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# NORTH LANARK AGRICULTURAL SOCIETY 149th ALMONTE FAIR JULY 20 - 22, 1007 

## THEME: "JUST KIDDING"

 (featuring Goats)
## NOTES

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## ADMISSION RATES FOR 2007

Friday, July 20/07:
Children 7 to 14 years from 1:00 p.m. to 5:00 p.m. $\mathbf{\$ 1 . 0 0}$ at Gate - "Kid's Day" (+ $\mathbf{1}$ coupon/ride at Midway)
Children 7 to 14 years from 5:00 p.m. to 10:00 p.m. - $\$ 4.00$
Adults from 1:00 p.m. to 5:00 p.m. - $\$ 6.00$
Adults from 5:00 p.m. to 10:00 p.m. - $\$ 10.00$
Saturday, July 21/07:
Children 7 to 14 years - $\$ 4.00$
Adults from 10:00 a.m. to 5:00 p.m. - $\$ 6.00$
Adults from 5:00 p.m. to 10:00 p.m. - $\$ 10.00$
Sunday, July 22/07:
Children 7 to 14 years from 10:00 a.m. to 3:30 p.m. - $\$ 4.00$
Adults from 10:00 a.m. to 3:30 p.m. - $\$ 6.00$
All weekend: Children 6 \& under free
Weekend Family Pass $\$ 30.00$ (2 adults \& 4 children)
NOTE: Everyone entering fairgrounds will be given a wristband that must be worn while on site. New colour of wrist band each day. Anyone without a wristband will be escorted from the grounds.

LIMITED DISABLED PARKING ON THE GROUNDS

## INSIDE \& OUTSIDE CONCESSIONS:

Jennifer Flegg: 613-256-1510
e-mail: nlasconcessions@gmail.com
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## MIDWAY ADVANCE SALES

Advance Sale Bracelet Vouchers cost $\$ 16.00$ each up to 6:00 p.m. Thursday, July 19/07. A bracelet is good for midway rides for one day. On site during Fair, bracelets will cost $\$ 26.00$. On-Site Ride Coupons will cost $\$ 2.00$ each, or 12 coupons for $\$ 18.00$.
Bracelets will be available for sale at the following outlets.
V\&S Options - Lefebvre, Almonte
Levi Home Hardware, Almonte
Videoflicks/The Source, Almonte
Nicholson's, Pakenham
Home Hardware, Carleton Place

## SPECIAL NOTE TO HIGH SCHOOL VOLUNTEERS

We welcome high-school students who require volunteer hours to register at the Fair Office or call the Secretary, Audrey Kostaszek, at 613-257-5050.
The high-school volunteer who works the hardest and longest during the Fair (as determined by the Directors of the Society) will earn an MP-3 Player that has been donated by "The Source", Almonte.

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NOTES
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## PRIVACY ACT

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

## PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

## President's Message

Thank you for entering an exhibit, sponsoring a class or helping in any way with our 2007 Almonte Fair. Some of the changes in this year's Fair include a Demolition Derby on Friday evening and exciting entertainment with George Fox on Saturday evening. Johnny Spinks will entertain in the Beer Garden as well on Saturday night after the grandstand show. Please take time to check out all our events and displays. Don't assume something is of no interest - have a look!
Like most fairs, our year-round operating costs are greater than fair revenues. That is why we have euchre evenings, car bingos, truck/tractor pulls, dances, hall rentals and other activities to raise the necessary funds.
I want to thank everyone who supports us financially, attends the events and helps us in any way. I thank our executive, all our chairpersons, members and volunteers
Enjoy our $149^{\text {th }}$ Fair and come back in 2008 to help us celebrate our $150^{\text {th }}$.
Sincerely,
Al Barratt
President

## The Homecraft President's Message

Thank you for picking up this prize list. Many people have worked on this booklet and have high hopes that you will find many sections that entice you to enter in the "culinary arts". The Agricultural Hall is gigantic and we need your talents to fill it - so bring your crafts, bake up a storm, show off the bounty from your garden and display that unbelievable photograph that you took over the past year. Everyone would love to see your "works".
For me personally, it has been great again to work with the Fair President,
Al Barratt, all the volunteers in Homecraft and the members of the Fair Board.
It has been great to see so many new members coming on board, but we could still use more. If you can give a few hours of your time, please phone the Fair Secretary at 613-257-5050.
Please visit the Agricultural Hall during the Fair - enjoy the exhibits, socialize with friends, enjoy some pie, and shop at the inside vendors.
See you at the $149^{\text {th }}$ Annual Almonte Fair, as we celebrate the theme "Just Kidding".
Yours sincerely,
Dianna Brydges-Lachapelle
Homecraft President

## NORTH LANARK AGRICULTURAL SOCIETY

P.O. Box 1608, 195 Water Street

Almonte, Ontario, KOA 1 AO
Telephone: (613) 256-1819 (Fair Office)

> (613) 257-5050 (Secretary's phone \#)

Fax: (613) 257-5051
e-mail: audreyk@sympatico.ca
web site: www.almontefair.com

Fleishman's Yeast
Robin Hood Flour
Gilbert Lachapelle
Andy Sadler
Richard Evans
Lana \& Keith McDonald
Dr. Jim Kontogiannis
Dr. Jim Kontogiannis
Gilmour Drummond
Bert Lowry
Dryburgh Family
Almonte Country Depot
Arnold Polk Family

## Tenderflake

Certo
The Quilting Quarters Sunnyside Supershows
The Currie Family
Ontario Percheron Horse Association
Sears Ottawa
Bob \& Isabel Hawkins
Mike \& Bev. Fergusson \& Family
M\&P Farm Enterprises
Amy Stevens

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## 2007 N.L.A.S. EXECUTIVE

\(\left.\begin{array}{ll}Past President: \& Frank Pugliese <br>

President: \& Al Barratt\end{array}\right]\)| 1st Vice-President: | Don Dugdale |
| :--- | :--- | :--- |
| 2nd Vice-President: | Amy Stevens |

## GENERAL INFORMATION

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 19/07 at 10:00 p.m. Please send entry forms as soon as possible by mail to address shown above or by fax to 613-257-5051.
If this prize list is of no use to you, kindly pass it to a friend.
The Secretary/Treasurer will be in the office at the agricultural grounds on weekdays on Wednesday to Friday, July $11^{\text {th }}$ to $13^{\text {th }}$, then Monday to Sunday, July 16 to $22 / 07$. Office hours are from 9:00 a.m. to 5:00 p.m. daily, with lunch hour from 12 Noon to :00 p.m. except during the Fair when the office is open continuously. Office also open from 5:00 p.m. to 8:00 p.m. Monday to Wednesday, July 16 to $18 / 07$.
If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 10:00 p.m. on Thursday, July 19/07. Entering before July 19/07 prevents long line-ups in the office.

