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Please join us every Tuesday at 7:00 for Live Entertainment!

151<sup>st</sup> ALMONTE FAIR

"Bee Happy"



### PRIZE LIST

Entertainment, Homecraft and Livestock

JULY 17, 18, 19, 2009

**Presented By: North Lanark Agricultural Society** 

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# General Information



# North Lanark Agricultural Society 151<sup>st</sup> ALMONTE FAIR

JULY 17-19, 2008 Theme: "Bee Happy"

Admission Rates for 2009

Adults 13 and over \$10. Children 12 and under FREE

Friday, July 17, 2009:

Gates open at 1pm. No charge from 1pm to 4pm. Gates close at 10pm.

**Saturday, July 18, 2009:** 

Gates open from 9am to 10pm.

Sunday, July 19, 2009:

Gates open from 9am to 3:30pm

**NOTE:** Everyone entering fairgrounds will be given a wristband that must be worn while on site. There will be a new colour of wrist band each day. Anyone without a wristband will be escorted from the grounds.

**DISABLED PARKING** on the grounds by permit only.

### **INSIDE & OUTSIDE CONCESSIONS:**

Krissy Illingworth: 613-880-5503 E-mail: concessions@almontefair.com

### **NOTES:**

Non-working dogs are not permitted on the fairgrounds.

Tax-deductible receipts are issued for all eligible donations.

The next Annual General Meeting of the North Lanark Agricultural Society will be held on Tuesday, November 17, 2009.



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60 Moore Street Carleton Place, ON K7C 3P4

Phone: (613) 257-2599 Fax: (613) 257-8597 91 Bridge Street Almonte, ON K0A 1A0 Phone: (613) 256-4473 Fax: (613) 256-4491



### **Midway Advance Sales**

Advance Sale Bracelet Vouchers are available at a cost of \$17.00 each up to 6:00pm on Thursday, July 16, 2009. A bracelet is valid for midway riders for one day only. On site during the fair, bracelets will cost \$26.00. On-Site Ride Coupons will cost \$2.00 each or 12 coupons for \$19.00. All rides required 1-2 coupons each. Advance Bracelets will be available for sale at the following outlets:

Sears, Downtown Almonte, 14 Mill St. Levi Home Hardware, Ottawa St., Almonte Videoflicks/The Source, Almonte Nicholson's, Pakenham

### **High School Volunteers**

### **Special Note:**

We welcome high-school students who require volunteer hours to register at the Fair Office or call Donna, our Volunteer Co-ordinator at (613) 736-7093. The high-school volunteer who works the hardest and longest during the Fair (as determined by the Directors of the Society) will earn an MP-3 Player that has been donated by "The Source", Almonte.



North Lanark Agricultural society sincerely thanks the Corporation of the Town of Mississippi Mills for their support throughout the year.

www.mississippimills.ca

### **President's Message**

Another year has come and gone and after surviving the long, cold winter, it's nice to be back preparing for the upcoming Almonte Fair.

Plans are taking shape nicely with the addition of a few new attractions along with our traditional events. Each year I look forward to hearing new ideas brought forward by both our members and the community on how we can make an already enjoyable event even better.

We will be continuing the demonstration area in the main hall that was introduced last year, featuring both educational and entertainment sessions. We had a lot of positive feedback on this feature and I encourage you to stop by to enjoy it for yourself.

Down at the barns, we will have our education building in full operation again this year. It's a great chance to get close to some familiar and not so familiar farm animals and to learn about our local agricultural industry. While you're there, stop and take in our livestock shows. Here you can see how much work goes into showing animals and how much pride farmers have in their livestock.

As always, we have our beer tent with some great entertainment, Conklin's Midway; a variety of concessions; and new this year are the Shriner's Clowns.

I think the grandstand shows will be at their best again this year with a new and improved Demolition Derby on Friday; Carroll Baker on Saturday; and our annual Heavy Horse Show on Sunday. Overall, I think 2009's fair will be another memorable and enjoyable one for the whole family!

Finally, I would like to thank our board for all of their help, co-operation and hard work. It is because of these volunteers that our fair has been such an ongoing success in the past and will continue in the future. These volunteers have made my job a very enjoyable one over the last year and a half, and for that I want to thank them.

I invite everyone to the 151st Annual Almonte Fair. Hope to see you there!!

Yours Sincerely, Adam Cochran, President

### **Homecraft President's Message**

Hi Everyone! First and foremost, I would like to extend my sincere thanks to all our volunteers, sponsors and directors for their support and hard work in preparing the main hall and grounds to celebrate our 150<sup>th</sup> anniversary. It was a great success!

As we start our 151<sup>st</sup> year, our theme "Bee Happy" will keep the Homecraft division buzzing with anticipation to see all our exhibitors entering their crafts, hobbies and crops in the different sections. Come one and all and fill our hall to showcase the many talents within in the Almonte community and surrounding areas. Your work will catch the interest of many. Family, friends and neighbours will be in awe of the talent.

To all who come to the fair, you'll enjoy the mid-way, main hall, livestock shows, vendors, demolition derby and many more fun sights and events. If you are interested in giving an hour or a few of your time, come and join a great group of people who keep the fair buzzing! Without the volunteers there would not be an Almonte fair. So bring your ideas and enthusiasm and join our team!

No matter what, come and have fun and enjoy the sights and sounds of the 2009 Almonte Fair. We hope to see you there!

Bring your "honey" to the fair!!

Yours Sincerely, Betty Renaud, Homecraft President



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### **North Lanark Agricultural Society**

P.O. Box 1608, 195 Water Street Almonte, Ontario, KOA 1AO Telephone: (613) 256-1819 (Fair Office) Fax: (613) 256-2022

Secretary: (613) 256-2222 <u>secretary@almontefair.com</u> Treasurer: (613) 256-4424 <u>treasurer@almontefair.com</u>

Website: www.almontefair.com

### 2009 Fair Office Hours

Monday – Wednesday, July 13-15: 10am – 5pm Thursday – Saturday, July 16-18: 8am – 10pm Sunday, July 19: 8am – 4pm

### 2009 NLAS Executive

Past President: Al Barratt President: Adam Cochran

1st Vice-President: Alyssa Toshack 2nd Vice-President: Glen Syme Homecraft President: Betty Renaud

Homecraft Vice-President: Donna Carpenter

Secretary: Brenda Cochran Treasurer: Christopher Lawson



### **Board of Directors:**

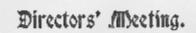
Lorraine Sadler Bryan Brydges Krissy Illingworth Glen Brydges Scott McLellan Calvin Toshack Val Wilkinson Marilyn Snedden Donna Carpenter James Purdy Alvssa Toshack Betty Renaud Kathy Whelan Don Dugdale Adam Cochran Ross Creighton Al Barratt Glen Syme

Don Sadler Dianna Bydges-Lachapelle Jim Tims Amanda Hammond-O`Connell

### **General Information**

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 16, 2009 at 10:00pm. Please send entry forms as soon as possible by mail or fax to the corresponding information above.

If you miss the entry deadline, don't be afraid to bring it in late – entries will be accepted until 10:00pm on Thursday, July 16, 2009. Entering before July 16<sup>th</sup> will prevent long line-ups in the office.



The Board of Directors of the North Lanark Agricultural Society will meet at the Town Clerk's office, Almente, on

### Saturday, October 12th, 1901,

At two o'clock p.m., sharp, for the purpose of awarding Discretionary Prises and winding up bethess in connection with the late Exhibition, to discuss some further improvements to the Society's Buildings and Grounds, and for the transaction of general business. Every member of the Board is urgently requested to be present.

Kindly make a note of any ceroes in the published Prize Liet that may be brought to your attention, in order that the recessary corrections may be made and the Prize Book prepared as soon as possible; also of any point brought to your notice whereby the fair may be made more acceptable and satisfactory to either vicitors or exhibitors.

By order.

W. P. McEWEN, Secretary.

### **Charity Caring Tree 2009**

Each year different organizations in the community will be the benefactors of a Charity Caring Tree set up by the NLAS in the Agricultural Hall at Fair time. Anyone from the community will have an opportunity to bring in requested items at the time of the fair and then after the fair these items will be delivered by the N.L.A.S. to the specified benefactors.

What: Lap Blankets for seniors Who: Local Care Facilities

And/or

What: Food for cats and dogs, old towels

Who: Local animal care centers

When: any time during the Almonte fair

Where: in the Main hall near the front door on the main floor, look for the evergreen tree. For info call Donna Carpenter at 613-736-7093 or email carpdonna@gmail.com

### Schedule of Events

Thursday, July 16/09

8:00 am to 10:00 pm
3:00 pm to 10:00 pm
7:00 pm. to 10:30 pm
-Fair Office open
-Main Hall entries accepted
-Car Bingo at Grandstand

6:00 pm to 10:00 pm -Conklin Supershows Midway open

no bracelets, coupons only

Friday, July 17/09

8:00 am to 10:00 pm -Fair Office open

8:30 am to 1:00 pm -Judging of Main Hall Exhibits (Hall closed during this period)

9:00 am to 8:00 pm -Education Building open

1:00 pm -Almonte Fair and Midway open 1:00 pm to 10:00 pm -Viewing of exhibits in Main Hall

4:00 pm to 12:30 am -Beer Garden open

7:00 pm to 10:00 pm -Demolition Derby at Grandstand -Live Band in Beer Garden (band to be

announced)

### Saturday, July 18/09

8:00 am to 4:00 pm -Fair Office open

9:00 am -Light Horse Show at Grandstand

9:00 am -Pigeon Show in Barn 3 9:00 am to 8:00 pm -Education Building open 9:00 am to 10:00 pm -Viewing of exhibits in Main Hall -Conklin Supershows Midway -Sheep Show at the barns 4:00 pm -Pigeon Show in Barn 3 -Viewing of exhibits in Main Hall -Conklin Supershows Midway -Sheep Show at the barns -Chilli Cook-off in Main Hall

12:30 pm -Dairy Show at the barns
12:30 pm -Beef Show at the barns

1:00 pm -Children's Games at Grandstand

3:00 pm -Pet Show at Grandstand 4:00 pm to 12:30 am -Beer Garden open

6:00 pm
-Cow Plop Bingo at Grandstand
6:15 pm
-Opening Ceremonies at Grandstand
8:00 pm
-Carroll Baker performs live at Grandstand
9:30pm
-Stool Pigeons perform in Beer Garden

### Sunday, July 19/09

9:00 am 9:00am 9:00 am to 4:30 pm 9:00 am to 4:00 pm 9:00 am to 6:00 pm 12 Noon to 4:00 pm 2:00 pm

- -Heavy Horse Show at Grandstand
- -Pigeon Show in Barn 3
- -Viewing exhibits in Main Hall
- -Education building open
- -Conklin Supershows Midway
- -Beer Garden open
- -Baked Beans cook-off in Main Hall



### **NLAS HOMECRAFT DIVISION DRAW**

TICKETS \$2.00 each or 3 FOR \$5.00

### Hand-Quilted "Generous Double" Quilt

### Made by Benita McPhail

Ticket to be drawn at the Almonte Fair at approximately 4:00 pm on Sunday, July 19/09. Winner need not be in attendance to win prizes. Prizes will be awarded as listed – no substitutions or exchanges for cash.

### Special Children's Draw

on Sunday, July 19, 2009 @ 4:15 pm

Draw tickets will be issued at the Raffle Ticket Sales Desk to all children between 7 through 14 years of age. Children must print name, age, address & phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is 3:30 p.m. on Sunday, July 19/09. One ticket will be drawn. Winner will receive a bicycle generously donated by **Levi Home Hardware Sports Department, Almonte.** 



### \*\*\*<u>NEW</u>\*\*\* NLAS LUCKY DRAW

### Prizes

1<sup>st</sup> \$1,000

2<sup>nd</sup> \$500

3<sup>rd</sup> \$200

Tickets cost \$2.00 each or 3 tickets for \$5.00



# COMMUNITY DISPLAYS A Way to Promote Your Organization

LIMITED SPACES – APPLY TO OFFICE AT FAIR TIME (256-1819)
OR FAX (613) 256-2022.
SPACES WILL BE ALLOCATED ON A
"FIRST-COME, FIRST-SERVED" BASIS.

- 1. Open to any organized group (Church, WI, Youth Group, etc). One entry from each organization.
- 2. No entry fee and no judging therefore no prize money to be paid out.
- 3. Must work with fair theme: "Bee Happy"
- 4. Space is approx. 4' x 4' upstairs in Main Hall.
- 5. Each exhibit shall include the Fair theme on a freestanding display board with exhibitor's name somewhere in display space.
- 6. No food. Exhibit must be in good taste.
- 7. Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them. An entry form must be filled out and must receive a number.
- 8. Set Up is any time Thursday, July 16/09, between 12 Noon to 10:00pm and must be removed on Sunday, July 19/09 between 4:30pm and 5:30pm **EXHIBIT MUST REMAIN IN HALL FOR ENTIRE FAIR**.
- 9. All exhibits in Hall are left at owners(s) risk.

For further information, please call Dianna Brydges-Lachapelle at 613-257-2960.

### BEER GARDEN

The Beer Garden will be available for the public at this year's Fair - in a tent near the Main Agricultural Hall.

Hours of operation are:

Friday, July 17 - 4:00pm to 12:30am

Live band (name to be announced) will play at 9:30pm.

Saturday, July 18 - 2:00pm to 12:30am

Stool Pigeons will play at 9:30pm.

**Sunday, July 19** – 1pm to 5:00 pm

\*\*ID will be required\*\*

# Play our Annual COW PLOP BINGO

Play for your chance to win up to \$500!! If the cow "plops" on your square,  $\mathbf{Y} \mathbf{O} \mathbf{U} \mathbf{W} \mathbf{I} \mathbf{N} \mathbf{!}!$ 

Cow Plop Bingo will take place on Saturday, July 18/09 at Approximately 6:00 p.m. in front of the Grandstand. To purchase a Bingo Square at \$5 each, contact Brenda Cochran at 613 256-2222. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Monday, July 13<sup>th</sup> (see General Information on Page 3) until Saturday, July 18/09 at 5:00 p.m.

Each entry on a square must include name and telephone number

This is a 50/50 draw. If all squares are not sold, prize money will be pro-rated.

# ALMONTE FAIR FAMILY SPECIAL

### Sponsored by **John Stewart, Pakenham**, In memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

A prize of \$100.00 will be presented to the family group winning the highest number of points at the Annual Fair.

- 1. Family group shall be two or more persons living in the same household (father, mother & children living at home) and must include at least one son or daughter.
- 2. For every class in the official prize list, points will be accumulated in the following manner:
  - 3 points shall be given for a 1st prize
  - 2 points shall be given for a 2nd prize
  - 1 point shall be given for a 3rd prize
  - 5 points shall be given for each class in which a family exhibits.
- 3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00pm on Sunday, July 20/08 so that computation of points can take place.
- 4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
- 5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

### **2010 Annual Almonte Fair**

Theme: "Barnyard Antics" Dates: July 16, 17, 18, 2010

If anyone has ideas for this celebration, please bring your suggestions to the Fair Office or contact the Secretary at (613) 256-2222.



