

# 156<sup>th</sup> ALMONTE FAIR

“Sew It. Grow It. Show It”



## PRIZE LIST

*Entertainment, Homecraft and Livestock*

JULY 18, 19, 20, 2014

**Presented By:**  
**North Lanark Agricultural Society**

**[www.almontefair.ca](http://www.almontefair.ca)**

## ***In Memorial Dedication***

NLAS fondly remembers the following, which sadly left us this past year, but their dedication lives on in the traditions of our fair.

*Mack James,  
Past President '71-'72*

# WELCOME TO THE



*Where Old Friends Meet New Friends*

## 2014 Admission Rates

*Visitors 13 yrs. and over*

\$10 daily

\$20 Weekend Pass

Weekend Pass can be purchased at the Fair Office  
until Thursday July 17 at 10pm

*Children 12 yrs. and under*

Free

## Gates will be Opening

Friday July 18, 2014

1:00pm to 10:00pm

Saturday July 19, 2014

8:00am to 10:00pm

Sunday July 20, 2014

8:00am to 3:00pm

### **Please Note**

*After 10:00pm, Friday and Saturday night,  
a \$5 cover charge will apply for entrance to the Beer Tent  
Normal admission prices to the grounds apply until 10 pm*

### **Pets**

**Non-working dogs** are not permitted on the fairgrounds,  
except those being entered into the Pet Show on Sunday July 20, 2014

# ***North Lanark Agricultural Society***

P.O. Box 1608, 195 Water Street Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

Fax: (613) 256-6263

Secretary: (613) 256-6263 [secretary@almontefair.ca](mailto:secretary@almontefair.ca)

Treasurer: (613) 256-3845 [treasurer@almontefair.ca](mailto:treasurer@almontefair.ca)

**Website: [www.almontefair.ca](http://www.almontefair.ca)**

## **2014 Fair Office Hours**

Tuesday July 15 - Wednesday July 16  
9:00am to 5:00pm

Thursday July 17 - Saturday July 19  
8:00am to 10:00pm

Sunday July 20  
8:00am to 4:00pm

## **Annual General Meeting**

*The next Annual General Meeting will be held on  
Wednesday, November 19, 2014*

North Lanark Agricultural Society sincerely thanks the Corporation of the Town of Mississippi Mills for their dedicated support throughout the year.

[www.mississippimills.ca](http://www.mississippimills.ca)



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## President's Message

I would like to welcome everyone to the 156<sup>th</sup> Almonte Fair where we will be celebrating our theme of Sew It. Grow It. Show It.

This year we welcome our new midway Billy G Amusements. As always, the fair will host its annual livestock shows throughout the weekend. The fair hall will be home to displays of flowers, vegetables, quilts, home crafts, food, youth work and more.

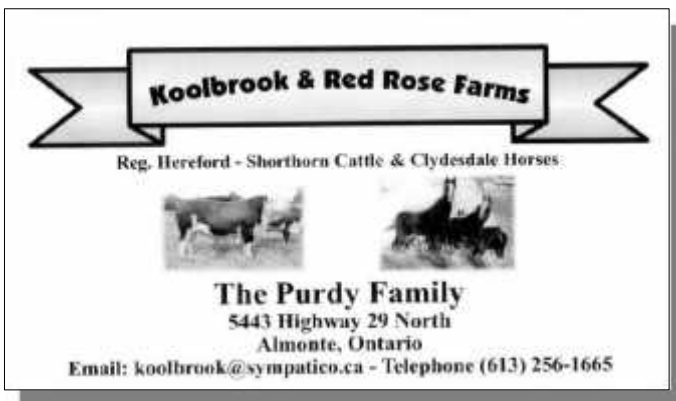
Of course we cannot forget to mention our demolition derby, as well as entertainment for our Grandstand.

I encourage you & your family to join us & participate throughout the fair. From the education barn to the pet show there is something to see and do for everyone.

To our existing & new exhibitors thank you for your participation. Thank you also to the many committee members, volunteers and other dedicated individuals who make this fair possible. Last but not least a big thanks to our many fair sponsors whose generosity supports the fair.

Please come and join us for a fun filled weekend of activities.

James Purdy, President



# **General Information**

## **North Lanark Agricultural Society**

### **156<sup>th</sup> ALMONTE FAIR**

**JULY 18, 19, 20, 2014**

**Theme: "Sew It. Grow It. Show It."**

### **Wristbands**

Everyone entering fairgrounds will be given a wristband that must be worn while on site. There will be a new colour of wrist band each day. Anyone without a wristband will be escorted from the grounds.

### **Lost & Found**

We ask if you find any items, you kindly turn them in to the Fair Office located beside the Main Hall so the owners may retrieve their articles. *Thank you!*

### **Donations**

Tax-deductible receipts are issued for all eligible donations.

### **Parking**

Free parking and shuttle is located at the end of Water Street. Parking on the grounds is reserved for **DISABLED PARKING** only. However, parking will be allowed on the grounds on Saturday, after 6 pm for the night show.

### ***Inside and Outside Concessions:***

**Ann Bowen: (613) 256-1717**

**E-mail: [concessions@almontefair.ca](mailto:concessions@almontefair.ca)**

**Application form available at [www.almontefair.ca](http://www.almontefair.ca)**

# **Volunteers**

**NLAS is looking for enthusiastic volunteers  
of all ages to join the Fair team.**

If you would like to volunteer your time  
for this successful community event,  
please call (613) 256-1819.

**We would love to hear from you!**

## ***Areas where volunteers are needed:***

Grounds/Building maintenance  
Flea Market  
Truck & Tractor Pull  
Fair Set-Up  
Livestock Committees  
Homecraft Committees  
Gates & Parking  
Education Barn  
Fair Entertainment  
Beer Garden

**If it weren't for the countless hours that our volunteers  
contribute, we would not be able to do everything we do!**

## **2014 Board of Directors:**

Alyssa Toshack	Glen Syme	Betty Renaud
Bryan Brydges	Brad Lowry	Calvin Toshack
Cliff Parmeter	Ross Creighton	Spencer Ross
Jim Cavanagh	James Purdy	Glen Brydges
Marilyn Snedden	Don Sadler	Debbie Brydges
Lorraine Sadler	Chris Taber	Donna Carpenter
Jennifer Villeneuve	Elaine Brydges	Sandra McManus
Duncan Abbott	Dianna Nanne	Dale Faubert
Sarah Faubert		



## Past Presidents of NLAS

J. Menzies*	Dr. Mostyn*
J. Forsythe*	A. Cochran*
P. McCallum*	G.A. Robertson*
D.W. Stewart*	J.C. Stevens*
Dr. D.P. Lynch*	A.G. Rosamond*
Wm. Thoburn*	J.R. Reid*
A. Johnston*	R.J. Hickey*
M.B. Cochran* '39-'40	F. Darling* '41-'43
W.R. Cochran* '44-'46	W.A. Metcalf* '47-'49
K. Roberson* '50-'52	H. Sadler* '53-'56
J.A. Stewart* '57-'59	M. Duncan* '60-'62
O. Timmins* '63-'64	Robert Cochran* '65-'66
J.R. Camelon* '67-'68	R. Struthers* '69-'70
Mack James* '71-'72	Doug Stewart* '73-'74
Jim Lowry '75-'76	Jack Toshack* '77-'78 & '81-'82
Jim Paul '79-'80	Mary Turner '83-'84
John Stewart '85-'86	Don Cochran '87-'88
William, Halpenny* '89	Glen Syme '90
Marion Timmins '91 & '92	Jim Tims '93 & '94
Bert Acheson* '95 & '96	Brian Kealey '97 - '00
Irene Ritchie* '01 - '03	Frank Pugliese '04 & '05
Allan Barratt '06 & '07	Adam Cochran '08 & '09
Alyssa Toshack '10 & '11	

## Fair Ladies Past Presidents (Homecraft)

Mrs. R.A Stewart (Elsa)\* '63 - '67  
 Mrs. Robert Cochran (Jean)\* '68 - '70  
 Mrs. Howard Giles (Olive)\* '71-73  
 Mrs. Herb Bolger (Isobel)\* '74 - '77  
 Ms. Ann Fulton '78 - '91  
 Mrs. Helen Halpenny '92 - '93  
 Mrs. Irene Ritchie\* '94 - '00  
 Mrs. Betty Toop\* '01 - '05  
 Mrs. Dianna Lachapelle '06 - '07  
 Mrs. Debbie Wicker '08

(\* - deceased)

## ***NLAS LUCK of the DRAW***



The lucky tickets will be drawn on  
Sunday, July 20<sup>th</sup> at approx. 3:45 pm.

### **Prizes**

**1<sup>st</sup> \$1,000**

**2<sup>nd</sup> \$500**

**3<sup>rd</sup> \$200**

*Tickets cost \$2.00 each or 3 tickets for \$5.00*

### **Perth & District Portable Toilet Rentals**

2762 Drummond Con. 7, R.R. #6, Perth, ON K7H 3C8

Residential and Commercial  
Short and Long Term Rentals  
Regularly Serviced

**613-264-8140  
1-866-253-0700**

[info@perthtoilet.com](mailto:info@perthtoilet.com)  
[www.perthtoilet.com](http://www.perthtoilet.com)



M.O.E. Licenced and Insured

# COMMUNITY DISPLAYS

## *A Way to Promote Your Organization*

Spaces allocated on a “first come, first served” basis.

- Open to any organized group
  - Church, Service Groups, WI, etc.
- Maximum of one entry from each organization will be accepted.
- Space is approx. 4' x 4' upstairs in Main Hall.
- No entry fee and no judging therefore, no prize money will be paid out.
- Each exhibit shall include the Fair theme on a freestanding display board with exhibitor's name somewhere in display space.
- No food. Display must be in good taste.
- Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them. An entry form must be filled out and must receive a number.
- Set up is on Thursday, July 17/2014, from 3:00-10:00pm
- **DISPLAY MUST REMAIN IN HALL FOR ENTIRE FAIR.**
- All displays in Hall are left at owners(s) risk.
- Displays to be removed on Sunday, July 20/2014 between 4:00 and 5:00pm

For more information about Community Displays,

Please contact: **Betty Renaud** (819) 459-3202

# Cow Plop Bingo

Play for your chance to win \$250!

If the cow “plops” on your square, YOU WIN!!

*Bingo Squares: \$5 each or 5 squares for \$20*

## Rules of Cow Plop Bingo:

- To play Cow Plop Bingo, you must purchase a square on the Bingo grid.
  - To purchase a bingo square, contact Shelley Munro at 613 256-3845. The grid will also be available at the Fair Office starting Tuesday, July 15 (see Office Hours on Page 4) until Saturday, July 19/2014 at 1:30 pm.
- Names may not be placed on a square until payment has been received.
- Each square must include name and phone number to be eligible for the prize.
- If the cow plops on more than one square, the announcer/judge will determine which square has the majority of the ‘plop’. The owner of the square with the majority is the winner
- Grid squares will be approx. 2’ by 2’.
- If a winner is not determined within a reasonable time period from when the cow enters the play area, the winner will be determined by the method chosen by the announcer/judge.
- Cow Plop Bingo will take place on Saturday July 19, 2014 at approximately 3 pm near the Education Barn.
- The winner will be notified by telephone and their name will be posted on our website.

B-I-N-G-O



# Fair Attractions & Events



**Friday, July 18, 2014**

1:00pm Almonte Fair and Midway open

***Billy G Amusements 1 – 10pm***

***Education Barn Open 1 – 8pm***

Educational Fun & Demos

Display of local Farm Animals

Sheep Shearing Demo 2pm & 4pm

***Agricultural Hall Open 1 – 10pm***

View Judged Exhibits

Variety of Vendors & Pie Booth

Little Ray's Reptiles

Mystic Drumz

***Grandstand Entertainment***

156<sup>th</sup> Almonte Fair Official Opening 7pm

Demolition Derby (7:30 start)

\*50/50 draw at 8pm – must be present to win\*

***Entertainment Pavilion Open 5pm-12:30am***

Renegade Live at 9:00pm

## **Saturday, July 19, 2014**

9:00am	Almonte Fair and Midway open
10am – 4pm	Pony Rides
1pm	Children's Games at Grandstand
3pm	Cow Plop Bingo near Ed Barn

### ***Billy G Amusements 9am – 10pm***

#### ***Livestock Shows***

Light Horse 9am @ Grandstand  
Pigeon Show 9am in Barn 3  
Sheep 10:30am in Ed Barn  
4H Dairy 11:30am @ Barns  
Beef 12:30pm @ Barns  
Dairy 12:30pm @ Barns

### ***Education Barn Open 9am – 8pm***

Educational Fun & Demos  
Display of local Farm Animals  
Sheep Shearing Demo 2pm & 4pm  
Sheep Dog Demonstration  
11am, 2:30pm, 5pm

### ***Agricultural Hall Open 9am – 10pm***

View Judged Exhibits  
Variety of Vendors & Pie Booth  
Chili Cook-Off 4pm  
Little Ray's Reptiles  
Mystic Drumz  
Family Entertainment Tent near Hall

### ***Grandstand Entertainment 7pm***

Spin Cycle  
Outhouse Races  
Brea Lawrenson

### ***Entertainment Pavilion Open 12pm-12:30am***

Delaney Grant 12:30-2:30pm  
Stool Pigeons Live at 9:30pm

## Never a Dull Moment at the



### **Sunday, July 20, 2014**

9:00am	Almonte Fair and Midway open
10am – 3pm	Pony Rides
2pm	Pet Show at Ag Hall
4pm	Lucky Draw

#### ***Billy G Amusements 9am – 4pm*** ***Livestock Shows***

Pigeon Show 9am in Barn 3

Heavy Horse 9am at Grandstand

#### ***Education Barn Open 9am – 4pm***

Educational Fun & Demos

Display of local Farm Animals

Sheep Shearing Demo      11am & 1pm

#### ***Sheep Dog Demonstration***

10:30am, 12:30pm, 3pm

#### ***Agricultural Hall Open 9am – 4pm***

View Judged Exhibits

Variety of Vendors & Pie Booth

Baked Bean Cook-Off 12pm

Little Ray's Reptiles

Mystic Drumz

#### ***Entertainment Pavilion Open 12pm – 4pm***

Valley Rovers Live at 1-4pm

# The Education Barn



For many years, the directors of the Almonte Fair have taken seriously the task of bridging the growing gap in knowledge between urban people and the producers of food on our farms. Most children have little chance to see farm animals in the flesh or to understand where the food they eat, is produced.