## N.L.A.S. is looking for enthusiastic volunteers to join the Fair team.

- 150 year anniversary coordinator \& volunteers (this event happens in 1 year)
- Parking coordinator
- On-going entertainment during fair
- Committee leader for long-term grounds improvements
- Coordinator for raffles
- Coordinator for on-going demonstrations in Main Hall Coordinator for hospitality room

All other areas of the fair are also looking for volunteers: entertainment, concessions, beef, dairy, education, sheep, goats, light horse, heavy horse, food, W.I., flowers, crafts, woodworking, sewing, golden years, roots and veg., seed and grain, photography, children.

Keith \& Joy Drynan
Evelyn Wheeler
McDougall Insurance Ltd.
Drs. E \& A St. George
Dr. Heather Abramenko
Lanark Woodworking Club
John \& Ruth Steele
Paul Maynard
Carson's Farm Supply Scotty's Auto Center Dodds \& Erwin Ltd. Rath Farm Equipment C.P. Tire \& Auto Re-Finish Ltd.
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JR's Family Restaurant Karson Kartage \&
Konstruction Lefebvre's V\&S Options Ottawa Valley Commercial Horse Association Harry \& Mary Poole Almonte Horticultural Society Carol Bode
Gemmill's General Store Jeff Kealey
Stellaa's Crafty Corner James Purdy Hamilton Livestock Inc. Marjorie Naismith Russell \& Millie Lowe Don Lockhart Equipment Almonte Lions Club John Stewart Wickstead Stable \& Tack Doris Camelon
Marie Dunn R.A. Sulpher Insurance Whitehouse Perennials Ontario Farmer Leonard \& Lillian Lee Terra Firma Tree Service Lyle Killeen My Upholstery Shop Carp Flying Academy Almonte Landscape Services Carleton Place Winery Savoury Pursuits

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Caroleann \& Howard McRae Marion \& Bert Timmins
Donja Wicklum
The Reid Family Universal Carlson Wagonlit Civitan Club of Almonte Keith McNeely
"Be Seated"
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Sid \& Lillian Mohr
Mary Turner
Donna Carpenter
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Tim's Carpentry Sadler's Ceramics Jack Toshack Debby Wicker Levi Home Hardware Ross Creighton Almonte Farmers Market Good Food Company Bernardin Products

FAIR THEME FOR 2008
"150 Years- Continuing the Tradition, Our Roots Run Deep"

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## SCHEDULE OF EVENTS

Thursday, July 19/07
9:00 a.m. to 10:00 p.m. 3:00 p.m. to 10:00 p.m. 7:00 p.m. to 10:30 p.m. 6:00 p.m. to 10:00 p.m.

Friday, July 20/07 8:30 a.m. to 1:00 p.m.

10:00 a.m. to 8:00 p.m. 1:00 p.m.
1:00 p.m. to 6:00 p.m. 1:00 p.m. to 10:00 p.m. 1:00 p.m. to 6:00 p.m.

4:00 p.m. to 12:30 a.m. 6:15 p.m. - 6:45 p.m.
7:00 p.m. - 10:00 p.m.
9:30 p.m. - 12:30 a.m.

## Saturday, July 21/07

9:00 a.m.
9:00 a.m.
10:00 a.m. to 8:00 p.m. 10:00 a.m. to 10:00 p.m. 10:00 a.m. to 10:00 p.m. 10:00 a.m. to 6:00 p.m.

10:00 a.m. to 12 Noon 10:30 a.m.
12 Noon to 5:00 p.m.
12:30 p.m.
12:30 p.m.
4:00 p.m. to 12:30 a.m.
4:30 p.m.
6:00 p.m.
7:00 p.m.
9:30 p.m.

Fair Office open

- Main Hall entries accepted
- Car Bingo at Grandstand
- Conklin Supershows Midway open no bracelets, coupons only

Judging of Main Hall Exhibits (Hall closed during this period)
Education Building open

- Almonte Fair and Midway open
- Little Ray's Reptiles at Beach
- Viewing of exhibits in Main Hall
- Visit the Canadian Military Personnel and Equipment on the Grounds
- Beer Garden open
- Opening Ceremonies at Grandstand
- Demolition Derby at Grandstand
- Andy Bowes \& The Stool Pigeons in the Beer Garden
- Light Horse Show at Grandstand
- Pigeon Show at Dining Hall
- Education Building open
- $\quad$ Viewing of exhibits in Main Hall
- Conklin Supershows Midway
- Visit the Canadian Military Personnel and their Equipment on the Grounds
- Elliot Smith, Magician, on grounds
- $\quad$ Sheep Show at the barns
- Little Ray's Reptiles at Beach
- Dairy Show at the barns
- Beef Show at the barns
- Beer Garden open
- $\quad$ Chili Cook-Off in Main Hall
- Cow Plop Bingo at Grandstand
- George Fox \& Band at Grandstand
- Johnny Spinks \& Koolwater
at Beer Garden


## PAST PRESIDENTS OF N.L.A.S.

## J. Menzies

J. Forsythe*
P. McCallum*
D.W. Stewart*

Dr. D.P. Lynch*
Wm. Thoburn*
A. Johnston*
M.B. Cochran* ‘39-’40
W.R. Cochran* ‘44-’46
K. Roberson* ' $50-$ ' 52
J.A. Stewart '57-'59
O. Timmins* ‘63-’64
J.R. Camelon* '67-'68
M. James ' $71-$ ' 72
J. Lowry ' $75-$ ' 76
J. Paul ‘79-’80
J. Stewart '85-'86
W. Halpenny ' 89
M. Timmins '91 \& '92

Bert Acheson '95 \& '96
Irene Ritchie ' 01 - 03
(* - deceased)

Dr. Mostyn*
A. Cochran*
G.A. Robertson*
J.C. Stevens*
A.G. Rosamond*
J.R. Reid*
R.J. Hickey*
F. Darling* '41-'43
W.A. Metcalf* '47-'49
H. Sadler* ' $53-$ ' 56
M. Duncan* ' $60-$ ' 62
R. Cochran '65-'66*
R. Struthers* ' $69-$ ' 70
D. Stewart ' $73-$ ' 74
J. Toshack '77-'78 \& '81-'82
M. Turner '83-'84
D. Cochran ' $87-$ ' 88
G. Syme ' 90
J. Tims '93 \& '94

Brian Kealey, '97 - '00
Frank Pugliese, '04 \& 05

## BOX 1017

30 MILL STREET
ALMONTE, ONI, KQA 1AO
PROP. DOUG COADY

## North Lanark Agricultural Society

## $150^{\text {th }}$ Anniversary Quilt Block Challenge

You are invited to enter a quilt block competition to celebrate the 150 ${ }^{\text {th }}$ Anniversary of Almonte Fair in 2008.
The theme of the fair is " 150 years- Continuing the Tradition, Our Roots Run Deep". Finished blocks must be 14 " plus $1 / 4$ " seam allowance on all sides ( $14 \frac{1}{2}$ " $\times 14 \frac{1}{2}$ "). A portion, or all, of the provided fabrics (cream tone-on-tone and green print) must be included in your work, plus any other fabrics you wish. Blocks may be pieced and/or appliqued. Embroidery is permitted. Your entry should reflect the historical significance of the occasion and your love of quilting. Do not quilt your block.