### **CAR BINGO**

Every Wednesday evening in August, 2009, the North Lanark Agricultural Society hosts "OUTDOOR CAR BINGO"

Where everyone can enjoy the mild summer evenings and play bingo at the same time. Bingo games start at 7:00 p.m. sharp. Home-baked refreshments are available for purchase during the breaks.

For further information call Alyssa Toshack at (613) 256-6263



### **Demolition Derby**

FRIDAY, JULY 17, 2009, 7:00 pm

# Entertainment



For information on how to register or any other questions, please contact Calvin Toshack at (613) 229-3453, email demoderby @almontefair.com or visit our website at:

www.almontefair.com or www.ontariodemoderby.com

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### Carroll Baker

### SATURDAY, JULY 18, 2009, 7:30pm

After a very impressive recording career that spanned some four decades, the Almonte Fair is very lucky to be a stop on her farewell "Thanks for the Memories" tour.

It's hard to believe when Canada's Country Sweetheart, Carroll Baker, claims, "I never liked country music when I was a kid." She explains that when growing up as the youngest of six children in the tiny fishing community of Port Medway, Nova Scotia, "...country music was all I would hear. Everyone in the family was so involved in it, I just couldn't appreciate it." Fortunately for her legions of fans, Carroll rediscovered the power of country after having moved to Ontario. "I heard a country song on the radio and it would remind me of home. I was homesick." Carroll feels that, "you grow out of rock and roll, but country music grows with you... it has a special quality about it" and "country music tells a story. It's like one big soap opera!"

At age 19, Carroll made her professional singing debut at the prompting of her husband, John Beaulieu, who persuaded her to join a local bar band on stage in Oakville, Ontario. The band was impressed and offered her a job but fired her three weeks later when they decided that she wasn't progressing.

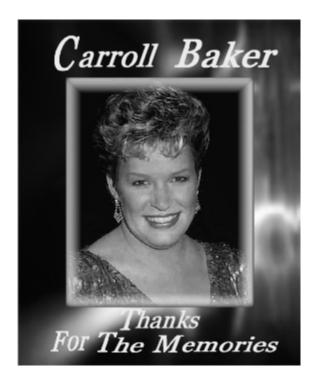
Her career might have ended there had not a radio station asked her to join one of it's programs and had not George Petralia, an Oshawa sculptor heard her. He persuaded her to travel to Thunder Bay to record a song he had written called Mem'ries of Home. After much hard work flogging the record to radio stations and fans in local bars, the song eventually mad the Canadian country charts and stayed there an impressive 26 weeks.

With her first television appearance at the 1976 Juno Awards, where she sang her Conway Twitty hit, "I've never been this far before", she stopped the show and brought TV and recording executives out of their seats and knocking at her door.

With her clear, powerful voice, her earthly energy, unsophisticated appeal and everpresent warmth, Carroll Baker has gone on to become Canada's undisputed queen of country music. She has three Juno awards and an armful of big country awards, including Big Country's first Entertainer of the Year award (1978). She was named Female Vocalist of the Year at the first annual Academy of Country Music Entertainment Awards(which replace The Big Country Awards). Carroll is also proud of her two platinum and one gold LP and five gold singles.

1983 saw her total record sales top the million mark, which is a major achievement for a country artist in Canada. Her current album is titled "A Step in the Right Direction".

\*Printed with permission from Ron Sparling\*



### CARROLL BAKER – "#1 Hits"

(Reference: RPM Weekly Chart Hits

I've Never Been This Far Before	1975
The Hungry Fire of Love	1975
On Night of Cheatin'	1976
<b>Tonight With Love</b>	1976
Why I Had to Pass This Way	1976
It's My Party	1977
It's Late, I Have To Go	1977
The Morning After My Baby Let Me Down	1977
I Might As Well Believe	1978
Portrait In The Window	1978
Hooked on a Feeling	1978
I'm Getting High Remembering	<b>197</b> 9
Hollywood Love	1980
Still Falling In Love	1980

### **Children's Games**

Chairperson: Debbie Brydges (613) 256-3879

Where: In front of Grandstand

When: Saturday, July 18, 2009 at 1:00pm. Registration at

12:45.

PRIZE MONEY: 1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1

Sack Race:

Age Categories: 5 and under; 6-8; 9-11; 12 and over

Running Race:

Age Categories: 4-5; 6-7; 8-10; 11-12

**Three-Legged Race:** 

Age Categories: 7-8; 9-11; 12 and over

Potato on a Spoon:

Age Categories: 4-5; 6-7; 8-9; 10-12

Step Back Egg Toss (pairs):

Age Categories: 4-5; 6-7; 8-9; 10-12

Tire Rolling:

Age Categories: 7-8; 9-10; 11-12



### **Pet Show**

Chairperson: Cathy Toshack (613) 256-1432

Where: In front of Grandstand

When: Saturday, July 18, 2009 at 3:30pm. Registration at 3:00.

**PRIZE MONEY FOR SECTIONS 1-16:** 1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1; other \$0.50

#### **Cat Classes**

- longest hair
- largest paw
- 3. fattest cat
- 4. shortest tail
- 5. shortest hair
- 6. longest whiskers

### **Dog Classes**

- 7. largest dog
- 8. smallest dog
- 9. longest tail
- 10. shortest tail
- 11. oldest
- 12. youngest
- 13. longest hair
- 14. shortest hair
- 15. curliest hair
- 16. best behavior



### PRIZE MONEY FOR SECTIONS 17-19: 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

- 17. most look a-like owner and pet
- 18. most unusual pet
- 19. best pet costume

#### **RULES & REGULATIONS**

- 1. Entries to be in front of grandstand by 3:00pm Saturday, judging to begin at 3:30pm sharp.
- 2. Prize money will be paid Saturday afternoon at the Pet Show.
- 3. Only domestic animals are to be shown as pets. No wild animals.
- 4. Pets must be the property of the exhibitor and must be shown by the exhibitor.
- 5. Open to children 12 years and younger.
- 6. No entry fee.
- 7. One entry per child per section.
- 8. Please supply your own cage/leash.

Sponsored in part by THE WATERFORD TEA ROOM, Almonte.

### **VOLUNTEERS**

# N.L.A.S. is looking for enthusiastic volunteers to join the Fair team.

If you would like to volunteer, please contact our volunteer co-ordinator, Donna Carpenter at (613) 736-7093.

Our annual <u>Volunteer Appreciation</u> will be held on Sunday, July 19, 2009, after the fair in the beer garden.

We hope to see all **sponsors** and **volunteers of all ages** for an evening of fun and celebration!



The 2008 Volunteer Apprication day featured a new take on Old Time Children's games!

In 2007, we hosted a fashion show featuring the "beautiful ladies" of the NLAS Board!



### **Privacy Act**

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and

of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

### **PLEASE NOTE**

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

### RULES & REGULATIONS OF THE NORTH LANARK AGRICULTURL SOCIETY

- 1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information" or as specified in each class.
- 2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 16, 2009 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30pm and 5:30pm on SUNDAY, JULY 19, 2009. NLAS will not be responsible for items not removed on Sunday. July 19, 2009.
- 3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class per person is permitted and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
- 4. A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.
- 5. When making settlement, 15% of all awards totalling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).
- SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.
- 6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.

The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.

- 7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
- 8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR COOPERATION IN THIS MATTER.
- 9. For DAIRY and BEEF cattle bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.
- 10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2009 NEGATIVE COGGINS TEST together with the entry forms.
- 11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.
- 12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

- 13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.
- 14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
- 15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.
- 16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.
- 17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.
- 18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.
- 19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

  20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.
- 21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases, and their decision shall be final.
- 22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words
- "Commended or Highly Commended" but shall not entitle the owner to any money premium.
- 23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.
- 24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.
- 25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society. 26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.
- 27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1st, 2nd, or any premium.
- 28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS" thereof during the

days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).

- 29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.
- 30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.
- 31. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.
- 32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.
- 33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

#### 34. **PASSES**:

ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE.
REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED,
ACCORDING TO NUMBER OF HEAD EXHIBITED (see note in each Livestock Class).
NO MEMBER PASSES will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

**CASUAL LABOUR PASSES** - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

# Homecraft Division



### **Homecraft Judging Standards**

Exhibits and Display

20 General Appearance

25 Power to attract and hold attention

40 Message

15 Quality of Materials

Handicrafts

15 General Appearance

50 Creative Design, Colour and Materials

35 Craftmanship

Quilts

15 General Appearance

40 Design, Colour and Materials

45 Workmanship

Clothing

20 Design, Colour and Materials

40 Workmanship (outside)

40 Workmanship (inside)

Yeast Bread and Rolls

30 General Appearance

30 Internal Appearance

40 Flavour and Aroma

Quick Breads

30 General Appearance

30 Internal Appearance

40 Flavour

Pies and Tarts (2 crusts)

20 General Appearance

50 Crust 30 Filling

Pies and Tarts (1 crust)

15 General Appearance

35 Crust

50 Filling

Condition

Harmony Cakes

30 General Appearance

30 Internal Appearance

40 Flavour

Chiffon, Sponge & Angel Cakes

30 General Appearance

30 Internal Appearance

40 Flavour

Fruitcakes

30 General Appearance

30 Internal Appearance

40 Flavour and Aroma

Cookies

30 General Appearance

30 Internal Appearance

40 Flavour and Aroma

Canned Fruits & Tomatoes

30 General Appearance

30 Texture

40 Flavour

Jams, Jellies & Marmalade

35 General Appearance

25 Texture

40 Flavour

Pickles and Relishes

40 General Appearance

35 Flavour and Aroma

25 Texture

Candy

25 General Appearance

35 Texture

40 Flavour

Most Cut Flowers

25 Form

30 Condition

20 Colour

15 Stem & Foliage

10 Size

Cut Flower Display

60 Cultural Quality and

40 Artistic Design & Color

Arrangements

35 Design

20 Creativity

20 Distinction

15 Conformance

10 Condition

For more detailed information, consult the "Horticultural Judging Standards" and the "Judging Standards" for food, clothing and quilts. These booklets are available at your Ministry of Agriculture and Food office.

### **Judging Standard Handbook and Video**

Available for Homecraft and Agriculture
Handbooks \$5.00 Video \$20.00
Please make cheques payable to Ontario Association of
Agricultural Societies

Mail to: OAAS Po Box 189 Glencoe, ON NOL 1M0

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### CLASS 1: Horticulture

### CHAIRPERSON: Marilyn Snedden (613) 256-3130

Committee: Sandra McManus, Mimi Edmondson, Marion Cavanagh, Anne Tokaruk

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.". Also, Publication 34 "ONTARIO JUDGING & EXHIBITING STANDARD

Entries accepted at main hall between 3 and 10pm on Thursday, July 16/09. Exhibits are to be picked up between 4:30 & 5:30pm on Sunday, July 19/09. Note: Prize cheques must be cashed before October 31/09 or they will not be honoured.

### **Tips for Exhibitors:**

Root vegetables-tops trimmed to 1".

Vegetables should be carefully brushed, not washed.

Onions must not be peeled.

Vegetables exhibited on paper plates. All vegetables & specimen flowers must be grown by the exhibitor.

Potted plants must have been cared for by the exhibitor for at least 3 months. Hanging baskets & planters must have been in care of exhibitor for at least 6 weeks.

Material for floral design may be obtained from any source.

### PRIZE MONEY FOR SECTIONS 1 TO 19:

1st - \$4.00 2nd - \$3.00 3rd - \$1.00

- 1. 5 carrot, table
- 2. 5 beets, table
- 3. 5 green onions
- 4. 5 red radishes
- 5. 5 white radishes
- 6. 5 beans, any type
- 7. 2 zucchini, less than 12" long
- 8. Cherry tomatoes, 1 truss (showing ripeness)
- 9. 5 green tomatoes
- 10. 5 green pea pods
- 11. 5 green snow or sugar snap peas
- 12. 5 tubers early potatoes, named
- 13. Plant of leaf lettuce (shown with root in water)
- 14. 3 stems Swiss chard (shown in water)
- 15. 5 stalks rhubarb, stems pulled, leaves trimmed
- 16. 1 pot parsley, single plant
- 17. A vegetable oddity
- 18. ¼ pt of strawberries
- 19. ¼ pt of raspberries

20. **Special: My Garden's Best: Prizes 1**<sup>st</sup> **\$10; 2**<sup>nd</sup> **\$8; 3**<sup>rd</sup> **\$6** A display of home-grown produce, may include edible flowers and herbs. Quality & Condition: 60%, Artistic Design: 40%

### PRIZE MONEY FOR ALL JUNIOR CLASSES:

1st - \$2.00 2nd - \$1.50 3rd - \$1.25 and 4<sup>th</sup> - \$1.00

### JUNORS - 9 and under

- 21. 3 carrots, tops trimmed to 1"
- 22. 3 beets, tops trimmed to 1"
- 23. 5 green pea pods
- 24. 5 beans, any type
- 25. Your favourite flower, 3 stems or blooms
- 26. Any 3 flowers, 1 stem of each variety
- 27. "Bouquet for Grandma" flowers in a vase
- 28. Special for Juniors: The MISSISSIPPI MONSTER: Prizes 1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3; 4<sup>th</sup> \$2. Applies to Classes 28 & 36.

  A vegetable critter made of fresh produce which may be cut. Toothpicks only may be used to secure parts (must be hidden). No larger than 18" in diameter.

