$150^{\text {th }}$ ALMONTE FAIR

JULY 18, 19, 20, 2008

PRIZE LIST

"150 Years<br>The Tradition Continues, Our Roots Run Deep"

Presented By<br>North Lanark Agricultural Society

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## General Information

## North Lanark Agricultural Society 150th ALMONTE FAIR

JULY 18-20, 2008
Theme: "150 Years - The Tradition Continues, Our Roots Run Deep"

Admission Rates for 2008
Friday, July 18, 2008:
Children 7 to 14 years from 5:00 p.m. to 10:00 p.m. - $\$ 4.00$
Adults from 1:00 p.m. to 5:00 p.m. - $\$ 6.00$
Adults from 5:00 p.m. to 10:00 p.m. - $\$ 10.00$
Saturday, July 19, 2008:
Children 7 to 14 years - $\$ 4.00$
Adults from 10:00 a.m. to 5:00 p.m. - $\$ 6.00$
Adults from 5:00 p.m. to 10:00 p.m. - \$10.00
Sunday, July 20, 2008:
Children 7 to 14 years from 10:00 a.m. to 3:30 p.m. - $\$ 4.00$
Adults from 10:00 a.m. to 3:30 p.m. - $\$ 6.00$
Weekend Family Pass (2 adults \& 4 children):
Advance Passes (purchased prior to Thursday, July 17/08, 6pm): \$40.00
If purchased after 6pm on July 17/08: \$50.00
**All weekend: Children 6 \& under free**
NOTE: Everyone entering fairgrounds will be given a wristband that must be worn while on site. There will be a new colour of wrist band each day.
Anyone without a wristband will be escorted from the grounds.
DISABLED PARKING on the grounds by permit only

## INSIDE \& OUTSIDE CONCESSIONS:

Krissy Illingworth: 613-880-5503
E-mail: concessions@almontefair.com

# NOTES: <br> Non-working dogs are not permitted on the fairgrounds. <br> Tax-deductible receipts are issued for all eligible donations. 

## The next Annual General Meeting of the North Lanark Agricultural Society will be held on Wednesday, November 19, 2008.

## All prize cheques must be cashed before October 31, 2008 or they will not be accepted.

## Midway Advance Sales

Advance Sale Bracelet Vouchers are available at a cost of $\$ 17.00$ each up to $6: 00 \mathrm{pm}$ on Thursday, July 17, 2008. A bracelet is valid for midway riders for one day only. On site during the fair, bracelets will cost $\$ 26.00$. On-Site Ride Coupons will cost $\$ 2.00$ each or 12 coupons for $\$ 19.00$. Advance Bracelets will be available for sale at the following outlets:
Lefebre's V\&S, Almonte
Levi Home Hardware, Almonte
Videoflicks/The Source, Almonte
Nicholson's, Pakenham
Toys ' $n$ Treasures, Carleton Place

## High School Volunteers

Special Note:
We welcome high-school students who require volunteer hours to register at the Fair Office or call our Volunteer Coordinator at (613) 736-7093. The high-school volunteer who works the hardest and longest during the Fair (as determined by the Directors of the Society) will earn an MP-3 Player that has been donated by "The Source", Almonte.

## President's Message

Hello! Welcome to this very special year of the North Lanark Agricultural Society. It's our $150^{\text {th }}$ Anniversary. I'm thrilled to invite you to join us as we showcase the agriculture and creativity of our community at this year's Almonte Fair.
Thinking back on all the history and tradition of this organization, it is absolutely staggering. I wonder what the founders would think if they knew that this annual event would be older than Canada's independence and the Town of Almonte. I do know that they would be glad that one of the most outstanding aspects of this fair is the gathering of people, both young and old. That is what makes any fair and especially the Almonte Fair so special and this is what makes fond memories for years to come.
While you visit with us, please take in all the wonders from: the midway, grandstand events, entertainment, demonstrations, food, concession vendors and competitions such as the judging of animals to the entries in the Main Hall. Our volunteers have worked hard to put this event on for you. I thank them from the bottom of my heart for their support and deep dedication. We have a lot of new members and many have taken on leadership roles and we are very thankful for that, but we could use a lot more volunteers to help support these leaders.
Please check out our website or talk to our volunteer coordinator at the fair Another large part of our fair is our advertisers and sponsors. Without their generosity, we could not bring you all the things that we do. Thank you so much.
I hope that you are looking forward the Almonte Fair 2008 with great anticipation, as I know I am!
See you at the fair and please join us for anniversary cake in the Main Hall at 2:00pm each day.

Sincerely,
Dianna Brydges-Lachapelle,
President

## Homecraft President's Message

As we celebrate out $150^{\text {th }}$ anniversary, traditions continue to run as deep as our roots. Many changes have occurred in Homecraft, but we encourage you to enter as many items in as many sections as you wish in order to continue, with pride, to full the Agricultural Hall and give visitors and the community an appreciative view of the different talents that exist in crafts, culinary arts, horticulture, photography and woodworking.
This is my first year as Homecraft President, and I enjoy working with a great group of people. All volunteers take pride and enjoy preparing the Hall to celebrate 150 years of the Almonte Fair. If anyone has a few hours to spare to volunteer, please join our team and share ideas. Please visit the Agricultural Hall during the Fair and enjoy the exhibits, sample some pie, chat with visitors, check out our demonstrations and also do some shopping with the many vendors.
See you at the Almonte Fair this July, 2008 and enjoy 150 years of celebrating "The Tradition Continues, Our Roots Run Deep".

Yours Sincerely,
Betty Renaud
Homecraft President

## North Lanark Agricultural Society

P.O. Box 1608, 195 Water Street Almonte, Ontario, KOA 1AO Telephone: (613) 256-1819 (Fair Office) Fax: (613) 257-5051
Secretary: (613) 256-2222 secretary@almontefair.com
Treasurer: (613) 257-5050 treasurer@almontefair.com
Website: www.almontefair.com

## 2008 NLAS Executive

Past President: AI Barratt
President: Dianna Brydges-Lachapelle
1st Vice-President: Adam Cochran 2nd Vice-President: Alyssa Toshack Homecraft President: Betty Renaud Homecraft Vice-President: Donna Carpenter
Secretary: Brenda Cochran
Treasurer: Audrey Kostaszek

## Board of Directors:

Al Barratt
Bryan Brydges Glen Brydges Linda Burnette Wayne Burnette Donna Carpenter Adam Cochran Don Dugdale

Amanda Hammond Krissy Illingworth Brad Lowry Scott McLellan Norma Paul James Purdy Betty Renaud Don Sadler

Lorraine Sadler Dale Scott Amy Stevens Glen Syme Jim Tims Alyssa Toshack Kathy Whelan Debby Wicker

## General Information

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 17, 2008 at 10:00pm. Please send entry forms as soon as possible by mail or fax to the corresponding information above.
If this prize list is of no use to you, kindly pass it to a friend.
The Secretary and/or Treasurer will be in the office at the agricultural grounds on weekdays on Wednesday to Friday, July 9th to $11^{\text {th }}$, then Monday to Sunday, July $14-20,2008$. Office hours are from 9:00am to 5:00pm daily, with lunch hour from 12 Noon to $1: 00 \mathrm{pm}$, except during the Fair when the office is open continuously. Office is also open from 5:00pm to $8: 00 \mathrm{pm}$, Monday to Wednesday, July 14-16, 2008.

If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 10:00pm on Thursday, July 17, 2008. Entering before July $17^{\text {th }}$ will prevent long line-ups in the office.

## Charity Caring Tree 2008

Each year different organizations in the community will be the benefactors of a Charity Caring Tree set up by the NLAS in the Agricultural Hall at Fair time. Anyone from the community will have an opportunity to bring in requested items at the time of the fair and then after the fair these items will be delivered by the N.L.A.S. to the specified benefactors.

What: 100\% Cotton Material, 100\% Cotton Flannelette, or $100 \%$ Cotton quilt top (approx 50 " $\times 70$ ").
Who: Victoria's Quilts for cancer patients

## And/or

What: Food for cats and dogs, old towels
Who: Lanark Animal Welfare Society
When: any time during the Almonte fair
Where: in the Main hall near the front door on the main floor, look for the evergreen tree. For info call Donna Carpenter at 613-7367093

## Schedule of Events

Thursday, July 17/08
9:00 am to 10:00 pm
3:00 pm to 10:00 pm
7:00 pm. to $10: 30 \mathrm{pm}$
6:00 pm to 10:00 pm
Friday, July 18/08
8:30 am to $1: 00 \mathrm{pm}$
10:00 am to 8:00 pm
1:00 pm
1:00 pm to 6:00 pm
1:00 pm to $10: 00 \mathrm{pm}$
1:00 pm to 6:00 pm
4:00 pm to 12:30 am
7:00 pm to 10:00 pm
9:30 pm
Saturday, July 19/08
9:00 am
9:00 am
10:00 am to 8:00 pm
10:00 am to $10: 00 \mathrm{pm}$
10:00 am to $10: 00 \mathrm{pm}$
10:00 am to 6:00 pm
10:30 am
12 Noon
12 Noon to 5:00 pm
12:30 pm
12:30 pm
4:00 pm to 12:30 am
6:00 pm
6:15 pm
7:30 pm
9:30pm

Fair Office open
-Main Hall entries accepted
-Car Bingo at Grandstand
-Conklin Supershows Midway open
no bracelets, coupons only
-Judging of Main Hall Exhibits
(Hall closed during this period)
-Education Building open
-Almonte Fair and Midway open
-Little Ray's Reptiles at Beach
-Viewing of exhibits in Main Hall
-Visit the Canadian Military Personnel and
Equipment on the Grounds
-Beer Garden open
-Demolition Derby at Grandstand
-Hope Street Band performs in Beer Garden
-Light Horse Show at Grandstand
-Pigeon Show in Barn 3 (Goat Barn)
-Education Building open
-Viewing of exhibits in Main Hall
-Conklin Supershows Midway
-Visit the Canadian Military Personnel and their Equipment on the Grounds
-Sheep Show at the barns
-Chilli Cook-off in Main Hall
-Little Ray's Reptiles at Beach
-Dairy Show at the barns
-Beef Show at the barns
-Beer Garden open
-Cow Plop Bingo at Grandstand
-Opening Ceremonies at Grandstand
-Charlie Major performs live at Grandstand
-Stool Pigeons perform in Beer Garden

## Sunday, July 20/08

9:00 am
9:00am
10:00 am to 4:30 pm
10:00 am to $4: 00 \mathrm{pm}$
10:00 am to 5:00 pm
10:00 am to 6:00 pm
12 Noon to $4: 00 \mathrm{pm}$
12 Noon to 5:00 pm
-Heavy Horse Show at Grandstand
-Pigeon Show in Barn 3 (Goat Barn)
-Viewing exhibits in Main Hall
-Education building open
-Visit Canadian Military Personnel and
Equipment on the Grounds
-Conklin Supershows Midway
-Beer Garden open
-Reptile Show at the beach

## NLAS HOMECRAFT DIVISION DRAW <br> TICKETS $\$ 2.00$ each or 3 FOR $\$ 5.00$

Place ticket stub in Prize Box of your choice
$1^{\text {st }}$ Prize: WOODEN CRADLE WITH BLANKET AND BEAR
2nd Prize: WALL QUILT

## 3rd Prize: ANTIQUE PLANT STAND AND PLANT

Tickets to be drawn at the Almonte Fair at approximately 4:00 pm on Sunday, July 20/08. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash.

## Special Draw on Sunday, July 20, 2008 @ 4:15 pm

Draw tickets will be issued at the Raffle Ticket Sales Desk to all children between 7 through 14 years of age who pay $\$ 4.00$ at the gate to enter the Fair and get their wristband. Children must print name, address \& phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is 3:30 p.m. on Sunday, July 20/08. One ticket will be drawn. Winner will receive a bicycle generously donated by Levi Home Hardware Sports Dept.

## NLAS 2008 LUCKY DRAW PRIZES TICKETS \$2.00 EACH

## Place ticket stub in Prize Box of your choice

$1^{\text {st }}$ Prize: ONE BABY BEEF
Donated by Lanark County Cattlemen's Association,
Stuart \& Cathy Lackey, 5 Span Feed \& Seed Inc., and NLAS

2nd Prize: ONE MARKET HOG
Donated by Ottawa/Lanark-Carleton Pork Producers
3rd Prize: ONE MARKET LAMB
Donated by Ross Creighton's Sheep Shearing, Clayton, ON.
NOTE: Above prizes to be cut and wrapped to winner's specifications by M. Scheel's Packers, Pakenham

4th Prize: $\$ 125.00$ GIFT CERTIFICATE
Donated by Levi Home Hardware, Almonte
5th Prize: $\$ 100.00$ GIFT CERTIFICATE
Donated by Patrice's "Your Independent Grocer", Almonte
6th Prize: $\$ 100.00$ Canadian dollar bill, donated by N.L.A.S.
NOTE: Lucky Draw Tickets will be drawn at approx. 4:00 p.m. on Sunday, July 20/08. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash.

## COMMUNITY DISPLAYS A Way to Promote Your Organization

LIMITED SPACES - APPLY TO OFFICE AT FAIR TIME (256-1819) OR TO TREASURER PRIOR TO FAIR AT (613) 257-5050; OR FAX (613) 257-5051.
SPACES WILL BE ALLOCATED ON A "FIRST-COME, FIRST-SERVED" BASIS.

1. Open to any organized group (Church, WI, Youth Group, etc). One entry from each organization.
2. No entry fee and no judging therefore no prize money to be paid out.
3. Must work with fair theme: "150 Years - The Tradition Continues,

Our Roots Run Deep"
4. Space is approx. 4' $\times 4^{\prime}$ upstairs in Main Hall.
5. Each exhibit shall include the Fair theme on a freestanding display board with exhibitor's name somewhere in display space.
6. No food. Exhibit must be in good taste.
7. Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them.
8. Set Up is any time Thursday, July 17/08, between 3:00pm to 10:00pm and must be removed on Sunday, July 20/08 between 4:30pm and $5: 20 \mathrm{pm}$ EXHIBIT MUST REMAIN IN HALL FOR ENTIRE FAIR.
9. All exhibits in Hall are left at owners(s) risk.