Kits for the challenge cost $\$ 5.00$ and are available from Helen Halpenny, 1556 Upper Perth Road, R.R. \#2, Almonte, K0A 1A0. Tel: 256-3219 E-mail halpennyfarms@sympatico.ca Entries in the competition should be sent to above address by June 30, 2007. The entries will be judged and displayed at the Almonte Fair in July of 2007. The entrant's name, telephone and address should be in a sealed envelope affixed securely to the back of the block, for judging purposes.

All entries become the property of the NLAS and will be made into quilt(s) for the $150^{\text {th }}$ Anniversary Almonte Fair in July of 2008.

[^0]Sunday, July 22/07
9:00 a.m.
Heavy Horse Show at Grandstand
9:00 a.m.
Pigeon Show in Dining Hall
10:00 a.m. to 4:30 p.m.
Viewing exhibits in Main Hall
10:00 a.m. to 4:00 p.m. Education building open
10:00 a.m. to 5:00 p.m.
10:00 a.m. to 6:00 p.m. Visit Canadian Military Personnel and Equipment on the Grounds

12 Noon to 4:00 p.m. Conklin Supershows Midway Beer Garden open
12 Noon
Sanctioned Goat Show in barns
12 Noon to 5:00 p.m. Reptile Show at the beach
1:00 p.m. to 3:00 p.m.

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## N.L.A.S. HOMECRAFT DIVISION DRAW

TICKETS $\$ 2.00$ each or 3 FOR $\$ 5.00$

## PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

| $1^{\text {st }}$ Prize: | WOODEN CRADLE WITH BLANKET AND BEAR |
| :--- | :--- |
| $2^{\text {nd }}$ Prize: | WALL QUILT |
| $3^{\text {rd }}$ Prize: | ANTIQUE PLANT STAND AND PLANT |

Tickets to be drawn at the Almonte Fair at approximately 4:00 p.m. on Sunday, July 22/07. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash.

## Special Draw on Sunday, July 22, 2007 @ 4:15 p.m.

Draw tickets will be issued at the Raffle Ticket Sales Desk to all children between 7 through 14 years of age who pay $\$ 4.00$ at the gate to enter the Fair and get their wrist band. Children must print name, address \& phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is $3: 30 \mathrm{p} . \mathrm{m}$. on Sunday, July 23/06. Two tickets will be drawn for two prizes - a motorized scooter donated by Conklin Supershows and a bicycle donated by Levi Home Hardware Sports Dept.

## CLASS 21: SCARECROW COMPETITION

## CHAIRPERSONS: Caitlin \& Erin Milton

Entry Forms available at the Fair Office one week before the Fair

Bring your Scarecrow to the Fair (upstairs in Hall) on Thursday, July 19, 2007 between 3:00 p.m. and 10:00 p.m.

## ALL SCARECROWS MUST BE FREE-STANDING AND HAVE

## ENTRY TAG.

Judging: President's Choice

## CATEGORIES:

1. Children (up to 16 years) $1^{\text {st }}$ Prize $-\$ 12.00,2^{\text {nd }}$ Prize $-\$ 8.00,3^{\text {rd }}$ Prize $-\$ 5.00$.
2. ADULTS

$$
1^{\text {st }} \text { Prize }-\$ 12.00,2^{\text {nd }} \text { Prize }-\$ 8.00,3^{\text {rd }} \text { Prize }-\$ 5.00
$$

## Sponsored by: RE/MAX - Elinor Tanti, Carleton Place



## CLASS 20: WOMEN'S INSTITUTE

CHAIRPERSON: Charlotte Stephen (613-836-8834)

## Theme: "Just Kidding"

Note: Prize cheques must be cashed before Oct. 31/07 or they will not be honoured.

Ten (10) of the following 14 items are to be exhibited. Please place baking on a plate in a zip-lock bag. Wherever possible incorporate fair theme. Prize will be donated by the North Lanark District Women's Institute for the best display.

1. Wall hanging, sewn, original design, any fabric, not framed. Maximum dimensions 18 " x 24 "
2. Child's "painting" smock/apron, sewn. SMA
3. Child's mitts and hat, knitted. SYA
4. Set of 3 homemade fridge magnets
5. Matching handmade necklace, bracelet and earrings set.
6. Collage, mixed media, framed, using fair theme.
7. Photography: 4 photos, 4 " $\times 6$ " mounted, no frame, using fair theme.
8. "Reduce, reuse, recycle" - an article made from denim.
9. Child's birthday card, incorporating potato blocking.
10. Cookies (3), gingerbread "persons", decorated.
11. Chocolate cupcakes (3), decorated.
12. Gumdrop cake, 3 slices.
13. Strawberry-Rhubarb Jam-1/2 pint.
14. Flower arrangement featuring a child's toy

## N.L.A.S. 2007 LUCKY DRAW PRIZES TICKETS $\$ 2.00$ EACH

## PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

| 1st Prize: | ONE BABY BEEF <br> Donated by Lanark County Cattlemen's Association, <br> Stuart \& Cathy Lackey, 5 Span Feed \& Seed Inc., <br> Keith McNeely and NLAS |
| :--- | :--- |
| 2nd Prize: | ONE MARKET HOG <br> Donated by Ottawa/Lanark-Carleton Pork Producers |
| 3 ${ }^{\text {rd }}$ Prize: | ONE MARKET LAMB <br> Donated by Ross Creighton's Sheep Shearing, Clayton, Ont. |
| NOTE: $\quad$Above prizes to be cut and wrapped to winner's specifications <br> by M. Scheel's Packers, Pakenham |  |
| 4th Prize: | \$125.00 GIFT CERTIFICATE |
| Donated by Levi Home Hardware, Almonte |  |

NOTE: Lucky Draw Tickets will be drawn at approx. 4:00 p.m. on Sunday, July $22 / 07$. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash


## CHARITY CARING TREE 2007

Each year different organizations in the community will be the benefactors of a Charity Caring Tree set up by the NLAS in the Agricultural Hall at Fair time. Anyone from the community will have an opportunity to bring in requested items at the time of the fair and then after the fair these items will be delivered by the N.L.A.S. to the specified benefactors.