### JUNIOR SECTION - 10 to 16 Years of age

- 29. 3 carrots, tops trimmed to 1"
- 30. 3 beets, tops trimmed to 1"
- 31. 5 green pea pods
- 32. 5 beans, any type
- 33. Your favourite flower, 3 stems or blooms
- 34. Any 3 flowers, 1 stem of each variety
- 35. "Bouquet for Grandma" flowers in a vase
- 36. Special for Juniors: The MISSISSIPPI MONSTER same rules and prizes as Class 28



### Specimen Flowers PRIZE MONEY FOR SECTIONS 37-71:

1<sup>st</sup> \$4; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2

- 37. Pansies, with foliage, 5 blooms
- 38. Violas, with foliage, 5 blooms
- 39. Zinnias, 5cm(2") or over, 3 blooms
- 40. Zinnias, less than 5cm (2"), 5 blooms
- 41. Petunias, 7.5cm(3") or over, 3 stems
- 42. Petunias, less than 7.5cm(3"), 3 stems
- 43. Rudbecki a, 3 blooms
- 44. Calendula, 5 blooms
- 45. Marigolds, less than 7.5 cm(3"), 3stems
- 46. Best collection of sunflowers
- 47. Rose, 1 specimen bloom
- 48. Rose, single bloom with foliage in a rose bowl
- 49. Rose, 1 spray, floribunda or grandiflora
- 50. Rose, 1 miniature spray
- 51. Rose, 1 miniature bloom
- 52. Gladiolus, any colour, 1 spike
- 53. Gladiolus, any colour, 3 spikes
- 54. Hosta, green or blue, 3 leaves
- 55. Hosta, any other colour, including variegated, 3 leaves
- 56. Collection of Hosta leaves
- 57. Hydrangea, 1 stem

- 58. Flowering branch, any other kind, 1 stem, not to exceed 40cm (16") above rim of container
- 59. Collection of herbs, at least 5 varieties, named
- 60. 3 stems of one variety of annuals, not listed above, named
- 61. 3 stems of one variety of perennials, not listed above, named
- 62. Collection of annuals, not listed above, at least 3 varieties, named
- 63. Collection of perennials, not listed above, at least 3 varieties, named

#### **Potted Plants**

- 64. Any cacti or succulent.
- 65. African Violet, 1 crown
- 66. Any other flowering plant
- 67. Foliage plant
- 68. Geranium (pelagorium), any type.
- 69. Planter or hanging basket at least 3 varieties of plants
- 70. Ivy or ivy-type vine
- 71. Begonia-any flowering type in bloom 1 or more in pot

### **Design Classes**

### **PRIZE MONEY FOR SECTIONS 72-81**

1<sup>st</sup> \$10; 2<sup>nd</sup> \$6; 3<sup>rd</sup> \$4

- 72. Bee my little Baby Bumblebee a miniature design.
- 73. Beewitched an interpretive design.
- 74. How Sweet it is a small design.
- 75. Spelling Bee a line design.
- 76. Bee in your Bonnet a decorated hat, featuring fresh and/or dried material.
- 77. Honey in the Morning a monochromatic design in tones of yellow.
- 78. To Bee or Not to Bee a water-viewing design.
- 79. Nectar of the Gods a mass design.
- 80. Bee Bop A Loola a centrepiece for a dinner party (may include candles).
- 81. The Birds and the Bees a basket of flowers found in the wild.

All Horticultural Sections are generously sponsored by: The Almonte & District Horticultural Society, The Carleton Place & District Horticultural Society, The Pakenham Horticultural Society, the Almonte Farmers Market, Almonte Country Depot, Anne Tokaruk, Helen Halpenny, Mimi Edmondson, Marilyn Snedden, Sandra McManus, the Herb Garden, Keepsakes, Whitehouse Perennials, Almonte Landscape Services,

### Stoneridge Gardens, Carleton Place Nursery, Brantim Farms Country Gardens

### **Definitions:**

Miniature – a design not to exceed 12.7cm (5") in any dimension, including container, base and accessories.

<u>Interpretive</u> – a design where a given theme, idea, mood, etc is suggested by the selection and organization of the design element. <u>Small</u> – a design sized from 13.9cm-25.4cm (51/2"-10") in any dimension, including container, base and accessories.

<u>Line</u> – the line of the design forms the main path for the eye to follow. Lines may be vertical, horizontal, curved or diagonal.

Monochromatic – design features one hue, tones or tints of one colour. Water-viewing design – a line design in a shallow container with one half to 2/3 of container surface showing water.

<u>Basket</u> – a container, usually made of natural materials, with or without a handle. If made from glass or pottery, the form should resemble a basket.

<u>Mass</u> – a design with a large quantity of plant material arranged in a close silhouette.

### CLASS 2: Culinary Arts

CHAIRPERSON: Alyssa Toshack (613) 256-6263 Committee: Jennifer Villeneuve, Betty Renaud RULES & REGULATIONS

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.". Also - all exhibits must be specified and named; otherwise they will not be eligible for competition. Each article MUST be worthy of a prize.

NOTE: one pint (500 ml) or ½ pint (250 ml) sealers are acceptable. Any jars not properly sealed will be disqualified. NO WAX PLEASE. Place all food on substantial paper plates & cover with Zip-Loc bag. Try to avoid use of plastic wrap. No commercial pie filling allowed. New lids and rings a "MUST". Please fill jars to proper depth. REMEMBER: Our theme is "Bee Happy" - so try to include this in your entries!

Note: Prize cheques must be cashed before Oct. 31/09.

### PRIZE MONEY FOR SECTIONS 1 & 2:

1<sup>st</sup> \$15; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> \$5

- Homecraft President's Special "Have a Honey of a Time" –
   a basket containing any two home baked items and a
   homemade item suitable to share with anyone special. (Friend,
   family, etc.). Basket not to exceed 10" x 12".
- Dorothy Reid Memorial Special: Queen Elizabeth Cake in pan 8" x 8" or 9" x 9". First prize-winning entry to become property of the sponsor – The Reid Family, Almonte

#### **Breads and Buns:**

**NOTE:** Buns are baked together, rolls are separate.

PRIZE MONEY FOR SECTIONS 3 to 70 (unless otherwise stated):  $1^{st}$  \$6;  $2^{nd}$  - \$4;  $3^{rd}$  \$3

- 3. Loaf of white bread (whole loaf to be displayed).
- Loaf of 60% whole-wheat (whole loaf to be displayed). See special rules at end of Class for Almonte Fair, District II & Convention prize.
- 5. Loaf of multi-grain bread (whole loaf to be displayed).
- 6. Dinner Rolls (3 to be exhibited).
- 7. Raisin Tea Biscuits (3 to be exhibited).

Sections 3 to 7 – Gift Certificates from **Baker Bob, Almonte** 

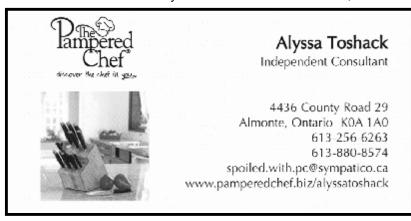
#### PRIZE MONEY FOR SECTION 8:

1<sup>st</sup> \$15; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$6

8. **Fleischmann's:** Loaf of yeast bread flavoured with fresh herbs (your own recipe). Proof of purchase of Fleischmann's Yeast must accompany your entry. Prize to be awarded by Fleischmann's Yeast. First-prize winner must submit recipe, photograph and signed release form.

### Fleischmann's Yeast Best Bread National Contest:

**Eligibility:** Fleischmann's Yeast first-place winner from each fair with submission of information by local convenor. **Prize:** 1st - \$100.00



#### PRIZE MONEY FOR SECTION 9:

1<sup>st</sup> \$15; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$6

9. **Mazola and Bee Hive Best Baking:** Best home-made Sticky Buns, recipe of your choice, three (3) to be displayed. Proof of purchase must accompany your entry. First-prize winner must submit recipe, photograph and signed release form.

Quick Breads (loaves) - mini or one half loaf to be displayed

- 10. Cherry Loaf
- 11. Lemon Loaf
- 12. Carrot Loaf

Sections 13 to 16 - Gift Certificates from Savoury Pursuits, Almonte

Breadmaker Breads – whole loaf to be displayed

- 13. Loaf of Raisin Bread
- 14. Loaf of Pumpernickel Bread

**Muffins** - no liners please – 3 to be displayed

15. Bran muffins.

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- 16. Cranberry muffins
- 17. Oatmeal and honey muffins
- 18. Apple muffins
- 19. Banana muffins

Sections 15 to 19 - Gift Certificates from The Granary, Carleton Place

### **Squares** – 3 to be displayed

- 20. Brownies without nuts
- 21. Date squares
- 22. Honey bars

### Cookies - 3 to be displayed

- 23. Oatmeal Raisin cookies
- 24. Shortbread cookies
- 25. Honey Hermits
- 26. Chocolate chip cookies
- 27. Peanut Butter cookies

Sections 23 to 27 - sponsored in part by Dianna Lachapelle, Ashton

### Candy – 3 pieces to be displayed

- 28. Maple Fudge
- 29. Chocolate Fudge
- 30. Peanut Brittle

### Tarts and Pies – for judging only 7' pie shell please

- 31. Lemon tarts 3 to be displayed
- 32. Buttertart 3 to be displayed
- 33. Apple pie whole pie to be displayed
- 34. Butterscotch Pie whole pie to be displayed
- 35. Pumpkin pie whole pie to be displayed
- 36. Bumbleberry pie (3 different berries to be used) whole pie to be displayed.
- 37. Raisin pie whole pie to be displayed.

### PRIZES FOR SECTION 38: Gifts from Tenderflake

38. **Tenderflake Best Pie Recipe:** Rhubarb pie in an 8" or 9" pie pan, whole pie to be displayed. Proof of purchase to accompany each entry. Prize to be awarded by Tenderflake. First-prize winner must submit recipe, photo and signed release form.

### **Cakes**

- 39. Coffee Cake (1/4 cake to be displayed)
- 40. Best Decorated Cake (decoration only to be judged)
- 41. Applesauce Cake (1/2 cake to be displayed)

42. Carrot Cake with Cream Cheese Icing (1/2 cake to be displayed)

### PRIZE MONEY FOR SECTION 43:

1<sup>st</sup> \$25 Product Certificate; 2<sup>nd</sup> \$10 Product Certificate; 3<sup>rd</sup> \$6

43. Robin Hood Flour Best Family Favourite Recipe: Your family's favourite chocolate cake recipe, iced – whole cake to be displayed. Prizes awarded by Robin Hood Flour. First prize winner must submit recipe, proof of purchase, photo and signed release form.

Robin Hood Flour Best Family Recipe National Contest: Eligibility – First-place winners of Robin Hood Best Family Favourite Recipe Baking contest, with submission of declaration form by local fair convenor. 1st PRIZE: \$100.00.

### **JUNIOR / YOUTH SECTION**

44. **Chocolate Chip Cookie Competition** (open to ages 10 to 15 years of age). Three (3) cookies to be displayed. Cookies to be no larger than 3" in diameter. **See Rules** at end of this Section.

### PRIZE MONEY FOR SECTIONS 45 & 46:

1<sup>st</sup> \$15; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

45. Fleischmann's Yeast "Youth Best Bread Baking" Best homemade bread from contestant under age 16. Proof of purchase of Fleischmann's Yeast must accompany the entry.

Fleischmann's Yeast: Youth Best Bread National Contest. Eligibility: First-prize winner from each Fair with submission of signed declaration form, proof of purchase, recipe and photo by local Fair convenor. PRIZE: Portable Music Player.



46. **Robin Hood Flour.** Beginners Best Lunchbox Snack Contest. Best home-made squares or bars, Junior Division, 12 years and younger. Proof of purchase required with entry.

**Robin Hood Flour:** Best Lunchbox Snack National Contest. **Eligibility:** First-place winner of Best Lunchbox Snack Contest with submission of signed declaration form, recipe and photo by local convenor. **PRIZE: \$100.00** 

#### Other Items:

- 47. Nuts & bolts (500 ml.) in a zip-lock bag
- 48. FAILURE!! Any baked item that did not turn out.

### **GLUTEN FREE SECTION** – see recipes below

- 49. White Bread whole loaf to be displayed
- 50. Carrot Spice Cookies 3 to be displayed
- 51. Apple Cake half cake to be displayed

### **White Bread**

Dry Ingredients: Mix well.

2 cups oriental white rice flour

1 cup gluten-free flour mix

1-1/2 tbsp clear gel (4-1/2 tsp)

1/4 cup sugar

3-1/2 tsp xanthan gum

1-1/2 tsp salt

1 cup non-fat dry milk powder

2-1/2 tsp active dry yeast

(Note: clear gel is pharmaceutical grade methylcellulose.

Unflavoured gelatin may be substituted)

### **Wet Ingredients:**

1 tsp apple cider vinegar

2 large eggs

\*1-1/2 cups warm water (110-120 degrees)

1/4 cup corn oil

### **Preparation:**

(\* - note: add 1 to 3 tablespoons additional water, mixing well between additions, for softer texture bread. Amount needed depends on humidity and room temperature.

Grease a 9" x 5" loaf pan. Mix all dry ingredients well, including yeast. Blend eggs into warm water using a fork of whisk. Pour water/egg mixture into dry ingredients and mix on slowest speed of mixer until flour is moistened. Add oil and increase speed of mixer, blending all ingredients until you have a smooth creamy batter. Mix two minutes.

Add more water for a "creamier" batter if desired. Pour into loaf pan and allow to rise in warm place to top of pan.

Preheat oven to 350 degrees. Bake on center rack for 50 to 60 minutes until brown. Cool in pan for 3 to 5 minutes; then remove bread from pan and place on rack to finish cooling.

When completely cool, slice and store in an airtight container lined with paper towels. Refrigerate within 48 hours. Keeps 7 to 10 days.

### Carrot Spice Cookies Ingredients:

1 cup packed brown sugar

1/2 cup margarine, softened

1 cup shredded carrots

1 cup raisins

1/2 cup unsweetened applesauce

1 large egg

2 tbsp molasses

1 tsp. vanilla

2-1/2 cups rice flour

1-1/2 tsp allspice

1/2 tsp. baking powder

### Preparation:

Cream sugar and margarine in large bowl. Add carrots, raisins, egg, applesauce, molasses and vanilla. Mix well.

In a large bowl combine

rice flour, allspice and baking powder.

Slowly stir flour mixture into other ingredients and mix until well blended. Drop by teaspoonful, 2 inches apart, on lightly greased cookie sheet. Bake in 350 degree F oven 10 to 12 minutes or until cookies are set and lightly browned. Remove from baking sheet while still warm. Cool on wire rack. Makes 4 dozen.

### Apple Cake Ingredients:

3/4 cup rice flour
1/4 cup tapioca flour
1/2 cup potato starch (**not** potato flour)
1 tsp baking soda
3/4 tsp xanthan gum
1 tsp. cinnamon



1-1/2 tsp baking powder 2 tsp vanilla 1/2 cup butter 3/4 cup white sugar 3 tbsp brown sugar 2 eggs 3 tbsp milk

1-1/2 cups apples, peeled, cored and shredded (about 2 apples) lcing sugar for dusting - optional.

Preparation: Preheat oven to

350 degrees F. Grease either a 9" round springform pan or 8" square cake pan, and dust with rice flour. In a medium bowl, whisk together the flour mix, xanthan gum, baking soda, baking powder and cinnamon. Set aside.

In a large bowl, cream the butter for about 1 minutes or until softened. Add both sugars to butter and beat for about 2 minutes. Add the eggs, one at a time, and beat until well incorporated. Blend in the milk. Mix on low and add the dry ingredients half at a time, blending after each addition, until they are well absorbed. Gently fold in the shredded apples. Spoon the batter into the prepared pan and bake for 40-45 minutes, or until toothpick tests clean and cake pulls away from edge of pan. Cool at least 10 minutes before removing from pan.

Preserves (new lids and rings a "MUST") Please fill jars to proper depth.