For further information, please call Dianna Brydges-Lachapelle at 613-257-2960.

## BEER GARDEN

The Beer Garden will be available for the public at this year's Fair - in a tent near the Main Agricultural Hall.

Hours of operation are:
Friday, July 18-4:00pm to 12:30am
Hope Street Band will play at $9: 30 \mathrm{pm}$.
Saturday, July 19-2:00pm to 12:30am
Stool Pigeons will play at 9:30pm.
Sunday, July 20-12 Noon to 5:00 pm
**ID will be required**

## COW PLOP BINGO

Cow Plop Bingo will take place on Saturday, July 19/08 at Approximately 6:00 p.m. in front of the Grandstand. To purchase a Bingo Square at $\$ 5$ each, contact Audrey Kostaszek at 613 2575050. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July $9^{\text {th }}$ (see General Information on Page 3) until Saturday, July 19/08 at 5:00 p.m.
Each entry on a square must include name and telephone number - and the winner may receive up to $\$ 300.00$ after the cow plops on the appropriate square if all squares are sold. If several squares not sold, prize money will be pro-rated.

## REPTILE SHOW

| Friday, July $18^{\text {th }}$ | $-1: 00 \mathrm{pm}$ to $6: 00 \mathrm{pm}$ |
| :--- | :--- | :--- |
| Saturday July $19^{\text {th }}$ | -12 Noon to $5: 00 \mathrm{pm}$ |
| Sunday, July $20^{\text {th }}$ | -12 Noon to 5:00pm |

Presentation of various reptiles and "hands-on" learning. Look for special Reptile Tent near the beach with a variety of lizards, snakes, turtles and a crocodile or alligator.
Sponsored in part by: Ferguson Graphics and Giant Tiger Family Discount Store, all in Carleton Place.

## ALMONTE FAIR

## FAMILY SPECIAL

## Sponsored by John Stewart, Pakenham,

 In memory of Elsa \& Art StewartThe purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.
A prize of $\$ 100.00$ will be presented to the family group winning the highest number of points at the Annual Fair.

1. Family group shall be two or more persons living in the same household (father, mother \& children living at home) and must include at least one son or daughter.
2. For every class in the official prize list, points will be accumulated in the following manner:

3 points shall be given for a 1st prize
2 points shall be given for a 2nd prize
1 point shall be given for a 3rd prize
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00pm on Sunday, July 20/08 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5 . The $\$ 100.00$ cheque will be issued to the winning family together with other prize money won by that family.

## 2009 Annual Almonte Fair

Theme: "Bee Happy"
Dates: July 17, 18, 19, 2009
If anyone has ideas for this celebration, please bring your suggestions to the Fair Office or contact the Secretary at (613) 2562222.

## CAR BINGO

Every Wednesday evening in August, 2008, the North Lanark Agricultural Society hosts
"OUTDOOR CAR BINGO"
Where everyone can enjoy the mild summer evenings and play bingo at the same time. Bingo games start at 7:00 p.m. and refreshments are available for purchase during the breaks.
For further information call Audrey Kostaszek at 613-257-5050

## 2008 ALMONTE FAIR

Entertainment

FRIDAY, JULY 18, 2008, 7:00 pm DEMOLITION DERBY<br>At the Grandstand

## SATURDAY, JULY 19, 2008, 7:30pm Charlie Major, at the Grandstand <br> He's more Mellencamp then Merle. His lyrics champion the 'Blue Collar Hero' in a

 manner that resonates of Springsteen, and other roots rock legends, but it is in the country music format that Charlie Major finds his home.Rising to the forefront of the Canadian Music scene in the early to mid nineties, Charlie had a heyday at radio as he became the first Canadian artist in history to score a BDS \#1 with his debut single "I'm Gonna Drive You Outta My Mind."

Nine more chart topping hits would follow, and Charlie would criss cross North America headlining major tours and connecting with his fans at fairs and festivals. But as the saying goes "fame comes with a cost" and it wasn't long before a major US label signed Charlie, moved him and his family to Nashville and told him his sound needed to change and become "more country." They thought his records might sell better if he appeared on the album cover in a Stetson, and added more fiddles and steel guitars to his edgy songs. What the label did not know was that even though Major might sellout concerts, he was not the type of guy who 'sells out' his career. Charlie's integrity to remain true to his fans, himself and his music was immovable and so he relinquished the dream of the big US record deal and returned to his homeland where he continues to be embraced.

Nearly a decade later Charlie is as successful as ever, and doing things his way. His latest single and video "Make it Right" features Mike Holmes from the HGTV smash Holmes on Homes. He has sold nearly half a million records won 3 junos and 7 CCMA's, but you wouldn't know it to meet him, and he would not tell you. He wears the cloak of humility, just like the hardworking folks that he represents in his music. Truly a Canadian legend and one of the accomplished 'nice guys' in the game, Charlie would not have it any other way.

## Children's Games

## Chairperson: Debbie Brydges (613) 256-3879

Where: In front of Grandstand
When: Saturday, July 19, 2008 at 1:00pm. Registration at 12:45pm.

Prizes: $1^{\text {st }} \$ 3 ; 2^{\text {nd }} \$ 2 ; 3^{\text {rd }} \$ 1$
Sack Race:
Age Categories: 5 and under; 6-8; 9-11; 12 and over

## Running Race:

Age Categories: 4-5; 6-7; 8-10; 11-12
Three-Legged Race:
Age Categories: 7-8; 9-11; 12 and over

## Potato on a Spoon:

Age Categories: 4-5; 6-7; 8-9; 10-12
Step Back Egg Toss (pairs):
Age Categories: 4-5; 6-7; 8-9; 10-12
Tire Rolling:
Age Categories: 7-8; 9-10; 11-12

## N.L.A.S. is looking for enthusiastic volunteers to join the Fair team.

If you would like to volunteer, please contact our volunteer co-ordinator, Donna Carpenter at (613) 736-7093.

Our annual Volunteer Appreciation will be held on Sunday, October 5, 2008, 2:00pm at NLAS Agricultural Hall.
We hope to see all volunteers and sponsors for an afternoon of fun!

## Privacy Act

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act
of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

## PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

## RULES \& REGULATIONS

## OF THE

## NORTH LANARK AGRICULTURL SOCIETY

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information" or as specified in each class.
2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 17, 2008 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30pm and 5:30pm on SUNDAY, JULY 20, 2008. NLAS will not be responsible for items not removed on Sunday, July 20, 2008.
3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 \& 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
4. A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.
5. When making settlement, $15 \%$ of all awards totalling over $\$ 30.00$ will be retained as an entry fee (of which $\$ 5.00$ will be for a membership for the following year). OR
SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.
6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.
The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.
7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR COOPERATION IN THIS MATTER.
9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.
10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2008 NEGATIVE COGGINS TEST together with the entry forms.
11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6
12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.
13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.
14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.
16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.
17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.
18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.
19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances. 20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules \& Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.
20. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Treasurer the sum of $\$ 5.00$ as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases, and their decision shall be final.
21. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words
"Commended or Highly Commended" but shall not entitle the owner to any money premium.
22. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.
23. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.
24. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society. 26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.
25. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1 st, 2nd, or any premium.
26. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS" thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall
be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES)
27. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.
28. Should any dispute or question arise not provided for in the Rules \& Regulations, the decision of the Board of Directors shall be final.
29. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums. 32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.
30. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as
funds permit.
31. PASSES:
ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE.

REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED,
ACCORDING TO NUMBER OF HEAD EXHIBITED (see note in each Livestock Class).
NO MEMBER PASSES will be issued for the entire weekend - Society members will be
issued passes only for the day they work at the Fair.
CASUAL LABOUR PASSES - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

## Homecraft Judging Standards

Exhibits and Display
20 General Appearance
25 Power to attract and hold attention
40 Message
15 Quality of Materials
Handicrafts
15 General Appearance
50 Creative Design, Colour and Materials
35 Craftmanship

## Quilts

15 General Appearance
40 Design, Colour and Materials
45 Workmanship
Clothing
20 Design, Colour and Materials
40 Workmanship (outside)
40 Workmanship (inside)
Yeast Bread and Rolls
30 General Appearance
30 Internal Appearance
40 Flavour and Aroma
Quick Breads
30 General Appearance
30 Internal Appearance
40 Flavour
Pies and Tarts (2 crusts)
20 General Appearance
50 Crust
30 Filling
Pies and Tarts (1 crust)
15 General Appearance
35 Crust
50 Filling
Condition
Harmony
Cakes
30 General Appearance
30 Internal Appearance
40 Flavour
Chiffon, Sponge \& Angel Cakes
30 General Appearance
30 Internal Appearance
40 Flavour

Fruitcakes
30 General Appearance
30 Internal Appearance
40 Flavour and Aroma

Cookies
30 General Appearance
30 Internal Appearance
40 Flavour and Aroma
Canned Fruits \& Tomatoes 30 General Appearance
30 Texture
40 Flavour
Jams, Jellies \& Marmalade
35 General Appearance
25 Texture
40 Flavour
Pickles and Relishes 40 General Appearance 35 Flavour and Aroma 25 Texture

Candy
25 General Appearance
35 Texture
40 Flavour
Most Cut Flowers
25 Form
30 Condition
20 Colour
15 Stem \& Foliage
10 Size
Cut Flower Display
60 Cultural Quality and
40 Artistic Design \& Color

Arrangements
35 Design
20 Creativity
20 Distinction
15 Conformance
10 Condition

For more detailed information, consult the "Horticultural Judging Standards" and the "Judging Standards" for food, clothing and quilts. These booklets are available at your Ministry of Agriculture and Food office.

## Judging Standard Handbook and Video

Available for Homecraft and Agriculture
Handbooks $\$ 5.00 \quad$ Video $\$ 20.00$
Please make cheques payable to Ontario Association of Agricultural Societies

Mail to: OAAS Po Box 189
Glencoe, ON N0L 1M0

## CLASS 1: Horticulture

CHAIRPERSON: Marilyn Snedden (613) 256-3130
Committee: Sandra McManus, Mimi Edmondson, Marion Cavanagh, Anne Tokaruk RULES \& REGULATIONS
See "GENERAL INFORMATION" and "RULES \& REGULATIONS
OF THE N.L.A.S.". Also, Publication 34 "ONTARIO JUDGING \&

## EXHIBITING STANDARD

## Tips for Exhibitors:

Root vegetables should be carefully brushed, not washed
Onions must not be peeled.
Vegetables exhibited on paper plates. All vegetables \& specimen
flowers must be grown by the exhibitor.
Potted plants must have been cared for by the exhibitor for at least 3 months.
Hanging baskets \& planters must have been in care of exhibitor for at least 6 weeks
Material for floral design may be obtained from any source.
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.
PRIZE MONEY FOR SECTIONS 1 TO 21:
1st - \$5.00 2nd - \$4.00 3rd - \$2.00

1. 5 carrot, table
2. 5 beets, table
3. 5 green onions
4. 5 red radishes
5. 5 white radishes
6. 5 beans, any type
7. 2 zucchini, less than 12 " long
8. Cherry tomatoes, 1 truss (showing ripeness)
9. 5 green tomatoes
10. 2 table cucumbers
11. 5 pickling cucumbers
12. 5 green pea pods
13. 5 green snow or sugar snap peas
14. 5 tubers early potatoes, named
15. Leaf lettuce (shown with root in water)
16. 3 stems Swiss chard (shown in water)
17. 5 stalks rhubarb, stems pulled, leaves trimmed
18. 1 pot parsley, single plant
19. A vegetable oddity
20. $1 / 4 \mathrm{pt}$ of strawberries
21. $1 / 4 \mathrm{pt}$ of raspberries
22. Special: My Garden's Best: Prizes $1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$

A display of home-grown produce, may include edible flowers and herbs. Quality \& Condition: 60\%, Artistic Design: 40\%
Sponsors of Sections 1-22: The Almonte Farmer's Market; Almonte Landscaping; Sadler's Ceramics

## PRIZE MONEY FOR ALL JUNIOR CLASSES:

$1_{\text {st }}-\$ 2.00$ 2nd $^{\text {- }} \$ 1.50$ 3rd $-\$ 1.00$

## JUNORS - 9 and under

23. 3 carrots, tops trimmed to 1 "
24. 3 beets, tops trimmed to 1 "
25. 5 green pea pods
26. 5 beans, any type
27. 5 radishes
28. 2 zucchini
29. 5 green onions
30. Your favourite flower, 3 stems or blooms
31. Any 3 flowers, 1 stem of each variety
32. Collection of fruits and vegetables in a small basket
33. "Bouquet for Grandma" - flowers in a vase
34. Special for Juniors: The MISSISSIPPI MONSTER: Prizes $1^{\text {st }}$ $\$ 8 ; 2^{\text {nd }} \$ 6 ; 3^{\text {rd }} \$ 4 ; 4^{\text {th }} \$ 2$
A vegetable critter made of fresh produce which may be cut. Toothpicks only may be used to secure parts (must be hidden). No larger than 18 " in diameter.

## JUNIOR SECTION - 10 to 16 Years of age

35. 3 carrots, tops trimmed to 1 "
36. 3 beets, tops trimmed to 1 "
37. 5 green pea pods
38. 5 beans, any type
39. 5 radishes
40. 2 zucchini
41. 5 green onions
42. Your favourite flower, 3 stems or blooms
43. Any 3 flowers, 1 stem of each variety
44. Collection of fruits and vegetables in a small basket
45. "Bouquet for Grandma" - flowers in a vase
46. Special for Juniors: The MISSISSIPPI MONSTER: Prizes $1^{\text {st }}$ \$8; $2^{\text {nd }} \$ 6 ; 3^{\text {rd }} \$ 4 ; 4^{\text {th }} \$ 2$
A vegetable critter made of fresh produce which may be cut. Toothpicks only may be used to secure parts (must be hidden). No larger than 18 " in diameter.