WHAT: NIGHTINGALE (shawl with cuffs) - pattern below.
WHO: LOCAL SENIOR RESIDENTS

## And/or

What: TEDDY BEARS
Who: O.P.P. OUTREACH

## When: any time during the Almonte fair

## Where: in the Main hall near the front door on

 the main floor, look for the evergreen tree.For info call Donna Carpenter - 613-736-7093

## Pattern: Knitted Nightingale

This pattern used Patons Beehive Astra or a similar wool.
There are 2 sizes: a three-quarter length sleeve which
takes $7(1 \mathrm{oz})$ balls, and the long sleeve which takes 9 (1 oz.) balls.
The length at the center back is 20 inches.
The needles to use are two 3.25 mm and two 7.5 mm . With the 3.25 mm needles cast on 40 sts. Work 4 ins. in K2, P2 ribbing. Next row: Inc. 1.st. in each st. across to end of row. ( 80 sts. on needle). Knit 1 row.
Change to 7.5 mm needles and knit even in Garter st. (plain knitting every row) for 42 ins. for three-quarter sleeves, or 50 ins. for long sleeves. Work should measure 20 ins from side to side.
Change to 3.25 mm needles and K2tog. across row -
( 40 sts. on needle).
Work 4 ins. in K2, P2 ribbing. Cast off loosely in ribbing.
Sew cuff seam and about 5 ins. above cuff to form sleeves.

## CLASS 19: WOODWORKING

CHAIRPERSON: Cecil Brydges (613-256-1016)
SEE RULES \& REGULATIONS OF THE N.L.A.S.
Note: Prize cheques must be cashed before Oct. 31/07 or they will not be honoured.

PRIZE MONEY: $1^{\text {st }}-\$ 8.00,2^{\text {nd }}-\$ 6.00,3^{\text {rd }}-\$ 4.00$

1. Turned, useful article
2. Toy or game.
3. Carving.
4. Doll house
5. Furniture, approx. 36 " in diameter (no chair or stool].
6. Marquetry article
7. Walking stick.
8. Novelty article
9. House for either a bird or bat
10. Christmas Decoration (5) displayed
11. Decorative painting on wood article
12. Mantel clock
13. Musical instrument
14. Wooden picture, not painted
15. Jewelry box
16. Key holder
17. Any article not listed above

## Class sponsored by:

Lachapelle Furniture Refinishing, Ashton
Lanark County Woodworking Club
Cecil \& Shirley Brydges


## CLASS 18: PHOTOGRAPHY

Chairperson: Norma Paul (613-256-9250)
SEE RULES \& REGULATIONS OF THE N.L.A.S.
Note: Entries must be taken by exhibitor. Only one entry in a section. Photos to be 4 " $\times \mathbf{6 "}$ unless otherwise stated. Photos to be mounted on BLACK OR WHITE with a 1 inch border for hanging.

Note: Prize Cheques must be cashed before Oct. $31 / 07$ or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 to 19

$1^{\text {st }}-\$ 5.00,2^{\text {nd }}-\$ 4.00,3^{\text {rd }}-\$ 3.00$

1. "Just Kidding" (2007 Fair Theme)
2. "Fun" At the Fair.
3. Relic(s) of Lanark County's Past
4. Seasonal Activity - Winter
5. Fence - Picket
6. Church - Wood
7. Bravo! You Did It!
8. "My Little Cook"
9. Old Boot(s) or Shoe(s)
10. Person(s) at work
11. Bridge - Wood
12. Spring
13. Summer
14. Fall
15. Winter
16. All "Stacked Up"
17. Sign - "Welcome"
18. Form and/or Texture $8 " \times 12 "$ Max
19. "Now That's White" - colour white predominate,

$$
8^{\prime \prime} \times 12 " \text { Max. }
$$



## COMMUNITY DISPLAYS <br> A New Way To Promote <br> Your Organization

## LIMITED SPACES - APPLY TO OFFICE AT FAIR TIME (256-1819) <br> OR TO SECRETARY PRIOR TO FAIR AT 257-5050 - <br> OR FAX 257-5051. <br> SPACES WILL BE ALLOCATED ON A <br> "FIRST-COME, FIRST-SERVE" BASIS.

1. Open to any organized group (Church, W.I., Youth Group, etc.). One entry from each organization.
2. No entry fee and no judging - so no prize money to be paid out.
3. Must work with fair theme: "Just Kidding" (featuring Goats)
4. Space is approx. 4' $\mathrm{x} 4^{\prime}$ upstairs in Main Hall.
5. Each exhibit shall include the Fair theme on a freestanding display board with exhibitor's name somewhere in display space.
6. No food. Exhibit must be in good taste.
7. Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them.
8. Set Up is any time Thursday, July 19/07, from 3:00 p.m. to 10:00 p.m. and must be removed on Sunday, July 22/07 from 4:30 p.m. to 5:20 p.m. EXHIBIT MUST REMAIN IN HALL FOR ENTIRE FAIR.
9. All exhibits in Hall are left at owners(s) risk.

Any questions, call Dianna Lachapelle at 613-257-2960.

## AL-CAR <br> Sand \& Gravel Ltd.

| Aggregates | New Home Construction |
| :--- | :--- |
| Site Development | Road Construction |
| Septic Systems | Driveways |
| Equipment Rental | Retaining Walls |
| Excavation | Ditching/Drainage |

Tel: (613) 257-7625 Fax: (613) 257-2630
P.O. Box 56 Carleton Place, ON K7C 3P3

## BEER GARDEN

A beer garden will be available for the public at this year's Fair in a tent near the grandstand.
Hours of operation are:
Friday, July $20-\mathbf{4 : 0 0}$ p.m. to 12:30 a.m.
Entertainment in Garden: Andy Bowes \& The Stool
Pigeons. Friday, July 20 ${ }^{\text {th }}-9: 30$ p.m. - 12:30 a.m.
Saturday, July $21-4: 00 \mathrm{p} . \mathrm{m}$. to 12:30 a.m.
Entertainment in Garden: Johnny Spinks \& Koolwater
Saturday, July $21^{\text {st }}-\mathbf{9 : 3 0}$ p.m. to 12:30 a.m.
Sunday, July 22-12 Noon to 5:00 p.m.
ID will be required

## COW PLOP BINGO

Cow Plop Bingo will take place on Saturday, July 21/07 at approximately 6:00 p.m. in front of the Grandstand. To purchase a Bingo Square at $\$ 5$ each, contact Audrey Kostaszek at 257-5050. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July $11^{\text {th }}$ (see General Information on Page 3) until Saturday, July 21/07 at 5:00 p.m.
Each entry on a square must include name and telephone number - and the winner may receive $\$ 300.00$ after the cow plops on the appropriate square if all squares are sold. If several squares not sold, prize money will be pro-rated.

## 63. "YOUTH POSTER

## TWO CLASSES: 63 A-YOUTH UP TO GRADE 6 <br> 63 B- YOUTH GRADES 7 TO 12

Poster advertising ALMONTE FAIR, MIN. 11" x 17" TO MAX $12 "$ x $18 "$
All original printing and drawing. MUST BE MOUNTED ON BLACK
ART CARD WITH A 2" BORDER ALL AROUND IT.
ON BACK OF POSTER PUT YOUR NAME, GRADE AND PHONE NUMBER
Winning poster to go to District II Meeting in Oct.
If it earns first place in Oct., poster taken to Toronto
in February 2008 to compete at OAAS Convention.