NOTE: See 'Bernardin Fair Competition"- BERNARDIN BEST OFSHOW

AWARD - after Section 81

- 52. Tomatoes
- 53. Salsa (mild)
- 54. Corn Relish
- 55. Cucumber Relish
- 56. Stewed Rhubarb
- 57. Peaches

### Jams and Jellies

- 58. Raspberry Jam
- 59. Blueberry Jam
- 60. Citrus Marmalade
- 61. Strawberry Jam
- 62. Rhubarb Jam
- 63. Hot Pepper Jelly
- 64. Family's Favourite Jam identify and note any special features
- 65. Crabapple Jelly
- 66. Mint Jelly

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Pickles (do not use colour enhancements)

- 67. Dill pickles
- 68. Bread & Butter pickles
- 69. Pickled Onions
- 70. Pickled Beets

**BERNARDIN FAIR COMPETITION** PLEASE NOTE THAT PROOF OF PURCHASE MUST ACCOMPANY YOUR ENTRY. Certo is NOT a Bernardin product.

Also note that any entry in these categories must be sealed with a Barnardin Lid Product and made with Bernardin Pectin.

**BERNARDIN BEST OF SHOW AWARD.** The winner will be determined by the most points accumulated in the canning section. Entries must use Bernardin mason jars and a SNAP Lid.

PRIZE: 1st \$30.00 Gift Certificate

### PRIZES FOR SECTIONS 71 - 73:

1<sup>st</sup> \$20 Gift Certificate; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$6

- 71. **Bernardin Jam/Jelly Award** Best apple/pear jam using Bernardin Pectin. Proof of purchase must accompany entry.
- 72. **Bernardin Gift Pack Competition** Gift pack suitable for a "shut in". Must include 3 filled Bernardin mason jars sealed with Bernardin SNAP Lids. Cost of container & components not to exceed \$20.00. Include other suitable items. NOTE: Container need not be a basket be creative.

**BERNARDIN NATIONAL GIFT PACK COMPETITION Eligibility**: First-place winner of Bernardin Gift Pack competition from each Fair with entry submission by local Fair conevenor.

Please note that proof of purchase, signed release form and photo must be included. **PRIZES:** 1<sup>st</sup> \$100; 2<sup>nd</sup> & 3<sup>rd</sup> \$25 each

73. Bernardin SNAP Lid/Mason Jar Creative Craft Award. Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece SNAP LID as selected by the judge.

#### Rules for 60% Whole Wheat Bread Competition

- 1. Bread entry must be solely made by the person entering the competition.
- 2. Entrant must have won the 60% Whole Wheat Bread Competition at the local Fair to be eligible to enter the District Competition.
- 3. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the Convention in February 2010. The Convention winner will become the OAAS Ontario Bread Baker Champion for the year.
- 4. Pan size: (these are the measurements for the top of the pan that must be used for the final Convention Competition: Minimum size: 8" x 4" x 2-1/2" (20cm x 10cm x 7cm) Maximum size: 9" x 5" x 3" (23cm x 13cm x 7.5cm)
- 5. A full loaf of 60% whole wheat bread is required to be shown.

- 6. District winners must send to the committee by January 15, 2010 their recipe for the entry on the card provided, and the signed "consent to publish" form.
- 7. Exhibit (loaf of bread) must be in a clean, clear, plastic bag tagged with the exhibitor's name, address, and District represented using the entry tag provided.
- 8. Entries will be judged at the Toronto Convention in February, 2010 according to OAAS Homecraft Judging Standards for 60% whole wheat bread.

#### PROVINCIAL PRIZE MONEY

1<sup>st</sup> \$50: 2<sup>nd</sup> \$30: 3<sup>rd</sup> \$20

### **Rules for Chocolate Chip Cookie Competition**

- 1. Contest open to youth ages 10 to 15 years (as of Dec. 31/09).
- 2. One class only.
- 3. Number of cookies to be shown at local Fair to be determined by each individual Fair.

#### **District Competition**

- 4. Winner from each Fair is eligible to enter District Competition.
- 5. District entry must consist of 8 cookies displayed on a firm, disposable plate.
- 6. Cookies must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
- 7. Prize money to be paid by the District.

#### **Provincial Competition**

- 8. Entrant must be the winner from the District Competition.
- 9. Entry from the District must consist of 8 cookies displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee.
- 10. Cookies are to be no larger than 3" (6.75cm) and no smaller than 2" (5cm).
- 11. Entry must be tagged with exhibitor's name, address and District represented, using the entry tag provided.
- 12. District winners must send to the committee by January 15, 2010 the "Personal Waiver Form" signed also by parent/guardian.
- 13. Cookies will be judged according to the OAAS Homecraft Judging Standards.
- 14. Entries will be judged at the Convention in Toronto in February, 2010.

### **Provincial Prize Money**

1<sup>st</sup> \$20; 2nd \$15; 3<sup>rd</sup> \$10. There will also be 12 prizes of \$5.00 each.

### Chilli & Baked Beans Cook-off

### DO YOU MAKE THE BEST CHILLI or BAKED BEANS? "PROVE IT!!"

PRIZE MONEY for Chilli Cook-off and Baked Beans Cookoff:

1<sup>st</sup> \$50; 2<sup>nd</sup> \$25; 3<sup>rd</sup> \$10; 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> \$5

### **CHILLI COOK-OFF**

Saturday, July 18, 2009 @ 4:00pm

All entries must be in the designated area of the Main Hall by 3:00pm on Saturday, July 18, 2009. Judging will commence at 4pm

Sponsored by Kevin Guerard, Freedom 55 Financial, Almonte

### **BAKED BEANS COOK-OFF**

Sunday, July 19, 2009 @ 12:00pm

All entries must be in the designated area of the Main Hall by 11:00am on Sunday, July 19, 2009. Judging will commence at 2pm.

**Sponsored by Cynthia Guerard, My Upholstery Shop, Almonte** 

### Rules

- 1. All entries must be made at the office to obtain an entry number and a tag.
- 2. All entries must be in electric crock pots.
- 3. All entries to include a "list of ingredients".
- 4. All entries will be judged by the public.
- In order to judge the chilli entries, a person must pay \$2.00 which entitles them to judge each chilli entry and includes a dinner roll and a bottle of water. Payment of \$2.00 to be made at the Chilli Cook-Off Site.

### CLASS 3: Maple Syrup

Chairperson: Alyssa Toshack (613) 256-6263

See "RULES & REGULATIONS OF THE NLAS".

### PRIZE MONEY FOR SECTIONS 1 to 8:

1<sup>st</sup> \$12; 2<sup>nd</sup> \$10; 3<sup>rd</sup> \$8 (unless otherwise stated)

- 1. Best 250 ml Kent Bottle Maple Syrup (Canada #1 Extra Light)
- 2. Best 250 ml Kent Bottle Maple Syrup (Canada #1 Light)
- 3. Best 250 ml Kent Bottle Maple Syrup (Canada #1 Medium)
- 4. Best 250 ml Kent Bottle Maple Syrup (Canada #2 Amber)
- 5. Pure Maple Sugar Soft, 125 g
- 6. Pure Maple Sugar Hard, 125 g.
- 7. Maple Butter, 250 ml jar.
- 8. Single Pan Maple Syrup. Hobbyist Best 250 ml. jar Maple Syrup Junior (under 18)



1<sup>st</sup> \$15; 2<sup>nd</sup> \$13; 3<sup>rd</sup> \$11

 An educational presentation dealing with any aspect of Maple Syrup. It may include the history of the sugar bush, tools, methods, physical examples, etc. Have fun!!

Sections 5 & 6 sponsored by Fulton's Sugar Bush & Pancake House, Pakenham.



### CLASS 4: Honey

Chairperson: Alyssa Toshack (613) 256-6263

See "RULES & REGULATIONS OF THE NLAS".

PRIZE MONEY FOR SECTONS 1 to 6:

1<sup>st</sup> \$12; 2<sup>nd</sup> \$ 10; 3<sup>rd</sup> \$8

- 1. Liquid Honey, light one 500g jar
- 2. Liquid Honey, golden one 500g jar
- 3. Liquid Honey, amber one 500g jar
- 4. Cut Comb Honey one 3" x 4" (7.5cm x 10cm) block
- 5. Beeswax one cake
- 6. Junior (under 18) An educational display that illustrates one or more areas of honey production in an original and viewer-friendly manner. Assume those viewing your presentation know very little about beekeeping. Have fun!!



### CLASS 5: Crafts

### CHAIRPERSON: Dianna Lachapelle (613) 257-2960

Committee: Helen Halpenny, Nadine Sculland, Lorraine Sadler

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE NLAS.".

Note: SMA – means sample material attached to tag

SYA – means sample of yarn attached to tag

### PRIZE MONEY FOR SECTIONS 1 TO 55:

1<sup>st</sup> \$6; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3 (unless otherwise stated)

- 1. Wall hanging, original design, any fabric (not framed)
- 2. Party favour, homemade, any occasion, variety of 2 \*
- 3. Create a mobile for baby's room (remember your hanger)
- 4. Scrap book, 2 pages with a theme
- 5. Decorated lampshade \*
- 6. Tole painting using theme \*
- 7. Article suitable for a bazaar, kitchen theme
- 8. Article suitable for a bazaar, other than kitchen theme
- 9. "I made it" ingenious recycling
- 10. An article made from recycled blue jeans
- 11. Something for a pet: snack container, leash, be creative
- 12. Decorated ball cap
- 13. Set of 4 coasters, any medium \*
- 14. Article using broken glass, pottery and/or mirrors \*
- 15. Garden angel
- 16. Handmade eye glass case
- 17. Decorated birdhouse
- 18. Welcome sign
- 19. Rug hooked or braided
- 20. Any article of counted cross-stitch (picture **NOT** framed under glass)
- 21. Decorated Red Hat
- 22. Article of homemade jewellery
- 23. Article made with beads
- 24. Money Bank
- 25. Article made from a gourd \*
- 26. Ceramics
- 27. Handmade puppet
- 28. Hand Woven basket
- 29. Oil painting (no name showing)
- 30. Tag Team Efforts: one article made by 2 people using 2 different techniques (named) enter under one number, but name both people

- 31. Article made from hand-spun wool
- 32. Article of felting
- 33. Door decoration \*
- 34. Decorated holiday basket (ex. Christmas, Easter, etc). Empty inside.
- 35. Stained glass item
- 36. Container for Halloween treats
- 37. Halloween wall hanging
- 38. Seasonal centerpiece, featuring bees
- 39. Article of embroidery
- 40. Article of smocking
- 41. Theme in a bottle \*
- 42. Any other craft, not listed

### **Christmas Corner**

43. Christmas decoration with lights



Gilbert Lachapelle

1-613-257-2960

- 44. Christmas tree topper
- 45. Holiday wall hanging
- 46. Christmas door wreath
- 47. Christmas character (ie snowman, elf, skier)
- 48. Advent calendar
- 49. Tree ornament, 2 mounted

**60+ Golden Years** (located on Main Floor of Agricultural Hall)

- 50. Article of Handknitting SYA
- 51. Article of Crocheting SYA
- 52. Quilt Block, named and mounted
- 53. Tea Cozy
- 54. Your family tree, any media

55. Collection of pictures, mounted of "me" through the ages, state age under each picture.

### PRIZE MONEY FOR SECTION 56:

1<sup>st</sup> \$20; 2<sup>nd</sup> \$15; 3<sup>rd</sup> \$10

**56.** A quilt.

### **Sponsors of Class 5:**

Sections 10, 31, 32, 39, 40, 48: Textile Tradition, Almonte Dianna Brydges-Lachapelle



56

### CLASS 6: Needle and Thread

### CHAIRPERSON: Dianna Lachapelle (613) 257-2960

Committee: Helen Halpenny, Nadine Sculland, Lorraine Sadler

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE NLAS".

Note: SMA – means sample material attached to tag

SYA – means sample of yarn attached to tag

All prizes in this class are cash prizes and/or gift certificates from sponsoring businesses.

### PRIZE MONEY FOR SECTIONS 1 TO 34:

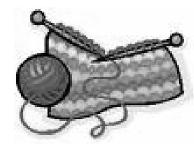
1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$3 (unless otherwise stated)

### Sewing

- 1. Barbeque Apron,
- 2. Sleepwear, adult or child (ie. Pj's, housecoat, etc), SMA
- 3. Bib, use theme. SMA
- 4. Machine-embroidered article.
- 5. Table runner and two placemats, SMA
- 6. Fabric Bowl,
- 7. Shopping Bag.
- 8. Doll clothes, one outfit displayed on a card.
- 9. Cloth doll, SMA
- 10. Boxer shorts, SMA/SYA
- 11. Pet wear, SMA/SYA
- 12. Quilt block not more than 14", named, SMA
- 13. Cushion, any technique SMA/SYA
- 14. Article made from flannel

### Yarn Work/Knitting (SYA)

- 15. Afghan
- 16. Baby or Lap blanket
- 17. Mitts
- 18. Socks
- 19. Scarf
- 20. 2 dishcloths, different patterns, mounted
- 21. Child's pullover
- 22. Adult Fancy Sweater
- 23. Adult or Children's headgear and mitt set
- 24. Soft toy
- 25. An article using left-over yarn
- 26. Any article of machine knitting



### **Crocheting (SYA)**

- 27. Afghan
- 28. Baby or lap blanket
- 29. Child's cardigan or pullover
- 30. Slippers
- 31. Doily, less than 12", mounted
- 32. Soft toy
- 33. An article using left-over yarn
- 34. Any other crocheted article, not listed

### Quilting

**Note:** all must be hand quilted unless otherwise stated. If a quilter uses a copyright design, permission must be obtained from designer.

### PRIZE MONEY FOR SECTIONS 35 TO 39:

- 1<sup>st</sup> \$10; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$5 (unless otherwise stated)
  - 35. Article made from a pre-printed panel
  - 36. Machine quilted article (not commercially quilted), SMA
  - 37. Article of quilting using any new technique, ex. Chenille, snippet paper pieced, wack and stack.
  - 38. Flannel Baby blanket, tied.
  - 39. Hand quilted article, SMA.

### PRIZE MONEY FOR SECTIONS 40 TO 53:

- 1<sup>st</sup> \$20; 2<sup>nd</sup> \$15; 3<sup>rd</sup> \$10 (unless otherwise stated)
  - 40. Wall quilt, mixed techniques, not to exceed 200" perimeter, ready to hang
  - 41. Machine quilted wall quilt, not to exceed 200" perimeter, ready to hang
  - 42. Quilt, miniature, traditional blocks not to exceed width or length of 24", not necessarily square.
  - 43. Quilt, crib size (30" x 40" approx) no cheater panels permitted
  - 44. Quilt made by novice quilter single bed size or larger.
  - 45. Quilt 72" x 90" or larger, pattern named.
  - 46. Whole cloth quilt (a plain cloth with a quilted design) hand quilted, single or larger
  - 47. Machine quilted quilt (not commercially quilted), SMA, 72" x 90" or larger
  - 48. Quilt, tied, single bed size
  - 49. Quilt made by individual or group, commercially quilted
  - 50. Quilt made (blocks sewn, assembled and quilted) by a group. 72" X 90" or larger.
  - 51. Quilt using any new quilting technique, please name.
  - 52. Quilt top, work in progress
  - 53. Quilt, any method, less than 72" x 90", hand guilted.