However in September of 2010, the barn where this educational effort was held, burned to the ground, as a result of vandalism. The rebuilding effort was well supported by the community at a Barn Raising Dance in January of 2011 but months of trying to comply with various levels of government, including the MVCA because it was on a floodplain, resulted in less than a month to build the barn which was accomplished by the contractors-the Miller Boys.

The new airy building is a comfortable place for farmers to display their animals for demonstrations such as sheep shearing and for expanded exhibits that children can interact with as they learn that milk and eggs don't just appear on the grocery shelf.

Don't miss this important part of the fair!



## **Sheep Shearing Demonstrations Daily**

Friday at 2pm & 4pm

Saturday at 2pm & 4pm

Sunday at 11am & 1pm

Director Ross Creighton will educate  
as he demonstrates shearing!





# Billy G Amusements

## Advance Bracelet Vouchers for Sale!

A voucher is valid for midway riders for one day only,  
on the day the voucher is exchanged for bracelet.

**On Site Cost \$30 plus HST**

**Advance Voucher Cost \$20 plus HST**

### **Vouchers will be available**

June 20 to Thursday July 18 at 6:00pm

At the following locations:

*Gilligallou Bird Inc., 14 Mill St., Heritage Court*

*Levi Home Hardware, Ottawa St., Almonte*

*Carlson-Wagonlit, Carleton Place*

*Clayton General Store, Clayton*

*Nicholson's, Pakenham*

### ***Vouchers will also be for sale at the***

***FAIR OFFICE July 16-18, 2013***

**On-Site Ride Coupons** will cost:

\$2.00 each

10 coupons for \$20.00

20 coupons for \$35.00

40 coupons for \$63.00

All rides require 1-2 coupons each.

All tickets and passes, plus HST.

**For your enjoyment, Billy G Amusements will be open:**

Friday: 1pm – 10pm

Saturday: 9am – 10pm

Sunday: 9am – 4pm

***In the Agricultural Hall***  
***All Weekend Long!***



**Little Ray's Endangered Species  
Show & Exhibit**

**Friday 2:30pm, 4:30pm, 6:30pm**

**Saturday 11:30am, 4:30pm, 8:30pm**

**Sunday 9:30am, 11:30am, 1:30pm**

**Sponsored in Part by:**

**Karson Kartage**



**Presents**

# **Farmtastic Sounds**

## **Show Times**

Friday 3:30pm, 5:30pm, 7:30pm

Saturday 10:30am, 2:30pm, 6pm

Sunday 10:30am, 12:30pm, 2:30pm

**Sponsored in part by**

**Alan R. Barker & C.R. Gamble Funeral Homes**



# Demolition Derby

FRIDAY, JULY 18, 2014, 7:30pm

For Rules & Regulations visit our website at:  
[www.almontefair.ca](http://www.almontefair.ca) or [www.impactmotorsports.ca](http://www.impactmotorsports.ca)



For more information or to register  
for the Derby, contact:

**Chairperson: Calvin Toshack**

(613) 229-3453

[demoderby@almontefair.ca](mailto:demoderby@almontefair.ca)



**AUTO PARTS**  
**UNIVERSAL SUPPLY**  
**GROUP**

# Entertainment Pavilion

**Friday, July 18, 2014-** 5:00pm to 12:30am

Renegade will perform live  
(Approx. 9:00 pm)

**Saturday, July 19, 2014** – 12:00pm - 12:30am

Delaney Grant will perform live 12:30pm-2:30pm  
Stool Pigeons will perform live  
(Approx. 9:30 pm)

**Sunday, July 20, 2014** – 12:00pm to 4:00 pm

Valley Rovers will perform live 1:00pm-4:00pm

*After 10:00pm,  
Friday and Saturday night,  
a \$5 cover charge will apply for entrance to the Beer Tent  
Normal admission prices to the grounds until 10 pm*

**ID will be required**



**RENEGADE Friday July 18 9:30pm**

# **Children's Games**

**Saturday July 19, 2014 at 1:00pm**

All children must be in front of grandstand  
no later than 12:45 pm. to compete.

**PRIZE MONEY: 1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1**

## **Sack Race:**

Age Categories: 5 and under; 6-8; 9-10; 11-12

## **Running Race:**

Age Categories: 4-5; 6-7; 8-10; 11-12

## **Three-Legged Race:**

Age Categories: 6-7; 8-10; 11-12

## **Crab Race:**

Age Categories: 4-5; 6-7; 8-9; 10-12

## **Water Balloon Toss (pairs):**

Age Categories: 4-6; 7-9; 10-12

## **Orange in a Bucket:**

Age Categories: 6-7; 8-10; 11-12

For more information about the Children's Games, contact:

**Chairperson: Debbie Brydges (613) 256-3879**

# Outhouse Races

**Saturday July 19, 2014 at 7pm**

REGISTER at the office before the race starts



**For Official Race Rules visit  
[www.almontefair.ca](http://www.almontefair.ca)**

For more information about the  
Outhouse Races, contact:

**Glen Syme 613-257-1467 or  
James Purdy 613-256-1665**

All participation in this event is at the participants own risk.



**SYMCROFT FARM  
Master Breeder Herd  
Glen Cell #: 613-880-8494**

**3873 Appleton Side Road  
RR#3 Almonte, ON K0A 1A0  
613-257-1467**

# Pet Show

**Sunday July 20, 2014 at 2:00pm**

Registration at 1:30pm In front of Agricultural Hall

## **PRIZE MONEY:**

**1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1**

Longest ears

Shortest tail

Longest tail

Youngest

Oldest

Best groomed

Best trick

Most unusual pet

Most look-a-like, owner and pet

Best pet costume

## **RULES & REGULATIONS**

- Prize money will be paid Sunday afternoon at the Pet Show.
- Only domestic animals are to be shown as pets. No wild animals.
- Pets must be the property of the exhibitor and must be shown by the exhibitor.
- Open to children 12 years and younger. One entry per child per section.
- No entry fee.
- Please supply your own cage/leash.

For more information about the Pet Show, contact:

**Chairpersons: Dale & Sarah Faubert**

(613) 447-5000 or (613) 858-3669



# Grandstand Night Show

Saturday July 19, 2014

## Brea Lawrenson

SATURDAY JULY 19, 2014 8PM



**B**rea Lawrenson is a Canadian country singer/songwriter whose collection of songs reflects her own personal experiences and aspirations. Her musical career has taken her across Canada, to the US and to London, UK. She frequently travels to Nashville,

TN to write and record. She's worked with many different songwriters and producers including: Stu Epps (UK producer who previously worked with many artists and bands including Elton John and Led Zeppelin). She's also had the pleasure of working with singer/songwriter Barry Brown (of The Family Brown), Keith Glass (of the Juno award winning Canadian Country band, Prairie Oyster) and Ottawa producers Joe Turner of Isle of Skye and Steve Foley of Audio Valley Studio.

Having released three CDs in Canada, Brea is now working on her first full length album produced and recorded in Nashville. From that CD, she has already released three radio singles, "Honey", "With You Whiskey" and "Bottom of The Bottle" which are currently being played across the nation on Canadian country radio stations and are charting in the Top 100.



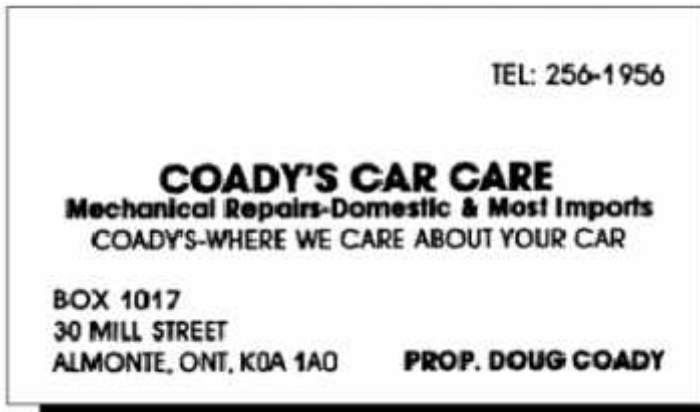
# Privacy Act

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for non-profits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and non-profits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

## PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society. NLAS reserves the right to publicly congratulate winners where appropriate and keep contact information of exhibitors on file for future fairs.



# Homecraft & Livestock



## Exhibition Prize List

# **Rules & Regulations**

## **Of The North Lanark Agricultural Society**

1. Each exhibitor must be a member of the North Lanark Agricultural Society. 2014 membership is \$5.00. New Homecraft Exhibitors will not pay membership fee for the current year. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary no later than 10:00pm on the Thursday immediately preceding the fair, or as specified in each class.
2. When making settlement, \$5.00 membership will be retained for the following year from any winnings of \$5.00 or more. Entry fees of 15% will be deducted from remaining prize money. Children exhibiting in Class 7 (Children's Department) will not pay membership or entry fees. Children exhibiting in any other classes will pay 15% entry fee on winnings of \$5.00 and over.
3. To be eligible for competition, whether single or in groups (except where otherwise specified), all animals and articles exhibited must be the property of the exhibitor and must be owned by the exhibitor for at least 15 days at time of making entry.
4. All applications for entries must be made on the printed forms supplied by the society, completed with all requested information and signed by the intending exhibitor. If names and addresses are not complete and legible, prize money will not be mailed.
5. No exhibit may be removed from the hall or grounds during the fair, except on written orders of the president or the chairperson of the committee in charge.
6. No prize ribbons or cards may be displayed in connection with exhibits before judging is complete.
7. Every exhibit entered for competition must remain in the class in which it is entered throughout the fair, except where otherwise provided for in the prize book.
8. All grains, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year.
9. Any person who shall impose or attempt to impose by false representation or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes

awarded to him, her or them, at the exhibition, and any prize money reverts to the society.

10. Exhibitors may be required by the directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the rules and regulations of the society, and if the exhibitor refuses to make such a declaration, all premiums awarded to him, her or them, shall be forfeited.
11. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 pm on the day the award was made, after which no protest will on any account, be received. Any party making a protest must deposit with the treasurer the sum of \$50.00 as a guarantee of good faith, which will not be returned to him/her upon his/her proving the protest; otherwise it will be retained by the society. The directors will decide in all such cases, in a timely fashion, and the decision shall be final.
12. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be the property of the firm or partnership. Affidavits of age of firms may be required by the committee.
13. The society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "distinctly understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof. The society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the society.
14. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her and shall indemnify the society of any losses.
15. The board of directors reserves the right to interpret any rule or regulation and their decision shall be final. Should any dispute or question arise not provided for in the Rules and Regulations, the decision of the board of directors shall be final.
16. Non-compliance with any rules of the society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

17. If receipts are insufficient to meet the prize list in full, the prizes will be paid prorated as funds permit.

#### Passes

18. No member passes will be issued. Passes will be issued for volunteers only and any other as deemed appropriate by the Board of Directors. Anyone entering the grounds during the annual exhibition must have a pass to enter or must pay the entrance fee at the gate. Anyone refusing to pay the entrance fee will not be permitted access to the grounds.
19. **Policy for Livestock Exhibitors**  
All entries need to be submitted to the Secretary by July 2.  
Gate Admission Regulations: Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

#### Judging

20. A judge shall not award two first place awards, or two second place awards, etc in any section of any class.
21. No person shall act as judge for awarding premiums in a class that he/she is a competitor.
22. Any person who shall attempt to interfere with the judges, while in the discharge of their duties, or use any contemptuous or abusive language to any judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and judges are requested to report any such instances.
23. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the judge(s) will award only such premium as they consider the stock or articles merits. They will exercise their discretion as to whether they will award the first, second or any premium.
24. In addition to the stated premiums offered for articles listed in the prizebook, the judge shall have power to award discretionary premiums for such animals or articles not listed, as they may consider worthy. The judge may also distinguish such articles as they consider worthy of notice, but which have not received prizes, with the words “commended or highly commended” but shall not entitle the owner to any premium.