## Sponsors of Sections 23-27 and 35-39: Almonte \& District

 Horticultural Society
## Specimen Flowers

PRIZE MONEY FOR SECTIONS 47-79:
$1^{\text {st }} \$ 4 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
47. Pansies, with foliage, 5 blooms
48. Zinnias, $5 \mathrm{~cm}\left(2^{\prime \prime}\right)$ or over, 3 blooms
49. Zinnias, less than $5 \mathrm{~cm}\left(2^{\prime \prime}\right), 5$ blooms
50. Petunias, $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right)$ or over, 3 stems
51. Petunias, less than $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right), 3$ stems
52. Rudebeckia, 3 blooms
53. Calendula, 5 blooms
54. Marigolds, less than $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right)$, 3stems
55. Best collection of sunflowers
56. Rose, 1 specimen bloom
57. Rose, single bloom with foliage in a rose bowl
58. Rose, 1 spray, floribunda or grandiflora
59. Rose, 1 miniature spray
60. Rose, 1 miniature bloom
61. Gladiolus, any colour, 1 spike
62. Gladiolus, any colour, 3 spikes
63. Hosta, green or blue, 3 leaves
64. Hosta, any other colour, 3 leaves
65. Collection of Hosta leaves
66. Hydrangea, 1 stem
67. Flowering branch, any other kind, 1 stem, not to exceed 40 cm ( 16 ") above rim of container
68. Collection of herbs, at least 5 varieties, named
69. 3 stems of one variety of annuals, not listed above, named
70. 3 stems of one variety of perennials, not listed above, named
71. Collection of annuals, not listed above, at least 3 varieties, named
72. Collection of perennials, not listed above, at least 3 varieties, named
Sponsors of Sections 47-72 include: Whitehouse Perennials

## Potted Plants

73. African Violet, 1 crown
74. Any other flowering plant
75. Foliage plant
76. Geranium (pelagorium)
77. Planter or hanging basket - at least 3 varieties of plants
78. Ivy or ivy-type vine
79. Begonia-any flowering type in bloom 1 or more in pot

Sponsors of Sections 47-79: Almonte Country Depot, Pakenham Horticultural Society, Marilyn Snedden, The Flower Barn (Anne Tokaruk).

## Design Classes

## PRIZE MONEY FOR SECTIONS 80-89

$1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 6 ; 3^{\text {rd }} \$ 4$
80. Sugar and Spice - a miniature design
81. What's Old Is New - an interpretive design in an antique container
82. Afternoon Tea - a small design
83. Along the Fence - a line design
84. You are my Sunshine - a decorated hat, featuring fresh and/or dried material
85. Forty Shades of Green - a monochromatic design
86. Down By the Old Mill Stream - a water-viewing design
87. Remember When - a bouquet of flowers in a vase
88. Bygone Days - a centrepiece for a dinner party (may include candles)
89. Down the Lane - a basket of flowers found in the wild

Sponsors of Sections 80-89: Helen Halpenny, Sandra McManus,
Mimi Edmondson, Keepsakes and The Carleton Place Horticultural Society

## Definitions:

Miniature - a design not to exceed 12.7 cm ( $5^{\prime \prime}$ ) in any dimension, including container, base and accessories.
Interpretive - a design where a given theme, idea, mood, etc is suggested by the selection and organization of the design element.
Small - a design sized from $13.9 \mathrm{~cm}-25.4 \mathrm{~cm}\left(51 / 2^{\prime \prime}-10^{\prime \prime}\right)$ in any dimension, including container, base and accessories.
Line - the line of the design forms the main path for the eye to follow.
Lines may be vertical, horizontal, curved or diagonal.
Monochromatic - design features one hue, tones or tints of one colour.
Water-viewing design - a line design in a shallow container with one half to $2 / 3$ of container surface showing water.
Basket - a container, usually made of natural materials, with or without a handle. If made from glass or pottery, the form should resemble a basket.

## CLASS 2: Culinary Arts

CHAIRPERSON: Alyssa Toshack (613) 256-6263
Committee: Jennifer Villeneuve, Donna Carpenter, Betty Renaud RULES \& REGULATIONS
See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF
THE N.L.A.S.". Also - all exhibits must be specified and named; otherwise they will not be eligible for competition. Each article MUST be worthy of a prize.
NOTE: one pint ( 500 ml ) or $1 / 2$ pint ( 250 ml ) sealers are acceptable.
Any jars not properly sealed will be disqualified. NO WAX PLEASE.
Place all food on substantial paper plates \& cover with Zip-Loc bag.
Try to avoid use of plastic wrap. No commercial pie filling allowed.
New lids and rings a "MUST". Please fill jars to proper depth.
REMEMBER: Our theme is " 150 Years - The Tradition Continues, Our
Roots Run Deep" - so try to include this in your entries!
Note: Prize cheques must be cashed before Oct. 31/07 or they will not be honoured.

## PRIZE MONEY FOR SECTION 1:

$1^{\text {st }} \$ 15 ; 2^{\text {nd }}-\$ 10 ; 3^{\text {rd }} \$ 5$

1. Homecraft President's Special - "Thinking of You"-a
basket containing any two home baked items and a homemade item suitable for someone returning home from the hospital. Basket not to exceed $10 " \times 12$ ".

## PRIZE MONEY FOR SECTION 2:

$1^{\text {st }} \$ 20$ (gift certificate); $2^{\text {nd }}-\$ 15 ; 3^{\text {rd }} \$ 10$
2. Keepsakes - "Welcome To The Neighbourhood". A basket containing one home-baked item, one home-made sealed jar and any other appropriate items. Basket not to exceed 18 " x 16 ". Sponsored by Keepsakes owners Bill/Anne Thompson, Almonte

## PRIZE MONEY FOR SECTIONS 3 to 5:

$1^{\text {st }} \$ 15 ; 2^{\text {nd }}-\$ 10 ; 3^{\text {rd }} \$ 5$
3. Dorothy Reid Memorial Special: Queen Elizabeth Cake in pan 8" x 8" or 9" x 9". First prize-winning entry to become property of the sponsor - The Reid Family, Almonte
4. Cedar Hill Berry Farm Special: Raspberry Dessert. Sponsored by the Cedar Hill Berry Farm, Pakenham - The Ralph Family.
5. Carleton Place Winery Special: "Romantic Picnic Basket for Two". Basket must contain at least one home-baked item, one
homemade sealed jar and one other home-made item. Basket not to exceed 18 " x 20 ".

## Breads and Buns:

NOTE: Buns are baked together, rolls are separate.
PRIZE MONEY FOR SECTIONS 6 to 84 (unless otherwise stated):
$1^{\text {st }} \$ 6 ; 2^{\text {nd }}-\$ 4 ; 3^{\text {rd }} \$ 3$
6. Loaf of white bread (whole loaf to be displayed).
7. Loaf of $60 \%$ whole-wheat (whole loaf to be displayed). See special rules at end of Class for Almonte Fair, District II \& Convention prize.
8. Loaf of multi-grain bread (whole loaf to be displayed).
9. Dinner Rolls (3 to be exhibited).
10. Raisin Tea Biscuits ( 3 to be exhibited).

Sections 6 to 10 - Gift Certificates from Baker Bob, Almonte

## PRIZE MONEY FOR SECTION 11:

## $1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$

11. Fleischmann's: Loaf of yeast bread flavoured with fresh herbs (your own recipe). Proof of purchase of Fleischmann's Yeast must accompany your entry. Prize to be awarded by Fleischmann's Yeast. First-prize winner must submit recipe, photograph and signed release form.
Fleischmann's Yeast Best Bread National Contest:
Eligibility: Fleischmann's Yeast first-place winner from each fair with submission of information by local convenor. Prize: 1st - \$100.00

## PRIZE MONEY FOR SECTION 12:

$1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$
12. Mazola and Bee Hive Best Baking: Best home-made Sticky Buns, recipe of your choice, three (3) to be displayed. Proof of purchase must accompany your entry. First-prize winner must submit recipe, photograph and signed release form.

Quick Breads (loaves) - one half loaf to be displayed
13. Cherry Loaf
14. Applesauce Loaf
15. Lemon Loaf
16. Carrot Loaf

Sections 13 to 16 - Gift Certificates from Savoury Pursuits, Almonte
Breadmaker Breads - whole loaf to be displayed
17. Loaf of Raisin Bread
18. Loaf of Pumpernickel Bread

Sections 17 \& 18-Sponsored by Victoria Tea Cup, Almonte
Muffins - no liners please - 3 to be displayed
19. Bran muffins with fruit.
20. Cranberry muffins
21. Oatmeal and raisin muffins
22. Apple muffins
23. Banana muffins

Sections 19 to 23 - Gift Certificates from The Granary, Carleton Place
Squares -3 to be displayed
24. Brownies without nuts
25. Date squares
26. Lemon squares

Sections 24 to 26 - Sponsored by Valley Design Co. Ltd., Carleton
Place.
Cookies -3 to be displayed
27. Oatmeal Raisin cookies
28. Shortbread cookies
29. Molasses cookies
30. Chocolate Chip cookies
31. Peanut Butter cookies

Sections 27 to 31 - sponsored by Toys ' $\mathbf{N}$ ' Treasures, Carleton Place

## PRIZE MONEY FOR SECTION 32:

$1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$
32. Dr. Oetker Baking Contest: Best home-made cookie not listed above using Dr. Oetker Vanilla Sugar or Baking Powder.

Candy -3 pieces to be displayed
33. Maple Fudge
34. Chocolate Fudge
35. Peanut Brittle

## Tarts and Pies

36. Lemon tarts -3 to be displayed
37. Maple tarts -3 to be displayed
38. Apple pie - whole pie to be displayed
39. Butterscotch Pie - whole pie to be displayed
40. Pumpkin pie - whole pie to be displayed
41. Bumbleberry pie ( 3 different berries to be used) - whole pie to be displayed.
42. Raisin pie - whole pie to be displayed.

Gift Certificates for Section 39 provided by The Waterford Tea Room, Almonte

## PRIZE MONEY FOR SECTION 43:

$1^{\text {st }} \$ 20$ Product Certificate; $2^{\text {nd }} \$ 10$ Product Certificate; $3^{\text {rd }} \$ 6$
43. Crisco - Best Family Recipe: Your family's favourite recipe for butter tarts with raisins. Proof of purchase must accompany each entry. Prizes to be awarded by Crisco. First-prize winner must submit recipe, photo and signed release form.

## Crisco Best Family Favourite Recipe National Baking Contest:

Eligibility - First-place winners of Crisco Best Family Recipe baking contest (Section 50) with submission of declaration form by local Fair Convenor. $1^{\text {si }}$ PRIZE: $\$ 100$

PRIZES FOR SECTION 44: Gifts from Tenderflake
44. Tenderflake Best Pie Recipe: Rhubarb pie in an 8" or 9" pie pan, whole pie to be displayed. Proof of purchase to accompany each entry. Prize to be awarded by Tenderflake. First-prize winner must submit recipe, photo and signed release form.

## Cakes

45. Coffee Cake ( $1 / 4$ cake to be displayed)
46. Best Decorated Cake (decoration only to be judged)
47. Applesauce Cake ( $1 / 2$ cake to be displayed)
48. Carrot Cake with Cream Cheese Icing ( $1 / 2$ cake to be displayed)
49. Light Fruit Cake ( $1 / 2$ cake or loaf to be displayed)

## PRIZE MONEY FOR SECTION 50:

$1^{\text {st }} \$ 20$ Product Certificate; $2^{\text {nd }} \$ 10$ Product Certificate; $3^{\text {rd }} \$ 6$
50. Robin Hood Flour Best Family Favourite Recipe: Your family's favourite chocolate cake recipe, iced - whole cake to be displayed. Prizes awarded by Robin Hood Flour. First prize winner must submit recipe, proof of purchase, photo and signed release form
Robin Hood Flour Best Family Recipe National Contest: Eligibility -First-place winners of Robin Hood Best Family Favourite Recipe Baking contest, with submission of declaration form by local fair convenor. 1st PRIZE: \$100.00.

## JUNIOR / YOUTH SECTION

51. Chocolate Chip Cookie Competition (open to ages 10 to 15 years of age). Three (3) cookies to be displayed. Cookies to be no larger than 3" in diameter. See Rules at end of this Section.

## PRIZE MONEY FOR SECTIONS 52 and 53:

## $1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$

52. Fleischmann's Yeast "Youth Best Bread Baking" Best homemade bread from contestant under age 16. Proof of purchase of Fleischmann's Yeast must accompany the entry.
Fleischmann's Yeast: Youth Best Bread National Contest. Eligibility: First-prize winner from each Fair with submission of signed declaration form, proof of purchase, recipe and photo by local Fair convenor. PRIZE:

## Portable Music Player.

53. Robin Hood Flour. Beginners Best Lunchbox Snack Contest. Best home-made squares or bars, Junior Division, 12 years and younger. Proof of purchase required with entry.
Robin Hood Flour: Best Lunchbox Snack National Contest. Eligibility: First-place winner of Best Lunchbox Snack Contest with submission of signed declaration form, recipe and photo by local convenor. PRIZE:

## \$100.00

## Other Items:

54. Nuts \& bolts ( 500 ml .) in a zip-lock bag
55. FAILURE!! Any baked item that did not turn out.

GLUTEN FREE SECTION - see recipes below
56. White Bread - whole loaf to be displayed
57. Carrot Spice Cookies - 3 to be displayed
58. Apple Cake - half cake to be displayed

## White Bread

Dry Ingredients: Mix well.
2 cups oriental white rice flour
1 cup gluten-free flour mix
$1-1 / 2$ tbsp clear gel ( $4-1 / 2 \mathrm{tsp}$ )
1/4 cup sugar
3-1/2 tsp xanthan gum
$1-1 / 2$ tsp salt
1 cup non-fat dry milk powder
$2-1 / 2$ tsp active dry yeast
(Note: clear gel is pharmaceutical grade methylcellulose.
Unflavoured gelatin may be substituted)

## Wet Ingredients

1 tsp apple cider vinegar
2 large eggs
*1-1/2 cups warm water (110-120 degrees)

## $1 / 4$ cup corn oil

## Preparation:

(* - note: add 1 to 3 tablespoons additional water, mixing well between additions, for softer texture bread. Amount needed depends on humidity and room temperature.
Grease a 9 " $\times 5$ " loaf pan. Mix all dry ingredients well, including yeast.
Blend eggs into warm water using a fork of whisk. Pour water/egg mixture into dry ingredients and mix on slowest speed of mixer until flour is moistened. Add oil and increase speed of mixer, blending all ingredients until you have a smooth creamy batter. Mix two minutes. Add more water for a "creamier" batter if desired. Pour into loaf pan and allow to rise in warm place to top of pan.
Preheat oven to 350 degrees. Bake on center rack for 50 to 60 minutes until brown. Cool in pan for 3 to 5 minutes; then remove bread from pan and place on rack to finish cooling.
When completely cool, slice and store in an airtight container lined with paper towels. Refrigerate within 48 hours. Keeps 7 to 10 days.