\*\*Please Note: must note on entry tag if you are NOT willing to have this quilt go on to District &/or Provincial for judging.

### **Sponsors of Class 6:**

Sections 1, 2, 5, 7, 11, 12, 14-25, 27-30, 32, 33, 38, 39, 42, 46, 48, 50,

52, 53: Textile Tradition, Almonte

Sections 50-55: Appleton Women's Institute

Sections 35-37, 40, 41, 43-45, 47, 49, 51: Quilter's Quarters, Almonte

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# ELIGIBILITY, RULES & REGULATIONS FOR ONTARIO AGRICULTURAL SOCIETIES ANNUAL HAND-QUILTED QUILT COMPETITION GENERAL CONDITIONS:

- A. Entries must be solely made and hand quilted by an individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
- B. Entry quilts must be a min. of 72" x 90" (smaller quilts will not be eligible to proceed to next levels of competition).
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention.
- D. Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning Ontario Association of Agricultural Societies Champion quilt will not be eligible to compete in any future District and/or Convention OAAS competition.
- F. Winner's name and pattern to be displayed at the Fair on sign provided by OAAS.

### LOCAL FAIR COMPETITIONS:

 Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Eligible Hand-Quilted quilts to the District Competition - OR – If any entry wins Grand Champion or Best Of All Eligible Quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.

**NOTE**: If an Exhibitor wins Grand Champion OR Best Of Show Of All Eligible Quilts at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.

- 2. An Exhibitor who wins more than one Best Of Show title with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
- Local Homecraft Divisions are requested to judge a Grand Champion
   OR Best Of Show Of All Eligible Quilts as well as Reserve Grand
   Champion OR Second Best Of Show Of All Eligible Quilts.

The GRAND CHAMPION and the RESERVE GRAND CHAMPION are judged from ALL FIRST AND SECOND PRIZE ELIGIBLE QUILTS. **DISTRICT COMPETITIONS:** 

- Judging quilts at the District Competitions will be the responsibility of each OAAS District.
- 2. The first-place winning hand-quilted quilts from the District Competition are eligible to enter the Ontario Association of Agricultural Societies Championship Quilt Competition at their Annual Convention. In cases where the winner of the District First Prize Quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.
- 3. The Ontario Association of Agricultural Societies will award a ribbon and prize money of \$25 for First Place, \$15 for Second Place and \$10 for Third Place to exhibitors of winning hand-quilted quilts at each District Competition.
- 4. All District entries must be registered on the OAAS Championship Quilt Entry Form, returned to the OAAS c/o Kathryn Lambert, by November 15 for payment of prize money. (NOTE: Late entry forms may disqualify the District Quilt entry from competition.)

### ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CHAMPIONSHIP COMPETITION

- Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies.
- 2. All guilts entered in the competition must be hand guilted.
- 3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on the first official day of the Annual Convention of the OAAS.
- 4. The Competition Co-ordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
- 5. No exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
- 6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.
- 7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.
- 8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.

- 9. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition or quilt, the negligence of other exhibitors, officials or otherwise.
- 10. Any protests must be made to the Homecraft Division of the Ontario Association of Agricultural Societies in writing within 5 working days after the last day of the Convention.
- 11. The entry judged BEST OF SHOW at the February Convention will be declared the OAAS CHAMPIONSHIP QUILT.
- 12. A \$500.00 GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

### **Annual Machine-Quilting Championship Competition**

### Eligibility, Rules and Regulations

#### **General Conditions**

- A. Entries must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Entries to be measured on the perimeter. Total perimeter measurement to be a minimum of 192" or 480 cm. Note the article can be square, rectangular etc.
- C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Article will be selected at the Annual OAAS Convention.
- D. Upon making entry into the OAAS Machine Quilting Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Champion Machine Quilted Article will not be eligible to compete in any future District and/or OAAS Provincial competition.
- F. The winner's name to be displayed at the Fair on sign provided by OAAS.
- G. The entry must **not** be quilted using a long arm machine and must be machine quilted by the Exhibitor.
- H. Article must have visible machine quilting.

### **Local Fair Competitions**

- 1. Each local fair is entitled to send only one Grand Champion Machine-Quilted Article, judged best of show of all eligible machine quilted articles to the District Competition **OR**
- If any entry wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted Articles s* at more than one Fair, the other Fairs at which this item was entered and won, should enter their *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted Articles in the District Competition.

**NOTE:** If an Exhibitor wins *Grand Champion* or *Best of Show* of all eligible *Machine-Quilting classes* at other than his/her own fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the item will be sent to the District competition.

- 2. An Exhibitor who wins more than one Best of Show title with a different machine quilted article at different Fairs shall be entitled to enter each winning article to compete at the District Competition.
- 3. Local Homecraft Divisions are requested to judge a *Grand Champion* or *Best of Show* of all eligible *Machine-Quilted articles as* well as a *Reserve Champion* or *Second Best of Show* of eligible Machine-Quilted articles.

The *Grand Champion* and the *Reserve Grand Champion* are judged from all first and second prize ELIGIBLE articles

### **District Competitions**

- 1. Judging at the District Competitions will be the responsibility of each OAAS District.
- 2. The first place winning machine quilted article from the District Competition is eligible to enter the OAAS Championship Machine Quilting Competition at the Annual Convention. In cases where the winner of the District first prize machine quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.
- 3. Ribbons will be awarded at District Level for First, Second and Third prize.
- **4.** All District entries must be registered on the OAAS Championship Machine Quilting Entry Form, returned to the OAAS Secretary, by December 1. (**NOTE**: Late entry forms may disqualify the District Quilt entry from competition)

### Kathryn Lambert, Box 189, Glencoe, ON N0L 1M0.

### **OAAS Championship Machine Quilting Competition**

- 1. Judges who officiate the Championship Machine Quilting Competition at the Annual Convention will be appointed by the OAAS.
- 2. All articles entered in the competition must be machine quilted on a short arm machine.
- 3. All entries must be received for judging by the competition coordinator in the designated room between 7:30am to 8:30am on the Friday of the Annual Convention of OAAS.
  - a. The competition coordinator will assign a number for each entry. This number will only identify entries during the judging process.
- 4. No exhibitor shall be permitted to place or attach any Fair or other Exhibitor identification on his or her entry. Please remove all tags, ribbons, etc.
- 5. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the judging and winner has been announced.
- 6. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the entry will be removed from the competition.

- 7. No machine quilted article shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up. 8. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition of article, the negligence of other Exhibitors, officials or otherwise.
- 9. Any protests must be made to the Homecraft Division of the OAAS in writing within 5 working days after the last day of the Convention.
- 10. The entry judged *Best of Show* at the February Convention will be declared the *OAAS Champion Machine Quilted Article*.
- ⇒ A GRAND PRIZE will be awarded and the exhibitor will retain ownership of the entry. A certificate and ribbon will also be awarded to the winner. For further information please contact: Ontario Association of Agricultural Societies: Kathryn Lambert P.O. Box 189 Glencoe, ON NOL 1M0 Telephone: 519-287-3553 Fax: 519-287-2000



Hand Quilt – Mimi Edmunson
60% Whole Wheat Bread – J. Flemming
Youth Poster – Mykyla, Almonte Daycare
Machine Quilt – Jean Kodion
Youth Chocolate Chip Cookies – Sarah Neville
Article made from Christmas Cards – Margaret Renwick
Collage – Christina Reid
Christmas Door Wreath – Bonnie Schnicker
Puzzle Toy – Cecil Brydges

### CLASS 7: Children's Section

### CHAIRPERSON: Helen Illingworth (613) 257-1857

Committee: Debbie Villeneuve, Irene Moore

#### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."

### Sponsors of Sections 1 - 63:

Appleton Women's Institute; Tim's Carpentry; County Transportation; SunSeeker's; Sis and Bro Smart Buys; The Miller's Tale Bookshop; Rodney and Donna Carpenter, William Villeneuve; Sharron's Beauty Care

### PRIZE MONEY FOR SECTIONS 1 TO 18:

1<sup>st</sup> \$1.75; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.25; 4<sup>th</sup> \$1.00

### Preschool

- 1. Decorate a cookie on a base with icing and candies (cookies made or bought by parent, approx 3-6" in diameter
- 2. Make a table decoration using articles from nature glued to a solid base
- Make a bumblebee out of egg cartons and decorate with any material
- 4. Picture taken from a colouring book (crayon)

### Jr. & Sr. Kindergarten

- 5. Make and decorate a crown
- 6. A cut out paper snowflake
- 7. Milk truck made from egg cartons and cardboard rolls
- 8. Paper bag puppet "Bee", lunch bag size
- 9. Printing, first name only
- 10. Picture created by tracing a hand or foot and adding to it, (8-1/2 x 11)
- 11. Picture taken from colouring book (wax crayon/marker)

#### Grades 1 & 2

- 12. Paper Plate, "Bee"
- 13. A fall tree scene, sponge painted on black construction paper (8-1/2 x 11)
- 14. A decorated basket
- 15. Decorated fly swatter
- 16. Vehicle made from original Lego on a base
- 17. Crayon/Marker drawing of "My Family" (8-1/2 x 11)
- 18. Printing "Twinkle, Twinkle Little Star" (title and first two lines)

#### PRIZE MONEY FOR SECTIONS 19 TO 34

65

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

### Grades 3, 4, & 5

- 19. Penmanship, Canada's Provinces, Territories & Capital Cities. Writing, Ink ONLY
- 20. Penmanship, "School Bus Safety Rules" (see end of class)
- 21. A decorated ball cap
- 22. Coloured drawing of an animal (8-1/2 x 11)
- 23. Make a Valentine's card
- 24. Create a bee from household items (eg. Cotton balls, spools, empty containers)
- 25. Take a magazine or calendar picture and cut in half, glue half of picture on 8-1/2 x 11 paper and complete the other half of the picture freehand
- 26. A decorated trinket box
- 27. Freehand drawing of a favourite hockey team logo on 8-1/2 x 11 paper

### Grades 6, 7, & 8

- 28. Penmanship, "School Bus Safety Rules" (see end of class)
- 29. Penmanship, 1st verse of "O Canada". Writing, Ink ONLY
- 30. A decorated flowerpot
- 31. Make an article using Christmas or all-occasion cards
- 32. Decorated T-shirt or sweatshirt
- 33. Display 5 DIFFERENT tractor models and identify on a poster
- 34. Bouquet of wild flowers and weeds

### PRIZE MONEY FOR SECTIONS 35 TO 42

1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.75; 3<sup>rd</sup> \$1.50; 4<sup>th</sup> \$1.25

### 8 Years and Under

- 35. Picture, hand drawn, coloured any media, 8-1/2 x 11
- 36. Decorate a wooden spoon, any theme
- 37. Stone (paperweight) decorated
- 38. Lego of Construx, original design on a base
- 39. A decorated recycled container with a lid, made into a pencil case
- 40. Decorate a paper plate as "Dorar"
- 41. Decorated door know sign, any material
- 42. Make a sock puppet

### PRIZE MONEY FOR SECTIONS 43 TO 63

1<sup>st</sup> \$3.00; 2<sup>nd</sup> \$2.50; 3<sup>rd</sup> \$2.00; 4<sup>th</sup> \$1.50

### 18 Years and Under

- 43. Mixed variety bouquet of flowers only, 5 different blooms
- 44. Vehicle made with K-Nex
- 45. A decorated candle holder using any material
- 46. Model made from a kit, plastic or wood

- 47. My favourite photograph, "that I have taken" mounted with a caption
- 48. Handmade jewellery, any material, mounted on cardboard
- 49. Handmade fan decorated using any material
- 50. Design your own CD cover
- 51. Hand decorated canvas shoe (wearable)
- 52. Make an airplane model out of noodles mounted on a firm base
- 53. Decorated gift bag
- 54. A collage, any media (8-1/2 x 11)
- 55. Dress a Teddy going to work
- 56. Bookmark using any material
- 57. Display showing 5 different breeds of chickens and identify on a poster
- 58. Display showing 5 different breeds of heavy horses and identify on a poster
- 59. Make a Christmas tree ornament
- 60. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media
- 61. Photo of 4 different animals "that I have taken", mounted with a caption
- 62. Make a bumblebee using a flower pot for a body
- 63. Youth Poster: Two Classes:
  - I. **63A** Youth, up to GRADE 6
  - II. **63B** Youth, GRADES 7 to 12
  - Poster advertising ALMONTE FAIR, minimum: 11" x 17" maximum: 12" x 18".
  - All original printing and drawing. Poster must be mounted on black art card with a 2" border all around it.
  - On back of poster, put your name, grade and phone number.
  - \*\*Please mark Class A or B on entry tag\*\*
  - The winning poster will go to District II Meeting in October.
  - If it earns first place in October, poster will be taken to Toronto in February, 2010 to compete at OAAS Convention.

### **School Bus Safety Rules**

- 1) Stay seated while the bus is in motion.
- 2) No loud or boisterous talking.
- 3) Keep all parts of your body inside the windows.
- 4) Do not throw any objects around in the bus.
- 5) No fighting or swearing on the bus.

\*\*\*\*ANY JUNIOR ENTERING WILL COMPETE IN THE GRADE IN JUNE, 2009\*\*\*\*

Please do not re-enter articles form previous years.

CLASS 8: Photography

CHAIRPERSON: Norma Paul (613) 256-9250

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."

- ü Entries must be taken by exhibitor.
- ü Only one entry permitted in each section.
- ü Photos to be 4" x 6" unless otherwise stated.
- **ü** Photos to be **mounted** on **Black or White** with a 1" border for hanging.
- ü No frames or staples.

All Prize Money in Photography sections are generously provided by sponsors.



Marilyn Linnenbruegger

89 Mill Street, Almonte, Ontario K0A 1A0 tel: 613-256-4681 fax: 613-256-6760 email: marilyn@macleanyoung.com www.macleanyoung.com

### PRIZE MONEY FOR SECTIONS 1 TO 19:

1<sup>st</sup> \$5; 2<sup>nd</sup> \$4; 3<sup>rd</sup> \$3

- 1. "Bee Happy" 2009 Fair Theme
- 2. At the Fair
- 3. Antique Car or Truck
- 4. Honey Industry Activity
- 5. New Farm Arrival(s)
- 6. Seasonal Activity Summer
- 7. Bridge Metal
- 8. Misty Morning

- 9. Ship(s)
- 10. Sign "Caution"
- 11. Pause to Rest
- 12. Child/Children having fun learning
- 13. Spring
- 14. Summer
- 15. Fall
- 16. Winter
- 17. Berries
- 18. Still Life "Afternoon Tea 8" x 12" max.
- 19. Now that's "BLUE" colour blue predominate. 8" x 12" max.





