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149th ALMONTE FAIR

JULY 20, 21, 22 2007

**LIVESTOCK
PRIZE LIST**

**THEME:
“JUST KIDDING”
(featuring Goats)**

**Presented By
North Lanark
Agricultural Society**



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have a great time at the fair!

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NORTH LANARK AGRICULTURAL SOCIETY 149th ALMONTE FAIR JULY 20 - 22, 2007

**THEME: “JUST KIDDING”
(featuring Goats)**

ADMISSION RATES FOR 2007

Friday, July 20/07:

Children 7 to 14 years from 1:00 p.m. to 5:00 p.m. -

\$1.00 at Gate – “Kid’s Day” (+ Midway 1 coupon/ride)

Children 7 to 14 years from 5:00 p.m. to 10:00 p.m. - \$4.00

Adults from 1:00 p.m. to 5:00 p.m. - \$6.00

Adults from 5:00 p.m. to 10:00 p.m. - \$10.00

Saturday, July 21/07:

Children 7 to 14 years - \$4.00

Adults from 10:00 a.m. to 5:00 p.m. - \$6.00

Adults from 5:00 p.m. to 10:00 p.m. - \$10.00

Sunday, July 22/07:

Children 7 to 14 years - \$4.00

Adults from 10:00 a.m. to 3:30 p.m. - \$6.00

All weekend - Children 6 & under free

Weekend Family Pass \$30.00 (2 adults & 4 children)

NOTE: Everyone entering fairgrounds will be given a wristband to be worn while on site. New colour of wrist band each day Anyone without a wristband will be charged the entry fee or escorted from the grounds.

LIMITED HANDICAP PARKING AVAILABLE

INSIDE & OUTSIDE CONCESSIONS:

Jennifer Flegg: 613-256-1510

e-mail: nlasconcessions@gmail.com

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J. Forsythe*
P. McCallum*
D.W. Stewart*
Dr. D.P. Lynch*
Wm. Thoburn*
A. Johnston*
M.B. Cochran* ‘39-’40
W.R. Cochran* ‘44-’46
K. Roberson* ‘50-’52
J.A. Stewart ‘57-’59
O. Timmins* ‘63-’64
J.R. Camelon* ‘67-’68
M. James ‘71-’72
J. Lowry ‘75-’76
J. Paul ‘79-’80
J. Stewart ‘85-’86
W. Halpenny ‘89
M. Timmins ‘91 & ‘92
Bert Acheson ‘95 & ‘96
Irene Ritchie ‘01 – 03
(* - deceased)

Dr. Mostyn*
A. Cochran*
G.A. Robertson*
J.C. Stevens*
A.G. Rosamond*
J.R. Reid*
R.J. Hickey*
F. Darling* ‘41-’43
W.A. Metcalf* ‘47-’49
H. Sadler* ‘53-’56
M. Duncan* ‘60-’62
R. Cochran ‘65-’66*
R. Struthers* ‘69-’70
D. Stewart ‘73-’74
J. Toshack ‘77-’78 & ‘81-’82
M. Turner ‘83-’84
D. Cochran ‘87-’88
G. Syme ‘90
J. Tims ‘93 & ‘94
Brian Kealey, ‘97 – ‘00
Frank Pugliese, ‘04 & 05

The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations in 2005 towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.

Keith & Joy Drynan
 Evelyn Wheeler
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NOTES:

NON-WORKING DOGS NOT PERMITTED ON THE FAIRGROUNDS.

TAX-DEDUCTIBLE RECEIPT ARE ISSUED FOR ALL DONATIONS.

ANNUAL MEETING OF THE NORTH LANARK AGRICULTURAL SOCIETY IS THE THIRD WEDNESDAY OF EVERY JANUARY. NEXT MEETING IS WEDNESDAY, JANUARY 16, 2008.

NEW FOR 2007: ALL PRIZE CHEQUES MUST BE CASHED BEFORE OCTOBER 31, 2007, OR THEY WILL NOT BE ACCEPTED.

VET ON CALL: Ross Goodman (256-3443)

Tax deductible receipts are issued for all cash/cheque donations.

PLEASE VISIT THE CRAFTS VENDORS IN THE AGRICULTURAL HALL DURING THE FAIR.

MIDWAY ADVANCE SALES

Advance Sale Bracelet Vouchers cost \$16.00 each up to 6:00 p.m. Thursday, July 19/07. A bracelet is good for midway rides for one day. On site during Fair, bracelets will cost \$26.00. On-Site Ride Coupons will cost \$2.00 each, or \$18.00 for 12 coupons.

Bracelets will be available for sale at the following outlets in June 2007:

V&S Options – Lefebvre, Almonte

Levi Home Hardware, Almonte

Videoflicks/The Source, Almonte

Nicholson's, Pakenham

Home Hardware, Carleton Place

SPECIAL NOTE TO HIGH SCHOOL VOLUNTEERS

We welcome high-school students who require volunteer hours to register at the Fair Office or call the Secretary, Audrey Kostaszek, at 613-257-5050.

The high-school volunteer who works the hardest and longest during the Fair (as determined by the Directors of the Society) will earn an MP-3 Player that has been donated by “**The Source**”, Almonte.



FAMILY DISCOUNT STORE

25 Lansdowne Ave., Carleton Place, ON K7C 3S9

PRIVACY ACT

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

**N.L.A.S. is looking for enthusiastic
volunteers to join the Fair team.**

- ***150 year anniversary coordinator & volunteers (this event happens in 1 year)***
- ***P.R. coordinator for all ad work***
- ***Parking coordinator***
- ***On-going entertainment during fair***
- ***Committee leader for long-term grounds improvements***
- ***Coordinator for raffles***
- ***Coordinator for on-going demonstrations in Main Hall***
- * ***Coordinator for hospitality room***

All other areas of the fair are also looking for volunteers: entertainment, concessions, beef, dairy, education, sheep, goats, light horse, heavy horse, food, W.I., flowers, crafts, woodworking, sewing, golden years, roots and veg., seed and grain, photography, children.

The President's Message

Thank you for entering an exhibit, sponsoring a class or helping in any way with our 2007 Almonte Fair. Some of the changes in this year's Fair include a Demolition Derby on Friday evening and exciting entertainment with George Fox on Saturday evening. Johnny Spinks will entertain in the Beer Garden as well on Saturday night after the grandstand show. Please take time to check out all our events and displays. Don't assume something is of no interest – have a look!

Like most fairs, our year-round operating costs are greater than fair revenues. That is why we have euchre evenings, car bingos, truck/tractor pulls, dances, hall rentals and other activities to raise the necessary funds.

I want to thank everyone who supports us financially, attends the events and helps us in any way. I thank our executive, all our chairpersons, members and volunteers. Enjoy our 149th Fair and come back in 2008 to help us celebrate our 150th.

Sincerely,
Al Barratt
President

The Homecraft Chairperson's Message

Thank you for picking up this prize list. Many people have worked on this booklet and have high hopes that you will find many sections that entice you to enter in the "culinary arts". The Agricultural Hall is gigantic and we need your talents to fill it – so bring your crafts, bake up a storm, show off the bounty from your garden and display that unbelievable photograph that you took over the past year. Everyone would love to see your "works".

For me personally, it has been great again to work with the Fair President, Al Barratt, all the volunteers in Homecraft and the members of the Fair Board. It has been great to see so many new members coming on board, but we could still use more. If you can give a few hours of your time, please phone the Fair Secretary at 613-257-5050.

Please visit the Agricultural Hall during the Fair – enjoy the exhibits, socialize with friends, enjoy some pie, and shop at the inside vendors.

See you at the 149th Annual Almonte Fair, as we celebrate the theme "Just Kidding".