## Carrot Spice Cookies

## Ingredients:

1 cup packed brown sugar
$1 / 2$ cup margarine, softened
1 cup shredded carrots
1 cup raisins
$1 / 2$ cup unsweetened applesauce
1 large egg
2 tbsp molasses
1 tsp. vanilla
2-1/2 cups rice flour
1-1/2 tsp allspice
$1 / 2$ tsp. baking powder

## Preparation:

Cream sugar and margarine in large bowl. Add carrots, raisins, egg, applesauce, molasses and vanilla. Mix well.
In a large bowl combine rice flour, allspice and baking powder.
Slowly stir flour mixture into other ingredients and mix until well blended. Drop by teaspoonful, 2 inches apart, on lightly greased cookie sheet.
Bake in 350 degree $F$ oven 10 to 12 minutes or until cookies are set and lightly browned. Remove from baking sheet while still warm. Cool on wire rack. Makes 4 dozen.

## Apple Cake

## Ingredients:

3/4 cup rice flour
1/4 cup tapioca flour
1/2 cup potato starch (not potato flour)
1 tsp baking soda
3/4 tsp xanthan gum
1 tsp. cinnamon
1-1/2 tsp baking powder
2 tsp vanilla
1/2 cup butter
3/4 cup white sugar
3 tbsp brown sugar
2 eggs
3 tbsp milk
$1-1 / 2$ cups apples, peeled, cored and shredded (about 2 apples)
lcing sugar for dusting - optional.
Preparation: Preheat oven to 350 degrees F. Grease either a 9" round springform pan or 8 " square cake pan, and dust with rice flour. In a medium bowl, whisk together the flour mix, xanthan gum, baking soda, baking powder and cinnamon. Set aside.
In a large bowl, cream the butter for about 1 minutes or until softened. Add both sugars to butter and beat for about 2 minutes. Add the eggs, one at a time, and beat until well incorporated. Blend in the milk. Mix on low and add the dry ingredients half at a time, blending after each addition, until they are well absorbed. Gently fold in the shredded apples. Spoon the batter into the prepared pan and bake for 40-45 minutes, or until toothpick tests clean and cake pulls away from edge of pan.
Cool at least 10 minutes before removing from pan.
Preserves (new lids and rings a "MUST") Please fill jars to proper depth.
NOTE: See "Bernardin Fair Competition"- BERNARDIN BEST OFSHOW
AWARD - after Section 81
59. Tomatoes
60. Salsa (mild)
61. Zucchini Relish
62. Corn Relish
63. Cucumber Relish
64. Stewed Rhubarb
65. Peaches

## Jams and Jellies

66. Raspberry Jam
67. Blueberry Jam
68. Citrus Marmalade
69. Strawberry Jam
70. Rhubarb Jam
71. Hot Pepper Jelly
72. Family's Favourite Jam - identify and note any special features
73. Crabapple Jelly
74. Mint Jelly

Section 74 sponsored by Almonte Winery and Celtic Corner, Almonte
Pickles (do not use colour enhancements)
75. Dill pickles
76. Bread \& Butter pickles
77. Pickled Onions
78. Pickled Carrots
79. Pickled Beets
80. Pickled Beans
81. Sweet Mixed Pickles

Sections 75 and 76 sponsored by Graham's Shoes, Carleton Place
BERNARDIN FAIR COMPETITION PLEASE NOTE THAT PROOF OF PURCHASE MUST ACCOMPANY YOUR ENTRY. Certo is NOT a
Bernardin product.
Also note that any entry in these categories must be sealed with a
Barnardin Lid Product and made with Bernardin Pectin.
BERNARDIN BEST OF SHOW AWARD. The winner will be determined by the most points accumulated in the canning section.
Entries must use Bernardin mason jars and a SNAP Lid.
PRIZE: 1st $\$ 20.00$ Gift Certificate

## PRIZES FOR SECTIONS 82 to 84 :

$1^{\text {st }} \$ 10$ Gift Certificate; $2^{\text {nd }} \$ 6.00 ; 3^{\text {rd }} \$ 4$
82. Bernardin Jam/Jelly Award - Best apple/pear jam using

Bernardin Pectin. Proof of purchase must accompany entry.
83. Bernardin Gift Pack Competition - Gift pack suitable for a "shut in". Must include 3 filled Bernardin mason jars sealed with Bernardin SNAP Lids. Cost of container \& components not to exceed $\$ 20.00$. Include other suitable items. NOTE: Container need not be a basket - be creative.
BERNARDIN NATIONAL GIFT PACK COMPETITION Eligibility: First-
place winner of Bernardin Gift Pack competition from each Fair with entry submission by local Fair conevenor.
Please note that proof of purchase, signed release form and photo must be included. PRIZES: $1^{\text {st }} \$ 100 ; 2^{\text {nd }} \& 3^{\text {rd }} \$ 25$ each
84. Bernardin SNAP Lid/Mason Jar Creative Craft Award. Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece SNAP LID as selected by the judge.

## Rules for 60\% Whole Wheat Bread Competition

1. Bread entry must be solely made by the person entering the competition.
2. Entrant must have won the $60 \%$ Whole Wheat Bread Competition at the local Fair to be eligible to enter the District Competition
3. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the Convention in February 2009. The Convention winner will become the OAAS Ontario Bread Baker Champion for the year. 4. Pan size: (these are the measurements for the top of the pan that must be used for the final Convention Competition: Minimum size: 8" x 4" x 2-1/2" ( $20 \mathrm{~cm} \times 10 \mathrm{~cm} \times 7 \mathrm{~cm}$ )
Maximum size: 9" x 5" x 3 " ( $23 \mathrm{~cm} \times 13 \mathrm{~cm} \times 7.5 \mathrm{~cm}$ )
4. A full loaf of $60 \%$ whole wheat bread is required to be shown
5. District winners must send to the committee by January 15, 2009 their recipe for the entry on the card provided, and the signed "consent to publish" form.
6. Exhibit (loaf of bread) must be in a clean, clear, plastic bag tagged with the exhibitor's name, address, and District represented using the entry tag provided.
7. Entries will be judged at the Toronto Convention in February, 2009 according to OAAS Homecraft Judging Standards for 60\% whole wheat bread.

## PROVINCIAL PRIZE MONEY

$1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 30 ; 3^{\text {rd }} \$ 20$

## Rules for Chocolate Chip Cookie Competition

1. Contest open to youth ages 10 to 15 years (as of Dec. 31/07).
2. One class only
3. Number of cookies to be shown at local Fair to be determined by each individual Fair. District Competition
4. Winner from each Fair is eligible to enter District Competition.
5. District entry must consist of 8 cookies displayed on a firm, disposable plate

6 . Cookies must be no larger than 3 " $(6.75 \mathrm{~cm})$ and no smaller than 2 " ( 5 cm ).
7. Prize money to be paid by the District.

Provincial Competition
8. Entrant must be the winner from the District Competition.
9. Entry from the District must consist of 8 cookies displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee
10. Cookies are to be no larger than 3 " $(6.75 \mathrm{~cm})$ and no smaller than 2 " $(5 \mathrm{~cm})$.
11. Entry must be tagged with exhibitor's name, address and District represented, using the entry tag provided.
12. District winners must send to the committee by January 15, 2009 the "Personal Waiver Form" signed also by parent/guardian.
13. Cookies will be judged according to the OAAS Homecraft Judging Standards.
14. Entries will be judged at the Convention in Toronto in February,
2009.

Provincial Prize Money
$1^{\text {st }} \$ 20 ; 2$ nd $\$ 15 ; 3^{\text {rd }} \$ 10$. There will also be 12 prizes of $\$ 5.00$ each

## Chilli Cook-off

## DO YOU MAKE THE BEST CHILLI? "PROVE IT!!"

Enter the CHILLI COOK-OFF on Saturday, July 19, 2008 in the Main Hall at the Almonte Fair

1. All entries must be made at the office to obtain an entry number and a tag.
2. All entries must be in the designated area of the Main Hall by 10:30am
on Saturday, July 19/08. Judging will commence at 12 Noon.
3. All entries must be in electric crock pots.
4. All entries to include a "list of ingredients".
5. All entries will be judged by the public.

In order to judge the chilli entries, a person must pay $\$ 3.00$ which entitles them to judge each chilli entry and includes a dinner roll and a bottle of water. Payment of $\$ 3.00$ to be made at the Chilli Cook-Off Site.

PRIZE MONEY for Chilli Cook-off:<br>$1^{\text {st }}$ "Prize"; $2^{\text {nd }} \$ 15 ; 3^{\text {rd }} \$ 10$<br>Sponsored by Ferguson Graphics, Carleton Place

## CLASS 3: Maple Syrup

Chairperson: Alyssa Toshack (613) 256-6263
See "RULES \& REGULATIONS OF THE NLAS".

## PRIZE MONEY FOR SECTIONS 1 to 7:

$1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 10 ; 3^{\text {rd }} \$ 8$ (unless otherwise stated)

1. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Extra Light)
2. 2. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Light)
1. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Medium)
2. Best 250 ml Kent Bottle Maple Syrup (Canada \#2 Amber)
3. Pure Maple Sugar Soft, 125 g
4. Pure Maple Sugar Hard, 125 g .
5. Maple Butter, 250 ml jar.
6. Single Pan Maple Syrup. Hobbyist Best 250 ml . jar Maple Syrup Junior (under 18)

## PRIZE MONEY FOR SECTION 9:

$1^{\text {st }}$ One litre of Maple Syrup; $2^{\text {nd }} \$ 13 ; 3^{\text {rd }} \$ 11$
9. An educational presentation dealing with any aspect of Maple Syrup. It may include the history of the sugar bush, tools, methods, physical examples, etc. Have fun!!

Sections 5 \& 6 sponsored by Fulton's Sugar Bush \& Pancake House,

## Pakenham.

Section 9 Syrup provided by Temple's Sugar Camp Restaurant,
Lanark
Class 3 sponsored in part by Paul's Maple Syrup, Lanark

## CLASS 4: Honey

## Chairperson: Alyssa Toshack (613) 256-6263

See "RULES \& REGULATIONS OF THE NLAS".

## PRIZE MONEY FOR SECTONS 1 to 6:

$1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 10 ; 3^{\text {rd }} \$ 8$

1. Liquid Honey, light - one 500 g jar
2. Liquid Honey, golden - one 500 g jar
3. Liquid Honey, amber - one 500 g jar
4. Cut Comb Honey - one 3 " $\times 4$ " $(7.5 \mathrm{~cm} \times 10 \mathrm{~cm})$ block
5. Beeswax - one cake
6. Junior (under 18) - An educational display that illustrates one or more areas of honey production in an original and viewer-friendly manner. Assume those viewing your presentation know very little about beekeeping. Have fun!!

## CLASS 5: Crafts

CHAIRPERSON: Dianna Lachapelle (613) 257-2960
Committee: Helen Halpenny, Nadine Sculland, Lorraine Sadler

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.".
Note: SMA - means sample material attached to tag
SYA - means sample of yarn attached to tag
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 TO 61:

$1^{\text {st }} \$ 6 ; 2^{\text {nd }} \$ 4 ; 3^{\text {rd }} \$ 3$ (unless otherwise stated)

1. Wall hanging, original design, any material (not framed)
2. Wedding favour, homemade
3. Create a mobile for baby's room (remember your hanger)
4. Scrap book, 2 pages with a theme
5. Piñata, any occasion
6. Switch plate cover
7. Article suitable for a bazaar, kitchen theme
8. Article suitable for a bazaar, other than kitchen theme
9. "I made it" - ingenious recycling
10. An article made from recycled blue jeans
11. Something for a pet: snack container, leash, be creative
12. Decorated, ball cap
13. Ladies purse
14. Windsock or flag
15. Garden angel
16. Handmade eye glass case
17. Decorated birdhouse
18. Welcome sign
19. Rug hooked or braided
20. Any article of counted cross-stitch (picture NOT framed under glass)
21. Decorated Red Hat
22. Article of homemade jewellery
23. Article made with beads
24. Money Bank
25. Pottery
26. Ceramics
27. Handmade puppet
28. Hand Woven basket
29. Oil painting (no name showing)
30. Tag Team Efforts: one article made by 2 people using 2 different techniques (names) - enter under one number, but name both people
31. Article made from hand-spun wool
32. Article of felting
33. Door decoration incorporating natural material.
34. A decorated holiday basket (ex. Christmas, Easter, etc). Empty inside.
35. Stained glass item
36. Container for Halloween treats
37. Halloween face mask
38. Seasonal centerpiece using artificial or dry material
39. Any other craft, not listed

## Christmas Corner

40. Christmas decoration with lights
41. Christmas tree topper
42. Holiday wall hanging
43. Christmas door wreath
44. Christmas character (ie snowman, elf, skier)
45. Advent calendar
46. Tree ornament, 2 mounted