## SCHOOL BUS SAFETY RULES

1. Stay seated while bus is in motion.
2. No loud or boisterous talking.
3. Keep all parts of your body inside the windows.
4. Do not throw any objects around in the bus.
5. No fighting or swearing on the bus.
******ANY JUNIOR ENTERING WILL COMPETE IN THE GRADE IN JUNE, 2007******


## PRIZE MONEY FOR SECTIONS 35 to 54

$1^{\text {st }}-\$ 3.00,2^{\text {nd }}-\$ 2.50,3^{\text {rd }}-\$ 2.00,4^{\text {th }}-\$ 1.50$

## 18 Years and under:

35. Mixed variety bouquet of flowers only, 5 different blooms.
36. Vehicle made with K-Nex.
37. A decorated candle holder using any material.
38. Model made from a kit, plastic or wood.
39. My favorite photograph, "that I have taken" - mounted with a caption.
40. Handmade jewellery, any material, mounted on cardboard.
41. Handmade fan - decorated using any material.
42. Design your own CD cover
43. Wind chimes made from any material.
44. Make an airplane model out of noodles mounted on a firm base.
45. Decorated gift bag.
46. A collage, any media ( $8-1 / 2 " \times 11 ")$
47. Dress a Teddy as a farmer.
48. Bookmark using any material.
49. Display showing 5 different breeds of goats and identify on a poster.
50. Display showing 5 different breeds of heavy horses and identify on a poster.
51. Make a Christmas tree ornament.
52. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media.
53. Photo of 4 different animals "that I have taken", mounted with a caption.
54. Make an insect using a flower pot for a body.

## PRIZE MONEY FOR SECTIONS 55 to 62

$1^{\text {st }}-\$ 2.00,2^{\text {nd }}-\$ 1.75,3^{\text {rd }}-\$ 1.50,4^{\text {th }}-\$ 1.25$

## 8 years and under

55. Picture, hand drawn, coloured any media, 6 8-1/2" x 11 ".
56. Decorate a wooden spoon, any theme 7
57. Stone (paperweight) decorated.
58. Lego or Construx, origin design on a base.
59. A decorated recycled container with a lid made into a pencil case.
60. Decorate a paper plate as "Bob the builder".
61. Decorated door knob sign, any material
62. Make a sock puppet.

## NEW DISPLAY FOR 2007 METALWORKING

Upstairs in the Agricultural Hall, there will be an open area for metal crafters to display their work.

If anyone is interested in displaying their craft, please complete an entry tag at the Fair Office on Thursday, July 19/07 between 3:00 p.m. and 10:00 p.m., then take your tagged item to the Main Hall and set up in area for this display. These crafts will not be judged, as the Fair is attempting to find out how many crafters are interested in metalworking. If enough interest is shown, this craft could become a "judged" Class in future years. For sizes acceptable in the Hall - maximum 3' x 3'.

All items must be picked up on Sunday, July $22 / 07$ at $4: 30$ p.m.
For further information contact Jennifer Flegg at 613-256-1510.

## REPTILE SHOW

Friday, July $20^{\text {th }}$ from 1;00 p.m. to 6:00 p.m.
Saturday \& Sunday, July $21^{\text {st }} \& 22^{\text {nd }}-$ from 12 Noon to 5:00 p.m. Presentation of various reptiles and "hands-on" learning. Look for special Reptile Tent near the beach with a variety of lizards, snakes, turtles and a crocodile or alligator.
Sponsored in part by: Ferguson Graphics and Giant Tiger
Family Discount Store, all in Carleton Place.


## ALMONTE FAIR FAMILY SPECIAL

## Sponsored by John Stewart, Pakenham,

in memory of Elsa \& Art Stewart
The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.
A prize of $\$ 100.00$ will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother \& children living at home) and must include at least one son or daughter.
2. For every class in the official prize list, points will be accumulated in the following manner:
3 points shall be given for a 1st prize
2 points shall be given for a 2 nd prize
1 point shall be given for a 3rd prize
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00 p.m. on Sunday, July 22/07 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The $\$ 100.00$ cheque will be issued to the winning family together with other prize money won by that family.
6. Decorated Fly swatter
7. Vehicle made from original Lego on a base.
8. Crayon/marker drawing of "My Family" ( $8-1 / 2 \times 11$ )
9. Printing "Three Little Kittens" (title and first two lines).

## PRIZE MONEY FOR SECTIONS 19 to 34

## $1^{\text {st }}-\$ 2.00,2^{\text {nd }}-\$ 1.75,3^{\text {rd }}-\$ 1.50,4^{\text {th }}-\$ 1.25$

Grades $\mathbf{3 , 4 \& 5}$
19 .Penmanship, Canada’s Provinces \& Territories \& Capital Cities. WRITING, INK ONLY
20. Penmanship, "School Bus Safety Rules" (see end of class)
21. A decorated ball cap.
22. Coloured drawing of an animal ( $8-1 / 2 \times 11$ )
23. Make a Valentine card.
24. Create a goat from household items (e.g. cotton balls, spools, empty containers.
25. Take a magazine or calendar picture and cut in half, glue half of picture on $8-1 / 2 \times 11$ paper and complete the other half of the picture free hand.
26. A decorated trinket box.
27. Clay/plasticine sculpture of an animal or person, up to 8 " high displayed in a Kleenex box cut to 1 " in height.

## Grades $6,7 \& 8$

28. Penmanship, "School Bus Safety Rules" (see at end of class).
29. Penmanship, 1st verse of "O' Canada", WRITING, INK ONLY
30. A decorated flowerpot.
31. Article from Christmas or all-occasion cards
32. Decorated T-shirt or sweatshirt.
33. Display 5 DIFFERENT TRACTOR MODELS and identify on a poster.
34. Bouquet of wild flowers and weeds.

## CLASS 17: CHILDREN'S SECTION

Chairperson: Helen Illingworth - (257-5261)
Committee: Debbie Villeneuve, Irene Moore

Sponsors of Class 15: V\&S Options - Lefebvre, Miller's Tale, Donna \& Rodney Carpenter, Tim's Carpentry, Sunseekers, Appleton Women's Institute, Country Transportation, Laidlaw Educational Services, Sis \& Bro Smart Buys
Judge: Bev Higgison

Note: Prize Cheques must be cashed before Oct. 31/07 or they will not be honoured.

PRIZE MONEY FOR SECTIONS 1 to 18
$1^{\text {st }}-\$ 1.75,2^{\text {nd }}-\$ 1.50,3^{\text {rd }}-\$ 1.25,4^{\text {th }}-\$ 1.00$
PreSchool

1. Make a Christmas tree, using an ice cream cone for the base, decorate with icing and candies.
2. Make a table decoration using articles from nature glued to a solid base.
3. Make a butterfly out of egg cartons and decorate with any material.
4. Picture taken from a colouring book (crayon).

## Jr.\& Sr. Kindergarten

5. Make and decorate a crown.
6. A cut out paper snowflake.
7. Tractor Trailer made from egg cartons and cardboard rolls.
8. Paper bag puppet "GOAT", lunch bag size.
9. Printing, first name only.
10. Picture created by tracing a hand or foot and adding to it, $(8-1 / 2 \times 11)$
11..Picture taken from colouring book (wax crayon/marker).