Yours sincerely,
Dianna Brydges-Lachapelle
Homecraft President

NORTH LANARK AGRICULTURAL SOCIETY

P.O. Box 1608

Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

(613) 257-5050 (Secretary's phone #)

Fax: (613) 257-5051

e-mail: audreyk@sympatico.ca

www.almontefair.com

2007 N.L.A.S. EXECUTIVE

Past President: Frank Pugliese

President: Al Barratt

1st Vice-President: Don Dugdale

2nd Vice-President: Amy Stevens

Homecraft President: Dianna Brydges- Lachapelle

Homecraft Vice-President: Debby Wicker

Secretary/Treasurer: Audrey Kostaszek

BOARD OF DIRECTORS:

Don Dugdale Linda Burnette Jim Tims

Wayne Burnette Donald Sadler Norma Paul

Lorraine Sadler Irene Ritchie Debby Wicker

Frank Pugliese Al Barratt Glen Syme

Deborah Jodouin Brian Brydges Amy Stevens

Dianna Brydges-Lachapelle

GENERAL INFORMATION:

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 19/07 at 10:00 p.m. Please send entries as soon as possible by mail to address shown above or by fax to (613) 257-5051.

If this prize list is of no use to you, kindly pass it to a friend.

The Secretary/Treasurer will be in the office at the agricultural grounds on weekdays on Wednesday to Friday, July 11 to 13th, then Monday to Sunday, July 16/07 to 22/07. Office hours are from 9:00 a.m. to 5:00 p.m. daily, with lunch hour from 12 Noon to 1:00 p.m. except during the Fair when the office is open continuously.

Office also open from 5:00 p.m. to 8:00 p.m. Monday to Wednesday, July 16 to 18/07. If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 10:00 p.m. on Thursday, July 19/07. Entering before July 19/07 prevents long line-ups in the office.

WANTED: YOUR FAMILY RECIPES FOR OUR 150TH ANNIVERSARY COOKBOOK!

**In 2008 the Almonte Fair will reach a
milestone - 150 years!**

One of our projects to help celebrate this achievement is an anniversary cookbook and we need your input - we are looking for your family recipes.

Attached is the form that we are using, but you can also use an 8 ½ x 11 sheet of paper. Please state what category your recipe should come under: Appetizers & Beverages, Salads & Dressing/Soups & Sauces, Vegetables, Main Dishes, Breads, Desserts, Canning and Extra Special. Then clearly print or type the recipe title and your name exactly as you wish to see it in the cookbook. Next list the ingredients in order of their use followed by the recipe directions and please include number of servings. We also ask that you include your phone number at the bottom in case we need to clarify something.

Thank you for your help in this anniversary project. The Cookbook Committee is planning to have this cookbook for sale before Christmas 2007. We need your recipes by **August 2007** and send to NLAS Cookbook, Box 1608, Almonte, Ontario K0A 1A0. Any questions phone Dianna Lachapelle at 613-257-2960.

BASIC SCORING

Stage of maturity	30
Texture	20
Leafiness	20
Colour & Aroma	10
Purity	10
Conformity to class requirements	<u>10</u>
TOTAL	100

14. BEST HAY EXHIBIT: From Sections 11 to 13.

15. LANARK WHEAT PRODUCERS SPECIAL:

Spring Wheat, 8 lbs.

Fall/Winter wheat, 8lbs.

PRIZE MONEY FOR SECTION 15:

1st - \$10, 2nd - \$8, 3rd - \$6

2006 FIELD CROP COMPETITION;

NOTE: To qualify for prizes, YOU MUST EXHIBIT A SHEAF AT THE FAIR.

16. BARLEY FIELD CROP (including a sheaf at the Fair) COMPETITION

17. WHEAT FIELD CROP (including a sheaf at the Fair) COMPETITION

18. OAT FIELD CROP (including a sheaf at the Fair) COMPETITION

PRIZE MONEY for Sections 16, 17 & 18:

1st - \$40, 2nd - \$30, 3rd - \$15, 4th - \$10, 5th - \$5.



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FAIR THEME FOR 2008

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SCHEDULE OF EVENTS

Thursday, July 19/07

9:00 a.m. to 10:00 p.m.	-	Fair Office open
3:00 p.m. to 10:00 p.m.	-	Main Hall entries accepted
7:00 p.m. to 10:30 p.m.	-	Car Bingo at Grandstand
6:00 p.m. – 10:00 p.m.	-	Conklin Supershows Midway open – no bracelets – coupons only

Friday, July 20/07

8:30 a.m. to 1:00 p.m.	-	Judging of Main Hall Exhibits (Hall closed during this period)
10:00 a.m. to 8:00 p.m.	-	Education Building open
1:00 p.m.	-	Almonte Fair and Conklin Supershows Midway open
1:00 p.m. to 6:00 p.m.	-	Little Ray's Reptiles at Beach
1:00 p.m. to 6:00 p.m.	-	Visit the Canadian Military Personnel and Vehicles
1:00 p.m. to 10:00 p.m.	-	Viewing of exhibits in Main Hall
6:00 p.m. to 12 Midnight	-	Beer Garden open
6:15 p.m. – 6:45 p.m.	-	Opening Ceremonies at Grandstand
7:00 p.m. – 10:00 p.m.	-	Demolition Derby at Grandstand
9:30 p.m. - 12:30 a.m.	-	Andy Bowes and The Stool Pigeons in the Beer Garden

Saturday, July 21/07

9:00 a.m.	-	Light Horse Show at Grandstand
9:00 a.m.	-	Pigeon Show at Dining Hall
10:00 a.m. to 6:00 p.m.	-	Visit the Canadian Military Personnel and Vehicles
10:00 a.m. to 8:00 p.m.	-	Education Building open
10:00 a.m. to 10:00 p.m.	-	Viewing of exhibits in Main Hall
10:00 a.m. to 10:00 p.m.	-	Conklin Supershows Midway
10:00 a.m. to 12 Noon	-	Elliot Smith, Magician on grounds
10:30 a.m.	-	Sheep Show at the barns
12 Noon to 5:00 p.m.	-	Little Ray's Reptiles at Beach
12:30 p.m.	-	Dairy Show at the barns
12:30 p.m.	-	Beef Show at the barns
4:00 p.m. to 12:30 a.m.	-	Beer Garden open
4:30 p.m.	-	Chili Cook-Off in Main Hall
6:00 p.m.	-	Cow Plop Bingo at Grandstand
7:30 p.m.	-	George Fox & Band at Grandstand
9:30 p.m.	-	Johnny Spinks & Koolwater in Beer Garden

CLASS 8: HAY, GRAIN & SEEDS

CHAIRPERSON: David Blair (256-3858)

COMMITTEE: Bryan Brydges

RULES & REGULATIONS: See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S.".

Note: Prize cheques must be cashed by Oct. 31/07 or they will not be honoured.

SECTIONS:

1. Spring Wheat – 4 lbs.)
2. Fall Wheat - 4 lbs.) Numbers 1 to 5 from
3. Barley, 4 lbs.) 2006 Crop
4. Red Clover, 4 lbs.)
5. Soybeans, 4lbs.)
6. Haylage, 4 lbs.
7. Sorghum Silage, 4 lbs.
8. Best sheaf of barley, 3" in diameter.
9. Best sheaf of fall wheat, 3" in diameter.

PRIZE MONEY FOR SECTIONS 1 to 9:

1st - \$6, 2nd - \$5, 3rd - \$4, 4th & out - \$3

10. 6 ears of grain corn, 2005 crop

PRIZE MONEY FOR SECTION 10:

1st - \$6.00, 2nd - \$5, 3rd - \$4, 4th & out - \$3

COMMERCIAL HAY CLASS:

Entry to consist of a 4" flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).

11. FIRST CUT ALFALFA, must be 85% or more alfalfa.
12. FIRST CUT MIXED LEGUME & GRASS - mixed
70% and 30% either way.
13. SECOND CUT HAY - 85% legume.

PRIZE MONEY FOR SECTIONS 11 to 13:

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2

CLASS 7: PIGEON SHOW

CHAIRPERSON: Rick Osborn (253-4248)

COMMITTEE: Dave Delorme, James Cavanagh.

RULES & REGULATIONS:

See "General Information" and "Rules & Regulations of the N.L.A.S.

ENTRY FEES: \$1.00/bird. Entry fees must be sent to Rick Osborne, R.R. #1, Concession 8, Carleton Place, Ont., K7C 3P1 BY JULY 15/07.