## Old Arts

47. Article of embroidery
48. Article of smocking
49. Article of darning
50. Toy or game

60+Golden Years (located on Main Floor of Agricultural Hall)
51. Article of Handknitting FYA
52. Article of Crocheting FYA
53. Quilt Block, named and mounted
54. Penmanship, handwritten recipe on a 3 " $X 5$ " card
55. Christmas Ornament, 2 displayed
56. Tea Cozy
57. Quilt made by a senior, $60+$ years
58. Half Apron
59. Article using old greeting cards
60. Article made from recycled materials
61. Your Family Tree, any media

## Sponsors of Class 5:

Sections 1, 10, 18, 27, 33: Gift Certificates from My Upholstery Shop, Almonte
Sections 32, 45: Gift Certificates from Textile Traditions, Almonte
Sections 51 to 61: sponsored in part by Appleton Women's Institute
Section 57: Gift Certificates from Quilter's Quarters, Almonte

## CLASS 6: Thread and Needle

CHAIRPERSON: Dianna Lachapelle (613) 257-2960
Committee: Helen Halpenny, Nadine Sculland, Lorraine Sadler

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.".
Note: SMA - means sample material attached to tag
SYA - means sample of yarn attached to tag
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 TO 33:

$1^{\text {st }} \$ 6 ; 2^{\text {nd }} \$ 5 ; 3^{\text {rd }} \$ 3$ (unless otherwise stated)

## Sewing

1. Apron, SMA
2. Sleepwear, adult or child (ie. Pj's, housecoat, etc), SMA
3. Baby bib, SMA
4. Machine-embroidered article of clothing
5. Table runner and two placemats, SMA
6. Adult bib, SMA
7. Carry-all bag (ex. Tote, diaper, wheelchair, etc.), SMA
8. Any sewn item using a serger, SMA
9. Doll clothes, one outfit displayed on a card
10. Cloth doll, SMA
11. Boxer shorts, SMA
12. Pet sweater, SMA/SYA
13. Quilt block not more than 14 ", named, SMA
14. Cushion, any technique, not to exceed 16 " $\times 16^{\prime \prime}$ including trim, SMA/SYA
15. Quillo

## Yarn Work/Knitting (SYA)

16. Afghan
17. Baby or Lap blanket
18. Mitts
19. Socks
20. 2 dishcloths, different patters
21. Child's pullover
22. Adult Fancy Sweater
23. Headgear and mitt set
24. Soft toy
25. An article using left-over yarn

Yarn Work/Crocheting (SYA)
26. Afghan
27. Baby or lap blanket
28. Child's cardigan or pullover
29. Slippers
30. Bathroom accessory
31. Soft toy
32. An article using left-over yarn
33. Any other crocheted article, not listed

## Quilting

Note: all must be hand quilted unless otherwise stated. If a quilter uses a copyright design, permission must be obtained from designer.

## PRIZE MONEY FOR SECTIONS 34 TO 38:

$1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 5$ (unless otherwise stated)
34. Article made from a pre-printed panel
35. Machine quilted article (not commercially quilted), SMA
36. Hand quilted article, SMA
37. Wall quilt, mixed techniques, not to exceed 20 " perameter, ready to hang
38. An article of quilting using any new technique, ex. Chenille

PRIZE MONEY FOR SECTIONS 38 TO 54:
$1^{\text {st }} \$ 20 ; 2^{\text {nd }} \$ 15 ; 3^{\text {rd }} \$ 10$ (unless otherwise stated)
39. Machine quilted wall quilt, not to exceed 200 " perimeter, ready to hang
40. Machine quilted quilt (not commercially quilted), SMA, 72" $\times 90$ " or larger
41. Quilt made by novice quilter - single bed size or larger
42. Quilt made by a group $72^{\prime \prime} \times 90^{\prime \prime}$ or larger
43. Quilt for a single bed, approx 60 " $\times 87^{\prime \prime}$
44. Quilt, crib size ( 30 " $\times 40$ " approx) no cheater panels permitted
45. Quilt, miniature, traditional blocks not to exceed width or length of $24^{\prime \prime}$, not necessarily square
46. Whole cloth quilt (a plain cloth with a quilted design) hand quilted, single or larger
47. Quilt, pieced, pattern named on tag, 72 " $\times 90$ " or larger, finished size
48. Quilt hand-appliquéd, pattern named on tag, $72^{\prime \prime} \times 90^{\prime \prime}$ or larger, finished size
49. Quilt pieced and/or hand-appliquéd, pattern named on tag, 72 " x 90 " or larger, finished size
50. Quilt, tied, single bed size
51. Quilt made by individual or group, commercially quilted
52. Quilt using any new quilting technique, please name (ex. Chenille)
53. Quilt top, work in progress
54. Quilt, any method, less than 72 " $\times 90$ "

## Sponsors of Class 6

Sections $1,2,5,7,8,13,16$ to 20,22 to $27,29,31,32,36,37,42,45$, 46, 50, 53, 54: Gift Certificates from Textile Traditions, Almonte Section 14: Gift Certificates from My Upholstery Shop, Almonte Section 34, 35,38 to $40,43,44,47$ to 49, 51, 52: Gift Certificates from Quilters Quarters, Almonte

ELIGIBILITY, RULES \& REGULATIONS FOR ONTARIO

## AGRICULTURAL SOCIETIES ANNUAL HAND-QUILTED

## QUILT COMPETITION

## GENERAL CONDITIONS:

A. Entries must be solely made and hand quilted by an individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
B. Entry quilts must be a min. of $72^{\prime \prime} \times 90^{\prime \prime}$ (smaller quilts will not be eligible to proceed to next levels of competition)
C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention.
D. Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
E. The winning Ontario Association of Agricultural Societies Champion quilt will not be eligible to compete in any future District and/or Convention OAAS competition.
F. Winner's name and pattern to be displayed at the Fair on sign provided by OAAS.

## LOCAL FAIR COMPETITIONS

1. Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Eligible Hand-Quilted quilts to the District Competition - OR - If any entry wins Grand Champion or Best Of All Eligible Quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.
NOTE: If an Exhibitor wins Grand Champion OR Best Of Show Of All
Eligible Quilts at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best Of Show title with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion OR Best Of Show Of All Eligible Quilts as well as Reserve Grand Champion OR Second Best Of Show Of All Eligible Quilts.
The GRAND CHAMPION and the RESERVE GRAND CHAMPION are judged from ALL FIRST AND SECOND PRIZE ELIGIBLE QUILTS.

## DISTRICT COMPETITIONS:

1. Judging quilts at the District Competitions will be the responsibility of each OAAS District.
2. The first-place winning hand-quilted quilts from the District Competition are eligible to enter the Ontario Association of Agricultural Societies Championship Quilt Competition at their Annual Convention. In cases where the winner of the District First Prize Quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.
3. The Ontario Association of Agricultural Societies will award a ribbon and prize money of $\$ 25$ for First Place, $\$ 15$ for Second Place and $\$ 10$ for Third Place to exhibitors of winning hand-quilted quilts at each District Competition.
4. All District entries must be registered on the OAAS Championship Quilt Entry Form, returned to the OAAS c/o Kathryn Lambert, by November 15 for payment of prize money. (NOTE: Late entry forms may disqualify the District Quilt entry from competition.)

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES <br> CHAMPIONSHIP COMPETITION

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies.
2. All quilts entered in the competition must be hand quilted.
3. All quilt entries must be received for judging by the Competition Coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on the first official day of the Annual Convention of the OAAS.
4. The Competition Co-ordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
5. No exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.
9. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition or quilt, the negligence of other exhibitors, officials or otherwise.
10. Any protests must be made to the Homecraft Division of the Ontario Association of Agricultural Societies in writing within 5 working days after the last day of the Convention.
11. The entry judged BEST OF SHOW at the February Convention will be declared the OAAS CHAMPIONSHIP QUILT.
12. A $\$ 500.00$ GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

## ELIGIBILITY, RULES \& REGULATIONS FOR ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES "ANNUAL MACHINE-QUILTING CHAMPIONSHIP COMPETITON"

## GENERAL CONDITIONS:

A. Entries must be solely made and machine quilted by exhibitor and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
B. Entries to be measured on the perimeter. Total perimeter to be a minimum of 192 inches or 480 cm . Note the article can be square, rectangular, etc.
C. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted article will be selected at the Annual OAAS Convention.
D. Upon making entry into the OAAS Machine Quilting Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
E. The winning OAAS Champion Machine Quilted Article will not be eligible to compete in any future District and/or Convention OAAS Provincial competitions.
F. The winner's name to be displayed at the Fair on a sign provided by OAAS.
G. The entry must not be quilted using a long arm machine and must be machine quilted by the exhibitor.
H. Article must have visible machine quilting.

## LOCAL FAIR COMPETITIONS:

1. Each local Fair is entitled to send only one Grand Champion Machine-Quilted Article, judged best of show of all eligible machinequilted articles to the District Competition OR
If any entry wins Grand Champion or Best Of Show of all eligible Machine-Quilted Articles at more than one fair, the other fairs at which this item was entered and won, should enter their Reserve Champion or Second Best Of Show of eligible Machine-Quilted Articles in the District Competition.

NOTE: If an Exhibitor wins Grand Champion or Best Of Show of all eligible Machine-Quilting classes at other than his/her own fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the item will be sent to the District competition.
2. An Exhibitor who wins more than one Best of Show title with a different machine quilted article at different Fairs shall be entitled to enter each winning article to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion OR Best Of Show of all eligible Machine-Quilted articles as well as a Reserve Champion or Second Best Of Show of eligible MachineQuilted articles
The Grand Champion and the Reserve Grand Champion are judged from all first and second prize ELIGIBLE articles.

## DISTRICT COMPETITION:

1. Judging quilts at the District Competitions will be the responsibility of each OAAS District.
2. The first place winning machine quilted article from the District Competition is eligible to enter the OAAS Championship Machine Quilting Competition at the Annual Convention. In cases where the winner of the District first prize machine quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.
3. Ribbons will be awarded at District Level for First, Second and Third prize.
4. All District entries must be registered on the OAAS Championship Machine Quilting Entry Form, returned to the OAAS Secretary by December 1. (NOTE: Late entry forms may disqualify the District Quilt entry from competition) Kathryn Lambert, Box 189, Glencoe, ON NOL 1M0.

## OAAS CHAMPIONSHIP MACHINE QUILT COMPETITION

1. Judges who officiate the Championship Machine Quilting Competition at the Annual Convention will be appointed by the OAAS.
2. All articles entered in the competition must be machine quilted on a short arm machine.
3. All entries must be received for judging by the competition coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on the Friday of the Annual Convention of OAAS.
a. The competition co-ordinator will assign a number for each entry. This will only identify entries during the judging process.
4. No exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on her quilt entry. Please remove all tags, ribbons, etc.
5. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the judging and winner has been announced.
6. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the quilt will be removed from the competition.
7. No machine quilted article shall be removed from the display viewing area until the official closing of the viewing room and designated time of pickup.
8. The OAAS shall not be held liable for ay loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.
9. Any protests must be made to the Homecraft Division of the OAAS in writing within 5 working days after the last day of the Convention.
10. The entry judged Best of Show at the February Convention will be declared the OAAS Champion Machine Quilted Article.
A GRAND PRIZE will be awarded and the exhibitor will retain ownership of the entry. A certificate and ribbon will also be awarded to the winner.

## CLASS 7: Children's Section

CHAIRPERSON: Helen Illingworth (613) 257-1857
Committee: Debbie Villeneuve, Irene Moore
Judge: Bev Higginson

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS
OF THE N.L.A.S."
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.
Sponsors of Sections 1-63:
Lefebvre's V\&S; Appleton Women's Institute; Tim's Carpentry; County Transportation; SunSeeker's; Sis and Bro Smart Buys;
Miller's Tale; Rodney and Donna Carpenter

## PRIZE MONEY FOR SECTIONS 1 TO 18:

$1^{\text {st }} \$ 1.75 ; 2^{\text {nd }} \$ 1.50 ; 3^{\text {rd }} \$ 1.25 ; 4^{\text {th }} \$ 1.00$
Preschool

1. Decorate a cookie on a base with icing and candies (cookies made or bought by parent, approx 3-6" in diameter
2. Make a table decoration using articles from nature glued to a solid base
3. Make a butterfly out of egg cartons and decorate with any material
4. Picture taken from a colouring book (crayon)

Jr. \& Sr. Kindergarten
5. Make and decorate a crown
6. A cut out paper snowflake
7. Milk truck made from egg cartons and cardboard rolls
8. Paper bag puppet "TURKEY", lunch bag size
9. Printing, first name only
10. Picture created by tracing a hand or foot and adding to it, (8-1/2 x 11 )
11. Picture taken from colouring book (wax crayon/marker)

## Grades 1 \& 2

12. Paper Plate, "TURKEY"
13. A fall tree scene, sponge painted on black construction paper (8$1 / 2 \times 11$ )
14. A decorated basket
15. Decorated fly swatter
16. Vehicle made from original Lego on a base
17. Crayon/Marker drawing of "My Family" (8-1/2 x 11)
18. Printing "Hickory, Dickory Dock" (title and first two lines)

## PRIZE MONEY FOR SECTIONS 19 TO 34

$1^{\text {st }} \$ 2.00 ; 2^{\text {nd }} \$ 1.75 ; 3^{\text {rd }} \$ 1.50 ; 4^{\text {th }} \$ 1.25$
Grades 3, 4, \& 5
19. Penmanship, Canada's Provinces, Territories \& Capital Cities Writing, Ink ONLY
20. Penmanship, "School Bus Safety Rules" (see end of class)
21. A decorated ball cap
22. Coloured drawing of an animal ( $8-1 / 2 \times 11$ )
23. Make a Valentine's card
24. Create a cow from household items (eg. Cotton balls, spools, empty containers)
25. Take a magazine or calendar picture and cut in half, glue half of picture on $8-1 / 2 \times 11$ paper and complete the other half of the picture freehand
26. A decorated trinket box
27. Freehand drawing of a favourite hockey team logo on $8-1 / 2 \times 11$ paper
Grades 6, 7, \& 8
28. Penmanship, "School Bus Safety Rules" (see end of class)
29. Penmanship, $1^{\text {st }}$ verse of "O Canada". Writing, Ink ONLY
30. A decorated flowerpot
31. Make an article using Christmas or all-occasion cards
32. Decorated T-shirt or sweatshirt
33. Display 5 DIFFERENT tractor models and identify on a poster
34. Bouquet of wild flowers and weeds