## Grades 1 \& 2

12 Paper Plate, "KID" (baby goat).
13.A fall tree scene, sponge painted on black
construction paper ( $8-1 / 2 \times 11$ )
14. A decorated basket.

2008

## IF ANYONE HAS IDEAS FOR THIS CELEBRATION, PLEASE COMPLETE THE APPROPRIATE FORM AND DEPOSIT IN THE DESIGNATED AREA IN THE MAIN HALL AT FAIR TIME.

## CAR BINGO

Every Wednesday evening in August, 2007, the North Lanark Agricultural Society holds "OUTDOOR CAR BINGO" - where everyone can enjoy the mild summer evenings and play bingo at the same time.
Bingo games start at 7:00 p.m. and refreshments are available for purchase during the breaks.
For further information call Debby Wicker at
613-253-3465

## 2007 ALMONTE FAIR <br> ENTERTAINMENT

FRIDAY, JULY 20, 2007 DEMOLITION DERBY

7:00 p.m. AT THE GRANDSTAND

## ANDY BOWES AND THE

 STOOL PIGEONS
## 9:30 P.M. IN THE BEER TENT


9. The OAAS shall not be held liable for ay loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, officials or otherwise.
10. Any protests must be made to the Homecraft Division of the OAAS in writing within 5 working days after the last day of the Convention.
11.The entry judged BEST OF SHOW at the February Convention will be declared the OAAS CHAMPION MACHINE QUILT.

A GRAND PRIZE will be awarded and the exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.


## DISTRICT COMPETITION:

1. Judging quilts at the District Competition will be the responsibility of each OAAS District.
2. The first-place winning machine quilts from the District Competition are eligible to enter the OAAS Championship Machine Quilt Competition at their Annual Convention. In cases where the winner of the District first prize machine quilt decides not to enter the Final Championship Competition, the Second Prize Quilt winner at the District Competition will be eligible.
3. Ribbons will be awarded at District Level for First, Second and Third Prize quilts.

4, All District entries must be registered on the OAAS Championship Machine Quilt Entry Form, returned to the OAAS Treasurer by November $15^{\text {th }}$. (NOTE: Late entry forms may disqualify the District Quilt entry from competition).

## OAAS CHAMPIONSHIP MACHINE QUILT COMPETITION

1. Judges who officiate the Championship Machine Quilt Competition at the Annual Convention will be appointed by the OAAS.
2. All quilts entered in the competition must be machine quilted /not by long arm.
3. All quilt entries must be received for judging by the competition coordinator in the designated room between 7:30 a.m. to 8:30 a.m. on the first official day of the Annual Convention of the OAAS.
4. The competition co-ordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
5. No exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pickup.

## SATURDAY, JULY 20, 2007 GEORGE FOX

## 7:30 p.m. AT THE GRANDSTAND

Guitarist George Fox originally hailed from a farm in southern Alberta - but now lives on his own farm in Southern Ontario. Nineteen years ago, George Fox left his farmhouse to find his way in the world of country music, and has since not only traveled the world, but has "opened" for such celebrities as Randy Travis, Dolly Parton, George Strait and Willie Nelson. George has entertained in Switzerland, Spain and Brazil - and even traveled to Germany to entertain the Canadian Military.
Some of George Fox's "hits" include Angelina, Goldmine, No Trespassing, I Give You My Word, among others.
George is also writing a book to record what his fans call "Georgeisms" - and this is still a work in progress.

## JOHNNY SPINKS AND <br> KOOLWATER

9:30 p.m. IN THE BEER TENT


## RULES \& REGULATIONS OF THE NORTH

## LANARK AGRICULTURAL SOCIETY

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information".
2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 19, 2007 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, JULY 22, 2007
NLAS will not be responsible for items not removed on Sunday, July 22, 2007.
3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 \& 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
4.A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.
4. When making settlement, $15 \%$ of all awards totaling over $\$ 30.00$ will be retained as an entry fee (of which $\$ 5.00$ will be for a membership for the following year). OR
SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.
5. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.
The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.
6. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
7. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR COOPERATION IN THIS MATTER.
8. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.
9. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2004 NEGATIVE COGGINS TEST together with the entry forms.
10. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.
(E) The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. competitions.
(F) The winner's name to be displayed at the Fair on a sign provided by the O.A.A.S.
(G) The quilt must not be quilted using a long arm machine and must be machine quilted by the exhibitor.
(H) Quilt must have visible machine quilting.

Sponsor for OAAS Championship Quilt: PFAFF Sewing Machines.

## LOCAL FAIR COMPETITIONS:

1. Each local Fair is entitled to send only the Grand Champion MachineQuilted Quilt judged best of show of all eligible machine-quilted quilts to the District Competition - OR
If any entry wins Grand Champion or Best Of Show of all eligible Machine-Quilted quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Machine-Quilted Quilts in the District Competition.

NOTE: If an Exhibitor wins Grand Champion OR Best Of Show Of All Machine-Quilted classes at other than his/her own fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best Of Show titles with a different machine quilt different at Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion OR Best Of Show Of All Eligible Machine-Quilted quilts as well as a Reserve Grand Champion OR Second Best Of Show eligible machine-quilted quilts

The Grand Champion and the Reserve Grand Champion are judged from ALL FIRST AND SECOND PLACE ELIGIBLE QUILTS..
5. No exhibitor shall be permitted to place or attach any Fair of other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process, shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.
9. The OAAS shall not be held liable for any loss occasioned by fire, theft, accident, condition or quilt, the negligence of other exhibitors, officials or otherwise.
10. Any protests must be made to the Homecraft Division of the Ontario Association of Agricultural Societies in writing within 5 working days after the last day of the Convention.
11. The entry judged BEST OF SHOW at the February Convention will be declared the OAAS CHAMPIONSHIP QUILT.
A $\$ 500.00$ GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

## ELIGIBILITY, RULES \& REGULATIONS FOR ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES "ANNUAL MACHINE CHAMPIONSHIP QUILT COMPETITON"

## GENERAL CONDITIONS:

(A) Entries must be solely made and machine quilted (by individual) and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.
(B) Entry quilts must be a minimum of $72^{\prime \prime} \times 90$ " (smaller quilts will not be eligible to proceed to the next level of competition).
(C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilt will be selected at the annual convention of O.A.A.S.
(D) Upon making entry into the O.A.A.S. Machine Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.
13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.
14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.
15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.
16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.
17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.
18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society. 19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.
20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules \& Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.
21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Secretary/Treasurer the sum of $\$ 5.00$ as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases, and their decision shall be final.
22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words "Commended or Highly Commended" but shall not entitle the owner to any money premium. 23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.
24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.
25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society 26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.
27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the $1 \mathrm{st}, 2 \mathrm{nd}$, or any premium.
28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS" thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).
29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.
30. Should any dispute or question arise not provided for in the Rules \& Regulations, the decision of the Board of Directors shall be final.
31. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums. 32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.
33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

## 34. PASSES:

## ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE.

 REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED (see note in each Livestock Class). NO MEMBER PASSES will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.CASUAL LABOUR PASSES - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

3. Local Homecraft Divisions are requested to judge a Grand Champion OR Best Of Show Of All Eligible Quilts as well as Reserve Grand Champion OR Second Best Of Show Of All Eligible Quilts.
The GRAND CHAMPION and the RESERVE GRAND
CHAMPION are judged from ALL FIRST AND SECOND PRIZE ELIGIBLE QUILTS.