BIRDS will be received in the Dining Hall at the Fair on Friday, July 20/07 from 6:00 p.m. to 9:00 p.m. and Saturday, July 21/07 before 9:00 a.m.

All entries must REMAIN on site until Sunday, July 22/07 at 3:00 p.m.

CATEGORIES:

Old Cock (OC), Old Hen (OH), Young Bird (YB).

Separate entry sheet must be used for each breed.

PRIZE MONEY will be paid for Best Of Breed Champion and Reserve Champion.

In Junior Classes, prize money will be paid for Best Of Breed Champion and Reserve Champion.



Sunday, July 22/07

- | | | |
|-------------------------|---|--|
| 9:00 a.m. | - | Heavy Horse Show at Grandstand |
| 9:00 a.m. | - | Pigeon Show in Dining Hall |
| 10:00 a.m. to 4:30 p.m. | - | Viewing exhibits in Main Hall |
| 10:00 a.m. to 5:00 p.m. | - | Visit the Canadian Military Personnel and Vehicles |
| 10:00 a.m. to 4:00 p.m. | - | Education building open |
| 10:00 a.m. to 6:00 p.m. | - | Conklin Supershows Midway |
| 12 Noon to 4:00 p.m. | - | Beer Garden open |
| 12 Noon | - | Sanctioned Goat Show in barns |
| 12 Noon to 5:00 p.m. | - | Reptile Show at the beach |
| 1:00 p.m. to 3:00 p.m. | - | Elliot Smith, Magician on grounds |
| 4:00 p.m. | - | Lucky Draw, Homecraft Draw and Children's Bicycle Draw at Grandstand |
| 4:30 p.m. to 5:30 p.m. | - | Removal of exhibits from Hall. |

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N.L.A.S. HOMECRAFT DIVISION DRAW

TICKETS \$2.00 each or 3 FOR \$5.00

PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

1st Prize: **WOODEN CRADLE WITH BLANKET AND BEAR**

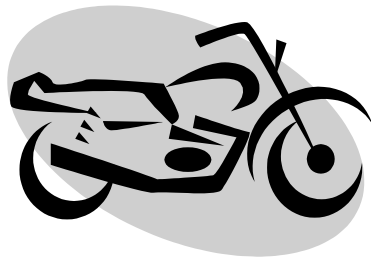
2nd Prize: **WALL QUILT**

3rd Prize: **ANTIQUE PLANT STAND AND PLANT**

Tickets to be drawn at the Almonte Fair at approximately 4:00 p.m. on Sunday, July 22/07. Winners need not be in attendance to win prizes. All prizes will be awarded as listed – no substitutions or exchanges for cash.

Special Draw on Sunday, July 22/07 @ 4:15 p.m.

Draw tickets will be issued at the Raffle Ticket Sales Desk to all children between 7 through 14 years of age who pay \$4.00 at the gate to enter the Fair and get their wrist band. Children must print name, address & phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is 3:30 p.m. on Sunday, July 22/07. Two tickets will be drawn – one a motorized scooter donated by **Conklin Supershows** and the second a bicycle donated by **Levi Home Hardware Sports Dept.**



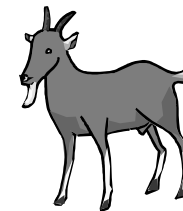
- 11) **Best Udder:** Doe to be selected from first and second-place winners of the senior division in the Open Show. Milking out will be at the discretion of the judge. Sponsored by **Jack Toshack, Almonte (\$5.00 to each entry).**

PRIZE MONEY FOR SECTIONS 12 & 13: \$5.00 to each entry


12) **Best Doe In Show – Junior**

13) **Best Doe in Show – Senior**

Judge's fee sponsored by Canadian Co-Operative Wool Growers,
Carleton Place



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& Associates**

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HOLLY RUSHTON
Customer Service

LYNN MCKINLEY
Office Manager

ELDON GAW
Accounts Manager

Junior Division: The Junior Division consists of Does under the age of 24 months that are not in milk and have never freshened.

PRIZE MONEY - Sections 1 to 7:

1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12

Note: Prize cheques must be cashed by Oct. 31/07 or they will not be honoured.

SECTIONS:

- 1) **Junior Kid:** 6 months of age and under.
- 2) **Senior Kid:** 7 months to 11 months.
- 3) **Dry Yearling:** 12 months to 24 months.

JUNIOR CHAMPION: Ribbon

RESERVE JUNIOR CHAMPION: Ribbon

Senior Division: The Senior Division consists of Does that have freshened and/or are in milk.

- 4) **Yearling Milkers** (12 to 24 months), first freshening.
- 5) **Two-year old milkers.**
- 6) **Three to Four- Year old milkers**
- 7) **Five Years and over.**

SENIOR CHAMPION: Ribbon

RESERVE SENIOR CHAMPION: Ribbon

GRAND CHAMPION: Ribbon

RESERVE GRAND CHAMPION: Ribbon

SPECIAL CLASSES:

PRIZE MONEY FOR SECTIONS 8, 9 & 10:

1st - \$20, 2nd - \$18, 3rd - \$16

- 8) **Best Interbreed Dairy Herd:** Four Does in milk owned and bred by the same exhibitor.
- 9) **Mother & Daughter:** Any age, owned by exhibitor. Doe in Milk and one daughter, not necessarily in milk.
- 10) **Get of Sire:** Three Does sired by the same buck, at least one of which must be in milk.

Sections 8 to 10 sponsored by **Dodds & Erwin Feeds**

N.L.A.S. 2007 LUCKY DRAW PRIZES

TICKETS \$2.00 EACH

PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

- 1st Prize: **ONE BABY BEEF**
Donated by **Lanark County Cattlemen's Association, Stuart & Cathy Lackey, 5 Span Feed & Seed Inc., Keith McNeely and NLAS**
- 2nd Prize: **ONE MARKET HOG**
Donated by **Ottawa/Lanark-Carleton Pork Producers**
- 3rd Prize: **ONE MARKET LAMB**
Donated by **Ross Creighton's Sheep Shearing, Clayton, Ont.**
- NOTE:** Above prizes to be cut and wrapped to winner's specifications by **M. Scheel's Packers, Pakenham**
- 4th Prize: **\$125.00 GIFT CERTIFICATE**
Donated by **Levi Home Hardware, Almonte**
- 5th Prize: **\$100.00 GIFT CERTIFICATE**
Donated by **Patrice's "Your Independent Grocer", Almonte**
- 6th Prize: **\$100.00** Canadian dollar bill, donated by **N.L.A.S.**

NOTE: Lucky Draw Tickets will be drawn at approx. 4:00 p.m. on Sunday, July 22/07. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash

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PROP. DOUG COADY

CHARITY CARING TREE 2007

Each year different organizations in the community will be the benefactors of a Charity Caring Tree set up by the NLAS in the Agricultural Hall at Fair time. Anyone from the community will have an opportunity to bring in requested items at the time of the fair and then after the fair these items will be delivered by the N.L.A.S. to the specified benefactors.

WHAT: NIGHTINGALE (shawl with cuffs) - pattern below.

WHO: LOCAL SENIOR RESIDENTS

And/or

What: TEDDY BEARS

Who: O.P.P. OUTREACH

When: any time during the Almonte fair

Where: in the Main hall near the front door on the main floor, look for the evergreen tree.
For info call Donna Carpenter – 613-736-7093

Pattern: **Knitted Nightingale**

This pattern used Patons Beehive Astra or a similar wool.

There are 2 sizes: a three-quarter length sleeve which takes 7 (1oz) balls, and the long sleeve which takes 9 (1 oz.) balls.

The length at the center back is 20 inches.

The needles to use are two 3.25 mm and two 7.5 mm.

With the 3.25 mm needles cast on 40 sts. Work 4 ins. in K2, P2 ribbing. Next row: Inc. 1.st. in each st. across to end of row. (80 sts. on needle). Knit 1 row.

Change to 7.5 mm needles and knit even in Garter st. (plain knitting every row) for 42 ins. for three-quarter sleeves, or 50 ins. for long sleeves. Work should measure 20 ins from side to side.