CLASS 9: Woodworking

CHAIRPERSON: Cecil Brydges (613) 256-1016

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."

Note: Prize cheques must be cashed before October 31/09.

### PRIZE MONEY FOR SECTIONS 1 TO 18:

1<sup>st</sup> \$8; 2<sup>nd</sup> \$6; 3<sup>rd</sup> \$4

- 1. Turned, useful article
- 2. Toy or game
- 3. Carving
- 4. Toy barn
- 5. Furniture, approx 36" in diameter (no chair or stool)
- 6. Marquetry article
- 7. Walking stick
- 8. Novelty article
- 9. House and/or feeder for either a bird or bat
- 10. Christmas decoration (3) displayed
- 11. Decorative painting on wood article
- 12. Wood burning on wooden article
- 13. Musical instrument
- 14. Wooden picture, not painted
- 15. Memory box
- 16. Key holder
- 17. Relief carving
- 18. Doll House

Sponsored by: Lachapelle Furniture Refinishing, Ashton; Lanark County Woodworking Club; Cecil and Shirley Brydges



### CLASS 10: Women's Institute

### **CHAIRPERSON: Charlotte Stevens**

Committee: Cindy Zorgel, Barbara Elliston

Theme: "Bee Happy"

Ten (10) of the following 14 items are to be exhibited. Please place baking on a plate in a zip-lock bag. Wherever possible, incorporate the fair theme. Prize will be donated by the North Lanark District Women's Institute for the best display.

- 1. Baby Quilt, hand guilted, max. Size 42" x 54" (SMA)
- 2. Baby sweater and hat, crocheted (SMA)
- 3. Tote bag from recycled material (SMA)
- 4. Tree ornament for baby's first Christmas.
- 5. Baby blanket, knitted, max. Size 38" x 38" (SMA)
- 6. Stuffed animal, maximum 18" (SMA)
- 7. Baby's first pictures (5) scrapbook page.
- 8. Artificial flower arrangement for new mom, max size 15".
- 9. Birth announcement cards (2) mounted.
- 10. Counted cross stitch picture, framed, max. 12" x 16".
- 11. 3 Cloverleaf rolls.
- 12. Raspberry ram, ½ pint.
- 13. Pickled beans, ½ pint.
- 14. Bee-sweet Banana Bread (recipe below)

### Bee-Sweet Banana Bread

½ cup honey ½ cup quick-cook rolled oats

1/3 cup butter 1 tsp baking powder 1 tsp vailla 1 tsp ground nutmeg

2 eggs ½ tsp salt

3/4 cup whole-wheat flour 1 cup mashed ripe bananas1/2 while flour1/2 cup chopped walnuts

Cream honey and butter in large bowl. Beat with electric mixer until fluffy. Beat in vanilla. Add eggs, one at a time, beating well after each addition. Combine dry ingredients in small bowl; add to honey mixture alternately with bananas, blending well. Stir in walnuts. Spoon the batter into greased and floured 9x6x3 inch loaf pan.

Cook in preheated 325 degree oven for 50 to 55 minutes or until a wooden toothpick inserted near centre comes out clean. Cool in pan on a wire rack for 15 minutes. Remove from pan; cool completely on a wire rack.

### CLASS 11: Theme Competition

### **CHAIRPERSONS: Caitlin & Erin Milton**

Judge: President's Choice

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.".

Note: Prize cheques must be cashed before October 31/09 or they will not be honoured.

Entry Forms available at the Fair Office one week before the Fair

### PRIZE MONEY FOR SECTIONS 1 and 2:

1<sup>st</sup> \$12; 2<sup>nd</sup> \$8; 3<sup>rd</sup> \$5

Any item using the theme "Bee Happy".

Item must be 18" X 18" or smaller.

- 1. Children (up to 16 years)
- 2. Adults

Sponsored by: Lachapelle Furniture Refinishing, Ashton



## CLASS 12: Special Needs

CHAIRPERSON: Jennifer Villeneuve (613) 256-1586 Committee: Donna Carpenter, Dianna Lachapelle

#### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.".

## Entry Forms available at the Fair Office one week before the Fair

PRIZE MONEY: 1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4

- 1. Article using old greeting cards.
- 2. Article made from recycled material.
- 3. Collage, any media (8 ½" X 11").
- 4. Basket or goodies for a friend's birthday, at least 1 homemade item.
- 5. Wrapped box for a birthday.
- 6. Make a bee puppet
- 7. An article of knitting.
- 8. An article of crocheting.
- 9. Wooden project, any media.
- 10. A silk flower arrangement.

Sponsored by: Lachapelle Furniture Refinishing, Ashton; Elinor Tanti - Re/Max Carleton Place

# Livestock



## CLASS 20: Heavy Horse

## **CHAIRPERSON: Jim Tims** (613) 256-2056

Committee: Joy Drynan, Dale Larose, Hugh Meehan, Sid Mohr, Sharron O'Hara, James Purdy, Don Sadler, Mary Turner, Catherine Maguire, Fred Huszarik, Spencer Ross

Judges: Ross Spence of Smiths Falls, ON for Belgian and Percheron Line Classes. Thad Newman of Carp, ON for Clydesdale and

Commercial Line Classes and Draft, Commercial and Miniature Hitches

Announcer: Barry Burchill, Nepean, ON

MUSIC: Organ Music by Bernie Costello, Almonte, ON

## **NEW** NOTES:

## **Draft, Commercial, and Mini Horse Exhibitors:**

- Ø Entries must be in the hands of the secretary by Wednesday, July 1, 2009. Please send by mail, fax or email. Contact Information is located at the front of this book. Entry fees are 15% of prize money.
- Ø Entries received after July 1, 2009 will be considered late and will be charged 20% of their prize money. This will be strictly enforced.

**Exhibitor Passes -** Passes will be given to exhibitors as follows:

- Ø 1-2 horses will receive 2 passes
- Ø 3-4 horses will receive 4 passes
- Ø 5 horses and more will receive a maximum of 6 passes
- Ø Additional passes may be purchased at the office

#### **Vehicle Passes**

Ø 2 vehicle passes will be mailed to exhibitors after entries are received

**Prize Money** - will be paid to a maximum of 15 places, unless otherwise stated.

#### **RULES & REGULATIONS:**

- 1. Heavy Horses will be judged on Sunday, July 19, 2009 commencing at 9:00am SHARP.
- NOTE: See the following sections for detailed information: "GENERAL INFORMATION" AND "RULES & REGULATIONS OF N.L.A.S.".
- 3. Stalls: Limited number available no fee.
- 4. To be eligible, each breed must be shown separately.
- 5. **NOTE**: All classes from 8 to 19 in draft and commercial to use two capable drivers, **not children**.

- 6. No more than two (2) entries per Stable in Hitch Classes.
- 7. All exhibits **MUST** be owned by and registered in the name of the exhibitor. No animal may show in more than one class.

Note: Prize cheques must be cashed before October 31/09. PRIZE MONEY FOR CLASS 1; SECTIONS 1 TO 10:

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$30; 4<sup>th</sup> \$25; 5<sup>th</sup> \$20; 6<sup>th</sup> \$15; 7<sup>th</sup> \$10; 8<sup>th</sup> – 10<sup>th</sup> \$10 Sections:

- 1. **FILLY or COLT**, foaled in 2009
  - 1(S) **CLYDESDALE SPECIAL**: A Clydesdale filly or colt foaled in 2009 sired in Eastern Ontario and Western Quebec by one of the following nominated stallions:
  - i) Elshmarg Silver Chief
  - ii) Greenleaf Catalyst
  - iii) Thistle Ridge Av's Axel
  - iv) Ridgedale Scottie II

## PRIZE MONEY FOR SECTION 1(S):

1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$30...

Sponsored in part by **Eastern Regional Clydesdale Assoc.**. The horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.

- 2. FILLY foaled in 2008
- 3. FILLY foaled in 2007
- 4. FILLY foaled in 2006
- 5. BROODMARE: Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.
- 6. **YELD MARE**: Four years and over.

CLASS 2A: **C**HAMPION CLYDESDALE MARE: Trophy donated by **Andy Sadler, Pakenham, ON** 

CLASS 2B: CHAMPION BELGIAN MARE: Trophy donated by Currie Families of Clearview Lumber Products, Franktown, ON CLASS 2C: CHAMPION PERCHERON MARE: Trophy donated by Bert and Marion Timmins, Almonte, ON

- 7. STALLION foaled in 2008
- 8. **STALLION** foaled in 2007
  - a. **STALLION** foaled before January 1, 2007.**CHAMPION DRAFT STALLION** (2009 foal exempt). Trophy donated by **Grant Greighton**, **Street Kia**, **Smiths Falls**, **ON**
- 9. **PROGENY OF DAM**: Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its

appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. ONE ENTRY PER EXHIBITOR.

THE ABOVE CLASS AND SECTIONS ARE OFFERED TO:

1A – Percherons

1B - Belgians

1C – Clydesdales



CLASS 3: COMMERCIAL PRIZE MONEY FOR Sections 1 to 5:

1<sup>st</sup> \$40; 2<sup>nd</sup> \$30; 3<sup>rd</sup> \$ & out \$2

Sections:

- 1. **BROOD MARE** and foal
- 2. **FOAL** of current year.
- 3. FILLY OR GELDING, 1 year
- 4. FILLY OR GELDING, 2 years
- 5. **FILLY OR GELDING**, 3 years and over ONE/TWO ENTRY(S) PER EXHIBITOR

CLASS 4: BEST FOAL of 2009 shown that day. First prize foals only eligible. Trophy donated in Memory of William Evans, Pakenham by Richard Evans, Almonte, ON

CLASS 5: CHAMPION HORSE OF THE DAY. ONE ENTRY PER EXHIBITOR. Winner will receive the JB Turner Memorial Trophy and a Halter donated by Joy Drynan, Harness Maker, Almonte, ON PRIZE MONEY FOR CLASS 6; SECTIONS A & B:

First three placings in each of Classes 6A and 6B will receive \$15.00 each, remaining entries \$10.00 each. A trophy and \$5.00 to each entry in Class 6A and 6B is donated by **Mary Turner**, **Almonte**, **ON**. \$5.00 to

each entry in 6A and 6B is donated by **Eastern Regional Clydesdale Assoc** and \$25.00 is donated by **Ontario Percheron Horse Assoc**.

**CLASS 6A: JUNIOR SHOWMANSHIP** - open to juniors 7 to 13 years of age on Jan. 1/09

**CLASS 6B: SENIOR SHOWMANSHIP** - open to seniors 14 to 20 years of age on Jan. 1/09

Juniors must show draft horse on the line with the following areas to be considered: WALK, TROT, TURN, WATCHING THE JUDGE, BACK-UP, PRESENTATION, SUITABILITY OF SHOWMAN TO HORSE, HANDLING, GROOMING, DECORATIONS, APPOINTMENTS AND APPEARANCE, ABILITY TO HANDLE AND CONTROL HORSE, PROTECTIVE FOOTWEAR.

NOTE: Stallions 1 year and over cannot be shown.

CLASS 7: BAREBACK ALL BREEDS RIDING CLASS – walk, trot, and canter. Open to ages 15 and up PRIZE MONEY FOR Class 7: 1<sup>st</sup> \$25; 2<sup>nd</sup> \$20; 3<sup>rd</sup> \$ & out \$15. Sponsored in part by **Anonymous** 

CLASS 8: LADIES CART CLASS – DRAFT & COMMERCIAL HORSES. Open to ladies 19 years and over. PRIZE MONEY FOR CLASS 8: 1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$30. Sponsored by Wm J. Stewart Ltd.; R.A Sulpher Insurance; Keith & Joy Drynan, all of Almonte, ON Trophy donated by Kerry Furniture, Almonte

CLASS 9: MINIATURE OPEN CART.
PRIZE MONEY FOR CLASS 9: 1<sup>st</sup> \$35; 2<sup>nd</sup> & out \$20. Sponsored by Tubman Funeral Homes, Almonte, ON; and Peg and Joe Palsson, Carp, ON

**CLASS 10: TEAM OF PUREBRED MARES** - all breeds, hitched to suitable vehicle.

PRIZE MONEY FOR CLASS 10: 1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45. Sponsored by Dale Larose, Carp, ON; Bert & Marion Timmins, Almonte, ON; Mervin Logan, LBL Construction, Almonte, ON Trophy donated by Keith and Joy Drynan, Almonte, ON

Class 11: MINIATURE UNICORN
PRIZE MONEY FOR CLASS 11: 1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$25.
Sponsored by Evelyn Wheeler, Barrister & Solicitor; Dr. M. Dolan;
Elliott Ross, Preston Ross, all of Almonte



**CLASS 12: FOUR-HORSE DRAFT TEAM TANDEM** (60% performance, 40% horses & equipment).

PRIZE MONEY FOR CLASS 12: 1<sup>st</sup> \$125; 2<sup>nd</sup> \$100; 3<sup>rd</sup> \$80; 4<sup>th</sup> & out \$75. Sponsored in part by Don Lockhart, Ashton, ON; Neilcorp, General Contracting, Almonte, ON; Royal Bank, Almonte, ON Trophy: Russell Turner Memorial Trophy donated by Keith & Lana McDonald

CLASS 13: TEAM OF COMMERCIAL HORSES IN HARNESS.
PRIZE MONEY FOR CLASS 13: 1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> \$35; 4<sup>th</sup> & out \$30.
Sponsored by Dr. Ray and Kay James, Almonte, ON. Memorial
Trophy in memory of Francis Naismith

CLASS 14: TEAM OF MINIATURES
PRIZE MONEY FOR CLASS 14: 1<sup>st</sup> \$50; 2<sup>nd</sup> \$40; 3<sup>rd</sup> & out \$25.
Sponsored by Drs. Andre & Evelyn St. George, Almonte, ON; Spruce Ridge Stables, Almonte, ON

CLASS 15: SIX-HORSE TEAM DRIVEN BY ONE PERSON (60% performance, 40% horses & equipment).

PRIZE MONEY FOR CLASS 15: 1<sup>st</sup> \$300; 2<sup>nd</sup> \$250; 3<sup>rd</sup> & out \$200. Sponsored in part by Karson Kartage, Carp; Bryson and Kathy Burgess, Kinburn; Ron's Pumping Service, Pakenham; Shirley Sonnenburg, Almonte; Dan Coady Construction, Kinburn; Trophy donated by Mississippi Mills Fire Department

CLASS 16: MINIATURE FOUR-HORSE HITCH PRIZE MONEY FOR CLASS 16: 1<sup>st</sup> \$80; 2<sup>nd</sup> \$70; 3<sup>rd</sup> & out \$40. Sponsored by John and Ruth Steele, Almonte; Dr. Jim Kontogiannis, Almonte; John Cundell, Ottawa; Gary and Kathy Lowe, Almonte.