25. Judges of Homecraft work are authorized to disqualify all soiled, defaced or old work and are instructed to award the prizes to new and up to date work only.
26. All judges' decisions will be final.
27. Judging for Homecraft exhibitors starts at 8:30am on the Friday morning of the fair and as a result, the hall will be closed while judging is in progress.
28. All judges must be experienced in the class they are judging and may not be members of the Board of Directors.

#### Homecraft

29. The main exhibit hall will be open from 3:00pm to 10:00pm on the Thursday immediately preceding the fair and all exhibits must be in the main hall by 10:00pm that day. All exhibits must be removed between 4:00pm and 5:00pm on the Sunday of the fair weekend. NLAS will not be responsible for items not removed on Sunday.
30. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.

#### Livestock

31. Entries of purebred livestock must be registered by name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the sire and dam must be given, and the name and number of the sire must be given in all cases of grade animals.
32. NLAS reserves the right to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand at the time of the exhibition, the certificates which may be examined for identification purposes by the committee members.
33. Proof of liability insurance for all show animals must be provided with your entry forms. This proof may be a photocopy of your policy or a letter from your insurer. If proof is not provided, the animals in question will be required to be taken from the property.
34. Bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by

the directors and judges. Animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

35. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
36. No horse shall receive a premium which the judge considers to be possessed of hereditary unsoundness.



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**www.valleyartisanshow.blogspot.com**



## Homecraft President's Message

Another year has come and gone so fast, the Homecraft division wish to welcome the fair goers, big and small, to another amazing time at the Almonte Fair for our 156<sup>th</sup> Anniversary.

Our volunteers, directors and exhibitors have been working hard to get everything ready to celebrate another year of agriculture and to make your visit a remarkable and eventful time.

So come and join us to sew, grow and show your amazing works to fill our agricultural hall so that all those who visit our buildings and grounds have a grand old time enjoying the craftsmanship and talents from our exhibitors and to all our sponsors thank you once again for your support over the years that make the fair spectacular. Enjoy the baked goods, the cook-offs and check out all the vendors, so shop till you drop.

So once again, remember to "Sew it, Grow it. Show it" so that all who visit the fair will know that the agricultural way of life is here to stay.

So have great fun at the Almonte Fair 2014 and to all our visitors thank you for all your patronage and if you have a few hours to spare come and volunteer and participate with great group of people

Betty Renaud, Homecraft Chairperson

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Owner/Baker

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# Homecraft Judging Standards

## ***Exhibits and Display***

- 20 General Appearance
- 25 Power to attract and hold attention
- 40 Message
- 15 Quality of Materials

## ***Handicrafts***

- 15 General Appearance
- 15 Creative Design,
- 20 Colour and Material
- 50 workmanship

## ***Clothing***

- 25 Design, Colour & Materials
- 50 Workmanship judged from outside of garment
- 25 Workmanship judged from inside of garment
- 50 Workmanship

## ***Quilts***

- 25 General Appearance & Design
- 20 Colour & Materials
- 55 Workmanship:
  - 30 Quilting
  - 10 Borders
  - 10 Binding & Picots
  - 5 Lining

## ***Arrangements***

- 35 Design
- 20 Creativity
- 20 Distinction
- 15 Conformance
- 10 Condition

## ***Fruitcakes***

- 25 General Appearance
- 25 Internal Appearance
- 50 Flavour and Aroma

## ***Jams, Conserves, Jelly & Marmalade***

- 25 General Appearance
- 25 Texture
- 50 Flavour

## ***Needle Craft***

- 25 General Appearance
- 25 Design and Materials
- 50 Workmanship

## ***Photography***

- 25 Impact and Style
- 50 Composition
- 10 Presentation
- 15 Lighting

## ***Woodworking***

- 25 General Appearance
- 25 Colour, Materials, Design
- 50 Workmanship

## ***Most Cut Flowers***

- 25 Form
- 30 Condition
- 20 Colour
- 15 Stem & Foliage
- 10 Size

## ***Cut Flower Display***

- 60 Cultural Quality and Condition
- 40 Artistic Design & Colour

## ***Yeast Bread and Rolls***

- 25 General Appearance
- 25 Internal Appearance
- 50 Flavour and Aroma

## ***Canned Fruits***

- 25 General Appearance
- 25 Texture
- 50 Flavour

## ***Pickles and Relishes***

- 25 General Appearance
- 25 Texture
- 50 Flavour and Aroma

***Cakes & Cupcakes***

25 General Appearance  
25 Internal Appearance  
50 Flavour

***Candy & Fudge***

25 General Appearance  
25 Texture  
50 Flavour

***Quick Breads***

*(tea biscuits, coffee cakes, fruit bread and muffins)*

25 General Appearance  
25 Internal Appearance  
50 Flavour

***Tarts & Pies* (2 crust and 1 crust or tarts)**

20 General Appearance  
40 Crust  
40 Filling

***Decorated Cakes***

50 General Appearance  
50 Workmanship

***Cookies***

25 General Appearance  
25 Internal Appearance  
50 Flavour

***Sensible Snacks***

50 General Appearance  
50 Nutritional Value

***Squares & Bars***

25 General Appearance  
25 Internal Appearance  
50 Flavour

For more detailed information, consult the “Horticultural Judging Standards” and the “Judging Standards” for food, clothing and quilts. These booklets are available at your Ministry of Agriculture and Food office.

**Judging Standard Handbook and Video**

Available for Homecraft and Agriculture

Handbooks \$5.00

Video \$20.00

Please make cheques payable to Ontario Association of Agricultural Societies

Mail to: OAAS Po Box 189

Glencoe, ON N0L 1M0

***General Information:***

ALL ENTRIES must be in the hands of the Secretary no later than Thursday July 17, 2014 at 10:00pm. Please send entry forms as soon as possible by mail, email, or fax.

# ALMONTE FAIR FAMILY SPECIAL

Sponsored by **John Stewart, Pakenham,**  
In memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

## Prize \$100.00

Presented to the family winning the most points.

### Point System

For every class in the official prize list, points will be accumulated in the following manner:

**5pts.** - for each class a family exhibits in

**3pts.** - for a 1st prize

**2pts.** - for a 2nd prize

**1pt.** - for a 3rd prize

### To be Eligible for Family Special

- Family group is two or more persons living in the same household (father, mother & children living at home) **and must include at least one son or daughter.**
- Each family is responsible for recording its own winnings on a tally sheet available from the Fair Office
- Tally sheet must be returned to the Fair Office by 4:30pm on Sunday July 20, 2014 so that computation of points can take place.
- In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
- The \$100.00 prize will be issued to the winning family together with their prize money won by that family.

# Homecraft Division

## *CLASS 1: Horticulture*

**CHAIRPERSON: Marilyn Snedden** (613) 256-3130

Committee: Toby Barratt, Audrey Syme,  
Mimi Edmondson, Sandy McManus

### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Also, Publication 34 "ONTARIO JUDGING & EXHIBITING STANDARD"

Entries accepted at main hall on Thursday July 17, 2014 from 3-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4-5pm

### **Tips for Exhibitors:**

- Root vegetables-tops trimmed to 1".
- Vegetables should be carefully brushed, not washed.
- Vegetables exhibited on paper plates.
- All vegetables & specimen flowers must be grown by the exhibitor.
- Potted plants must have been cared for by exhibitor for at least 3 months.
- Hanging baskets & planters must have been in the care of exhibitor for at least 6 weeks.
- Material for floral design may be obtained from any source.

### **Specimen Vegetables**

#### **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1st - \$4.00 2nd - \$3.00 3rd - \$1.00

1. 5 carrot, table
2. 5 beets, table
3. 5 green onion
4. 5 red radishes
5. 5 beans, green
6. 5 beans, any other colour
7. 2 zucchini, less than 12" long
8. Cherry tomatoes, 1 truss  
(showing ripeness)
9. 5 green tomatoes



10. 5 green pea pods
11. 5 green snow or sugar snap peas
12. 5 tubers early potatoes, named
13. Plant of leaf lettuce (shown with root in water)
14. 3 stems Swiss chard (shown in water)
15. 5 stalks rhubarb, stems pulled, leaves trimmed
16. 1 pot parsley, single plant
17. A vegetable oddity
18. ¼ pt of raspberries
19. **Special: My Garden's Best:**  
**Prizes 1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6**  
 A display of home-grown produce may include edible flowers and herbs. Quality & Condition: 60%, Artistic Design: 40%

## **JUNIORS – 9 and under**

### **PRIZE MONEY FOR ALL JUNIOR CLASSES:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 and 4<sup>th</sup> - \$1.00

20. 3 beets, tops trimmed to 1"
21. 5 green pea pods
22. 5 beans, any type
23. Your favourite flower, 3 stems or blooms
24. Any 3 flowers, 1 stem of each variety
25. "Bouquet for Grandma" – flowers (grown in a home garden) in a vase
26. **Special for Juniors: The MISSISSIPPI MONSTER:**  
**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**  
 A vegetable critter made of fresh produce which may be cut.  
 Toothpicks only may be used to secure parts (must be hidden). No larger than 18" in diameter.

## **JUNIORS- 10 to 16 Years of age**

27. 3 beets, tops trimmed to 1"
28. 5 green pea pods
29. 5 beans, any type
30. Your favourite flower, 3 stems or blooms
31. Any 3 flowers, 1 stem of each variety
32. "Bouquet for Grandma" – flowers (grown in a home garden) in a vase
33. **Special for Juniors: The MISSISSIPPI MONSTER**  
**Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2.**

A vegetable critter made of fresh produce which may be cut.  
Toothpicks only may be used to secure parts (must be hidden). No  
larger than 18" in diameter.



## **Specimen Flowers**

### **PRIZE MONEY FOR SECTIONS 34-68:**

1<sup>st</sup> \$4; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2



34. Pansies, with foliage, 5 blooms
35. Violas, with foliage, 5 blooms
36. Zinnias, 5cm(2") or over, 3 blooms
37. Zinnias, less than 5cm (2"), 5 blooms
38. Petunias, 7.5cm(3") or over, 3 stems
39. Petunias, less than 7.5cm(3"), 3 stems
40. Rudbeckia, 3 blooms
41. Calendula, 5 blooms
42. Marigolds, less than 7.5 cm (3"), 3stems
43. Best collection of sunflowers
44. Rose, 1 specimen bloom
45. Rose, single bloom with foliage in a rose bowl
46. Rose, 1 spray, floribunda or grandiflora
47. Rose, 1 miniature spray
48. Rose, 1 miniature bloom
49. Gladiolus, any colour, 1 spike
50. Gladiolus, any colour, 3 spikes
51. Hosta, green or blue, 3 leaves
52. Hosta, any other colour, including variegated, 3 leaves
53. Collection of Hosta leaves
54. Hydrangea, 1 stem
55. Flowering branch, any other kind, 1 stem,  
not to exceed 40cm (16") above rim of container
56. Collection of herbs, at least 5 varieties, named
57. 3 stems of one variety of annuals, not listed above, named
58. 3 stems of one variety of perennials, not listed above, named
59. Collection of annuals, not listed above, at least 3 varieties, named
60. Collection of perennials, not listed above, at least 3 varieties,  
named

## Potted Plants

61. Any cacti or succulent.
62. African Violet, 1 crown
63. Plant grown for foliage
64. Geranium (pelagorium), any type. 1 or more in a pot
65. Planter or hanging basket – at least 3 varieties of plants
66. Ivy or ivy-type vine
67. Begonia-any flowering type in bloom 1 or more in pot
68. Any flowering plant, not listed




## DESIGN CLASSES

### “Sow It. Grow It. Show It.”

#### PRIZE MONEY FOR SECTIONS 69 -78


1<sup>st</sup> \$10; 2<sup>nd</sup> \$6; 3<sup>rd</sup> \$ 4

69. SOW IT “Sowing Seeds of Promise” – a miniature design
70. GROW IT “Pretty Maids all in a Row” – a parallel design
71. SHOW IT “Look at Me” – a mass design
72. “Don’t Mow It” – a design from roadside material
73. “Jolly Green Giant” – a foliage design, predominately green
74. “Square Dance” – a pave design in an 8” cake pan
75. “Midsummer Night’s Dream” – a creative design
76. “Fountain of Life” – a water viewing design
77. “Sweet and Low” – a small design
78. “Seasons in the Sun” – a design featuring your favourite colour



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## **Design Class Definitions:**

Miniature – a design not to exceed 12.7cm (5”) in any dimension, including container, base and accessories.