## PRIZE MONEY FOR SECTIONS 35 TO 42

$1^{\text {st }} \$ 2.00 ; 2^{\text {nd }} \$ 1.75 ; 3^{\text {rd }} \$ 1.50 ; 4^{\text {th }} \$ 1.25$

## 8 Years and Under

35. Picture, hand drawn, coloured any media, $8-1 / 2 \times 11$
36. Decorate a wooden spoon, any theme
37. Stone (paperweight) decorated
38. Lego of Construx, original design on a base
39. A decorated recycled container with a lid, made into a pencil case
40. Decorate a paper plate as "Bob the Builder"
41. Decorated door know sign, any material
42. Make a sock puppet

PRIZE MONEY FOR SECTIONS 43 TO 63
$1^{\text {st }} \$ 3.00 ; 2^{\text {nd }} \$ 2.50 ; 3^{\text {rd }} \$ 2.00 ; 4^{\text {th }} \$ 1.50$
18 Years and Under
43. Mixed variety bouquet of flowers only, 5 different blooms
44. Vehicle made with K-Nex
45. A decorated candle holder using any material
46. Model made from a kit, plastic or wood
47. My favourite photograph, "that I have taken" - mounted with a caption
48. Handmade jewellery, any material, mounted on cardboard
49. Handmade fan - decorated using any material
50. Design your own CD cover
51. Wind chimes made from any material
52. Make an airplane model out of noodles mounted on a firm base
53. Decorated gift bag
54. A collage, any media ( $8-1 / 2 \times 11$ )
55. Dress a Teddy as a Truck Driver
56. Bookmark using any material
57. Display showing 5 different breeds of ducks and identify on a poster
58. Display showing 5 different breeds of light horses and identify on a poster
59. Make a Christmas tree ornament
60. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media
61. Photo of 4 different animals "that I have taken", mounted with a caption
62. Make an insect using a flower post for a body
63. Youth Poster: Two Classes:
I. $\quad 63 \mathrm{~A}$ - Youth, up to GRADE 6
II. 63B - Youth, GRADES 7 to 12

Poster advertising ALMONTE FAIR, minimum: $11^{\prime \prime} \times 17^{\prime \prime}$ maximum: $12 "$ x 18"
All original printing and drawing. Poster must be mounted on black art card with a 2" border all around it.
On back of poster, put your name, grade and phone number.
${ }^{* *}$ Please mark Class A or B on entry tag**
The winning poster will go to District II Meeting in October.
If it earns first place in October, poster will be taken to Toronto in
February, 2009 to compete at OAAS Convention.

## School Bus Safety Rules

1) Stay seated while the bus is in motion
2) No loud or boisterous talking.
3) Keep all parts of your body inside the windows.
4) Do not throw any objects around in the bus.
5) No fighting or swearing on the bus.
****ANY JUNIOR ENTERING WILL COMPETE IN THE GRADE IN JUNE, 2008****

## CLASS 8: Photography

CHAIRPERSON: Norma Paul (613) 256-9250

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS
OF THE N.L.A.S." Entries must be taken by exhibitor. Only one entry permitted in each section. Photos to be 4" $\times 6$ " unless otherwise stated.
Photos to be mounted on Black or White with a 1" border for hanging.
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 TO 19:

$1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 4 ; 3^{\text {rd }} \$ 3$

1. "150 Years - The Tradition Continues, Our Roots Run Deep" Fair Theme
2. At the Fair
3. "Heritage Building" used at some time as a local industry or business
4. Rooted in History - stump(s)
5. "Old Hat(s)"
6. Seasonal Activity - Spring
7. Family gathering
8. Wildlife (4 legs)
9. Fence - "rail"
10. Sign - "directional"
11. Fountain(s)
12. "Flying Colours"
13. Spring
14. Summer
15. Fall
16. Winter
17. "A Lone Star" - a child holding a single flower
18. Pebbles or Rocks $-8 " \times 12$ " maximum
19. Now that's "PURPLE" - colour purple predominate. 8 " $\times 12$ " maximum

## CLASS 9: Woodworking <br> CHAIRPERSON: Cecil Brydges (613) 256-1016

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S."
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

PRIZE MONEY FOR SECTIONS 1 TO 19:
$1^{\text {st }} \$ 8 ; 2^{\text {nd }} \$ 6 ; 3{ }^{\text {rd }} \$ 4$

1. Turned, useful article
2. Toy or game
3. Carving
4. Toy barn
5. Furniture, approx 36 " in diameter (no chair or stool)
6. Marquetry article
7. Walking stick
8. Novelty article
9. House for either a bird or bat
10. Christmas decoration (5) displayed
11. Decorative painting on wood article
12. Wood burning on wooden article
13. Musical instrument
14. Wooden picture, not painted
15. Keepsake box
16. Key holder
17. Relief carving
18. Any article not listed

Sponsored by: Lachapelle Furniture Refinishing, Ashton; Lanark County Woodworking Club; Cecil and Shirley Brydges

## CLASS 10: Women's Institute

## CHAIRPERSON: Charlotte Stevens

Committee: Cindy Zorgel, Barbara Elliston
Theme: "150 Years - The Tradition Continues, Our Roots Run Deep"
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

Ten (10) of the following 14 items are to be exhibited. Please place baking on a plate in a zip-lock bag. Wherever possible, incorporate the fair theme. Prize will be donated by the North Lanark District Women's Institute for the best display.

1. Rag quilt, max. $60^{\prime \prime} \times 72^{\prime \prime}$, SMA
2. Knitted lap blanket, max. 36 " $\times 45$ ", SYA
3. Article made from recycled denim, SMA
4. Collage of used Christmas cards, max. $11^{\prime \prime} \times 14^{\prime \prime}$
5. Tole painted recipe box, any size
6. Limerick about "garbage", handwritten, limerick and handwriting judged.
7. Item made from men's dress ties
8. Old fashioned molasses cookies, 3
9. Spice cake, iced, may contain fruit/nuts if desired, $1 / 2$ cake
10. Rhubarb jam, $1 / 2$ pint or pint
11. Dill pickles, pint or quart
12. Silk flower arrangement in a teapot
13. Item made from recycled tin can(s)
14. 3 photographs of "recycled" volunteers in your Institute branch. Photographs no larger than 5 " $\times 7^{\prime \prime}$, mounted

CLASS 11: Scarecrow Competition

## CHAIRPERSONS: Caitlin \& Erin Milton

Judge: President's Choice
RULES \& REGULATIONS
See "GENERAL INFORMATION" and "RULES \& REGULATIONS
OF THE N.L.A.S.".
Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.
Entry Forms available at the Fair Office one week before the Fair All Scarecrows must be free-standing and have entry tag

## Livestock

Bring your Scarecrow to the Fair (upstairs in Main Hall) on Thursday,
July 17, 2008 between 3:00pm and 10:00pm.
PRIZE MONEY FOR SECTIONS 1 and 2:
$1^{\text {st }} \$ 12 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 5$

1. Children (up to 16 years)
2. Adults

Sponsored by: Lachapelle Furniture Refinishing, Ashton

## CLASS 20: Heavy Horse

## CHAIRPERSON: Jim Tims (613) 256-2056

Committee: Joy Drynan, Crystal Larose, Hugh Meehan, Sid Mohr, Sharron O'Hara, James Purdy, Don Sadler, Mary Turner, Catherine Maguire, Fred Huszarik, Spencer Ross, Preston Ross
Judges: Mervin Stewart of Douglas, ON for Belgian and Percheron Line Classes. Joy Drynan of Almonte, ON for Miniature Classes. David Carson of Listowel, ON for Clydesdale and Commercial Line Classes and Draft \& Commercial Hitches.
Announcer: Barry Birchall, Nepean, ON
MUSIC: Organ Music by Bernie Costello, Almonte, ON

## NEW NOTES:

Draft, Commercial, and Mini Horse Exhibitors:
> Entries must be in the hands of the secretary by Wednesday, July 2, 2008. Please send by mail, fax or email. Contact Information is located at the front of this book. Entry fees are $15 \%$ of prize money.
> Entries received after July 2, 2008 will be considered late and will be charged $20 \%$ of their prize money. This will be strictly enforced.
Exhibitor Passes - Passes will be given to exhibitors as follows: > 1-2 horses will receive 2 passes
> $3-4$ horses will receive 4 passes
> 5 horses and more will receive a maximum of 6 passes
> Additional passes may be purchased at the office
Vehicle Passes
> 2 vehicle passes will be mailed to exhibitors after entries are received
Prize Money - will be paid to a maximum of 15 places, unless otherwise stated.

## RULES \& REGULATIONS:

1. Heavy Horses will be judged on Sunday, July 20, 2008 commencing at 9:00am SHARP.
2. NOTE: See the following sections for detailed information: "GENERAL INFORMATION" AND "RULES \& REGULATIONS OF N.L.A.S.".
3. Stalls: Limited number available - no fee.
4. To be eligible, each breed must be shown separately.
5. NOTE: All classes from 8 to 19 in draft and commercial to use two capable drivers, not children.
6. No more than two (2) entries per Stable in Hitch Classes.
7. All exhibits MUST be owned by and registered in the name of the exhibitor. No animal may show in more than one class.

Note: Prize cheques must be cashed before October 31/08 or they will not be honoured
PRIZE MONEY FOR CLASS 1; SECTIONS 1 TO 10:
$1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \$ 30 ; 4^{\text {th }} \$ 25 ; 5^{\text {th }} \$ 20 ; 6^{\text {th }} \$ 15 ; 7^{\text {th }} \$ 10 ; 8^{\text {th }} \$ 10 ; 9^{\text {th }} \$ 10$; $10^{\text {th }} \$ 10$
Sections:

1. FILLY or COLT, foaled in 2008

1(S) CLYDESDALE SPECIAL: A Clydesdale filly or colt foaled in 2008 sired in Eastern Ontario and Western Quebec by one of the following nominated stallions:
i) Elshmarg Silver Chief
ii) Greenleaf Catalyst
iii) Thistle Ridge Av's Axel
iv) Ridgedale Scottie II

PRIZE MONEY FOR SECTION 1(S):
$1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 30$..
Sponsored in part by Eastern Regional Clydesdale Assoc.. The
horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.
2. FILLY foaled in 2007
3. FILLY foaled in 2006
4. FILLY foaled in 2005
5. BROODMARE: Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.
6. YELD MARE: Four years and over.

CLASS 2A: CHAMPION CLYDESDALE MARE: Trophy donated by Andy Sadler, Pakenham, ON
CLASS 2B: CHAMPION BELGIAN MARE: Trophy donated by
Currie Families of Clearview Lumber Products, Franktown, ON
CLASS 2C: CHAMPION PERCHERON MARE: Trophy donated by
Bert and Marion Timmins, Almonte, ON
7. STALLION foaled in 2007
8. STALLION foaled in 2006
9. STALLION foaled before January 1, 2006.
a. CHAMPION DRAFT STALLION (2008 foal exempt). Trophy donated by Grant Greighton, Street Kia, Smiths Falls, ON
10. PROGENY OF DAM: Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. ONE ENTRY PER EXHIBITOR.

THE ABOVE CLASS AND SECTIONS ARE OFFERED TO:
1A - Clydesdales
1B - Belgians
1C - Percherons

CLASS 3: Commercial
PRIZE MONEY FOR Sections 1 to 5:
$1^{\text {st }} \$ 40 ; 2^{\text {nd }} \$ 30 ; 3^{\text {rd }} \$ \&$ out $\$ 2$
Sections:

1. BROOD MARE and foal
2. FOAL of current year.
3. FILLY OR GELDING, 1 year
4. FILLY OR GELDING, 2 years
5. FILLY OR GELDING, 3 years and over

ONE/TWO ENTRY(S) PER EXHIBITOR
CLASS 4: BEST FOAL of 2008 shown that day. First prize foals only eligible. Trophy donated in Memory of William Evans, Pakenham by Richard Evans, Almonte, ON

CLASS 5: CHAMPION HORSE OF THE DAY. ONE ENTRY PER EXHIBITOR. Winner will receive the JB Turner Memorial Trophy and a Halter donated by Joy Drynan, Harness Maker, Almonte, ON

PRIZE MONEY FOR CLASS 6; SECTIONS A \& B:
First three placings in each of Classes 6A and 6B will receive $\$ 15.00$ each, remaining entries $\$ 10.00$ each. A trophy and $\$ 5.00$ to each entry in Class 6A and 6B is donated by Mary Turner, Almonte, ON. $\$ 5.00$ to each entry in 6A and 6B is donated by Eastern Regional Clydesdale Assoc and $\$ 25.00$ is donated by Ontario Percheron Horse Assoc. CLASS 6A: JUNIOR SHOWMANSHIP - open to juniors 7 to 13 years of age on Jan. 1/08
CLASS 6B: SENIOR SHOWMANSHIP - open to seniors 14 to 20 years of age on Jan. 1/08

Juniors must show draft horse on the line with the following areas to be considered: WALK, TROT, TURN, WATCHING THE JUDGE, BACK-UP, PRESENTATION, SUITABILITY OF SHOWMAN TO HORSE,
HANDLING, GROOMING, DECORATIONS, APPOINTMENTS AND APPEARANCE, ABILITY TO HANDLE AND CONTROL HORSE, PROTECTIVE FOOTWEAR.
NOTE: Stallions 1 year and over cannot be shown.