Change to 3.25 mm needles and K2tog. across row - (40 sts. on needle).

Work 4 ins. in K2, P2 ribbing. Cast off loosely in ribbing.

Sew cuff seam and about 5 ins. above cuff to form sleeves.

CLASS 6: GOAT SHOW

Chairperson: Amy Stevens (229-3830)

Judge: John Pfeiler, Bloomfield, New York

NOTE: Almonte Fair has the longest-running Sanctioned Goat Show in the area.

RULE & REGULATIONS

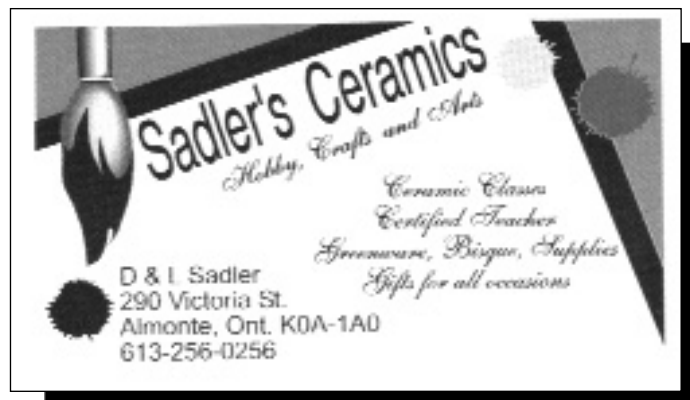
See “GENERAL INFORMATION” and “Rules & Regulations of NLAS”. Additional rules for this Class are as follows:

- 1) All goats must be in their pens on the grounds by 11:00 a.m. in order that tattoos and registration certificates may be checked.
- 2) There will be a vet check at 11:00 a.m.
- 3) Judging to commence at 12 Noon a.m. Sunday, July 22/07.
- 4) No entry fee, but 15% of prize money will be retained for 2008.
- 5) As Goat Show is sanctioned by the Canadian Goat Society, its rules shall govern, as well as the Revised bylaws of N.L.A.S. where applicable.
- 6) Goats must stay on the grounds for the day they are shown, and may be removed after judging is completed.
- 7) All goats must be registered with the Canadian Goat Society. Original registration certificate ONLY is acceptable for animals over the age of SIX MONTHS, and must be shown to the Directors in charge by all exhibitors before the start of the show. Base date for calculating the age of the animal to be shown is July 22, 2007 - the date the animal is to be judged.
- 8) There will be no pre-show milkout. A doe with a hard, distended udder will be disqualified at the discretion of the judge.
- 9) All animals shown in the Special Class MUST have been shown in the regular class.
- 10) Exhibitors are requested to be neatly and appropriately attired when showing their animals in the ring.

BREEDS ARE TO BE SHOWN SEPARATELY:

- 1 - Alpine, 2 - Saanen, 3 - Toggenburg,
4 - LaMancha, 5 – Nubian, 6 – Recorded Grade

16. **Senior Showmanship** - children 13 and over. Lambs born before March 31/04 are eligible.
Trophy donated by **Arnold Polk Family, Pakenham**



PRIZE MONEY FOR NIGHTINGALE & TEDDY BEARS:

\$15.00 for most Nightingales donated
\$10.00 for the best Nightingale donated
\$15.00 for most Teddy Bears donated
\$10.00 for best homemade Teddy Bear

Charity Caring Tree category sponsored by:
RE/MAX – Elinor Tanti, Carleton Place

COMMUNITY DISPLAYS
A New Way To Promote
Your Organization

LIMITED SPACES – APPLY TO OFFICE AT FAIR TIME (256-1819) OR TO SECRETARY PRIOR TO FAIR AT 257-5050 – OR FAX 257-5051.

SPACES WILL BE ALLOCATED ON A “FIRST-COME, FIRST-SERVE” BASIS.

1. Open to any organized group (Church, W.I., Youth Group, etc.)
One entry from each organization.
2. No entry fee and no judging – so no prize money to be paid out.
3. Must work with fair theme: **“Just Kidding”**
(featuring Goats)
4. Space is approx. 4’ x 4’ upstairs in Main Hall.
5. Each exhibit shall include the Fair theme on a free-standing display board with exhibitor’s name somewhere in display space.
6. No food. Exhibit must be in good taste.
7. Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them.
8. Set Up is any time Thursday, July 19/07, from 3:00 p.m. to 10:00 p.m. and must be removed on Sunday, July 22/07 from 4:30 p.m. to 5:20 p.m. **EXHIBIT MUST REMAIN IN HALL FOR ENTIRE FAIR.**
9. All exhibits in Hall are left at owners(s) risk.

Any questions, call Dianna Lachapelle at (613) 257-2960

BEER GARDEN

A beer garden will be available for the public at this year's Fair – in a tent near the grandstand.

Hours of operation are:

Friday, July 20 – 6:00 p.m. to 12:30 a.m.

Entertainment in Garden: Andy Bowes & The Stool Pigeons

Friday, July 20th – 9:30 p.m. – 12:30 a.m.

Saturday, July 21 – 4:00 p.m. to 12:30 a.m.

Entertainment in Garden: Johnny Spinks & Koolwater

Saturday, July 21st – 9:30 p.m. to 12:30 a.m.

Sunday, July 22– 12 Noon to 4:00 p.m.

ID will be required

COW PLOP BINGO

Cow Plop Bingo will take place on Saturday, July 21/07 at approximately 6:00 p.m. in front of the Grandstand.

To purchase a Bingo Square at \$5 each, contact Audrey Kostaszek at 257-5050. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July 11th (see General Information) until Saturday, July 21/07 at 5:00 p.m.

Each entry on a square must include name and telephone number – and the winner may receive \$300.00 after the cow plops on the appropriate square if all squares are sold. If several squares not sold, prize money will be pro-rated.



5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

PREMIER BREEDER: For most points accumulated in Sections 2 to 6. Trophy donated by **Canadian Co-Operative Wool Growers in Carleton Place, Ontario.**

COMMERCIAL SHEEP:

PRIZE MONEY: (Sections 7 to 10)

1st - \$18, 2nd - \$16., 3rd - \$14.00, 4th - \$12.00,
5th and out - \$10.00

7. **Ewe Lamb** - less than 1 year old.
8. **Ewe Shearling** - 1 year old.
9. **Ewe** - 2 years or older that raised a lamb in 2006
10. **Market lamb** - market weight.

Trophy donated by **Almonte Country Depot**

LAMB SHOW

Saturday, July 21/07 at 9:30 a.m. in the Goat Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.

Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

PRIZE MONEY FOR SECTIONS 11 & 12

1st - \$22, 2nd - \$18, 3rd - \$15, 4th - \$13, 5th - \$11, 6th & out - \$5.00

11. Best Single Lamb, market weight.
12. Best Pen of 3 Lambs, market weight.

PRIZE MONEY FOR SECTION 13: \$5.00 per entry & Ribbon

13. Lamb (under 3 months of age) shown by child 6 years & under

SPECIAL CLASSES:

PRIZE MONEY FOR SECTIONS 14 TO 16:

1st - \$18, 2nd - \$16, 3rd - \$13, 4th - \$10, 5th - \$9.

Ribbons to all other participants.

14. **Novice Showmanship** - any age, first year showing.
15. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2005 are eligible.

Trophy donated by **Donna & Ross Creighton, Almonte**

CLASS 5: SHEEP SHOW

CHAIRPERSON: Ross Creighton (256-4752)

RULES & REGULATIONS: See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”. Additional rules are as follows:

1. Entry fee is 15% of prize money.
2. SHOW TIME: Saturday, July 21/07 in GOAT BARN at 10.30 a.m.
3. All Sheep and Lambs must be accompanied by a Certificate of Health of the flock of origin, issued by a practicing veterinarian within 60 days of show date.
4. All classes except Leicester and North Country Cheviot must show in short fleece, less than 1” (2.5 cm) staple.
5. Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half the prize money will be awarded.
6. All purebred exhibits must be owned by and registered in the name of the exhibitor. All exhibits must have completed a 100-day weight.
7. Boxstalls will be available to all exhibitors

PRIZE MONEY:

1st - \$22.00, 2nd - \$19.00, 3rd - \$17.00, 4th - \$15.00,
5th - \$13.00

Note: Prize cheques must be cashed by Oct. 31/07 or they will not be honoured.