Creative – a design using an original idea or concept in the selection and use of all design components-anything goes!

Small – a design from 13cm – 25cm(5½”-10”) in height or width.

Water-viewing – a line design in a shallow container with one half to 2/3 of container surface showing water.

Mass – a design with a large quantity of plant material arranged in a close silhouette.

Parallel – a design in which 3 or more groupings are placed in a parallel manner with open spaces between the groupings. Parallel direction may be vertical, horizontal or diagonal. Design is in one container or containers combined so as to appear as one unit.

Pave – a design placing plant material, cut very short, in groups forming mounds of colours, textures, shapes – usually set in wet oasis in a pan. Any plant material such as stems, moss, vegetables may be used.

## **Thank you to all our sponsors who donated to this show.**

Carleton Place Nurseries - A Gift certificate for the exhibitor with the highest points in Class 1

Tru Country & Garden, Almonte Landscape Services,  
Stoneridge Gardens, Whitehouse Perennials, Almonte & District  
Horticultural Society, Carleton Place & District Horticultural Society,  
Pakenham & District Horticultural Society, Sandra McManus,  
Helen Halpenny, Marilyn Snedden, Mimi Edmondson

## **Please support our local businesses.**

# **North Lanark Agricultural Society**

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**Check out [www.almontefair.ca](http://www.almontefair.ca) for  
photos from events held at the Hall.**

# ***CLASS 2: Culinary Arts***

**CHAIRPERSON: Betty Renaud (819) 459-3202**

Committee: Jennifer Villeneuve

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 17, 2014 from 3-10pm

Exhibits are to be picked up on Sunday, July 20, 2014

## **HOME BAKING TIPS FOR EXHIBITORS**

- No commercial pie filling allowed.
- Place all food on paper plates & cover with Zip-Loc bag. Try to avoid using plastic wrap.
- Please attach entry tags to the outside of the plastic bags.
- Pies and cakes can be removed on Friday afternoon after 1pm as a slice of each will be displayed instead of the whole exhibit after judging.
- Our theme is "Sew It. Grow It. Show It." – please try to include this in your entries!

## **Baking Specials**

### **PRIZE MONEY FOR SECTIONS 1 - 4:**

1<sup>st</sup> \$15; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> \$5

1. **Homecraft President's Special:**  
A basket packed for a picnic outing with family, including 3 home baked goods, a crafty item and an old time game for all to enjoy.  
Sponsored by Betty Renaud, Homecraft Chair
2. **Dorothy Reid Memorial Special:**  
Queen Elizabeth Cake in an 8" or 9" square pan. First prize-winning entry to become property of the Sponsor.  
Sponsored by The Reid Family, Almonte
3. **Cecil Brydges Memorial Special:**  
3 Raisin buns, plated. Recipe to be included with entry.  
Sponsored by his twins, Donna (Rod Carpenter) & Dianna (Gilbert Lachapelle)
4. **Almonte Antique Market Special:**  
A basket of "goodies" for a friend who has moved to Almonte.  
Must include at least 2 food items, a craft item and a card.  
Sponsored by Almonte Antique Market

## **PRIZE MONEY FOR SECTIONS 5 to 61**

**(Unless otherwise stated):**

1<sup>st</sup> \$6; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> \$3

### **Breads and Buns**

Buns are baked together, rolls are separate.

5. Loaf of white bread.
6. Loaf of 60% whole-wheat
7. Raisin tea biscuits (3)
8. Bagels (3)
9. Loaf of Gluten Free bread



### **Quick Breads**

Mini or one half loaves to be displayed

10. Banana/Nut Loaf
11. Jelly Roll

### **Bread maker Breads**

Whole loaf to be displayed

12. Loaf of Multi grain Bread
13. Loaf of Fruit/Nut Bread

### **Muffins**

No liners

14. Mixed fruit muffins (3)
15. Plain cake muffins (3)
16. Surprise filled muffins, include recipe (3)



### **Squares**

17. Any square, made from a cake mix, include recipe (3)
18. Fruit squares, include recipe (3)

### **Cookies**

19. Favourite Baked Cookie, include recipe (3)
20. Favourite Unbaked Cookie, include recipe (3)
21. Baklava (3)



## Candy

3 pieces to be exhibited

- 22. Peanut Brittle
- 23. Any kind of candy bark, include recipe
- 24. Chocolate Fruit/Nut Fudge
- 25. Family favourite candy, include recipe

## Tarts and Pies

\*After judging exhibitor may pick up their pie entered, minus 1 piece, on Friday July 19, 2013. Please indicate if you will be picking up your pie or donating it to NLAS.

- 26. Raisin/Butter tarts, 3
- 27. Lemon meringue pie, whole pie
- 28. Apple pie, whole pie
- 29. 3 Fruit pie, list fruit used, whole pie



## Cakes

- 30. Coffee cake, bundt pan, ½ cake
- 31. Best Decorated Cake, decoration only to be judged
- 32. At least 3 cupcakes, decorations only to be judged

## Miscellaneous

- 33. Nuts & bolt, 500 ml
- 34. Gift in a Jar, food mix with recipe
- 35. FAILURE!! Any baked item that did not turn out

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## **COUNTY FAIR BAKING CONTESTS**

- All entrants into the contests must submit entries that were made using the sponsor's product. A product label must accompany each entry, as proof of purchase.
- All first place winners must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors for use of the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
- Judging will be based on appearance, taste, texture and recipe creativity.

### **Fleischmann's**

#### **PRIZE MONEY FOR SECTION 36:**

1<sup>st</sup> \$15; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$6

36. Loaf of raisin bread, include recipe. Prize to be awarded by Fleischmann's Yeast.

### **Robin Hood Flour Best Family Favourite Recipe**

#### **PRIZE MONEY FOR SECTION 37:**

1<sup>st</sup> \$25 Product Certificate; 2<sup>nd</sup> \$10 Product Certificate; 3<sup>rd</sup> \$6

37. Your family's favourite Chocolate cake, ½ cake, include recipe. Prizes awarded by Robin Hood Flour.

### **Junior / Youth**

38. **OAAS Chocolate Chip Cookie Competition, 3,**  
see rules at end of this Section.

### **Children 7-10 years**

39. No bake cookies, 3  
40. Iced cupcakes (cake mix may be used), 3

### **Children 11-14 years**

41. Decorated Rice Krispie Squares, 3  
42. Favourite cup cake decorated using the fair theme. To be judged on appearance only

### **Children 15-18 years**

43. Rolled sugar cookies, 3  
44. Decorated cake, one layer, using the fair theme. To be judged on appearance only

# **HOME CANNING**

## **TIPS FOR EXHIBITORS**

- Any size sealed jars will be accepted. Any jars not properly sealed will be disqualified. NO WAX PLEASE.
- New lids and rings a "MUST". Please fill jars to proper depth.

## **PRESERVES**

45. Salsa (mild)
46. Cranberry sauce
47. Hot dog relish
48. Family favourite relish, include recipe

## **SAUCES & DRESSINGS**

49. "Dipping" sauce, include recipe
50. "Dessert" sauce, include recipe
51. Vinaigrette dressing, include recipe

## **PICKLES**

(do not use colour enhancements)

52. Dill pickles
53. Bread & Butter pickles
54. Sweet Mix
55. Pickled Beans
56. Any other fruit/vegetable, not listed, include recipe



## **JAMS AND JELLIES**

57. Peach Jam
58. Mixed Fruit Jam
59. Strawberry Jam
60. Citrus Marmalade
61. Family's favourite jam, identify & note any special features, include recipe

## **BERNARDIN HOME CANNING AWARDS**

- All entrants into the contests must submit entries that were made using Bernardin product.
- Use of Bernardin mason jar/snap lid must accompany each entry, as proof of purchase. Entries will be judged on appearance, texture, creativity or recipe and presentation. Decision of fair judge is final. First place winners must submit proof of purchase, photograph for gift pack competition, itemized description/cost and signed release form giving Bernardin permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity

### **PRIZES FOR SECTIONS 62-64:**

1<sup>st</sup> \$20 Gift Certificate; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

#### **62. Bernardin Jam/Jelly Award –**

Best low/no sugar jam using Bernardin Pectin, include proof of purchase.

#### **63. Bernardin Gift Pack Competition**

Gift pack suitable for Grandma & Grandpa. Must include 3 home canning goods (using Bernardin mason jars and SNAP Lids) and other suitable items. Cost of container & components not to exceed \$25.00.

#### **64. Bernardin SNAP Lid/Mason Jar Creative Craft Award.**

Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece SNAP LID as selected by the judge.

## **MIKE DEAN'S SUPER FOOD STORES**

### **"NANCY'S FANCY" BAKING AWARDS**

- All entries must be 100% made from scratch, with love and pride, including pie crusts.
- exhibit of product must be in a clear plastic bag or zipper bag with exhibitors tag on the outside.
- Proof of purchase of the "Nancy Fancy" products must be stapled to the back of entry tags.
- Judging will be done by the local fair judges.
- Employees of Mike Dean's Super Food Stores are not eligible.

### **PRIZES FOR SECTIONS 65-66:**

1<sup>st</sup> \$50 Gift Certificate; 2<sup>nd</sup> \$20 Gift Certificate; 3<sup>rd</sup> \$10 Gift Certificate



**65. Nancy's Fancy Chocolate Nut Bars – Using recipe from Mike Dean's - 3 bars to be exhibited.**

**66. Nancy's Fancy Nutty Squares – Using recipe from Mike Dean's - 3 bars to be exhibited**

Recipes can be obtained by request from  
Secretary, Alyssa Toshack by  
Calling: 613-256-6263 or  
Email: [secretary@almontefair.ca](mailto:secretary@almontefair.ca)

**These recipes have been tried  
and approved by the Dean Tummies!**



## **COMPETITIONS RULES**

### **Rules for 60% Whole Wheat Bread Competition**

1. Bread entry must be solely made by the person entering the competition.
2. Pan size: (these are the measurements for the top of the pan that must be used for the final Convention Competition:  
Minimum size: 8" x 4" x 2-1/2" (20cm x 10cm x 7cm)  
Maximum size: 9" x 5" x 3" (23cm x 13cm x 7.5cm)
3. A full loaf of 60% whole wheat bread is required to be shown.
4. Exhibit (loaf of bread) must be in a clean, clear, plastic bag tagged with the exhibitor's name, address on the entry tag

### **OAAS Rules for Chocolate Chip Cookie Competition**

1. Contest is open to youth up to age 15 years (as of Dec. 31 of current year).
2. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
3. Almonte Fair entry must consist of 3 cookies displayed on a firm, disposable plate.

District & OAAS Bread & Cookie Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website, [www.almontefair.com](http://www.almontefair.com)

# **Chili & Baked Beans Cook-off**

DO YOU MAKE THE BEST CHILI or BAKED BEANS?

“PROVE IT!!”

## **CHILI COOK-OFF**

**Saturday, July 19, 2014 @ 4:00pm**

All entries must be in the designated area of Agricultural Hall  
by 3:00 pm on Saturday July 19, 2014

Judging will commence at 4 pm.

### **PRIZE MONEY**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$10

## **BAKED BEANS COOK-OFF**

**Sunday July 20, 2014 @ 12:00pm**

All entries must be in the designated area of Agricultural Hall  
by 11:00 am on Sunday July 20, 2014

Judging will commence at 2 pm.

### **PRIZE MONEY**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$10

### **Rules:**

- All entries must register at the office (obtain an entry number & tag.)
- All entries must be in electric crock pots.
- All entries to include a “list of ingredients”.
- All entries will be judged by the public.
- In order to judge the chili entries, a person must pay \$2.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$2.00 to be made at the Chili Cook-Off Site.

## ***CLASS 4: Honey***

**CHAIRPERSON: Betty Renaud (819) 495-3202**

### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE NLAS".