CLASS 7: BAREBACK ALL BREEDS RIDING CLASS - walk, trot, and canter. Open to ages 15 and up
PRIZE MONEY FOR Class 7: $1^{\text {st }} \$ 25 ; 2^{\text {nd }} \$ 20 ; 3^{\text {rd }} \$ \&$ out $\$ 15$. Sponsored in part by Anonymous

CLASS 8: LADIES CART CLASS - DRAFT \& COMMERCIAL HORSES. Open to ladies 19 years and over.
PRIZE MONEY FOR CLASS 8: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 30$. Sponsored by Wm J. Stewart Ltd.; R.A Sulpher Insurance; Keith \& Joy Drynan, all of Almonte, ON Trophy donated by Kerry Furniture, Almonte

CLASS 9: MINIATURE OPEN CART.
PRIZE MONEY FOR CLASS 9: $1^{\text {st }} \$ 35 ; 2^{\text {nd }} \&$ out $\$ 20$. Sponsored by DB Farms, Kars, ON

CLASS 10: TEAM OF PUREBRED MARES - all breeds, hitched to suitable vehicle.
PRIZE MONEY FOR CLASS 10: $1^{\text {st }} \$ 55 ; 2^{\text {nd }} \$ 45 ; 3^{\text {rd }} \&$ out $\$ 35$. Sponsored by Dale Larose, Carp, ON; Bert \& Marion Timmins, Almonte, ON; Mervin Logan, LBL Construction, Almonte, ON Trophy donated by Keith and Joy Drynan, Almonte, ON

## Class 11: MINIATURE UNICORN

PRIZE MONEY FOR CLASS 11: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 25$. Sponsored by Evelyn Wheeler, Barrister \& Solicitor; Dr. M. Dolan; Elliott Ross, Preston Ross, all of Almonte, ON

CLASS 12: FOUR-HORSE DRAFT TEAM TANDEM (60\% performance, 40\% horses \& equipment).
PRIZE MONEY FOR CLASS 12: $1^{\text {st }} \$ 125 ; 2^{\text {nd }} \$ 100 ; 3^{\text {rd }} \$ 80 ; 4^{\text {th }}$ \& out \$75. Sponsored in part by Don Lockhart, Ashton, ON; Neilcorp, General Contracting, Almonte, ON; Royal Bank, Almonte, ON Trophy: Russell Turner Memorial Trophy donated by Keith and Lana McDonald

CLASS 13: TEAM OF COMMERCIAL HORSES IN HARNESS.
PRIZE MONEY FOR CLASS $13: 1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \$ 35 ; 4^{\text {th }} \&$ out $\$ 30$. Sponsored by Dr. Ray and Kay James, Almonte, ON. Memorial Trophy in memory of Francis Naismith

CLASS 14: TEAM OF MINIATURES
PRIZE MONEY FOR CLASS 14: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 25$. Sponsored by Centre Town Restoration, Almonte, ON; Drs. Andre \& Evelyn St. George, Almonte, ON; Spruce Ridge Stables, Almonte, ON

CLASS 15: SIX-HORSE TEAM DRIVEN BY ONE PERSON (60\% performance, $40 \%$ horses \& equipment).
PRIZE MONEY FOR CLASS 15: $1^{\text {st }} \$ 300 ; 2^{\text {nd }} \$ 250 ; 3^{\text {rd }} \&$ out $\$ 200$. Sponsored in part by Karson Kartage, Carp, ON; Bryson and Kathy Burgess, Kinburn, ON; Ron's Pumping Service, Pakenham, ON; Shirley Sonnenburg, Almonte, ON; Dan Coady Construction, Kinburn, ON. Trophy donated by Mississippi Mills Fire Department

## CLASS 16: MINIATURE FOUR-HORSE HITCH

PRIZE MONEY FOR CLASS 16: $1^{\text {st }} \$ 80 ; 2^{\text {nd }} \$ 70 ; 3^{\text {rd }} \&$ out $\$ 40$. Sponsored by John and Ruth Steele, Almonte, ON; Dr. Jim Kontogiannis, Almonte, ON; John Cundell, Ottawa, ON; Gary and Kathy Lowe, Almonte, ON

## CLASS 17: FOUR HORSE TEAM TANDEM - COMMERCIAL

 PRIZE MONEY FOR CLASS 17: $1^{\text {st }} \$ 100 ; 2^{\text {nd }} \$ 90 ; 3^{\text {rd }} \$ 70 ; 4^{\text {th }} \&$ out $\$ 65$. Sponsored in part by T. Cavanagh Construction, Ashton, ON The Ottawa Valley Commercial Horse Association. Trophy donated by Sears Ottawa Inc.
## CLASS 18: EIGHT HORSE HITCH

PRIZE MONEY FOR CLASS 18: $\$ 800$ divided equally amongst exhibitors. Sponsored by T. Cavanagh Construction, Ashton, ON Trophy: Russell Sadler Memorial Trophy donated by his children, Donnie, Doug and Karen
PRIZE MONEY FOR CLASSES 19 \& 20:
$1^{\text {st }} \$ 70 ; 2^{\text {nd }} \$ 60 ; 3^{\text {rd }} \&$ out $\$ 45$
CLASS 19: COMMERCIAL UNICORN HITCH. Sponsored in part by
McDougall Insurance Brokers, Arnprior, ON; Carlson Wagonlit, Carleton Place, ON. Trophy donated by Gilmour Dummond: The "Doreen \& Stewart Dummond Memorial Trophy",

CLASS 20: DRAFT UNICORN HITCH. Sponsored by Dr. S. Wicklum, Almonte, ON; The Family of the Late Frank and Edith Hamilton, Almonte, ON; Cooney Construction, Almonte, ON; Don Sparling, Nepean, ON. Trophy donated by Bob and Isabel Hawkins, Carleton Place, ON

## CLASS 21: MINATURE JUNIOR CART

PRIZE MONEY FOR CLASS 21: $1^{\text {st }} \$ 35 ; 2^{\text {nd }} \$ 30 ; 3^{\text {rd }} \&$ out $\$ 15$. Sponsored by Edna Denarfio, Richmond, ON; Sports System Canada, Almonte, ON; Anonymous

CLASS 22: TEAM OF HEAVY DRAFT HORSES (purebred exempt) PRIZE MONEY FOR CLASS 22: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 35$. Sponsored in part by Lyle Killeen; Terry Cairns; Coady's Car Care, all of Almonte, ON. Trophy donated by Jean Cochran, W.R. Cochran Memorial Trophy

CLASS 23: TEAM OF DRAFT OR COMMERCIAL HORSES - owned and driven by a resident of Lanark County or a resident within a radius of ten miles of Almonte. ONE ENTRY PER EXHIBITOR.
PRIZE MONEY FOR CLASS 23: $\$ 30$ to each entry. Sponsored in part by Bert Lowry and Alex Stewart, both of Almonte, ON. Trophy: Hugh G. McClymont Memorial Trophy donated by friends

CLASS 24: MINIATURE SINGLE TANDEM HITCH
PRIZE MONEY FOR CLASS 24: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 25$.
Sponsored in part by Dr. H. Abramenko, Almonte, ON; Janet Foster, Accountant, Carleton Place, ON

CLASS 25: SINGLE TANDEM HITCH - COMMERCIAL \& DRAFT PRIZE MONEY FOR CLASS 25: $1^{\text {st }} \$ 70 ; 2^{\text {nd }} \$ 65 ; 3^{\text {rd }} \$ 60 ; 4^{\text {th }} \$ 55 ; 5^{\text {th }} \&$ out $\$ 50$. Sponsored in part by Reg. Gamble, Almonte, ON; Clayton General Store, Clayton, ON. Trophy donated by John and Ruth Steele, Almonte, ON

CLASS 26: TEAM OF LIGHT DRAFT HORSES (purebred exempt) PRIZE MONEY FOR CLASS 26: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \&$ out $\$ 35$. Sponsored in part by Mary and Jim Tims, Almonte, ON; John A. O'Neill of Kinburn, ON. Gordon and Isabel Drynan Memorial Plaque donated by The Family

CLASS 27: JUNIOR DRIVE open to boys and girls 12 to 18 years driving a Draft or Commercial Team. MUST BE ACCOMPANIED BY AN ADULT.

PRIZE MONEY FOR CLASS 28: $1^{\text {st }} \$ 35 ; 2^{\text {nd }} \$ 25 ; 3^{\text {rd }} \&$ out $\$ 20$. Sponsored by Bert and Marion Timmins, Almonte, ON; Andrew and Jean MacGregor, Almonte, ON; Nephin \& Winter, Chartered Accountants, Carleton Place, ON. Trophy donated by The Dryburgh Family

## CLASS 29: HEAVY HORSE INVITATIONAL

Sponsored in part by Sid and Lillian Mohr, Almonte, ON; Mary and Harry Poole, Nepean, ON

NOTE: all trophies in the Heavy Horse division are for annual competition except for Class 6

## CLASS 21: Light Horse

CHAIRPERSON: Judy Wellington (613) 257-4623
Show Starts: Saturday, July 19, 2008 at 9:00am SHARP
Entries: Mail to NLAS or bring to Fair Office after July 9/08. Please
include Coggins and proof of insurance.
RULES \& REGULATIONS:
See "GENERAL INFORMATION" AND "RULES \& REGULATIONS OF N.L.A.S."

Entry Forms should be completed and returned to the Fair Office , with entry fees, no later than Friday, July 18, 2008.
Entry Fees: Junior (17 yrs and under) - \$3.00/class
Showmanship - \$2.00
Senior (18 yrs and over) - \$5.00/class
Open - \$5.00
PRIZE MONEY FOR Junior, Senior \& Open:
$1^{\text {st }} \$ 15 ; 2^{\text {nd }} \$ 12 ; 3^{\text {rd }} \$ 10 ; 4^{\text {th }} \$ 8 ; 5^{\text {th }} \$ 6 ; 6^{\text {th }} \$ 5$
Ribbons to 6th place in all sections
Trophies and prizes in various classes
SECTIONS:

1. Showmanship, horse or pony, handler 12 years and under
2. Showmanship - Horse or Pony, handler 13 to 17 years

Prizes donated by Wicksteed Tack Shop, Carleton Place
3. Junior Leadline, English or Western - walk only - for riders not entered in a trot class. Must be led by an adult
Sponsored by Appleton Pony Club in memory of Kim Darwin
4. Junior Walk - Trot - English or Western - for riders not entered in a canter class.
Sponsored by Bridewood Farms, Kathy and Alex McBride
5. Senior Walk/Trot - English or Western - for riders not entered in a canter class.
Sponsored by Al-Car Sand \& Gravel, Carleton Place
6. Junior Leadline Game - English or Western - for riders not entered in a trot class - must be led by an adult.
Sponsored by Heroncrest Farm
7. Junior Walk - Trot Game - E/W for riders not entered in a canter class.
Sponsored by Mississippi Vet Services, Nancy \& Larry Caven
8. Jr. English Pleasure - ponies and horses 15 hands \& under.

Sponsored by Heron Crest Farm
9. Jr. English Pleasure (horses over 15 hands).

Sponsored by Highway 44 Gas \& Variety Store, Almonte
10. Senior English Pleasure

Sponsored by JR's Family Restaurant, Almonte
11. Junior English Equitation - ponies \& horses 15 hands and under.
Sponsored by Kay Anderson
12. Junior English Equitation - horses over 15 hands.

Sponsored by Carmel Roy
13. Senior English Equitation.

Sponsored by Edge of Lanark Farm, Carleton Place
14. Junior Ride-A-Two Bareback - no entry fee.

Bring your toonie and give it to the ring steward, and you will receive a paper. Rider who keeps their paper the longest wins.
15. Senior Five-A-Five Bareback - no entry fee. Bring a $\$ 5$ bill to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins

## Lunch Break

16. Jr. Costume Class - may use lead line.

Sponsored by Donaldson Quarter Horses, Almonte
17. Junior Hunter over fences (jump 2 feet)

Sponsored by Valley Veterinary Clinic, Carleton Place
18. Senior Hunter over fences (jump 2 feet 6 inches)

Sponsored by Keith and Shelley Lowry, Almonte
19. Junior Equitation over fences (jumps 2 feet)

Sponsored by Leeview Farm, Carleton Place
20. Senior Equitation over fences (jumps 2 feet 6 inches)
21. Open Pleasure Driving, Pony

Sponsored by Judy Wellington
22. Open Pleasure Driving, Horse

Sponsored by Eilleen and Bob Sadler, Almonte
23. Junior Reinsmanship - driving ability to be judged.
24. Senior Reinsmanship - driving ability to be judged.

Sponsored by Earl Sadler, Pakenham

## Ten Minute Break

25. Junior Western Pleasure
26. Senior Western Pleasure

Sponsored by Canadian Co-operative Wool Growers
27. Junior Western Horsemanship
28. Senior Western Horsemanship

Sponsored by Almonte Country Depot
Open Pair Class - English or Western - walk trot only. One entry fee per pair

## CLASS 22: Dairy Cattle

## Chairperson: Amanda Hammond (613) 257-5140

Committee Brad Lowry, Diana Nanne, Bert Thom, Glen Syme
Show Starts: Saturday, July 19, 2008 at 12:30pm
Breeds: Dairy
Vet on Call: Ross Goodman, Almonte Veterinary Services

## RULES \& REGULATIONS:

See sections "GENERAL INFORMATION" and "RULES \&
REGULATIONS OF N.L.A.S."
The following rules also apply:

1) A fee of $15 \%$ will be deducted from any prize money awarded to all registered cattle.
2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2.
NOTE: There is no restriction on entries per class. The best 10 count for points.
3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed - otherwise only half the prize money will be paid.
4) All Holstein animals must have a plastic NLID tag (Dairy EZ1R

Regular or transition) or RFID in order to be exhibited. NO

## EXCEPTIONS!!

5) All exhibitors must sign the "mandatory exhibitor agreement" form
(enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. NO EXCEPTIONS!
6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman
SPECIAL NOTE: No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.
CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS
PART 1: The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.
7) Misrepresenting the age of an animal for the class in which it is being shown.
8) Balancing the udder by means other than by leaving naturally
produced milk in any or all quarters, or roping udders and the use of
objects to physically improve definition of the median suspensory ligament.
9) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
10) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
11) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
12) Insertion of foreign material under the skin.
13) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
14) Filling an animal's rumen unnaturally with liquid (tubing).
15) Administering epidural anesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.