BREEDS: 1 - Suffolk, 2 - Oxford, 3 - Dorset,
4 - North Country Cheviot, 5 - Any Other Breed

SECTIONS FOR EACH BREED:

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1st pair of temporary incisors must be in place) born property of the exhibitor.

CHAMPION EWE: Ribbon only.

3. Ram yearling (3rd pair of temporary incisors must be in place).
4. Ram (1st pair of temporary incisors must be in place) born property of the exhibitor.

CHAMPION RAM: Ribbon only.

NEW DISPLAY FOR 2007 **METALWORKING**

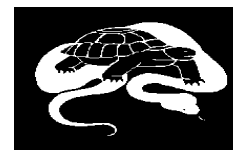
Upstairs in the Agricultural Hall, there will be an open area for metal crafters to display their work.

If anyone is interested in displaying their craft, please complete an entry tag at the Fair Office on Thursday, July 19/07 between 3:00 p.m. and 10:00 p.m., then take your tagged item to the Main Hall and set up in area for this display. These crafts will not be judged, as the Fair is attempting to find out how many crafters are interested in metalworking. If enough interest is shown, this craft could become a “judged” Class in future years. For sizes acceptable in the Hall – maximum 3’ x 3’.

All items must be picked up on Sunday, July 22/07 at 4:30 p.m.
For further information contact Jennifer Flegg at 613-256-1510.

REPTILE SHOW

Friday, July 20th from 1:00 p.m. to 6:00 p.m.
Saturday & Sunday, July 21st & 22nd – from 12 Noon to 5:00 p.m.
Presentation of various reptiles and “hands-on” learning. Look for special Reptile Tent near the beach with a variety of lizards, snakes, turtles and a crocodile or alligator.
Sponsored in part by **Ferguson Graphics and Giant Tiger Family Discount Store, all of Carleton Place**



ALMONTE FAIR FAMILY SPECIAL

Sponsored by **John Stewart, Pakenham,**
in memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

A prize of \$100.00 will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother & children living at home) **and must include at least one son or daughter.**
2. For every class in the official prize list, points will be accumulated in the following manner:
3 points shall be given for a 1st prize
2 points shall be given for a 2nd prize
1 point shall be given for a 3rd prize
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00 p.m. on Sunday, July 23/06 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

9. Breeder's Herd: A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
10. Get of Sire: A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.

SPECIAL CLASSES:

GRAND CHAMPION BULL: Ribbon

RESERVE GRAND CHAMPION BULL: Ribbon
(to be judged after Class 4 in each breed)

GRAND CHAMPION FEMALE: Ribbon

RESERVE GRAND CHAMPION FEMALE: Ribbon
(to be judged after Class 8 in each breed)

SUPREME CHAMPION FEMALE on Saturday,

July 21, 2007 - \$100.00 sponsored by **Mack James & Family**
CLASS 4 sponsored in part by **The Co-operators Insurance,**
Upper Lanark County Agencies.

4H Showmanship Class: Open to any 4H members.

All participants will receive a rope halter from **Brydges Family Shorthorn**

Pre 4H Showmanship Class: Open to any exhibitor under the age of 10 years. All participants will receive a rope halter from **Brydges Family Shorthorn.**



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CLASS 4: BEEF CATTLE

CHAIRPERSON :Glen Brydges (613-256-1747)

SHOW DATES:

**Saturday, July 21/07 at 12:30 p.m... – Hereford, Aberdeen Angus,
Shorthorn, Simmental and Limousin**

RULES & REGULATIONS

See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”.

CLASSIFICATION RULES

1. Each breed must be shown separately and have at least 3 exhibits per breed.
2. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9.
(Valid 4H projects will not be counted as the 2nd animal)
3. All animals being shown in single classes must be registered at time of closing date of entries July 21/07 except calves (which must be properly tattooed) in two years and mature cow-calf classes.
All animals must be legibly tattooed.

PRIZE MONEY:

1st - \$50, 2nd - \$40, 3rd - \$30, 4th - \$25, 5th - \$20, 6th - \$15,
7th - \$10, 8th - \$10, 9th - \$10, 10th - \$10.

Note: Prize cheques must be cashed before Oct. 31/07 or they will not be honoured.

SECTIONS:

1. Bull calf born on or after Jan. 1/07 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
2. Bull yearling - born April 1/06 to Dec. 31/06.
3. Bull yearling - born Jan. 1/06 - March 31/06.
4. Female calf - born on or after Jan. 1/07 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
5. Female heifer - born April 1/06 to Dec. 31/06.
6. Female heifer - born Jan. 1/06 to March 31/06.
7. Female born Jan. 1/05 - Dec. 31/05, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
8. Female born prior to Jan. 1/05 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.

Almonte Fair's 150th Anniversary

2008

**IF ANYONE HAS IDEAS FOR THIS
CELEBRATION, PLEASE
COMPLETE THE APPROPRIATE
FORM AND DEPOSIT IN THE
DESIGNATED AREA IN THE MAIN
HALL AT FAIR TIME.**

CAR BINGO

Every Wednesday evening in August, 2006, the North Lanark Agricultural Society holds “OUTDOOR CAR BINGO” – where everyone can enjoy the mild summer evenings and play bingo at the same time.

Bingo games start at 7:00 p.m. and refreshments are available for purchase during the breaks.

**For further information call Debby Wicker at
613-253-3465**

2007 ALMONTE FAIR **ENTERTAINMENT**

FRIDAY, JULY 20, 2007
DEMOLITION DERBY
7:00 p.m. AT THE GRANDSTAND

ANDY BOWES AND THE
STOOL PIGEONS
9:30 P.M. IN THE BEER TENT



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Owner

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Fax: (613) 256-5788

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Class 8: BREEDER'S HERD:

Bred by exhibitor, group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as “breeder” and as “owner” in both cases either as an individual or in partnership. Exhibitor may be a “joint owner” of an animal and/or the “joint breeder” of an animal. Note the exception where one animal is owned by another exhibitor.

The DAIRY SHOW is sponsored by the following:

Almonte Country Depot
M&P Farm Enterprises, Almonte
Ross Agristore, Ashton
Wm. J. Stewart Transport, Almonte
Almonte Veterinary Services

Lanark County Championship Holstein Show

Perth Fairgrounds on

Saturday, September 1, 2007 Judge: Don Johnston

Almonte 4-H Championship 4-H Show: Almonte
Fairgrounds on Saturday, September 8/07 at 9:30 a.m.

Lanark County Championship 4-H Show: Almonte
Fairgrounds on Saturday, Sept. 8/07 at 1:00 p.m.

**“NEVER CRITICIZE A FARMER WITH
YOUR MOUTH FULL”**

SATURDAY, JULY 20, 2007
GEORGE FOX
7:30 p.m. AT THE GRANDSTAND

Guitarist George Fox originally hailed from a farm in southern Alberta – but now lives on his own farm in Southern Ontario. Nineteen years ago, George Fox left his farmhouse to find his way in the world of country music, and has since not only traveled the world, but has “opened” for such celebrities as Randy Travis, Dolly Parton, George Strait and Willie Nelson. George has entertained in Switzerland, Spain and Brazil – and even traveled to Germany to entertain the Canadian Military. Some of George Fox’s “hits” include Angelina, Goldmine, No Trespassing, I Give You My Word, among others. George is also writing a book to record what his fans call “Georgeisms” – and this is still a work in progress.

JOHNNY SPINKS AND
KOOLWATER
9:30 p.m. IN THE BEER TENT



RULES & REGULATIONS OF THE NORTH LANARK AGRICULTURAL SOCIETY

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information".
2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 19, 2007 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, JULY 22, 2007. NLAS will not be responsible for items not removed on Sunday, July 22/07.
3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 13, 14 & 15) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
4. **A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.**
5. When making settlement, 15% of all awards totaling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).

OR

SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.