## DISTRICT COMPETITIONS:

1. Judging quilts at the District Competitions will be the responsibility of each OAAS District.
2. The first-place winning hand-quilted quilts from the District Competition are eligible to enter the Ontario Association of Agricultural Societies Championship Quilt Competition at their Annual Convention.
In cases where the winner of the District First Prize Quilt decides not to enter the Final Championship Competition, the Second Prize quilt winner at the District Competition will be eligible.
3. The Ontario Association of Agricultural Societies will award a ribbon and prize money of $\$ 25$ for First Place, $\$ 15$ for Second Place and $\$ 10$ for Third Place to exhibitors of winning hand-quilted quilts at each District Competition.
4. All District entries must be registered on the OAAS Championship Quilt Entry Form, returned to the OAAS c/o Kathryn Lambert, by November 15 for payment of prize money. (NOTE: Late entry forms may disqualify the District Quilt entry from competition.).

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES

 CHAMPIONSHIP COMPETITION1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies.
2. All quilts entered in the competition must be hand quilted.
3. All quilt entries must be received for judging by the Competition CoOrdinator in the designated room between 7:30 a.m. to 8:30 a.m. on the first official day of the Annual Convention of the O.A.A.S.
4. The Competition Co-Ordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.

## ELIGIBILITY, RULES \& REGULATIONS FOR ONTARIO AGRICULTURAL SOCIETIES ANNUAL HAND-QUILTED QUILT COMPETITION <br> GENERAL CONDITIONS:

(A) Entries must be solely made and hand quilted by an individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
(B) Entry quilts must be a min. of 72 " $\times 90$ " (smaller quilts will not be eligible to proceed to next levels of competition)
(C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention.
(D) Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
(E) The winning Ontario Association of Agricultural Societies Champion quilt will not be eligible to compete in any future District and/or Convention OAAS competition.
(F) Winner's name and pattern to be displayed at the Fair on sign provided by O.A.A.S.

## LOCAL FAIR COMPETITIONS:

1. Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Eligible Hand-Quilted quilts to the District Competition - OR - If any entry wins Grand Champion or Best Of All Eligible Quilts at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.

NOTE: If an Exhibitor wins Grand Champion OR Best Of Show Of All Eligible Quilts at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best Of Show title with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.



OUR SPECIALTY IS SPORTS
Carleton Place (ON)
Phone Number: (613) 257-1951

## Mailyar Linnealinegerg

89 1.




## CLASS 10: ROOTS, VEGETABLES \& FRUITS

## CHAIRPERSON: Lorraine Sadler (613-256-0056)

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.". Also, Publication 34 "HORTICULTURAL JUDGING
STANDARDS", available from the Ministry of Agriculture and Food, will provide excellent information regarding preparation of entries.

## Tips for Exhibitors:

Roots should have tops trimmed one inch above the crown.
Tomatoes should have the calyx left on.
Onions must not be peeled.
Vegetables should not be washed.
Where applicable, all exhibits are to be shown on small plates - ex. paper,
Styrofoam, or tin.
Note: Prize cheques must be cashed before October 31/07 or they will not
be honoured

| PRIZE MONEY FOR SECTIONS 1 TO 39: |  |
| :--- | :--- |
| 1 st $-\$ 5.00 \quad 2$ nd $-\$ 4.00 \quad 3$ rd $-\$ 3.00$ |  |
| 1. | 5 carrots, table |
| 2. | 5 beets, table |
| 4. | 5 onions, red, grown from seed |
| 5. | 5 onions, yellow, grown from seed |
| 6. | 5 green onions |
| 7. | 1 litre potato onions |
| 8. | 5 beans, green bush |
| 9. | 5 beans, yellow wax |
| 10. | 5 radishes |
| 11. | 5 white radishes |
| 12. | 1 cabbage head, white, early |
| 13. | 2 parsnips |
| 14. | 2 zucchini |
| 15. | 5 tomatoes, red |
| 16. | 5 tomatoes, same variety (not green tomatoes) |
| 17. | Cherry tomatoes, one truss (stem showing some ripeness) |
| 18. | 5 green tomatoes |
| 19. | Best 4 -litre basket ripe tomatoes |
| 20. | Collection of tomatoes, 2 each, minimum of 3 varieties |
| 21. | 5 sweet green peppers |
| 22. | 2 table cucumbers |
| 23. | 5 pickling cucumbers |
| 24. | 5 green pea pods |
| 25. | 5 green snow peas |
| 26. | 1 pot parsley, single plant |
| 27. | 5 tubers, early potatoes, named |
| 28. | Best 4-litre basket of potatoes, named |

3rd - $\$ 3.00$

5 beets, table
5 onions, red, grown from seed
5 green onions
1 litre potato onions
beans, green bush
5 beans, yellow wax
5 white radishes
1 cabbage head, white, early
2 parsnips
2 zucchini
tomatoes, red
5 tomatoes, same variety (not green tomatoes)
5 green tomatoes
Best 4-litre basket ripe tomatoes
Collection of tomatoes, 2 each, minimum of 3 varieties
ppers
5 pickling cucumbers
een pea pods
5 green snow peas
5 tubers, early potatoes, named
Best 4-litre basket of potatoes, named
43. Whole cloth quilt (a plain cloth with a Quilted design) hand quilted, single or larger.
44. * Quilt, pieced, pattern named on tag, 72 " $\times 90$ " or larger, finished size.
45. *Quilt hand-appliquéd, pattern named on tag, 72 "x 90 " or larger, finished size.
46. * Quilt, pieced and/or appliquéd, pattern named on tag, 72"X90" or larger, finished size.
47. Quilt, tied, single bed size.
48. Quilt made by individual or group, commercially quilted.
49. Quilt using any new quilting technique, please name (ex: chenille)

PLEASE NOTE: (*) must put on entry tag if you are NOT willing to have this quilt go on to District and/or Provincial levels for judging.