CLASS 17: FOUR HORSE TEAM TANDEM - COMMERCIAL PRIZE MONEY FOR CLASS 17: 1<sup>st</sup> \$100; 2<sup>nd</sup> \$90; 3<sup>rd</sup> \$70; 4<sup>th</sup> & out \$65. Sponsored in part by T. Cavanagh Construction, Ashton, ON; The Ottawa Valley Commercial Horse Association. Trophy donated by Sears Ottawa Inc.

CLASS 18: EIGHT HORSE HITCH
PRIZE MONEY FOR CLASS 18: \$800 divided equally amongst
exhibitors. Sponsored by T. Cavanagh Construction, Ashton, ON.
Trophy: Russell Sadler Memorial Trophy donated by his children,
Donnie, Doug and Karen

## PRIZE MONEY FOR CLASSES 19 & 20:

1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45

CLASS 19: COMMERCIAL UNICORN HITCH. Sponsored in part by McDougall Insurance Brokers, Arnprior, ON; Carlson Wagonlit, Carleton Place, ON. Trophy donated by Gilmour Dummond: The "Doreen & Stewart Dummond Memorial Trophy".

CLASS 20: DRAFT UNICORN HITCH. Sponsored by Dr. S. Wicklum, Almonte, ON; The Family of the Late Frank and Edith Hamilton, Almonte, ON; Cooney Construction, Almonte, ON; Don Sparling, Nepean, ON. Trophy donated by Bob and Isabel Hawkins, Carleton Place, ON

CLASS 21: MINATURE JUNIOR CART
PRIZE MONEY FOR CLASS 21: 1<sup>st</sup> \$35; 2<sup>nd</sup> \$30; 3<sup>rd</sup> & out \$15.
Sponsored by Edna Denarfio, Richmond, ON; Sports System
Canada, Almonte, ON; Anonymous

CLASS 22: TEAM OF HEAVY DRAFT HORSES (purebred exempt) **PRIZE MONEY FOR CLASS 22:** 1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45. Sponsored in part by Lyle Killeen; Terry Cairns; Coady's Car Care, all of Almonte, ON. Trophy donated by Jean Cochran, W.R. Cochran **Memorial Trophy** 

CLASS 23: TEAM OF DRAFT OR COMMERCIAL HORSES - owned and driven by a resident of Lanark County or a resident within a radius of ten miles of Almonte. ONE ENTRY PER EXHIBITOR.

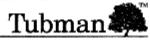
PRIZE MONEY FOR CLASS 23: \$30 to each entry. Sponsored in part by Bert Lowry and Alex Stewart, both of Almonte, ON. Trophy: Hugh G. McClymont Memorial Trophy donated by friends

**CLASS 24: MINIATURE SINGLE TANDEM HITCH PRIZE MONEY FOR CLASS 24:** 1<sup>st</sup> \$50: 2<sup>nd</sup> \$40: 3<sup>rd</sup> & out \$25. Sponsored in part by Dr. H. Abramenko, Almonte, ON; Janet Foster, Accountant, Carleton Place, ON



She loved relaxing at the cottage. Could we make it part of her service?

## Absolutely.



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CLASS 25: SINGLE TANDEM HITCH - COMMERCIAL & DRAFT **PRIZE MONEY FOR CLASS 25:** 1<sup>st</sup> \$70; 2<sup>nd</sup> \$60; 3<sup>rd</sup> & out \$45. Sponsored in part by Reg. Gamble, Almonte, ON; Clayton General Store, Clayton, ON. Trophy donated by John and Ruth Steele, Almonte, ON

CLASS 26: TEAM OF LIGHT DRAFT HORSES (purebred exempt) PRIZE MONEY FOR CLASS 26: 1st \$70: 2nd \$60; 3rd & out \$45. Sponsored in part by Mary and Jim Tims, Almonte, ON; John A. O'Neill of Kinburn, ON. Gordon and Isabel Drynan Memorial Plaque donated by The Family

CLASS 27: JUNIOR DRIVE open to boys and girls 12 to 18 years driving a Draft or Commercial Team. MUST BE ACCOMPANIED BY AN ADULT. Sponsored by Tubman Funeral Homes, Almonte, ON PRIZE MONEY FOR CLASS 28: 1<sup>st</sup> \$35; 2<sup>nd</sup> \$25; 3<sup>rd</sup> & out \$20. Sponsored by Bert and Marion Timmins, Almonte, ON; Andrew and Jean MacGregor, Almonte, ON; Nephin & Winter, Chartered Accountants, Carleton Place, ON. Trophy donated by The Dryburgh **Family** 

**CLASS 29: HEAVY HORSE INVITATIONAL** Sponsored in part by Sid and Lillian Mohr, Almonte, ON; Mary and Harry Poole, Nepean, ON

**NOTE**: all trophies in the Heavy Horse division are for annual competition except for Class 6



CLASS 21: Light Horse

CHAIRPERSON: Kathy Whelan (613) 880-7461

Committee: Laura Dryburgh

Show Starts: Saturday, July 18, 2009 at 9:00am SHARP

Entries: Mail to NLAS or bring to Fair Office after July 9/08. Please

include Coggins and proof of insurance.

**RULES & REGULATIONS:** 

See "GENERAL INFORMATION" AND "RULES & REGULATIONS OF N.L.A.S."

Entry Forms should be completed and returned to the Fair Office, with entry fees, no later than Friday, July 17, 2009.

Entry Fees: Junior (17 yrs and under) - \$3.00/class

Showmanship - \$2.00

Senior (18 yrs and over) - \$5.00/class

Open - \$5.00

PRIZE MONEY FOR Junior, Senior & Open:

1<sup>st</sup> \$15; 2<sup>nd</sup> \$12; 3<sup>rd</sup> \$10; 4<sup>th</sup> \$8; 5<sup>th</sup> \$6; 6<sup>th</sup> \$5

Ribbons to 6th place in all sections

Trophies and prizes in various classes

**SECTIONS:** 

1. **Showmanship**, horse or pony, handler 12 years and under

2. **Showmanship – Horse or Pony**, handler 13 to 17 years

Prizes donated by Wicksteed Tack Shop, Carleton Place

3. **Junior Leadline,** English or Western – walk only – for riders not entered in a trot class. Must be led by an adult

Sponsored by Appleton Pony Club in memory of Kim Darwin

4. **Junior Walk – Trot** – English or Western - for riders not entered in a canter class.

Sponsored by **Bridewood Farms**, Kathy and Alex McBride

**5. Senior Walk/Trot** – English or Western – for riders not entered in a canter class.

Sponsored by Al-Car Sand & Gravel, Carleton Place

6. **Junior Leadline Game** – English or Western – for riders not entered in a trot class – must be led by an adult.

Sponsored by **Heroncrest Farm** 

7. **Junior Walk – Trot Game** – E/W for riders not entered in a canter class.

Sponsored by Mississippi Vet Services, Nancy & Larry Caven

8. **Jr. English Pleasure** - ponies and horses 15 hands & under. Sponsored by **Heron Crest Farm** 

9. Jr. English Pleasure (horses over 15 hands).

Sponsored by Highway 44 Gas & Variety Store, Almonte

10. Senior English Pleasure

Sponsored by JR's Family Restaurant, Almonte

 Junior English Equitation – ponies & horses 15 hands and under.

Sponsored by **Kay Anderson** 

12. Junior English Equitation – horses over 15 hands.

Sponsored by Carmel Roy

13. Senior English Equitation.

Sponsored by Edge of Lanark Farm, Carleton Place

14. **Junior Ride-A-Two Bareback** – no entry fee.

Bring your toonie and give it to the ring steward, and you will receive a paper. Rider who keeps their paper the longest wins.

15. **Senior Five-A-Five Bareback** – no entry fee. Bring a \$5 bill to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins



#### **Lunch Break**

16. **Jr. Costume Class** – may use lead line.

Sponsored by **Donaldson Quarter Horses**, Almonte

17. **Junior Hunter over fences** (jump 2 feet)

Sponsored by Valley Veterinary Clinic, Carleton Place

18. **Senior Hunter over fences** (jump 2 feet 6 inches)

Sponsored by **Keith and Shelley Lowry**, Almonte

19. Junior Equitation over fences (jumps 2 feet)

Sponsored by **Leeview Farm**, Carleton Place

20. Senior Equitation over fences (jumps 2 feet 6 inches)

21. Open Pleasure Driving, Pony

Sponsored by Judy Wellington

22. Open Pleasure Driving, Horse

Sponsored by Eilleen and Bob Sadler, Almonte

- 23. Junior Reinsmanship driving ability to be judged.
- 24. **Senior Reinsmanship** driving ability to be judged.

Sponsored by Earl Sadler, Pakenham

#### **Ten Minute Break**

- 25. Junior Western Pleasure
- 26. Senior Western Pleasure

Sponsored by Canadian Co-operative Wool Growers

- 27. Junior Western Horsemanship
- 28. Senior Western Horsemanship

Sponsored by Almonte Country Depot

**Open Pair Class** – English or Western – walk trot only. One entry fee per pair



## CLASS 22: Dairy Cattle

**Chairperson: Amanda O'Connell** (613) 257-8897 Committee Brad Lowry, Diana Nanne, Bert Thom, Glen

Syme

Show Starts: Saturday, July 18, 2009 at 12:30pm

Breeds: Dairy

Vet on Call: Ross Goodman, Almonte Veterinary Services

### **RULES & REGULATIONS:**

See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2.

NOTE: There is no restriction on entries per class. The best 10 count for points.

- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZIR Regular or transition) or RFID in order to be exhibited. **NO EXCEPTIONS!!**
- 5) All exhibitors must sign the "mandatory exhibitor agreement" form (enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. NO EXCEPTIONS!
- 6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

**SPECIAL NOTE**: No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

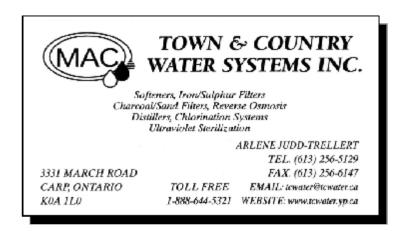
## **CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS**

**PART 1:** The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of

objects to physically improve definition of the median suspensory ligament.

- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anaesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.



#### PART II:

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
- (a) any hypodermic syringe, needle or other device;
- (b) swabs, cloths or other material, or

- (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
- 4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.
- 5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified:
- (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.
- (2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.
- **(b)** The inspector's determination pursuant to sub- paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.
- 6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.



#### PART III:

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

- 1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.
- 2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall cooperate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.
- 3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.
- 4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder. In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.

### NOVICE CLASS

- No entry fee.
- 2. Open to all children between ages of 7 & 9 inclusive as of January 1, 2009 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf.

- 3. Calf must be born after March 1, 2009.
- 4. Calf to be judged 50% for calf and 50% for enthusiasm.
- 5. Entries to be sent to Brad Lowry, R.R. #3, Almonte, K0A 1A0 before July 6, 2009.
- 6. Time of class approximately 12:30 p.m. on Saturday, July 18/09.

INIOD HOLG

## JUNIOR HOLSTEIN SHOW

DATE: Saturday, July 18/09 at 12:30 p.m.

NOTE: All animals on the grounds by 11:00 a.m.

### PRIZE MONEY POINTS:

1<sup>st</sup> \$50; 10

2<sup>nd</sup> \$40; 9

3<sup>rd</sup> \$30; 8

4<sup>th</sup> \$25; 7

5<sup>th</sup> \$20; 6

6<sup>th</sup> \$15

7<sup>th</sup> \$10

8<sup>th</sup> \$10

9<sup>th</sup> \$10

10<sup>th</sup> \$10

Note: Prize cheques must be cashed by Oct. 31/09 or they will not be honoured.

**SECTIONS:** 

Class 1: FEMALE Junior Calf born March 1/09 – May 31/09

Class 2: FEMALE Intermediate Calf born Dec. 1/08 – Feb. 29/09

Class 3: FEMALE Senior Calf born Sept. 1/08 – Nov. 30/08

Class 4: FEMALE Summer Yearling born June 1/08 - Aug. 31/08

Class 5: FEMALE Junior Yearling born March 1/08 – May 31/08

Class 6: FEMALE Intermediate Yearling born Dec. 1/07 – Feb. 28/08 Class 7: FEMALE Senior Yearling born Sept. 1/06 – Nov. 30/07

CHAMPION & RESERVE JUNIOR FEMALE -- RIBBONS.

Class 8: BREEDER'S HERD:

Bred by exhibitor; group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as "breeder" and as "owner" in both cases either as an individual or in partnership. Exhibitor may be a "joint owner" of an animal and/or the "joint breeder" of an animal. Note the exception where one animal is owned by another exhibitor.

"The Dairy Show is Sponsored by; Almonte Vet Services, The Co-op, Don Stewart Transport, Carmel Roy, and Mycogen Seeds-Amanda Hammond"

Lanark County Holstein Show:
Perth Fairgrounds on
Friday, September 5, 2009 at 12 Noon

Almonte 4-H Dairy Show:
Almonte Fairgrounds on
Saturday, September 12, 2009 at 1:00pm

Lanark County Championship 4-H Show: Almonte Fairgrounds on Saturday, September 12, 2009 at 1:00pm



CLASS 23: Beef Cattle

CHAIRPERSON: Glen Brydges (613) 256-1747 SHOW DATES: Saturday, July 18/09 at 12:30pm

Hereford, Aberdeen Angus, Shorthorn, Simmental and Limousin RULES & REGULATIONS: See Sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.".

#### **CLASSIFICATION RULES**

- 1. Each breed must be shown separately and have at least 3 exhibits per breed.
- 2. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9. (Valid 4H projects will not be counted as the 2nd animal) 3. All animals being shown in single classes must be registered at time of closing date of entries July 21/09 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
- 4. All animals must be legibly tattooed.

Note: Prize cheques must be cashed before October 31/09 or they will not be honoured.

#### PRIZE MONEY:

 $1^{st}$  \$50;  $2^{nd}$  \$40;  $3^{rd}$  \$30;  $4^{th}$  \$25;  $5^{th}$  \$20;  $6^{th}$  \$15;  $7^{th}$  -10<sup>th</sup> \$10 **SECTIONS:** 

- 1. Bull calf born on or after Jan. 1/09 min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
- 2. Bull yearling born April 1/08 to Dec. 31/08.
- 3. Bull yearling born Jan. 1/08 March 31/08.
- 4. Female calf born on or after Jan. 1/09 min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
- 5. Female heifer born April 1/08 to Dec. 31/08.
- 6. Female heifer born Jan. 1/08 to March 31/08.
- Female born Jan. 1/05 Dec. 31/07, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
- 8. Female born prior to Jan. 1/07 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
- Breeder's Herd: A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor
- Get of Sire: A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.

#### SPECIAL CLASSES:

**GRAND CHAMPION BULL: Ribbon** 

RESERVE GRAND CHAMPION BULL: Ribbon (to be judged

after Class 4 in each breed)

**GRAND CHAMPION FEMALE**: Ribbon

**RESERVE GRAND CHAMPION FEMALE**: Ribbon (to be judged

after Class 8 in each breed)

SUPREME CHAMPION FEMALE on Saturday, July 19, 2009

4H Showmanship Class: Open to any 4H members.