6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.
The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.
7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR CO-OPERATION IN THIS MATTER.
9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.
10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2007 NEGATIVE COGGINS TEST together with the entry forms.

NOVICE CLASS

1. No entry fee.
2. Open to all children between ages of 7 & 9 inclusive as of January 1, 2007 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf.
3. Calf must be born after March 1, 2007.
4. Calf to be judged 50% for calf and 50% for enthusiasm.
5. Entries to be sent to **Brad Lowry, R.R. #3, Almonte, K0A 1A before July 6, 2007.**
6. Time of class approximately 12:30 p.m. on Saturday, July 21/07

JUNIOR HOLSTEIN SHOW

DATE: Saturday, July 21/07 at 12:30 p.m.

NOTE: All animals on the grounds by 11:00 a.m.

PRIZE MONEY		POINTS
1st	\$50	10
2 nd	\$40	9
3 rd	\$30	8
4 th	\$25	7
5 th	\$20	6
6 th	\$15	-
7 th	\$10	-
8 th	\$10	-
9 th	\$10	-
10 th	\$10	-

Note: Prize cheques must be cashed by Oct. 31/07 or they will not be honoured.

SECTIONS:

Class 1: FEMALE Junior Calf born March 1/07 – May 31/07

Class 2: FEMALE Intermediate Calf born Dec. 1/06 – Feb. 28/07

Class 3: FEMALE Senior Calf born Sept. 1/06 – Nov. 30/06

Class 4: FEMALE Summer Yearling born June 1/06 – Aug. 31/06

Class 5: FEMALE Junior Yearling born March 1/06 – May 31/06

Sponsored by **Almonte Veterinary Services**

Class 6: FEMALE Intermediate Yearling born Dec. 1/05 – Feb. 28/06

Class 7: FEMALE Senior Yearling born Sept. 1/05 – Nov. 30/05

CHAMPION & RESERVE JUNIOR FEMALE --RIBBONS.

exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.

- (2) Any animal entered by an exhibitor who, or whose servants, agents or servants, persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.
- (b) The inspector's determination pursuant to sub- paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.
- 6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

PART III:

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

- 1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples of any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.
- 2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by inspectors authorized by a show. All such persons shall co-operate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.
- 3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.
- 4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder.

In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.

11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.

12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.

14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.

15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.

16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.

17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.

18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.

19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.

21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Secretary/Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases, and their decision shall be final.

22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words "Commended or Highly Commended" but shall not entitle the owner to any money premium.

23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.

24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.

25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society against all legal or other proceedings in regard thereto.

26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.

27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1st, 2nd, or any premium.

28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS' thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).

29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.

30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.

31. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.

33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

34. PASSES:

ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE. REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED (see note in each Livestock Class). **NO MEMBER PASSES** will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

CASUAL LABOUR PASSES - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.



- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anesthesia (blocking tails), or applying any irritant, either externally or internally to the perineal area.

PART II:

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of a exhibitor, shall have in his or her possession or control:
 - (a) any hypodermic syringe, needle or other device;
 - (b) swabs, cloths or other material, or
 - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
- 4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.
- 5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified:
 - (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or

CLASS 3: DAIRY CATTLE

Chairperson: Glen Syme (257-1467)

Committee: Diana Nanne, Ross Goodman, Brad Lowry,
Bert Thom

SHOW DATE: Saturday, July 21/07 at 12:30 p.m.

BREEDS: Dairy

RULES & REGULATIONS:

See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2.
NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed - otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZ1R Regular or transition) or RFID in order to be exhibited. **NO EXCEPTIONS!!**
- 5) All exhibitors must sign the "mandatory exhibitor agreement" form (enclosed and returned with entries regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. **NO EXCEPTIONS!**
- 6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

VET ON CALL: Almonte Veterinary Services, 256-3443

SPECIAL NOTE: No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS

PART 1:

The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of objects to physically improve definition of the median suspensory ligament.
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.

CLASS 1: HEAVY HORSE DEPARTMENT

CHAIRPERSON: Jim Tims (256-2056)

COMMITTEE: Mary Turner, Sid Mohr, Joy Drynan, Sharron O'Hara, Hugh Meehan, Don Sadler, Crystal Larose, James Purdy, Catherine Maguire and Fred Huszarik

JUDGES:

Neil MacKay of Barrie, Ontario, for Clydesdale and Commercial Line Classes and all Draft & Commercial Hitches.

Robert Gerow, Indian River, Ontario, for Belgian & Percheron Line Classes and Miniature Hitches

ANNOUNCER: Barry Birchall of Nepean, Ontario

MUSIC: Organ Music by Bernie Costello of Almonte, Ontario

RULES & REGULATIONS:

1. Heavy Horses will be judged on Sunday, July 22, 2007 commencing at 9:00 a.m. SHARP.
2. Entry Fees: 15% of prize money.
3. **NOTE:** See the following sections for detailed information:
"GENERAL INFORMATION" AND "RULES & REGULATIONS OF N.L.A.S.".
4. Stalls: Limited number available – no fee.
5. To be eligible, each breed must be shown separately.
6. **NOTE:** All classes from 8 to 19 in draft and commercial to use two capable drivers, **not children**.
7. No more than two (2) entries per Stable in Hitch Classes.

All exhibits MUST BE OWNED BY & REGISTERED IN THE NAME OF THE EXHIBITOR. No animal may show in more than one class.

PRIZE MONEY FOR CLASS 1: Sections 1 to 10

1st - \$50	6th - \$15
2nd - \$40	7th - \$10
3rd - \$30	8th - \$10
4th - \$25	9th - \$10
5th - \$20	10th - \$10

Note: Prize cheques must be cashed before Oct. 31/07 or they will
NOT be honoured

SECTIONS:

1. **FILLY OR COLT**, foaled in 2007.

1(S) **CLYDESDALE SPECIAL**: A Clydesdale filly or colt of the current year sired by one of the following nominated stallions:

- | | |
|--------------------------|-----------------------------|
| 1. Ridgedale Scotty | 2. Greenleaf Catalyst |
| 3. Elshmarg Silver Chief | 4. Ridgedale Perfect Motion |
| 5. McMillans King | 6. Thistle Ridge Ov's Axel |

PRIZE MONEY FOR SECTION 1(S):

1st - \$50, 2nd - \$40, 3rd and out - \$30..

Sponsored in part by the **Eastern Regional Clydesdale Assn.** The horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.

2. **FILLY** foaled in 2006.

3. **FILLY** foaled in 2005.

4. **FILLY** foaled in 2004.

5. **BROOD MARE**: Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not hown.

6. **YELD MARE**: Four years and over.

CLASS 2A: **CHAMPION CLYDESDALE MARE**: Trophy donated by **Andy Sadler**, Pakenham

CLASS 2B: **CHAMPION BELGIAN MARE**: Trophy donated by the **Currie Families of Clearview Lumber Products**, Franktown

CLASS 2C: **CHAMPION PERCHERON MARE**: Trophy donated by **Bert & Marion Timmins**, Almonte

7. **STALLION** foaled in 2006

8. **STALLION** foaled in 2005

9. **STALLION** foaled before January 1, 2005.

9(a). **CHAMPION DRAFT STALLION** (2007 foal exempt)

Trophy donated by **Grant Creighton of Street KIA, Smiths Falls**

10. **PROGENY OF DAM**: Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. ONE ENTRY PER EXHIBITOR.

THE FOREGOING CLASS AND SECTIONS ARE OFFERED TO:

- 1A - CLYDESDALES
- 1B - BELGIANS
- 1C - PERCHERONS

27. **Junior Western Horsemanship**

Sponsored by **Lindron Equipment & Horse Trailer Repair, Ron Van Schyndel**, Carleton Place

28. **Senior Western Horsemanship** sponsored by **Almonte Country Depot**

Sponsored by **Scotty's Auto Center**, Almonte

29. **Open Pair Class** – English or Western – walk trot only.

One entry fee per pair.