## PART II:

1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
(a) any hypodermic syringe, needle or other device;
(b) swabs, cloths or other material, or
(c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
3) In addition to the requirements of the General Rules \& Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.
5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified:
(1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.
(2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4 .
(b) The inspector's determination pursuant to sub- paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.
6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

## PART III:

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.
2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall cooperate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.
3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.
4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder. In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules \& Regulations.

## NOVICE CLASS

1. No entry fee.
2. Open to all children between ages of $7 \& 9$ inclusive as of January 1, 2008 and not enrolled in 4-H Program. The calf must not be a $4-\mathrm{H}$ Member's project, but must be a Holstein calf.
3. Calf must be born after March 1, 2008.
4. Calf to be judged $50 \%$ for calf and $50 \%$ for enthusiasm.
5. Entries to be sent to Brad Lowry, R.R. \#3, Almonte,

KOA 1 AO before July 6, 2008.
6. Time of class approximately 12:30 p.m. on Saturday, July 19/08.

## JUNIOR HOLSTEIN SHOW

DATE: Saturday, July 19/08 at 12:30 p.m.
NOTE: All animals on the grounds by 11:00 a.m.
PRIZE MONEY POINTS:

$$
\begin{aligned}
& 1^{\text {st }} \$ 50 ; 10 \\
& 2^{\text {nd }} \$ 40 ; 9 \\
& 3^{\text {rd }} \$ 30 ; 8 \\
& 4^{\text {th }} \$ 25 ; 7 \\
& 5^{\text {th }} \$ 20 ; 6 \\
& 6^{\text {th }} \$ 15 \\
& 7^{\text {th }} \$ 10 \\
& 8^{\text {th }} \$ 10 \\
& 9^{\text {th }} \$ 10 \\
& 10^{\text {th }} \$ 10
\end{aligned}
$$

Note: Prize cheques must be cashed by Oct. 31/08 or they will not be honoured.
SECTIONS:
Class 1: FEMALE Junior Calf born March 1/08 - May 31/08
Class 2: FEMALE Intermediate Calf born Dec. 1/07 - Feb. 29/08
Class 3: FEMALE Senior Calf born Sept. 1/07 - Nov. 30/07
Class 4: FEMALE Summer Yearling born June 1/07 - Aug. 31/07
Class 5: FEMALE Junior Yearling born March 1/07 - May 31/07
Class 6: FEMALE Intermediate Yearling born Dec. 1/06 - Feb. 28/07

Class 7: FEMALE Senior Yearling born Sept. 1/06 - Nov. 30/06 CHAMPION \& RESERVE JUNIOR FEMALE --RIBBONS.
Class 8: BREEDER'S HERD:
Bred by exhibitor; group of 3 animals -1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as "breeder" and as "owner" in both cases either as an individual or in partnership. Exhibitor may be a "joint owner" of an animal and/or the "joint breeder" of an animal. Note the exception where one animal is owned by another exhibitor.

## Lanark County Holstein Show:

Almonte Fairgrounds on Friday, September 5, 2008 at 12 Noon

Almonte 4-H Dairy Show:<br>Almonte Fairgrounds on Saturday, September 6, 2008 at 9:30am

Lanark County Championship 4-H Show:
Almonte Fairgrounds on
Saturday, September 6, 2008 at 1:00pm

## CLASS 23: Beef Cattle

CHAIRPERSON : Glen Brydges (613) 256-1747
SHOW DATES: Saturday, July 19/08 at 12:30pm
Hereford, Aberdeen Angus, Shorthorn, Simmental and Limousin
RULES \& REGULATIONS: See Sections "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.".

## CLASSIFICATION RULES

1. Each breed must be shown separately and have at least 3 exhibits per breed.
2. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7 . Only 1 exhibit per exhibitor will be accepted in Sections 8 \& 9 . (Valid 4 H projects will not be counted as the 2nd animal) 3. All animals being shown in single classes must be registered at time of closing date of entries July 21/08 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
3. All animals must be legibly tattooed.

Note: Prize cheques must be cashed before October 31/08 or they will not be honoured.

## PRIZE MONEY:

$1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 40 ; 3^{\text {rd }} \$ 30 ; 4^{\text {th }} \$ 25 ; 5^{\text {th }} \$ 20 ; 6^{\text {th }} \$ 15 ; 7^{\text {th }}-10^{\text {th }} \$ 10$
SECTIONS:

1. Bull calf born on or after Jan. $1 / 08-\min$. of 3 months of age on day of judging. May also show in Sections 9 \& 10.
2. Bull yearling -born April $1 / 07$ to Dec. 31/07.
3. Bull yearling - born Jan. 1/07-March 31/07.
4. Female calf - born on or after Jan. 1/08-min. of 3 months of age on day of judging. May also show in Sections 9 \& 10.
5. Female heifer - born April $1 / 07$ to Dec. 31/07.
6. Female heifer - born Jan. $1 / 07$ to March 31/07.
7. Female born Jan. 1/04-Dec. 31/06, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
8. Female born prior to Jan. $1 / 06$ with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
9. Breeder's Herd: A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor
10. Get of Sire: A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.

## SPECIAL CLASSES:

GRAND CHAMPION BULL: Ribbon
RESERVE GRAND CHAMPION BULL: Ribbon (to be judged after Class 4 in each breed)
GRAND CHAMPION FEMALE: Ribbon
RESERVE GRAND CHAMPION FEMALE: Ribbon (to be judged after Class 8 in each breed)
SUPREME CHAMPION FEMALE on Saturday, July 19, 2008
4H Showmanship Class: Open to any 4H members.
Pre 4H Showmanship Class: Open to any exhibitor under the age of 10 years.

## CLASS 24: Sheep

CHAIRPERSON: Ross Creighton (613) 256-4752
RULES \& REGULATIONS: See Sections "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.". Additional rules are as follows:

1. Entry fee is $15 \%$ of prize money.
2. SHOW TIME: Saturday, July 19/08 in GOAT BARN at 10.30am
3. All Sheep and Lambs must be accompanied by a Certificate of Health of the flock of origin, issued by a practicing veterinarian within 60 days of show date.
4. All classes except Leicester and North Country Cheviot must show in short fleece, less than $1^{\prime \prime}(2.5 \mathrm{~cm})$ staple.
5. Each breed must be shown separately and have at least three (3)
exhibitors and at least 12 animals; otherwise only one-half the prize money will be awarded.
6. All purebred exhibits must be owned by and registered in the name of the exhibitor. All exhibits must have completed a 100 -day weight.
7. Boxstalls will be available to all exhibitors

Note: Prize cheques must be cashed by Oct. 31/08 or they will not be honoured.

## PRIZE MONEY Sections 1 to 6:

$1^{\text {st }} \$ 22 ; 2^{\text {nd }} \$ 19 ; 3^{\text {rd }} \$ 17 ; 4^{\text {th }} \$ 15 ; 5^{\text {th }} \$ 13$
BREEDS: 1. Suffolk; 2. Oxford; 3. Dorset; 4. North Country Cheviot; 5. Any Other Breed

## SECTIONS FOR EACH BREED:

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1st paid of temporary incisors must be in place) born property of the exhibitor.
CHAMPION EWE: Ribbon only.
3. Ram yearling (3rd paid of temporary incisors must be in place).
4. Ram (1st pair of temporary incisors must be in place) born property of the exhibitor.
CHAMPION RAM: Ribbon only.
5. Get of Sire (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. Breeder's Flock (bred and owned by the exhibitor). A group of 4 animals. Both sexes are to be represented. Each animal in the
group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.
PREMIER BREEDER: For most points accumulated in Sections 2-6

## COMMERCIAL SHEEP

PRIZE MONEY Sections 7 to 10:
$1^{\text {st }} \$ 18 ; 2^{\text {nd }} \$ 16 ; 3^{\text {rd }} \$ 14 ; 4^{\text {th }} \$ 12 ; 5^{\text {th }}$ and out $\$ 10$
7. Ewe Lamb - less than 1 year old.
8. Ewe Shearling - 1 year old.
9. Ewe - 2 years or older that raised a lamb in 2007
10. Market lamb - market weight.

## LAMB SHOW

Saturday, July 19/08 at 9:30am in the Goat Barn.
NOTE: Not more than 1 entry in each section by an exhibitor.
Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

## PRIZE MONEY FOR SECTIONS 11 \& 12

$1^{\text {st }} \$ 22 ; 2^{\text {nd }} \$ 18 ; 3^{\text {rd }} \$ 15 ; 4^{\text {th }} \$ 13 ; 5^{\text {th }} \$ 11 ; 6^{\text {th }}$ and out $\$ 5$
11. Best Single Lamb, market weight.
12. Best Pen of 3 Lambs, market weight.

## PRIZE MONEY FOR SECTIONS 13

\$5 per entry and Ribbon
13. Lamb (under 3 months of age) shown by child 6 years \& under

## SPECIAL CLASSES:

PRIZE MONEY FOR SECTIONS 14 TO 16:
$1^{\text {st }} \$ 18 ; 2^{\text {nd }} \$ 16 ; 3^{\text {rd }} \$ 13 ; 4^{\text {th }} \$ 10 ; 5^{\text {th }} \$ 9$

## Ribbons to all other participants.

14. Novice Showmanship - any age, first year showing.
15. Junior Showmanship - children 12 and under. Lambs born after March 31, 2006 are eligible.
16. Senior Showmanship - children 13 and over. Lambs born before March 31/05 are eligible.

## CLASS 25: Pigeons

CHAIRPERSON: Rick Osborn (613) 253-4248
COMMITTEE: Dave Delorme, James Cavanagh.

## RULES \& REGULATIONS:

See "General Information" and "Rules \& Regulations of the N.L.A.S.
ENTRY FEES: $\$ 1.00 /$ bird. Entry fees must be sent to:
Rick Osborne, R.R. \#1, Conc. 8, Carleton Place, ON K7C 3P1 by July 15/08.
BIRDS will be received in Barn 3 at the Fair on Friday, July 18/08 from 6:00pm to 9:00pm and Saturday, July 19/08 before 9:00am. All entries must REMAIN on site until Sunday, July 20/08 at 3:00pm CATEGORIES: Old Cock (OC), Old Hen (OH), Young Bird (YB). Separate entry sheet must be used for each breed.
PRIZE MONEY will be paid for Best of Breed Champion and Reserve Champion. In Junior Classes, prize money will be paid for Best of Breed Champion and Reserve Champion.

## CLASS 26: Hay, Grain and Seeds

CHAIRPERSON: David Blair (613) 256-3858
COMMITTEE: Bryan Brydges
RULES \& REGULATIONS: See "GENERAL INFORMATION" and
"RULES \& REGULATIONS OF N.L.A.S.".
Note: Prize cheques must be cashed by Oct. 31/08 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 to 10

$1^{\text {st }} \$ 6 ; 2^{\text {nd }} \$ 5 ; 3^{\text {rd }} \$ 4 ; 4^{\text {th }}$ and out $\$ 3$

1. Spring Wheat -4 lbs
2. Fall Wheat - 4 lbs . Numbers 1 to 5 from
3. Barley -4 lbs. 2007 Crop
4. Red Clover - 4 lbs
5. Soybeans -4 llbs
6. Haylage - 4 lbs
7. Sorgum Silage - 4 lbs
8. Best sheaf of barley, $3^{\prime \prime}$ in diameter
9. Best sheaf of fall wheat, $3^{\prime \prime}$ in diameter
10. 6 ears of grain corn, 2007 crop

## PRIZE MONEY FOR SECTIONS 11 to 13

$1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6 ; 4^{\text {th }} \$ 4 ; 5^{\text {th }} \$ 2$
Basic Scoring
Stage of Maturity - 30
Texture - 20
Leafiness - 20
Colour and Aroma - 10
Purity - 10
Conformity to Class Requirements - 10
TOTAL - 100

COMMERCIAL HAY CLASS: Entry to consist of a 4" flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).
11. First Cut Alfalfa, must be $85 \%$ or more alfalfa
12. First Cut Mixed Legume \& Grass, mixed $70 \%$ and $30 \%$ either way
13. Second Cut Hay, 85\% legume
14. Best Hay Exhibit From Sections 11 to 13

PRIZE MONEY FOR SECTION 15
$1^{\text {st }} \$ 10 ; 2^{\text {nd }} \$ 8 ; 3^{\text {rd }} \$ 6$
15. Lanark Wheat Producers Special:

Spring Wheat - 8 lbs
Fall/Winter wheat - 8lbs
2007 FIELD CROP COMPETITION:
NOTE: To qualify for prizes, you must exhibit a sheaf at the fair.
PRIZE MONEY FOR SECTIONS 16 to 18:
$1^{\text {st }} \$ 40 ; 2^{\text {nd }} \$ 30 ; 3^{\text {rd }} \$ 15 ; 4^{\text {th }} \$ 10 ; 5^{\text {th }} \$ 5$
16. Barley Field Crop Competition (including a sheaf at the Fair)
17. Wheat Field Crop Competition (including a sheaf at the Fair)
18. Oat Field Crop Competition (including a sheaf at the Fair)

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P. McCallum*
D.W. Stewart*

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Wm. Thoburn*
A. Johnston*
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W.R. Cochran* ‘44-'46
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M. James '71-'72
J. Lowry '75-'76
J. Paul '79-'80
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M. Timmins ' 91 \& ' 92

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Irene Ritchie '01-03*
Allan Barratt ' 06 \& ' 07
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G. Syme '90
J. Tims '93 \& '94

Brian Kealey, '97 - ‘00
Frank Pugliese, '04 \& 05

## In Memory

NLAS fondly remembers those who have left us this past year, but live on in the traditions of our fair...

Irene Ritchie
Evelyn Stewart
Millie Lowe
Doug Stewart
Earle Snedden

## 2007 Sponsors

The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations in 2005 towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.
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Notes
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