### **PRIZE MONEY FOR SECTIONS 1 to 6:**

1<sup>st</sup> \$12; 2<sup>nd</sup> \$ 10; 3<sup>rd</sup> \$8

1. Liquid Honey, light – one 500g jar
2. Liquid Honey, golden – one 500g jar
3. Liquid Honey, amber – one 500g jar
4. Cut Comb Honey – one 3" x 4" (7.5cm x 10cm) block
5. Beeswax – one cake
6. Junior (under 18) - An educational display that illustrates one or more areas of honey production in an original and viewer-friendly manner.  
(Assume those viewing your display knows very little about beekeeping)



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# CLASS 5: Crafts

**CHAIRPERSON: Sandra McManus (613) 256-2892**

Committee: Helen Halpenny, Lorraine Sadler

## **RULES & REGULATIONS**

See "RULES & REGULATIONS FOR THE NLAS"

Entries accepted at main hall on Thursday July 17, 2014 from 12-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4-5pm

## **Tips for Exhibitors:**

- Please attach sample to entry tag of each exhibit.
  - SMA – means sample material attached to tag
  - SYA – means sample of yarn attached to tag

## **PRIZE MONEY FOR SECTIONS 1 TO 50:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3 (unless otherwise stated)

1. Wall hanging, original design, any media
2. Party favour, homemade, any occasion, variety of 2
3. Decorated picture frame
4. Scrap book, 2 pages any theme
5. Decorated guest towels, matching pair
6. Tole painting using theme
7. Article suitable for a bazaar, kitchen theme
8. Article suitable for a bazaar, other than kitchen theme
9. "I made it" – ingenious recycling
10. "Glamorous" Flip Flops
11. Use of chalkboard paint on an item
12. Article of rubber stamping
13. Set of 4 garden theme coasters, any medium
14. Repurposed old window
15. Gardening stake, 3 vegetable markers
16. Pillow, any technique 16" or under
17. Usable birdhouse
18. Welcome sign
19. Pottery
20. Any article of counted cross-stitch (picture **NOT** framed under glass)
21. Decorated Fascinator

22. Article of homemade jewellery set, minimum of 2 pieces boxed or mounted
23. Article made with beads
24. Money Bank
25. Ceramics
26. Pencil sketch (no name showing)
27. Water colour (no name showing)
28. Article made from hand-spun wool SYA
29. Article of felting
30. Gift in a jar
31. Stained glass item
32. A single candle centrepiece incorporating theme
33. Doll, any medium, clothed
34. Gift Basket for Baby, under \$30.00
35. Corsage, no live material
36. Article of embroidery
37. Handmade Valentine gift
38. Theme in a bottle
39. A theme decorated, self supporting tree, 12" – 30" high from the table top
40. Any other craft, not listed SYA/SMA

### **Wood Working**

41. Turned Item
42. Toy or Game
43. Carving
44. Hinged Box

### **Christmas Corner**

45. Christmas runner
46. Christmas tree topper
47. Christmas door wreath
48. Advent calendar
49. Holiday wall hanging
50. Tree ornament, 2 mounted
51. Christmas Tree Skirt



**Partial Sponsors of Class 5:** Sandra McManus, Helen Halpenny

# **CLASS 6: Needle and Thread**

**CHAIRPERSON: Sandra McManus (613) 256-2892**

Committee: Helen Halpenny, Lorraine Sadler

## **RULES & REGULATIONS**

See "RULES & REGULATIONS FOR THE NLAS"

Entries accepted at main hall on Thursday July 17, 2014 from 12-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4-5pm

## **Tips for Exhibitors:**

- Please attach sample to entry tag of each exhibit.
- SMA – means sample material attached to tag
- SYA – means sample of yarn attached to tag
- If you are NOT willing to have your quilt go onto District &/or Provincial level for judging, please note on the Entry tag.
- Hand Quilts eligible for District /Provincial Competition must be a minimum of 324" in perimeter.
- Machine Quilts eligible for District/Provincial Competition must be a minimum of 192" in perimeter.

## **PRIZE MONEY FOR SECTIONS 1 TO 35:**

(Unless otherwise stated)

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

## **Sewing**

1. Vintage looking apron
2. PJ pants, adult or child
3. Receiving blanket
4. Sewing novice – exhibitor's choice
5. Table runner
6. Baby's bib
7. Shopping Bag
8. An item sewn from salvage ends
9. Article using photo transfer technique
10. 2 pillow cases
11. Pet wear
12. Quilt block not more than 14", named
13. Mug rugs, two under 7" wide
14. Article made from flannel
15. 2 placemats



## **Yarn Work/Knitting**


16. 2 placemats
17. Baby or Lap blanket
18. Socks
19. Shrug
20. Scarf
21. 2 dishcloths, different patterns, mounted
22. Child's pullover or cardigan
23. Adult Sweater\*
24. Prayer shawl
25. Soft toy, animal
26. An article using left-over yarn
27. Cosy Hat

## **Crocheting**

28. Afghan
29. Baby or lap blanket
30. Child's cardigan or pullover
31. Any article using granny squares
32. Doily, less than 12", mounted
33. Soft toy, animal
34. An article using left-over yarn
35. Any other crocheted article, not listed



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# **Quilting**

## **PRIZE MONEY FOR SECTIONS 36 to 40:**

(Unless otherwise stated)

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$5

All entries must be hand quilted unless otherwise stated. If a quilter uses a copyright design, permission must be obtained from designer.

- 36. Article made from a pre-printed Christmas panel
- 37. Machine quilted article (not commercially quilted)
- 38. Article of quilting using any new technique, ex. Chenille, snippet paper pieced
- 39. Flannel Baby blanket, tied
- 40. Hand quilted article

## **PRIZE MONEY FOR SECTIONS 41 to 55:**

(Unless otherwise stated)

1<sup>st</sup> \$20; 2<sup>nd</sup> \$15; 3<sup>rd</sup> \$10

- 41. Wall quilt, mixed techniques, minimum 192" or 480cm perimeter, ready to hang\*
- 42. Machine quilted wall quilt, minimum 192" or 480cm perimeter, ready to hang\*
- 43. Red and White quilt, any size.
- 44. Quilt, miniature, traditional blocks not to exceed width or length of 24", not necessarily square.
- 45. Quilt, crib size (30" x 40" approx) no cheater panels permitted
- 46. Quilt made by novice quilter – single bed size or larger.
- 47. Quilt 72" x 90" or larger, pattern named.
- 48. Theme quilt made by a group
- 49. Machine quilted quilt, not commercially quilted, 72"x90" or larger
- 50. Quilt, hexagon
- 51. Quilt made by individual or group, commercially quilted
- 52. Quilt made by a group, Blocks sewn, assembled and quilted by the group. 72" X 90" or larger.
- 53. Quilt using any new quilting technique, please name.
- 54. Quilt top, work in progress
- 55. Quilt, any method, less than 72" x 90", hand quilted





## **Annual Hand-Quilted Championship Quilt Competition Eligibility, Rules & Regulations**

### **General Conditions:**

- A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judges at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition.
- B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition)
- C. The winners name and pattern to be displayed at the fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the OAAS Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning OAAS Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

### **Local Fair Competitions:**

1. Local fair is entitled to send only the Grand Champion Quilt, (min 324" measured on the perimeter) judged the best of show of all hand quilted quilts to the District Competition. OR.  
If any entry wins Grand Champion or best of all eligible quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or second best of show of all classes quilt in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of all Eligible quilts. As well as Reserved Grand Champion or Second Best of Show of all eligible quilts.

The Grand Champion and the Reserved Grand Champion are judged from all first and second place prize eligible quilts.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

## **Annual Machine-Quilting/Wall Hanging Competition** **Eligibility, Rules and Regulations for**

### **General Conditions:**

- A. Quilt/Wall Hanging must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Quilt/Wall Hanging to be measured on the perimeter. Total perimeter measurement to be a minimum of 192". Note the article can be square, rectangular, etc.
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt/Wall Hanging will be selected at the Annual OAAS Convention.
- D. Upon making entry into the OAAS Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Machine Quilted Quilt/Wall Hanging will not be eligible to compete in any future District and/or OAAS Provincial competition.
- F. The winner's name to be displayed at the fair on sign provided by OAAS.
- G. Quilt/Wall Hanging must have visible machine quilting.

### **Local Fair Competitions**

1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Quilt/Wall Hanging, judged best of show of all eligible machine quilted Quilt/Wall Hangings to the District Competition. OR  
If any entry wins Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hangings at more than one fair, the other fairs at which this item was entered and won, should enter their Reserved Champion or Second Best of Show of eligible Machine-Quilted Quilt/Wall Hanging in the District Competition.
2. An exhibitor who wins more than one Best of Show title with a different machine quilted Quilt/Wall Hanging at different fairs shall be entitled to enter each winning Quilt/Wall Hanging to compete at the District competition.
3. Local Homcraft Divisions are requested to judge a Grand Champion or Best of Show of all eligible Machine-Quilted Quilts/Wall Hanging as well as a Reserve Champion or Second Best of Show of all eligible Machine Quilted Quilt/Wall Hanging.

The Grand Champion and the Reserved Grand Champion are judged from all first and second prize Eligible machine quilted Quilts/Wall Hangings.

District & OAAS Quilt Competition Rules are available to those eligible upon winning at the local fair level, as well as on our website [www.almontefair.ca](http://www.almontefair.ca)

# **CLASS 7: Children's Section**

**CHAIRPERSON: Helen Illingworth (613) 257-1857**

**Co-Chairperson: Debbie Villeneuve (613) 256-1586**

**Committee: Irene Moore (613) 256-7679**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 17, 2014 from 3-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4:30-5:30pm

### **Tips for Exhibitors:**

- Each exhibit must be an individual exhibit, except school exhibits.
- Any junior entering will compete in the grade in June 2014
- Entries that do not meet the rules and regulations (ie. Size) will be disqualified.
- Be sure and not re-enter articles from previous years.

### **Sponsors of Sections 1 - 65:**

Ryno Motors; Carman James; Tim's Carpentry;

County Transportation; The Illingworth's;

Bill Villeneuve; Donna and Rodney Carpenter;

## **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1<sup>st</sup> \$1.75; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.25; 4<sup>th</sup> \$1.00

### **Preschool**

1. Decorate a cookie on a base with icing and candies (cookies made or bought by a parent, approx. 3-6" in diameter)
2. Make a table centerpiece using articles from nature glued to a solid base
3. Make a caterpillar out of egg cartons and decorate with any material
4. Picture taken from a colouring book (crayon)

### **Jr. & Sr. Kindergarten**

5. Make and decorate a crown
6. A cut out paper snowflake
7. Bicycle made from egg cartons and cardboard rolls
8. Paper bag puppet "Farmer", lunch bag size

9. Printing, first name only (on lined paper)
10. Picture created by tracing a hand or foot & adding to it, 8½" x 11"
11. Picture taken from colouring book (wax crayon/marker)

## **Grades 1 & 2**

12. Paper plate, "Frog"
13. A rainbow scene, sponge painted on black construction paper 8½" x 11"
14. A decorated basket, extra materials may be used
15. Decorated fly swatter
16. Decorated clothespin, dragonfly
17. Crayon/Marker drawing of "My Family", 8½" x 11"
18. Printing "Ba Ba Black Sheep"  
Ba Ba Black Sheep, have you any wool?  
Yes sir, yes sir, three bags full"

### **PRIZE MONEY FOR SECTIONS 19 TO 42:**

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

## **Grades 3, 4 & 5**

19. Penmanship, Canada's Provinces, Territories & Capital Cities, writing, ink ONLY
20. Penmanship, "School Bus Safety Rules" (see end of class) writing, ink only
21. A decorated ball cap
22. Coloured drawing of an animal, 8½" x 11"
23. Make an Easter card
24. Create a sheep from household items (eg. Cotton balls, spools, empty containers)
25. Hand decorated canvas show (wearable)
26. A decorated trinket box
27. Freehand drawing of favourite hockey team logo, 8½" x 11" paper

### **PRIZE MONEY FOR SECTIONS 28 TO 34:**

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

## **Grades 6, 7 and 8**

28. Penmanship, "School Bus Safety Rules" (see end of class) writing, ink only
29. Penmanship, 1<sup>st</sup> verse of "O Canada", writing, ink ONLY
30. A collage, any media (8 1/2" x 11")
31. Decorated Christmas gift bag
32. Make a scrapbook page of you and your friends

33. Display 5 DIFFERENT field seeding equipment models and identify on a poster
34. Bouquet of wild flowers and weeds

### **8 Years and Under Only**

35. Picture, hand drawn, coloured any media, 8½" x 11"
36. Decorate a wooden spoon, any theme
37. Stone (paperweight) decorated
38. Lego or Construx, original design on a base
39. A decorated recycled container with a lid, made into a pencil case
40. Decorate a paper plate as "Cat in the Hat"
41. Decorated door knob sign, any material
42. Make a sock puppet

### **PRIZE MONEY FOR SECTIONS 43 TO 62:**

1<sup>st</sup> \$3.00; 2<sup>nd</sup> \$2.50; 3<sup>rd</sup> \$2.00; 4<sup>th</sup> \$1.50

### **18 Years and Under**

43. Mixed variety bouquet of flowers only, 5 different blooms
44. Vehicle made with K-Nex
45. A decorated candle holder using any material
46. Model made from a kit, plastic or wood
47. My favourite photograph, "that I have taken" – mounted with a caption
48. Handmade jewellery, any material, mounted on cardboard
49. Handmade fan – decorated using any material
50. Design your own CD cover
51. Take a magazine or calendar picture and cut in half, glue half of picture on 8 ½" x 11" paper and complete the other half of the picture free hand
52. Make a bicycle out of noodles mounted on a firm base
53. Make an article using Christmas cards
54. A decorated flower pot, Easter theme
55. Dress a stuffed animal as a farmer
56. Bookmark using any material
57. Display of 5 different breeds of dairy cattle and identify on a poster
58. Display showing 5 different breeds of beef cattle and identify on a poster
59. Make a Christmas tree ornament
60. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media
61. Photo of 4 different animals "that I have taken", mounted with caption under each photo

62. Any other craft, not listed

**PRIZE MONEY FOR SECTIONS 63 TO 65:**

1<sup>st</sup> \$10.00; 2<sup>nd</sup> \$8.00; 3<sup>rd</sup> \$6.00; 4<sup>th</sup> \$4.00

**Ontario Association of Agricultural Societies  
Poster Competitions**

63. Junior, up to and including GRADE 4

64. Intermediate, include GRADES 5 to 8 inclusive

65. Senior, include GRADES 9 to 12

**RULES AND REGULATIONS FOR LOCAL FAIR & DISTRICT COMPETITION:**

- Promoting ALMONTE FAIR, name and date of fair must be clearly shown on poster
- Must be hand drawn
- Poster size: minimum 8½"x11", maximum 11" x17", without border
- Each entry must be centred on cardstock or Bristol board with a 2" border on all four sides.
- Name of fair, district, contact person, owner, age, grade & school of poster to be clearly labeled on back of each entry.
- Winning poster for each class will go to District II Meeting in October 2013 for judging.