Sponsored by **Carnivic Lodge Bed & Breakfast**, Pakenham



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- 9.. **Jr. English Pleasure** (horses over 15 hands).
Sponsored by **Highway #44 Gas & Variety Store**, Almonte
10. **Senior English Pleasure**
Sponsored by **JR's Family Restaurant**, Almonte
11. **Junior English Equitation** – ponies & horses 15 hands and under. sponsored by **Kay Anderson**.
12. **Junior English Equitation** – horses over 15 hands.
Sponsored by **Carmel Roy**
13. **Senior English Equitation**. Sponsored by **Edge of Lanark Farm**, Carleton Place
14. **Junior Ride-A-Two Bareback** – no entry fee.
Bring your toonie and give it to the ring steward, and you will receive a paper. Rider who keeps their paper the longest wins
15. **Senior Five-A-Five Bareback** – no entry fee. Bring a \$5 bill to the ring steward and you will receive a paper. Rider who keeps their paper the longest wins.

LUNCH BREAK

16. **Jr. Costume Class** – may use lead line.
Sponsored by **Donaldson Quarter Horses**, Almonte
17. **Junior Hunter over fences** (jump 2 feet)
Sponsored by **Valley Veterinary Clinic**, Carleton Place
18. **Senior Hunter over fences** (jump 2 feet 6 inches)
Sponsored by **Keith & Shelley Lowry**, Almonte
19. **Junior Equitation over fences** (jumps 2 feet)
Sponsored by **Leeview Farm**, Carleton Place
20. **Senior Equitation over fences** (jumps 2 feet 6 inches)
Sponsored by **Ross Agristore**, Ashton)
21. **Open Pleasure Driving, Pony**
Sponsored by **Judy Wellington**
22. **Open Pleasure Driving, Horse**.
Sponsored by **Eileen & Bob Sadler**, Almonte
23. **Junior Reinsmanship** - driving ability to be judged.
Sponsored by **Pat Wolfe Log Building School**, Middleville
24. **Senior Reinsmanship** – driving ability to be judged.
Sponsored by **Earl Sadler**, Pakenham

10 MINUTE BREAK

25. **Junior Western Pleasure**
26. **Senior Western Pleasure**
Sections 24 & 25 sponsored by **Canadian Co-Operative Wool Growers**, Carleton Place

CLASS 3: COMMERCIAL -PRIZE MONEY FOR CLASS 3: Sections 1 to 5
1st - \$40, 2nd - \$30, 3rd & out - \$20.

SECTIONS:

1. **BROOD MARE AND FOAL.**
2. **FOAL** of current year.
3. **FILLY OR GELDING**, 1 year
4. **FILLY OR GELDING**, 2 years
5. **FILLY OR GELDING**, 3 years and over
TWO ENTRIES PER EXHIBITOR

CLASS 4: BEST FOAL of 2007 shown that day. First prize foals only eligible. Trophy donated **In Memory of William Evans**, Pakenham, by **Richard Evans**, Almonte

CLASS 5: CHAMPION HORSE OF THE DAY. ONE ENTRY PER EXHIBITOR. Winner will receive the **J.B.Turner Memorial Trophy** and a Halter donated by **Joy Drynan, Harness Maker**, Almonte

CLASS 6A: JUNIOR SHOWMANSHIP - open to juniors
7 to 13 years of age on Jan. 1/07

CLASS 6B: JUNIOR SHOWMANSHIP - open to juniors
14 to 20 years of age on Jan. 1/07

Juniors must show draft horse on the line with the following areas to be considered: WALK, TROT, TURN, WATCHING THE JUDGE, BACK-UP, PRESENTATION, SUITABILITY OF SHOWMAN TO HORSE, HANDLING, GROOMING, DECORATIONS, APPOINTMENTS AND APPEARANCE, ABILITY TO HANDLE AND CONTROL HORSE, PROTECTIVE FOOTWEAR.

NOTE: Stallions 1 year and over cannot be shown.

PRIZE MONEY FOR CLASSES 6A & 6B:

First three placings in each of Classes 6A and 6B will receive \$15.00 each, remaining entries \$10.00 each. A trophy and \$5.00 to each entry in Class 6A & 6B is donated by **Mary Turner, Almonte**. \$5.00 to each entry in Class 6A & 6B is donated by **Eastern Regional Clydesdale Association**, and \$25.00 is donated by the **Ontario Percheron Horse Assn**.

CLASS 7: LADIES CART CLASS – DRAFT & COMMERCIAL

HORSES. Open to ladies 19 years and over.

Sponsored by **Wm. J. Stewart Transport Ltd., R.A. Sulpher Insurance and Keith & Joy Drynan** – all of Almonte.

Trophy donated by **Kerry Funeral Homes**, Almonte & Carleton Place.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30.

CLASS 8: MINIATURE OPEN CART.

Sponsored by **DB Farms, Kars**, Ontario

PRIZE MONEY: 1st - \$35, 2nd and out - \$20.

CLASS 9: TEAM OF PUREBRED MARES - all breeds, hitched to suitable vehicle. Sponsored by **Dale Larose**, Carp, Ontario, **Bert & Marion Timmins**, and **Merv Logan, L.B.L. Contracting**, Almonte

Trophy donated by **Keith & Joy Drynan**, Almonte.

PRIZE MONEY: 1st - \$55, 2nd - \$45, 3rd & out - \$35.

Class 10: MINIATURE UNICORN

Sponsored by **Evelyn Wheeler**, Barrister & Solicitor, and

Dr. M Dolan, all of Almonte, Ontario.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out \$25..

CLASS 11: FOUR-HORSE DRAFT TEAM TANDEM (60% performance, 40% horses & equipment). Sponsored in part by **Don Lockhart**, Ashton, Ont., and **Neilcorp General Contracting**, Almonte

Trophy: **Russell Turner Memorial Trophy** donated by **Lana and Keith McDonald**.

PRIZE MONEY: 1st - \$125, 2nd - \$100, 3rd - \$80, 4th & out - \$75.

CLASS 12: TEAM OF COMMERCIAL HORSES IN HARNESS.

Sponsored by **Dr. Ray & Kay James**, Almonte.

Memorial Trophy in memory of **Francis Naismith**,

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd - \$35,

4th and out - \$30

CLASS 13: TEAM OF MINIATURES

Sponsored by **Centertown Restoration** and **Drs. Andre and Evelyn St. George**, all of Almonte and **Carleton Cleaners**, Carleton Place

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$25

CLASS 2: LIGHT HORSE SHOW

CHAIRPERSON: Judy Wellington (257-4623)

SHOW STARTS Saturday, July 21/07 at 9:00 a.m. SHARP.

Entries: Mail to NLAS or bring to Fair Office after July 19/07

Please include Coggins & proof of insurance.

RULES & REGULATIONS:

See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.”.

Entry Forms should be completed and returned to the Fair Office, with entry fees, no later than Friday, July 20/07

Entry Fees: Junior (17yrs. & under) - \$3.00/class

Showmanship - \$2.00

Senior -18yrs. & over) - \$5.00/class

Open - \$5.00

PRIZE MONEY: Junior, Senior & Open - \$15, \$12, \$10, \$8, \$6 \$5

Ribbons to 6th place in all sections.

Trophies and prizes in various classes.

THANK-YOU TO ALL OUR SPONSORS, MANY OF WHOM HAVE BEEN SPONSORING OUR SHOW YEAR AFTER YEAR!!

SECTIONS:.

1. **Showmanship**, horse or pony, handler 12 years and under
2. **Showmanship – Horse or Pony**, handler 13 to 17 years
Prizes for Showmanship Classes donated by **Wicksteed Tack Shop**, Carleton Place.
3. **Junior Leadline**, English or Western – walk only – for riders not entered in a trot class. Must be led by an adult
Sponsored by **Appleton Pony Club in memory of Kim Darwin**
4. **Junior Walk – Trot** – English or Western - for riders not entered in a canter class.
Sponsored by **Bridewood Farms, Kathy & Alex McBride**
5. **Senior Walk/Trot** – English or Western – for riders not entered in a canter class.
Sponsored by **Al-Car Sand & Gravel**, Carleton Place
6. **Junior Leadline Game** – English or Western – for riders not entered in a trot class – must be led by an adult.
Sponsored by **Heroncrest Farm**.
7. **Junior Walk – Trot Game** – E/W for riders not entered in a canter class.
Sponsored by **Mississippi Vet Services, Nancy & Larry Cavan**
8. **Jr. English Pleasure** - ponies and horses 15 hands & under.
Sponsored by **Heron Crest Farm**.