Pre 4H Showmanship Class: Open to any exhibitor under the

age of 10 years.

## "Never criticize a farmer with your mouth full!"

COMPLETE INSURANCE SERVICES



Suite 2, 154 Bridge Street Almonte, Ontario K0A 1A0 Tel: (613) 256-3044 Fax: (613) 256-0536

HOLLY RUSHTON Customer Service

LYNN McKINLEY Office Manager

ELDON GAW Accounts Manager

## CLASS 24: Sheep

CHAIRPERSON: Ross Creighton (613) 256-4752

**RULES & REGULATIONS:** See Sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.". Additional rules are as follows:

- 1. Entry fee is 15% of prize money.
- 2. SHOW TIME: Saturday, July 18/09 in GOAT BARN at 10.30am
- 3. All livestock must be accompanied by Certificate of Health of the flock of origin, issued by a practicing veterinarian within 60 days of show date.
- 4. All classes except Leicester and North Country Cheviot must show in short fleece, less than 1" (2.5 cm) staple.
- 5. Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half the prize money will be awarded.
- 6. All purebred exhibits must be owned by and registered in the name of the exhibitor. All exhibits must have completed a 100-day weight.
- 7. Boxstalls will be available to all exhibitors

#### PRIZE MONEY Sections 1 to 6:

1<sup>st</sup> \$22; 2<sup>nd</sup> \$19; 3<sup>rd</sup> \$17; 4<sup>th</sup> \$15; 5<sup>th</sup> \$13

**BREEDS**: 1. Suffolk; 2. Oxford; 3. Dorset; 4. North Country Cheviot; 5. Any Other Breed

#### **SECTIONS FOR EACH BREED:**

- 1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
- 2. Ewe (1st paid of temporary incisors must be in place) born property of the exhibitor.

## **CHAMPION EWE**: Ribbon only.

- 3. Ram yearling (3rd paid of temporary incisors must be in place).
- 4. Ram (1st pair of temporary incisors must be in place) born property of the exhibitor.

## **CHAMPION RAM**: Ribbon only.

- 5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
- 6. Breeder's Flock (bred and owned by the exhibitor). A group of 4 animals. Both sexes are to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

PREMIER BREEDER: For most points accumulated in Sections 2 - 6

## **COMMERCIAL SHEEP**

#### PRIZE MONEY Sections 7 to 10:

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$14; 4<sup>th</sup> \$12; 5<sup>th</sup> and out \$10

- 7. **Ewe Lamb** less than 1 year old.
- 8. Ewe Shearling 1 year old.
- 9. Ewe 2 years or older that raised a lamb in 2009
- 10. Market lamb market weight.

#### **LAMB SHOW**

Saturday, July 19/09 at 9:30am in the Goat Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.

Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

## PRIZE MONEY FOR SECTIONS 11 & 12

1<sup>st</sup> \$22; 2<sup>nd</sup> \$18; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$13; 5<sup>th</sup> \$11; 6<sup>th</sup> and out \$5

- 11. Best Single Lamb, market weight.
- 12. Best Pen of 3 Lambs, market weight.

#### PRIZE MONEY FOR SECTIONS 13

\$5 per entry and Ribbon

13. Lamb (under 3 months of age) shown by child 6 years & under

## PRIZE MONEY FOR SECTIONS 14 TO 16:

1<sup>st</sup> \$18; 2<sup>nd</sup> \$16; 3<sup>rd</sup> \$13; 4<sup>th</sup> \$10; 5<sup>th</sup> \$9

## Ribbons to all other participants.

- 14. Novice Showmanship any age, first year showing.
- 15. **Junior Showmanship** children 12 and under. Lambs born after March 31, 2007 are eligible.
- **16. Senior Showmanship** children 13 and over. Lambs born before March 31/06 are eligible.



CLASS 25: Pigeons

CHAIRPERSON: Rick Osborn (613) 253-4248

COMMITTEE: Dave Delorme, James Cavanagh.

**RULES & REGULATIONS:** 

See "General Information" and "Rules & Regulations of the N.L.A.S.

ENTRY FEES: \$1.00/bird. Entry fees must be sent to:

Rick Osborne, R.R. #1, Conc. 8, Carleton Place, ON K7C 3P1 by July 15/09.

**BIRDS** will be received in Barn 3 at the Fair on Friday, July 17/09 from 6:00pm to 9:00pm and Saturday, July 18/09 before 9:00am.

All entries must REMAIN on site until Sunday, July 20/09 at 3:00pm CATEGORIES: Old Cock (OC), Old Hen (OH), Young Bird (YB).

Separate entry sheet must be used for each breed.

PRIZE MONEY will be paid for Best of Breed Champion and Reserve Champion. In Junior Classes, prize money will be paid for Best of Breed Champion and Reserve Champion.



## CLASS 26: Hay, Grain and Seeds

CHAIRPERSON: Bryan Brydges (613) 256-8203

RULES & REGULATIONS: See "GENERAL INFORMATION" and

"RULES & REGULATIONS OF N.L.A.S.".

#### PRIZE MONEY FOR SECTIONS 1 to 10:

1<sup>st</sup> \$6; 2<sup>nd</sup> \$5; 3<sup>rd</sup> \$4; 4<sup>th</sup> and out \$3

- 1. Spring Wheat 4lbs
- 2. Fall Wheat 4 lbs. Numbers 1 to 5 from
- 3. Barley 4 lbs. 2008 Crop
- 4. Red Clover 4 lbs
- 5. Soybeans 4lbs
- 6. Haylage 4 lbs
- 7. Corn Silage 4lbs
- 8. Best sheaf of barley, 3" in diameter
- 9. Best sheaf of fall wheat, 3" in diameter
- 10. Shelled grain corn, 2008 crop

### PRIZE MONEY FOR SECTIONS 11 to 14

1<sup>st</sup> \$10: 2<sup>nd</sup> \$8: 3<sup>rd</sup> \$6: 4<sup>th</sup> \$4: 5<sup>th</sup> \$2

## **Basic Scoring**

Stage of Maturity – 30

Texture – 20

Leafiness - 20

Colour and Aroma - 10

Purity – 10

Conformity to Class Requirements - 10

**TOTAL - 100** 

**COMMERCIAL HAY CLASS:** Entry to consist of a 4" flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).

- 11. First Cut Alfalfa, must be 85% or more alfalfa
- 12. First Cut Mixed Legume & Grass, mixed 70% and 30% either way
- 13. Second Cut Hay, 85% legume
- 14. Best Hay Exhibit From Sections 11 to 13

#### **PRIZE MONEY FOR SECTION 15**

1<sup>st</sup> \$10: 2<sup>nd</sup> \$8: 3<sup>rd</sup> \$6

15. Lanark Wheat Producers Special:

Spring Wheat - 8 lbs

Fall/Winter wheat - 8lbs

### **2009 FIELD CROP COMPETITION:**

**NOTE:** To qualify for prizes, you must exhibit a sheaf at the fair.

## PRIZE MONEY FOR SECTIONS 16 to 18:

1<sup>st</sup> \$40; 2<sup>nd</sup> \$30; 3<sup>rd</sup> \$15; 4<sup>th</sup> \$10; 5<sup>th</sup> \$5

- 16. Barley Field Crop Competition (including a sheaf at the Fair)
- 17. Wheat Field Crop Competition (including a sheaf at the Fair)
  Oat Field Crop Competition (including a sheaf at the Fair)



## Almonte Truck & Tractor Pull

## At the Almonte Fair Grounds

Sunday, May 24<sup>th</sup>, 2009

9:30 a.m. - Weigh-in 10:00 a.m. - Pull starts

## TRACTOR CLASSES

Antiques by weight (before 1960's) Farm Tractors by horse power under, 75, 130, 160

## STOCK 4X4 TRUCK CLASSES

1/2 Ton < 319 cubic inches 1/2 Ton < 361 cubic inches 3/4 Ton Gas 3/4 Ton Diesel 1 Ton

## Beer Garden Free Parking Food Concession

Admission \$5.00

For Tickets or More Information Contact: Bryan Brydges

Cell: 613-229-3326

E-mail: truckandtractorpull@almontefair.com Or visit our website: www.almontefair.com

## Past Presidents of NLAS

J. Menzies\* J. Forsythe\* P. McCallum\* D.W. Stewart\*

Dr. D.P. Lynch\* Wm. Thoburn\* A. Johnston\* M.B. Cochran\* '39-'40 W.R. Cochran\* '44-'46 K. Roberson\* '50-'52 J.A. Stewart '57-'59 O. Timmins\* '63-'64 J.R. Camelon\* '67-'68 M. James '71-'72 J. Lowry '75-'76 J. Paul '79-'80 J. Stewart '85-'86 W. Halpenny '89\* M. Timmins '91 & '92 Bert Acheson '95 & '96\* Irene Ritchie '01 - 03\*

Allan Barratt '06 & '07

Dr. Mostvn\* A. Cochran\* G.A. Robertson\* J.C. Stevens\* A.G. Rosamond\* J.R. Reid\* R.J. Hickev\* F. Darling\* '41-'43

W.A. Metcalf\* '47-'49 H. Sadler\* '53-'56 M.Duncan\* '60-'62 R. Cochran '65-'66\* R. Struthers\* '69-'70 D. Stewart '73-'74\*

J. Toshack '77-'78 & '81-'82

M. Turner '83-'84 D. Cochran '87-'88 G. Syme '90 J. Tims '93 & '94 Brian Kealey, '97 – '00 Frank Pugliese, '04 & 05

## Fair Ladies Presidents (Homecraft)

Ms. Ann Fulton '78 - '91

Mrs. Irene Ritchie '94 - '00\* Mrs. Dianna Lachapelle '06 - '07

Ms. Betty Renaud '08 - '09

(\* - deceased)

Mrs. R.A Stewart (Elsa) '63 - '67\* Mrs. Robert Cochran (Jean) '68 - '70 Mrs. Howard Giles (Olive) '71–73 Mrs. Herb Bolger (Isobel) '74 – '77 Mrs. Helen Halpenny '92 - '93

Mrs. Betty Toop '01 - '05\* Mrs. Deby Wikcer '08

## In Memory

## NLAS fondly remembers those who have left us this past year, but live on in the traditions of our fair...

Dale "Scoon" Scott Bill Halpenny

The North Riding of Lanark Agricultural Society has been in existence as a distinct society since 1858 when it was separated from the Lanark and Renfrew Society which held their show in the town of Carleton Place,

On the 22nd day of January, 1858 a meeting of the inhabitants of the North riding of Lanark was held in the town hall on the eighth line of Ramsay when the. North Lanark Agricultural Society was instituted and Mr. John Menzies, the registrar for the riding was elected president.

On September 21 of the same year the first annual exhibition was held and from that time until the present without a break, the society has been in continuous existence and has grown from a small unpretentious affair till it has become one of the foremost county fairs of the province, thanks to the energy, enterprise and wisdom of the directors and Officers whom have stood so loyally by the society through all the years.

It was not until 1862 that it was decided to purchase a piece of ground for the purpose of having a permanent site for a show ground. The committee, J. C, Gemmill, R. McFarlane, J. Wallace, L. Naismith and the president John Menzies selected the site now occupied by the present society and for which they paid \$300.00. In 1865 a hall was erected for which they received a county grant but in 1868 the roof of this building collapsed with the weight of snow consequently at the January meeting in 1869 a contract was given Mr. Eagan to construct the present hall at a cost of \$1,100. This fine building which still serves to good purpose is used chiefly for displaying ladies fancy work domestic science products, grain, vegetables, also the wares of the town merchants. Here too might be found light refreshments.

By degrees the various buildings were added: the capacious grandstand, 1868; and then the horse stables and closed sheds for cattle, sheep, swine and poultry.

## 2008 Sponsors

The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations in 2009 towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.

Terry & Carolyn Cairns	Randy Dodd	Irene Ritchie
Keith & Joy Drynan	Dr. Ray James	Janet Foster
Dale Larose	Jean & Andrew McGretor	R.A. Sulpher Insurance
Sport Systems Canada	Dr. S. Wicklum	Evelyn Wheeler
Anne Tokaruk	Carleton Place	Gemmill's General Store
Nephin & Winter	Horticultural Society Centretow	n Restoration
Kathleen Anderson	Norma Paul	Kathleen McBride
Carlson Wagonlit Travel Agend	y Elinor Tanti, Re MAX	Cedar Hill Berry Farm
The Millers Tale	Lefebvre V&S Options	Scott McLellan
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Abramenko Medicine	Pat Wolfe	Ross Agristore
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Almonte Country Depot	Hwy. 44 Gas &	Edge of Lanark Farm
Leeview Farm	Variety Store	Keith & Shelley Lowry
Jack & Joanne Donaldson	Upper Lanark County Agencies	• •
Caven & Caven Veterinarian	Lillian Lee	
Pakenham Horticultural Society	Almonte Landscape	Almonte Dental Clinic
Thomas Cavanagh Construction		Ruth Steele
Sadler's Ceramics	Tim's Carpentry	County Transportation
Sun Seekers Tanning	C.R. Gamble Funeral	Appleton Pony Club
Terra Firma Tree Service	Home	Valley Veterinary Clinic
Carol Bode	Heroncrest Stables	, arrey , etermany erimie
Lindron Equipment & Horse	Earl Sadler	JR's Family Restaurant
Trailer Repairs	John Lesway	Canadian Co-Operative
Coady's Car Care	Karson Kartage &	Wool Growers
LBL Contracting	Konstruction	Steve Barrie Backhoe
M.J. Lunney	5-Span Feed & Seed	Ron's Pumping Service
McPhail Custom Cabinets	Mary Grace	B. J. Higgins
Mississippi United Construction		R. Sugrue Cartage Ltd.
C.P. Tire & Auto Refinish	Equipment Rentals	Laurysen Kitchens Ltd.
Topps Topsoil	Ottawa Valley	Almonte Farmer's Market
HJ Reis Center	Commercial Horse Assn.	W.O. Stinson & Sons
Hank's Tire Supply	Gary Gemmill	Hartington Equipment
Rath Farm Equipment	M. Downey Excavating	Elliott Farm Equipment
DA Beloskie & Sons	Wm. J. Stewart	Brian Moffatt
Martin Whyte's Maintenance	Transport	Beckwith Auto Center
Rob's Truck Servicd	W. Gillan Farms Ltd.	Foley Mobile Welding
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Freightliner of Ottawa	CIBC	John Cundell
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Keepsake's		Savoury Pursuits
Victorian Tea Cup Almonte Natural Foods	The Grannary	Price Chopper
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Hamilton Livestock Inc.	McDougall Insurance	Drs. E & A St. George
	2	Carleton Place Winery
Ramsay W.I.	Brokers	Helen Halpenny

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