**School Bus Safety Rules**

- 1) Stay seated while the bus is in motion.
- 2) No loud or boisterous talking.
- 3) Keep all of your body inside the windows.
- 4) Do not throw any objects around in the bus.
- 5) No fighting or swearing on the bus.

\*ANY JUNIOR ENTERING WILL COMPETE IN JUNE, 2014 SCHOOL GRADE\*



# CLASS 8: Photography

CHAIRPERSON: Norma Paul (613) 256-9250

## See "Rules & Regulations of NLAS"

- Entries must be taken by exhibitor.
- Only one entry permitted in each section.
- Photos to be **4" x 6"** unless otherwise stated.
- Photos to be **mounted** on **Black or White** with a 1" border on all sides for hanging.
- No **frames** or **staples**.

*All Prize Money in Photography section  
generously provided by sponsors.*

## PRIZE MONEY FOR SECTIONS 1 TO 19:

1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

1. "Sew It. Grow It. Show It." – 2014 Fair Theme
2. "Call of the Wild"
3. Friends
4. Architectural Detail
5. At the Fair
6. Spring
7. Summer
8. Fall
9. Winter
10. Look what I found on the Beach
11. Favourite summer "pastime"
12. Making a splash
13. Lunch Break
14. Up in the Air
15. Touch of Frost
16. Harvest Bounty
17. Divine December
18. Black and White, Scene – Max 8" x 12"
19. "Now That's Yellow" – colour yellow predominates - Max 8" x 12"

# CLASS 10: Women's Institute

**CHAIRPERSON: Cindy Zorgel**

Committee: Barb Elliston

Theme: "Sew It. Grow It. Show It."

## **Tips for Exhibitors:**

- Choose 10 of the following categories.
  - Categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
1. Quilted wall hanging, garden theme, max. 20' X 20", SMA (sample of material attached)
  2. Half Apron, sewn, SMA
  3. Photography, 3 garden photos, 4" x 6", mounted on one board
  4. Decorated, useable suet ball
  5. 3 Homemade garden markers
  6. Tile mosaic using seeds, max. 8" x 8"
  7. Repurposed old window
  8. Outdoor urn planter, container only max. 12"
  9. 8" x 8" cake pan, pave design, using flowers and pods/seeds
  10. Tomato soup cake, single layer, iced, ½ cake
  11. Sesame seed buns (attached), 3 on a plate
  12. Zucchini bread, ½ loaf
  13. Strawberry jam, ½ pint
  14. Blank Greeting card, 3-D to suit theme.

Note: Pave design- "In jewellery making, a term that refers to setting stones so close together that no metal shows. In flower design, pave is a technique of placing groups of plant material that have been cut very short, close together to form undulating mounds of colours, textures, shapes and sizes. Any plant material, flowers, foliage, cut stems, fruits, vegetables, moss can be used.



# CLASS 11: Special Needs

**CHAIRPERSON: Jennifer Villeneuve (613) 256-1586**

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S.".

Entries accepted at main hall on Thursday July 17, 2014 from 3-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4-5pm

### **Note to Exhibitors:**

- There is no age limit for this class
- This section is open to anyone with a physical or developmental disability.

**PRIZE MONEY: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4**

### **Junior Division (18 and under)**

1. Homemade Christmas Decoration
2. Homemade jewellery
3. Decorated Flower Pot
4. Decorate a stone paper weight
5. Cotton ball Creation

### **Senior Division (19 and over)**

6. Collage, any media (8½" X 11")
7. Article of crocheting
8. Article made from recycled material
9. Wooden project
10. Decorated wreath, any theme

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# **CLASS 12: Friends Competition**

**CHAIRPERSON: Donna Carpenter (613) 614-4014**

Committee: Dianna Lachapelle, Betty Renaud

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

Entries accepted at main hall on Thursday July 17, 2014 from 3-10pm

Exhibits are to be picked up on Sunday, July 20, 2014 from 4-5pm

### **Tips for Exhibitors:**

- Choose 7 of the 10 following categories
  - Space allowed to fill out 3'x3', no higher than 36" above the table top
  - Remember to use this year's theme, all categories have been chosen with this year's theme in mind, when possible, your entries should include the theme.
  - Provide a sign with the group's identity in it (ie. Santa's Helpers)
1. Oatmeal and raisin cookies, 3 cookies to be displayed on a plate (please put in a Ziploc bag)
  2. Two fruit jam (250ml jar) with recipe attached
  3. Recycled item using garden tool
  4. Embroidered or cross stitch article using theme
  5. Flower arrangement using decorated flower pot
  6. Photography, pictures using theme in a scrapbook format (must have at least three (3) photos)
  7. Apron (SMA)
  8. Wooden tray any medium
  9. Crochet or knitted toy (SMA)
  10. Pet Rock using theme (left to your ingenuity)

Winners will be determined by a total point system.

For each category 1<sup>st</sup> place – 10 points, 2<sup>nd</sup> place – 7 points, 3<sup>rd</sup> place – 4 points

First, second and third place teams will receive the appropriate rosette and bragging rights to first place winners for the year.

# Livestock Division

## ***CLASS 20: Heavy Horse***

**CHAIRPERSON: Spencer Ross** (613) 256-9806

Committee: Jim Tims, James Purdy, Don Sadler, Mary Turner,  
Fred Huszarik, Debbie Brydges, Glen Syme, Lorraine Sadler



### **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

#### **Tips for Exhibitors:**

- Heavy Horses will be judged on Sunday, July 20, 2014 Commencing at 9:00 am SHARP.
- Stalls: Limited number available - no fee.
- To be eligible, each breed must be shown separately.
- **NOTE:** All draft and commercial classes to use two capable drivers. Children not permitted except in junior classes
- No more than two (2) entries per stable in Hitch Classes.
- All exhibits **MUST** be owned by and register in the name of the exhibitor.

**Judge:** Murray McClintock  
**Ring Master:** Bob McMullen  
**Announcer:** Barry Burchill

## Sponsors:

With humble gratitude, the committee would like to recognize the generosity of the businesses and individuals who through their donations make the Heavy Horse Show and the Almonte Fair possible.

Eastern Regional Clydesdale Association  
Ontario Percheron Horse Association  
Ottawa Valley Commercial Horse Assoc.  
Tubman Funeral Homes  
Carlson Wagonlit, Carleton Place  
Family of the late Frank & Edith Hamilton  
Bert & Marion Timmons  
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Janet Foster, Accountant  
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Edna Crabb  
Mary Turner  
Karson Kartage  
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James Purdy  
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Shirley Sonnenburg  
Terry Cairns  
Bert Lowry  
Dr. H. Abramenko  
John A. O'Neill  
Dr. M. Dolan  
Dr. S. Wicklum

# Draft, Commercial and Mini Horse Exhibitors:

- Entries must be in the hands of the secretary by Wednesday July 2, 2014. Please send by mail, fax or email. Contact information can be found at the front of this book. Entry fees are 15% of prize money.
- Entries received after July 2, 2014 will be considered late and will be charged 20% of prize money. This will be strictly enforced.
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE.

All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

- **Prize Money** – will be paid to a maximum of 15 places, unless otherwise stated.

## Class 1

### PRIZE MONEY FOR SECTIONS 1 TO 11:

1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> \$30, 4<sup>th</sup> \$25, 5<sup>th</sup> \$20, 6<sup>th</sup> \$15, 7<sup>th</sup>-10<sup>th</sup> \$10

Sections 1 to 10 are offered to:

1A - Clydesdales

1B - Belgians

1C - Percherons

1. **Filly or Colt**, foaled in 2013

### PRIZE MONEY FOR SECTIONS 1(S):

1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> & out \$30

The horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.

1(S) – **Clydesdale Special:** a Clydesdale filly or colt foaled in 2014 sired in Eastern Ontario or Western Quebec by a nominated stallion.

2. **Filly** foaled in 2013
3. **Filly** foaled in 2012
4. **Filly** foaled in 2011
5. **Stallion** foaled in 2013

6. **Stallion** foaled in 2012
7. **Stallion** foaled before January 1, 2010
8. **Champion Draft Stallion** (2014 foal exempt).  
Trophy donated by Grant Greighton, Street Kia, Smiths Falls
9. **Broodmare:** Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.
10. **Yeld Mare:** Four years and over.
11. **Progeny of Dam:** Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. One entry per exhibitor.

### **CLASS 2A: CHAMPION CLYDESDALE MARE:**

Trophy donated by Andy Sadler, Pakenham, ON.

### **CLASS 2B: CHAMPION BELGIAN MARE:**

Trophy donated by Currie Families  
of Clearview Lumber Products, Franktown, ON.

### **CLASS 2C: CHAMPION PERCHERON MARE:**

Trophy donated by Bert and Marion Timmons, Almonte, ON.

### **CLASS 3: COMMERCIAL PRIZE MONEY FOR SECTIONS 1 TO 5:**

1<sup>st</sup> \$40, 2<sup>nd</sup> \$30, 3<sup>rd</sup> & out \$20

1. **Brood Mare** and foal
2. **Foal** of current year
3. **Filly or Gelding**, 1 year
4. **Filly or Gelding**, 2 years
5. **Filly or Gelding**, 3 years and over  
(Max 2 entries per exhibitor)

### **CLASS 4: BEST FOAL**

of 2014 showed that day.  
(Only first prize foals eligible.)

### **CLASS 5: CHAMPION HORSE OF THE DAY.**

ONE ENTRY PER EXHIBITOR.

Winner will receive the **JB Turner Memorial Trophy** and a Halter donated by Joy Drynan, Harness Maker, Almonte, ON.

## **CLASS 6: SHOWMANSHIP**

NOTE: Stallions 1 year and older cannot be shown.

### **PRIZE MONEY: SECTIONS 6A AND 6B:**

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> \$15 ea., remaining places \$10 ea.**

Trophy donated by Mary Turner, Almonte, ON

*Note: Stallions 1 year and older cannot be shown.*

**6A – Junior Showmanship** – open to juniors 7-13 years of age on January 1, 2014. Juniors must show draft horse on the line with the following areas to be considered; walk, trot, turn, watching the judge, back-up, presentation, suitability of showman to horse, handling, grooming, decorations, appointments and appearance, ability to handle and control horse, protective footwear.

**6B – Senior Showmanship** – open to seniors 14-20 years of age on January 1, 2014.

## **CLASS 7: BAREBACK ALL BREEDS RIDING CLASS**

- walk, trot and canter. Open to ages 15 and up.

### **PRIZE MONEY FOR CLASS 7:**

**1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> & out \$15**

## **CLASS 8: LADIES CART CLASS**

### **DRAFT AND COMMERCIAL HORSES**

Open to all ladies 19 years of age and older.

### **PRIZE MONEY FOR CLASS 8:**

**1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> & out \$30**

## **CLASS 9: MINIATURE OPEN CART**

### **PRIZE MONEY FOR CLASS 9:**

**1<sup>st</sup> \$35; 2<sup>nd</sup> & out \$20.**

## **CLASS 10: TEAM OF PUREBRED MARES**

all breeds, hitched to suitable vehicle.

### **PRIZE MONEY FOR CLASS 10:**

**1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.**

Trophy donated by Keith and Joy Drynan, Almonte, ON.

**CLASS 11: MINIATURE JUNIOR CART (16 and under)**

**PRIZE MONEY FOR CLASS 21:**

1<sup>st</sup> \$35; 2<sup>nd</sup> \$30; 3<sup>rd</sup> & out \$15.

**Dale Scott Memorial Trophy** donated by Elizabeth Stewart

**CLASS 12: FOUR HORSE DRAFT TEAM TANDEM**

(60% performance, 40% horse and equipment).