DO YOU MAKE THE BEST CHILI?

“PROVE IT!!”

**Enter the CHILI COOK-OFF on Saturday, July 21,
2007 at 4:30 p.m. in the Main Hall at the Almonte Fair**

- 1. All entries must be made at the office to obtain an entry number and a tag.**
- 2. All entries must be in the designated area of the Main Hall by 3:00 p.m. on Saturday, July 21/07.**
- 3. All entries must be in electric crock pots.**
- 4. All entries to include a “list of ingredients”.**
- 5. All entries will be judged by the public.**

In order to judge the chili entries, a person must pay \$3.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$3.00 to be made at the Chili Cook-Off Site.

**PRIZE MONEY: 1st - Prize, 2nd - \$15, 3rd - \$10
Sponsored by Ferguson Graphics, Carleton Place**

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P.O. Box 56 Carleton Place, ON K7C 3P3

CLASS 14: SIX-HORSE TEAM DRIVEN BY ONE PERSON.

(60% performance, 40% horses & equipment). Sponsored in part by **Karson Kartage, Carp, Bryson & Kathy Burgess, Kinburn., Ron's Pumping Service, Pakenham, Dan Coady Construction, Kinburn, John More, Almonte**
Trophy donated by **Mississippi Mills Fire Dept.**

PRIZE MONEY: 1st - \$225, 2nd - \$200, 3rd and out - \$175.

CLASS 15: MINIATURE FOUR-HORSE HITCH

Sponsored by **John & Ruth Steele, Almonte, Dr. Jim Kontogiannis, Almonte and John Cundell, Ottawa and Kilpatrick Fuels, Perth**

PRIZE MONEY: 1st - \$80, 2nd - \$70, 3rd & out - \$40

CLASS 16: FOUR HORSE TEAM TANDEM - COMMERCIAL

Sponsored in part by **T. Cavanagh Construction, Ashton and The Ottawa Valley Commercial Horse Association.**

Trophy donated by **Sears Ottawa Inc.**

PRIZE MONEY: 1st - \$100, 2nd - \$90, 3rd - \$70, 4th & out - \$65.

CLASS 17: EIGHT HORSE HITCH

Sponsored by **T. Cavanagh Construction** of Ashton, Ontario.

Russell Sadler Memorial Trophy donated by his children **Donnie, Doug and Karen.**

PRIZE MONEY: \$800.00 divided equally amongst exhibitors.

CLASS 18: COMMERCIAL UNICORN HITCH.

Sponsored by **Carlson Wagonlit, of Carleton Place and McDougall Insurance Brokers, Arnprior**

Trophy donated by **Gilmour Drummond: The “Doreen and Stewart Drummond Memorial Trophy”.**

PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45

Class 19: BAREBACK ALL BREEDS RIDING CLASS – Walk, Trot and Canter. Open to ages 15 and up.

PRIZE MONEY: 1st - \$25, 2nd \$20, 3rd and out - \$15.

Sponsored in part by **Anonymous**

CLASS 20: DRAFT UNICORN HITCH.

Sponsored by: **Dr.S. Wicklum, The Family of The Late Frank & Edith Hamilton, Cooney Construction & Landscape, and Richard Evans, all of Almonte**

Trophy donated by **Bob & Isabel Hawkins, Carleton Place.**

PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45.

CLASS 21: MINATURE JUNIOR CART driven by boy or girl under 13 Years old.

Sponsored by **Edna Denafrio & Family**, Richmond, Ont., **Sports System Canada**, Almonte, and anonymous.

PRIZE MONEY: 1st - \$35, 2nd & out \$30, 3rd & out - \$15.

CLASS 22: TEAM OF HEAVY DRAFT HORSES (purebred exempt).

Sponsored in part by **Lyle Killeen, Terry Cairns and Coady's Car Care** – all of Almonte. Trophy donated by **Jean Cochran - W.R. Cochran Memorial Trophy**.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$35.

CLASS 23: TEAM OF DRAFT OR COMMERCIAL HORSES - owned and driven by a resident of Lanark County or a resident within a radius of ten miles of Almonte. ONE ENTRY PER EXHIBITOR.

Sponsored in part by **Bert Lowry and Alex Stewart** of Almonte.

Hugh G. McClymont Memorial Trophy donated by friends.

PRIZE MONEY: \$30 to each entry.

Class 24: MINIATURE SINGLE TANDEM HITCH

Sponsored in part by **Dr. H. Abramenko**, Almonte and **Janet Foster**, Accountant, Carleton Place.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd and out - \$25.

CLASS 25: DRAFT & COMMERCIAL TROIKA HITCH (3 horses abreast)

Sponsored in part by **Don Sparling**, Nepean, and **Shirley Sonnenburg**, Almonte, in memory of the late **Stan Sonnenburg**.

Trophy donated by **Mike & Bev. Fergusson & Family**, Smiths Falls.

PRIZE MONEY: 1st - \$65, 2nd - \$55, 3rd & out \$45.

CLASS 26: SINGLE TANDEM HITCH - COMMERCIAL

Sponsored in part by **Reg. Gamble**, Almonte, and **Clayton General Store**, Clayton. Trophy donated by **John & Ruth Steele**, Almonte.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30

CLASS 26: TEAM OF LIGHT DRAFT HORSES (purebred exempt).

Sponsored in part by **Mary & Jim Tims** and **Jack Devine**, all of Almonte.

Gordon & Isabel Drynan Memorial Plaque donated by **The Family**.

PRIZE MONEY: 1st - \$50, nd - \$40, 3rd & out - \$35.

CLASS 27: JUNIOR DRIVE open to boys and girls 12 to 18 years driving a Draft or Commercial Team. MUST BE ACCOMPANIED BY AN ADULT.

Sponsored in part by **Bert & Marion Timmins**, and **Andrew and Jean MacGregor**, all of Almonte and **Nephtin & Winter, Accountants**, Carleton Place.

Trophy donated by **The Dryburgh Family**.

PRIZE MONEY: 1st - \$35, 2nd - \$25, 3rd and out - \$20.

CLASS 29: HEAVY HORSE INVITATIONAL. Sponsored in part by **Sid & Lillian Mohr**, Almonte, **Mary & Harry Poole**, Nepean.

NOTE: ALL TROPHIES IN THE HEAVY HORSE DIVISION ARE FOR ANNUAL COMPETITION EXCEPT FOR CLASS 6.



M&P FARM EQUIPMENT

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Murray & Patsy Lowry

NORTH LANARK AGRICULTURAL SOCIETY

ENTRY FORM

HORSES - CATTLE - SHEEP - GOATS

Exhibitor No: _____

Exhibitor's Name: _____

Address (Full): _____

Postal Code: _____

Phone No: () _____

BREED: _____

NO. OF HEAD: _____

NO. OF STALLS REQUIRED: _____

MEMBERSHIP RETAINED FROM LAST YEAR _____
IF NO - PLEASE ENCLOSE YES NO

INSURANCE CO.: _____

POLICY NO.: _____

EXPIRY DATE: _____

EXHIBITOR'S SIGNATURE: _____

DATE: _____

OFFICE USE ONLY

[illegible]

MAIL ENTRIES TO:
N.L.A.S.
Box 1608
Almonte, Ont.
K0A 1A0

THIS FORM DOES NOT CONSTITUTE AN ENTRY FORM UNTIL PROPERLY SIGNED, ALL FEES PAID, AND A COPY OF COGGINS TEST AND PROOF OF LIABILITY INSURANCE RECEIVED BY THE SECRETARY-TREASURER.

DEDUCT FROM PRIZE WINNINGS:

ENTRY FEES: _____

MEMBERSHIP 19 _____

STALLS: _____

TOTAL: _____

SUB-TOTAL

TOTAL DEDUCTIONS

TOTAL

Chq. No.