**PRIZE MONEY FOR CLASS 12:**

1<sup>st</sup> \$125; 2<sup>nd</sup> \$100; 3<sup>rd</sup> 80; 4<sup>th</sup> & out \$75.

**Russell Turner Memorial Trophy** donated by Keith and Lana McDonald.

**CLASS 13: TEAM OF COMMERCIAL  
HORSES IN HARNESS**

**PRIZE MONEY FOR CLASS 13:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$35; 4<sup>th</sup> & out \$30.

**Memorial Trophy** in memory of Francis Naismith.

**CLASS 14: MINIATURE SINGLE TANDEM HITCH**

**PRIZE MONEY FOR CLASS 24:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$25.

**CLASS 15: SIX-HORSE TEAM DRIVEN BY ONE PERSON**

(60% performance, 40% horse and equipment).

**PRIZE MONEY FOR CLASS 15:**

1<sup>st</sup> \$300; 2<sup>nd</sup> \$250; 3<sup>rd</sup> & out \$200.

**Trophy** donated by Mississippi Mills Fire Department.

**CLASS 16: TEAM OF MINIATURES**

**PRIZE MONEY FOR CLASS 11:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$25.

**CLASS 17: FOUR HORSE TEAM TANDEM -  
COMMERCIAL**

**PRIZE MONEY FOR CLASS 17:**

1<sup>st</sup> \$100; 2<sup>nd</sup> \$90; 3<sup>rd</sup> 70; 4<sup>th</sup> & out \$65.

**Trophy** donated by **Sears Ottawa, Inc.**



## **CLASS 18: EIGHT HORSE HITCH**

### **PRIZE MONEY FOR CLASS 18:**

1<sup>st</sup> \$400; 2<sup>nd</sup> \$300; 3<sup>rd</sup> & out \$250

**Russell Sadler Memorial Trophy**

donated by his children **Donnie, Doug and Karen**

## **CLASS 19: COMMERCIAL UNICORN HITCH**

### **PRIZE MONEY FOR CLASS 19:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**Doreen & Stewart Drummond Memorial Trophy.**

donated by Gilmour Drummond:

## **CLASS 20: DRAFT UNICORN HITCH**

### **PRIZE MONEY FOR CLASS 20:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

Trophy donated by Bob & Isabel Hawkins, Carleton Place.

## **CLASS 21: MINIATURE UNICORN**

### **PRIZE MONEY FOR CLASS 14:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$25.

## **CLASS 22: TEAM OF HEAVY DRAFT HORSES**

(purebred exempt)

### **PRIZE MONEY FOR CLASS 22:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**W.R. Cochran Memorial Trophy** donated by Cochran Family, Almonte.

## **CLASS 23: TEAM OF DRAFT OR COMMERCIAL HORSES**

owned and driven by a resident of Lanark County  
or a resident within a radius of 10 miles of Almonte.

ONE ENTRY PER EXHIBITOR.

### **PRIZE MONEY FOR CLASS 23:**

\$30 to each entry.

**Hugh G. McClymont Memorial Trophy** donated by friends.

## **CLASS 24: MINIATURES FOUR-HORSE HITCH**

### **PRIZE MONEY FOR CLASS 16:**

1<sup>st</sup> \$80; 2<sup>nd</sup> \$70; 3<sup>rd</sup> & out \$40.

## **CLASS 25: SINGLE TANDEM HITCH COMMERCIAL AND DRAFT**

### **PRIZE MONEY FOR CLASS 25:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

Trophy donated by John & Ruth Steele, Almonte.

## **CLASS 26: TEAM OF LIGHT DRAFT HORSES**

(purebred exempt)

### **PRIZE MONEY FOR CLASS 26:**

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45.

**Gordon & Isabel Drynan Memorial Trophy** donated by the family.

## **CLASS 27: JUNIOR DRIVE**

open to boys and girls 12 to 18 years of age driving a  
Draft or Commercial Team. Must be accompanied by an adult.

### **PRIZE MONEY FOR CLASS 27:**

1<sup>st</sup> \$35; 2<sup>nd</sup> \$25; 3<sup>rd</sup> & out \$20.

Trophy donated by The Dryburgh Family.

## **CLASS 28: HEAVY HORSE INVITATIONAL**



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# CLASS 21: Light Horse

## CHAIRPERSON:

**Aviva Zoe Laframboise** (613) 256-7887

## RULES & REGULATIONS

See "RULES & REGULATIONS OF THE N.L.A.S."

## Tips for Exhibitors:

- Show will start Saturday, July 19, 2014 at 9:00 am
- No Coggins required.
- Entries can be mailed, faxed, or emailed to NLAS. Please include proof of insurance and entry fee.
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.  
*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

- Prize money will not paid at ringside day of the event. Entry fee and membership will be deducted according to Rules & Regulations of NLAS
- No Stallions allowed on the grounds.
- No coaching from the rails.

**\*\*PROOF OF INSURANCE  
WILL BE REQUIRED  
OF EACH EXHIBITOR  
PRIOR TO SHOWING\*\***

## **PRIZE MONEY FOR SECTIONS 1 to 27:**

1<sup>st</sup> \$15; 2<sup>nd</sup> \$12; 3<sup>rd</sup> \$10; 4<sup>th</sup> \$8; 5<sup>th</sup> \$6; 6<sup>th</sup> \$5

Ribbons to 6th place in all sections

1. **Showmanship** – horse or pony, handler 12 years and under
2. **Showmanship** – horse or pony, handler 13 to 17 years
3. **Showmanship** – horse or pony, handler 18 and over
4. **Junior Leadline** - English or Western – walk only – for riders not entered in a trot class. Must be led by an adult
5. **Junior Leadline Game** – English or Western – for riders not entered in a trot class – must be led by an adult.
6. **Junior Walk/Trot** – English or Western - for riders not entered in a canter class.
7. **Senior Walk/Trot** – English or Western – for riders not entered in a canter class.
8. **Junior Walk/Trot Game** – E/W for riders not entered in a canter class.
9. **Jr. English Pleasure** - ponies 14.2 hands & under
10. **Jr. English Pleasure** (horses 14.2 hands and over)
11. **Senior English Pleasure**
12. **Open Pair Class** – English or Western – walk trot only. Entry fee required for each rider. Prize awarded for each rider.
13. **Junior English Equitation**–ponies 14.2 hands and under
14. **Junior English Equitation**–horses 14.2 hands and over
15. **Senior English Equitation**
16. **Junior Hunter over fences** (jump 2`)
17. **Senior Hunter over fences** (jump 2`)
18. **Junior Equitation over fences** (jumps 2`)
19. **Senior Equitation over fences** (jumps 2`)
20. **Open Ride-A-Two Bareback**–no entry fee. Bring your toonie and give it to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins. This is a walk, trot, canter class. No prize money awarded.
21. **Open Costume Class**–may use lead line
22. **Open Apple Dunk**
23. **Open Pleasure Driving, Pony or Horse**
24. **Junior Western Pleasure**
25. **Senior Western Pleasure**
26. **Junior Western Horsemanship**
27. **Senior Western Horsemanship**

# CLASS 22: Dairy Cattle

**Chairperson: Brad Lowry** (613) 256-1894

Committee: Diana Nanne, Bert Thom, Travis Syme,  
Amanda O'Connell

## **Tips for Exhibitors:**

- Vet on Call: Almonte Veterinary Services
- For animal emergencies, call Almonte Veterinary Services at 613 256-3443.
- Show starts at 11:30 pm on Saturday July 19, 2014
- All animals are to be on the grounds by 11:00am
- **Policy for Livestock Exhibitors**

All entries need to be submitted to Brad Lowry, by July 10.

*Gate Admission Regulations:* Livestock truck and driver – FREE.

All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 10. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

## **Send entries to Brad Lowry by July 10, 2014**

Email: penlow@xplornet.com

Mail: 6278 County Road 29, Almonte, Ontario, K0A 1A0

## **RULES & REGULATIONS**

See "RULES & REGULATIONS OF THE N.L.A.S."

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2.  
NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed-otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZIR Regular or transition) or RFID in order to be exhibited. **NO EXCEPTIONS!!**

- 5) All exhibitors must sign the “mandatory exhibitor agreement” form (enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. NO EXCEPTIONS!
- 6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

**SPECIAL NOTE:** No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

## **CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS**

**PART 1:** The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of objects to physically improve definition of the median suspensory ligament.
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anaesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.

## **PART II:**

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
  - (a) any hypodermic syringe, needle or other device;
  - (b) swabs, cloths or other material, or
  - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at

any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.

4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.

5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified: (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.

(2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.

(b) The inspector's determination pursuant to sub-paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.

6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

### **PART III:**

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.

2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall co-operate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.

3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.

4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder. In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.



## **NOVICE CLASS**

1. No entry fee.
2. Open to all children 8 and under inclusive as of January 1, 2014 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf, and may be shown in the open show.
3. Calf must be born after March 1, 2014.
4. Calf to be judged 50% for calf and 50% for enthusiasm.
5. Entries to be sent to

**Brad Lowry, R.R. #3, Almonte, K0A 1A0**

**or email [penlow@xplornet.com](mailto:penlow@xplornet.com) before July 10, 2014.**

6. Time of class approximately 11:30 p.m. on Saturday, July 19, 2014.

## **JUNIOR HOLSTEIN SHOW**

### **PRIZE MONEY POINTS:**

1<sup>st</sup> \$50; 10

2<sup>nd</sup> \$40; 9

3<sup>rd</sup> \$30; 8

4<sup>th</sup> \$25; 7

5<sup>th</sup> \$20; 6

6<sup>th</sup> \$15

7<sup>th</sup> - 10<sup>th</sup> \$10

**Class 1: FEMALE Junior Calf** born March 1/14 – May 31/14

**Class 2: FEMALE Intermediate Calf** born Dec. 1/13 – Feb. 28/14

**Class 3: FEMALE Senior Calf** born Sept. 1/13 – Nov. 30/13

**Class 4: FEMALE Summer Yearling** born June 1/13 – Aug. 31/13

**Class 5: FEMALE Junior Yearling** born March 1/13 – May 31/13

**Class 6: FEMALE Intermediate Yearling** born Dec. 1/12 – Feb. 29/13

**Class 7: FEMALE Senior Yearling** born Sept. 1/12 – Nov. 30/12

**CHAMPION & RESERVE JUNIOR FEMALE --RIBBONS.**

### **Class 8: BREEDER'S HERD:**

Bred by exhibitor; group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as “breeder” and as “owner” in both cases either as an individual or in partnership. Exhibitor may be a “joint owner” of an animal and/or the “joint breeder” of an animal. Note the exception where one animal is owned by another exhibitor.

### **The Dairy Show is sponsored by:**

Almonte Vet Services, Almonte Tru Country & Garden,  
Don Stewart Transport, Carmel Roy, and  
Mycogen Seeds-Amanda O'Connell



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# V-5 Simmentals

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**Visitors Always Welcome**

# CLASS 23: Beef Cattle

**CHAIRPERSONS:** Glen Brydges (613) 256-1747 &  
Kate Purdy (613) 256-1665

**SHOW DATE:** Saturday, July 19/14 at 12:30pm  
Hereford, Aberdeen Angus, Shorthorn, Simmental, Limousin &  
Crossbred Heifers

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

1. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9. (Valid 4H projects will not be counted as the 2<sup>nd</sup> animal)
2. All animals being shown in single classes must be registered at time of closing date of entries July 02/14 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
3. All animals must be legibly tattooed.

### **Beef Cattle Exhibitors:**

- Entry fees are 15% of prize money.
- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

**North Lanark Agricultural Society Welcomes**

**Ottawa Valley Hereford Club  
Zone Show**

## **PRIZE MONEY:**

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$30; 4<sup>th</sup> \$25; 5<sup>th</sup> \$20; 6<sup>th</sup> \$15; 7<sup>th</sup> -10<sup>th</sup> \$10

1. **Junior Hereford Showmanship.** Sponsored by Ottawa Valley Herford Club.
2. **Bull calf** born on or after Jan. 1/14- min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
3. **Bull yearling** - born Jan. 1/13 – Dec. 31/13.
4. **Female calf** - born on or after Jan 1/14 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.  
Sponsored in part by The Co-operators Insurance, Upper Lanark County Agency Ltd.
5. **Female heifer** - born April 1/13 to Dec. 31/13.
6. **Female heifer** - born Jan. 1/13 to March 31/13.
7. **Female** born Jan. 1/12 - Dec. 31/12, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
8. **Female** born prior to Jan. 1/12 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal.
9. **Breeder's Herd:** A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor
10. **Get of Sire:** A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.
  
11. **GRAND CHAMPION BULL:** Ribbon
12. **RESERVE GRAND CHAMPION BULL:** Ribbon  
(to be judged after Class 4 in each breed)
13. **GRAND CHAMPION FEMALE:** Ribbon
14. **RESERVE GRAND CHAMPION FEMALE:** Ribbon  
(to be judged after Class 8 in each breed)
15. **SUPREME CHAMPION FEMALE (\$100 prize)** on Saturday, July 19, 2014. Sponsored by Spring Valley Farm in Memory of Mack James.
16. **4H Showmanship Class:** Open to any 4H members.  
All participants receive \$10.00 from Brydges Family Shorthorns.
17. **Pre 4H Showmanship Class:** Open to any exhibitor under age 10.  
All participants receive \$10.00 from Brydges Family Shorthorns

# CLASS 24: Sheep

**CHAIRPERSON: Ross Creighton (613) 256-4752**

## **RULES & REGULATIONS**

See "Rules & Regulations of NLAS".

### **Tips for Exhibitors:**

- Entry fee is 15% of prize money.
- SHOW TIME: Saturday, July 19/14 at 10:30am in Education Barn
- All classes except Leicester and North Country Cheviot must show in short fleece, less than 1" (2.5 cm) staple.
- Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half of the prize money will be awarded.
- All purebred exhibits must be owned by and registered in the name of the exhibitor.
- Box stalls will be available to all exhibitors.
- Only six (6) sheep for four (4) classes per breed per owner. (Double up on two classes per breed).

- **Policy for Livestock Exhibitors**

All entries need to be submitted to the Secretary by July 2.

*Gate Admission Regulations:* Livestock truck and driver – FREE. All others pay normal admission. Livestock competition exhibitors will be mailed their passes when entry forms are received in the office by July 2. As has been the policy of the fair, Livestock truck and driver will be admitted to the fair FREE. All others must have a pass or pay. If anyone requires more passes, they must contact the committee chair.

## **PRIZE MONEY Sections 1 to 6:**

1<sup>st</sup> \$22; 2<sup>nd</sup> \$19; 3<sup>rd</sup> \$17; 4<sup>th</sup> \$15; 5<sup>th</sup> \$13

**Breeds: 1. Suffolk; 2. Oxford; 3. Dorset;**

**4. North Country Cheviot; 5. Southdown; 6. Any Other Breed**

### **SECTIONS FOR EACH BREED:**

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.

2. Ewe (1st paid of temporary incisors must be in place)

**CHAMPION EWE:** Ribbon only.

3. Ram yearling (3rd paid of temporary incisors must be in place).

4. Ram (1st pair of temporary incisors must be in place)

**CHAMPION RAM:** Ribbon only.

5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes are to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

**PREMIER BREEDER:** For most points accumulated in Sections 1 – 6 – Trophy donated by Canadian Co-operative Wool Growers Ltd.

## **COMMERCIAL SHEEP – F1 or Mixed Breeds**

### **PRIZE MONEY Sections 7 to 10:**

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$14; 4<sup>th</sup> \$12; 5<sup>th</sup> and out \$10

7. **Ewe Lamb** - less than 1 year old.
8. **Ewe Yearling** - 1 year old.
9. **Ewe** - 2 years or older that raised a lamb in 2014 –  
Top Ewe from Class 9: Gift Certificate from Mr. BEEF, Pakenham
10. **Market lamb** - market weight. IF number of entries are up in Market Lamb Class, will split to size for judging.  
Champion Market Lamb from Class 10: Gift Cert from Mr. BEEF

## **LAMB SHOW**

Saturday, July 19/14 at 9:30am near the Horse Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.

Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

### **PRIZE MONEY FOR SECTIONS 11 & 12**

1<sup>st</sup> \$22; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$13; 5<sup>th</sup> \$10; 6<sup>th</sup> and out \$5

11. Best Single Lamb, market weight.  
Trophy donated by Almonte Tru Country & Garden
12. Best Pen of 3 Lambs, market weight.

### **PRIZE MONEY FOR SECTIONS 13**

\$5 per entry and Ribbon

13. Lamb (under 3 months of age) shown by child 6 years & under.

## **PRIZE MONEY FOR SECTIONS 14 TO 16:**

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$13; 4<sup>th</sup> \$10; 5<sup>th</sup> \$5 and out \$5

Ribbons to all other participants.

14. **Novice Showmanship** - any age, first year showing.
15. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2014 are eligible. Trophy donated by Ross's Sheep Shearing, Clayton, Ontario.
16. **Senior Showmanship** - children 13 and over. Lambs born in 2014 are eligible. **Trophy donated by Arnold Polk Apiaries - Pakenham, Ontario**

## **CLASS 25: Pigeons**

**CHAIRPERSON: Jim Cavanagh** (613) 832-2436

COMMITTEE: Cliff Parmeter (613) 839-1557,  
Bert Elsner (613) 256-1222, Dave Delorme (613) 692-0841



**RULES:** See "Rules & Regulations of the NLAS"

**ENTRY FEES:** \$1.00 per bird.

Fees due the day of the show.

**BIRDS** will be received in Barn 3 at the Fair on Friday, July 18/14 from 6:00pm to 9:00pm and Saturday, July 19/14 before 9:00am.

TROPHY for Grand Champion overall  
\$10.00 each for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Reserve Champion of the show.



# CLASS 26: Hay, Grain and Seeds

**CHAIRPERSON: Bryan Brydges (613) 805-3326**

See "Rules & Regulations of NLAS".

## **PRIZE MONEY FOR SECTIONS 1 to 11:**

1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4; 4<sup>th</sup> and out \$3

1. Spring Wheat, - 4 lbs
2. Fall Wheat, - 4 lbs
3. Barley - 4 lbs.
4. Red Clover - 4 lbs
5. Soybeans - 4 lbs
6. Haylage - 4 lbs
7. Corn Silage - 4 lbs
8. Best sheaf of barley, 3" in diameter
9. Best sheaf of wheat, 3" in diameter
10. Best sheaf of oats, 3" in diameter
11. Shelled grain corn

## **PRIZE MONEY FOR SECTIONS 12 to 20**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6; 4<sup>th</sup> \$4; 5<sup>th</sup> \$2

### **Basic Scoring - TOTAL: 100**

Stage of Maturity - 30

Texture - 20

Leafiness - 20

Colour and Aroma - 10

Purity - 10

Conformity to Class Requirements - 10



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## COMMERCIAL HAY CLASS:

Entry to consist of one 4" flake, taken from an undisturbed bale & exhibited in polyurethane bag. Samples must be cut to fit in plastic hay bags. Large bale samples must be cut to a similar size. Bags are available from NLAS office.

12. First Cut Alfalfa, must be 85% or more alfalfa
13. First Cut Mixed Legume & Grass,  
mixed 70% and 30% either way
14. Second Cut Hay, 85% legume
15. Best Hay Exhibit from Sections 12 to 14
16. Large square or round bale of 1<sup>st</sup> cut hay
17. Large square or round bale of 2<sup>nd</sup> cut hay
18. Baled haylage, 1<sup>st</sup> cut – 5 lbs
19. Baled haylage, 2<sup>nd</sup> cut – 5 lbs
20. Best hay exhibit from sections 11 to 17

## Lanark Wheat Producers Special:

### PRIZE MONEY FOR SECTION 21 & 22

1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

21. Spring Wheat - 8 lbs
22. Fall/Winter wheat – 8 lbs

## 2014 FIELD CROP COMPETITION:

*NOTE: To qualify for prizes, you must exhibit a sheaf at the fair.*

### PRIZE MONEY FOR SECTIONS 23 to 26:

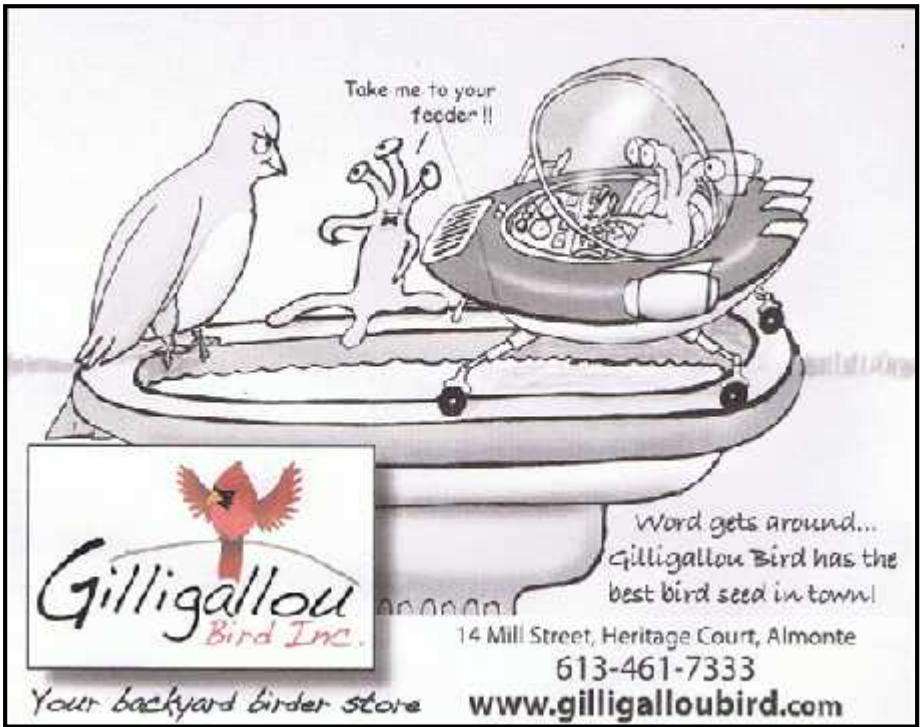
1<sup>st</sup> \$40; 2<sup>nd</sup> \$30; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$10; 5<sup>th</sup> \$5

23. **Barley Field Crop Competition** (including a sheaf at the Fair)
24. **Spring Wheat Field Crop Competition** (including a sheaf at the Fair)
25. **Oat Field Crop Competition** (including a sheaf at the Fair)
26. **Fall Wheat Field Crop Competition** (including a sheaf at the fair)

## **2013 Sponsors**

The Directors of the North Lanark Agricultural Society wish to thank the following people, businesses and organizations for their donations in 2013 towards our prizes, trophies, materials, expenses and repairs/renovations to the buildings and grounds.

Valley Pools & Spa	M & R Feeds	Terri Knuuttila Massage
V5 Simmentals	Rob & Donna Carpenter	Koolbrook & Red Rose Farms
Symcroft Farm	Joy & Keith Drynan	Dylan Foley Simmentals
Ruth Brown Grooming	Canadian Wool Growers	Lucas Equipment Sales
Branje Metal Works	White Lake Farm	Terry & Carolyn Cairns
NBG Polled Herefords	Almonte Grocery & Gas	Uniglass Plus/Ziebart
Ron's Pumping Service	Bert & Marion Timmins	M & P Farm Equipment
Les Spurrell Furniture	Finnegan Insurance	Donna's Wheelchair Creations
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Hamilton Livestock	Babycakes Bakery	The White Lily
Carleton Refrigeration	Apple Hill Furniture	Al-Car Sand & Gravel
CP Tire	Town & Country Systems	Joy's Harness Shop
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Anne Wheatley	Mike Dean's Food Stores	Miss. United Construction
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Clifford Performance	W.O. Stinson	Cuil Aitinn Farms
Elliot Farm Equipment	M. Downey Excavating	John A. Burnett Farm Equipment



## **2015 Annual Almonte Fair**

**Theme:** “Recognizing 100 Years of 4H in Ontario”

**Dates:** July 17, 18, 19, 2015

If anyone has ideas for this celebration,  
please bring your suggestions to the Fair Office  
or contact the Secretary at (613) 256-6263

# Almonte Flea Market



**May – October 2014**  
**Open Every Sunday 9am-4pm**

*New Vendors Always Welcome!*

***Almonte Fairgrounds***

*195 Water Street, Almonte*

**www.almontefleamarket.com**

***For More Information Contact:***

*Chris Taber, Manager (613) 327-4992*

[info@almontefleamarket.com](mailto:info@almontefleamarket.com)

## Notes

[illegible]

# Almonte Truck & Tractor Pull



At the Almonte Fair Grounds

**Saturday May 24, 2014**

10 a.m. - Truck & Tractors start pulling

\*Trucks & Tractors must weigh-in before pulling\*

## **TRACTOR CLASSES**

Antiques by weight (before 1960's)

Farm Tractors by horse power under, 125, 160, 4x4 open class

## **STOCK 4X4 TRUCK CLASSES**

Stock Gas Truck under 6,000 lb.

Stock Gas Truck under 7,000 lb.

Stock Gas Truck under 8,000 lb.

Diesel Stock Truck under 8,200 lb.

Diesel Chipped Stock Truck under 8,200 lb.

Diesel Pro Street Truck under 8,500 lb.

*Beer Garden ~ Free Parking ~ Food Concession*

**Admission \$10.00**

*For More Information Contact:*

Bryan Brydges Cell 613 805-3326 or

truckandtractorpull@almontefair.ca

Or visit our website: [www.almontefair.ca](http://www.almontefair.ca)

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*See you at the Fair!*