## Sponsors in Class 16:

Sections 9 \& 14 - Gift Certificates from My Upholstery Shop, Almonte Sections 1, 2, 5, 6, 7, 8, 13, 16, 17, 18, 19, 20, 22, 23, 25, 26, 28, 34, 35, 37, 40, 43, 44, 48-Gift Certificates from Textile Traditions,

## Almonte

Sections 32, 33, 36, 38, 41, 42, 45, 46, 47, 49, 50 \& 51 - Gift Certificates from The Quilter's Quarters, Almonte
Sections 21 \& 27 - Gift Certificates from The Real Wool Shop, Carleton Place
Section 38 sponsored by Marie Dunn, Almonte


## Crocheting: SYA

## 24. Afghan

25. Baby or lap blanket
26. Child's cardigan or pullover
27. Slippers
28. Bathroom accessory
29. Soft toy
30. Any other crocheted article, not listed

## QUILTING: <br> NOTE: ALL MUST BE HAND QUILTED UNLESS OTHERWISE STATED.

IF A QUILTER USES A COPYRIGHT DESIGN, PERMISSION MUST BE OBTAINED FROM DESIGNER.

## PRIZE MONEY FOR SECTIONS 31 TO 35:

$1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 5$ (unless otherwise stated)
31. Article made from a pre-printed panel.
32. Machine quilted article (not commercially quilted], SMA.
33. Hand quilted article, SMA
34. Wall quilt, mixed technique, not to exceed 200 " perimeter, ready for hanging
35. An article of quilting using any new technique, ex. chenille

## PRIZE MONEY FOR SECTIONS 36 to 49:

$1^{\text {st }}-\$ 20,2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 10$ (unless otherwise stated)
36. Machine quilted wall quilt, not to exceed 200" perimeter. Ready to hang
37. * Machine quilted quilt (not commercially quilted), SMA, $72 " \times 90 "$ or larger
38. Quilt made by a novice quilter - single bed size or larger.
39.. * Quilt made [blocks sewn, assembled and quilted] by a group. 72" x 90 " or larger.
40. Quilt for a single bed, approximately 60 ' x 87 ''.
41. Quilt, crib size [ $30^{\prime \prime} \times 40^{\prime \prime}$ approximately] no cheater panels permitted.
42. Quilt, miniature, traditional blocks not to exceed width or length of $24^{\prime \prime}$, not necessarily square.

A vegetable oddity
Lettuce leaf with root shown, in water
5 leeks, tops on
5 asparagus spears
Collection of fresh herbs, named
3 garlic bulbs
3 Swiss chard, exhibited in water
1/4 pint raspberries
1/4 pint strawberries
Table arrangement of home-grown fruits \& vegetables
5 Rhubarb stalks not to be cut off - leaves trimmed

## PRIZE MONEY FOR SECTION 40:

$1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 6$.
40. Horn of Plenty - a collection of different kinds of vegetables. Quality and Condition - 60\% Effectiveness of Arrangement - 40\%.

## PRIZE MONEY FOR SECTIONS 41 to 60:

$1^{\text {st }}-\$ 2.002^{\text {nd }}-\$ 1.50 \quad 3^{\text {rd }}-\$ 1.004$ th $-\$ .50$
JUNIOR SECTION: 9 Years and under
41. Carrots, 3 specimens
42. Peas in a pod, 5 specimens
43. Red tomatoes, 3
44. Cucumbers, 2
45. Beets, 3
46. 5 green bush beans
47. 5 radishes
48. 5 yellow wax beans
49. 2 zucchini
50. 5 green onions

JUNIOR SECTION: 10 to 16 Years of age
51. Carrots, 3 specimens
52. Peas in a pod, 5 specimens
53. Red tomatoes, 3
54. Cucumbers, 2
55. Beets, 3
56. 5 green bush beans
$57 \quad 5$ radishes
58. 5 yellow wax beans
59. 2 zucchini
60. 5 green onions

Sponsors for Class 12:
Almonte Landscape Services, Lee Valley Tools, Sadler's Ceramics, Terra Firma, Almonte, Cooney Construction (Kevin Cooney) Almonte

First Place winners in each section of Class 10 sponsored by ALMONTE FARMERS MARKET

SPECIAL PRIZE: To the exhibitor with the most points in Class 12: a $\$ 25.00$ gift certificate from Carleton Place Nursery Ltd.


## CLASS 16: THREAD \& NEEDLE CHAIRPERSON: <br> DIANNA BRYDGES-LACHAPELLE - (613-257-2960)

NOTE: "SMA" means sample material attached to tag. "SYA" means sample yarn attached to tag.
Note: Prize Cheques must be cashed before Oct. 31/07 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 to 30:

$1^{\text {st }}-\$ 6,2^{\text {nd }}-\$ 5,3^{\text {rd }}-\$ 3$ (unless otherwise stated)

## SEWING

1. Apron, SMA.
2. Sleepwear, ADULT OR CHILD [i.e. pajamas, nightshirt, housecoat] SMA.
3. Baby bib. SMA.
4. Machine-embroidered article of clothing, SMA
5. Casserole carrier. SMA.
6. Two place mats, SMA
7. Carry-all bag (ex: tote, lunch, diaper, wheelchair tote, etc.), SMA
8. Any sewn item using a serger, SMA.
9. Table runner, SMA.
10. Cloth doll, SMA
11. Halter top. SMA/SYA
12. Pet sweater SMA/SYA
13. Quilt block not more than 14 ", named, SMA
14. Cushion, any technique, not to exceed 16 " $\times 16$ " including trim, SMA/SYA

## YARN WORK

Knitting: SYA
15. Afghan.
16. Baby or lap blanket
17. Mitts
18. Socks.
19. 2 dishcloths, different patterns
20. Child's pullover.
21. Adult's fancy sweater
22. Adult or child's headgear and mitt set.
23. Soft toy

## PRIZE MONEY FOR SECTION 56:

$1^{\text {st }}-\$ 20,2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 10$
56. Quilt made by a senior, $60+$ years.

## Sponsors in Class 15:

Sections 1, 18, 33, 345- Gift Certificates from My Upholstery Shop, Almonte Sections 32 \& 46 - Gift Certificates from Textile Traditions, Almonte Section 31 - Gift Certificates from The Real Wool Shop, Carleton Place Section 47 to 55 - sponsored by Appleton Women's Institute
Section 56 - Gift Certificates from Quilter's Quarters. Almonte

## SPECIAL!!

PRIZE MONEY FOR NIGHTINGALE \& TEDDY BEARS:
57. \$15.00 for most Nightingales
58. $\$ 10.00$ for the best Nightingale
59. $\$ 15.00$ for most Teddy Bears
60. $\$ 10.00$ for best homemade Teddy Bear

Each year the NLAS sponsors different charities through the Charity Caring Tree. All entries in this area will be donated to this year's charities. Please check the front of this booklet for this year's charities.

Charity Caring Tree Special sponsored by:
RE/MAX - Elinor Tanti, Carleton Place


## CLASS 11: FLOWERS \& PLANTS

CHAIRPERSON: Marilyn Snedden (613-256-3130)
Committee: Marion Cavanagh, Lori Ray, Mimi Edmonson, Anne Tokaruk, Sandra McManus

## RULES \& REGULATIONS

See "GENERAL INFORMATION" and "RULES \& REGULATIONS OF THE N.L.A.S.

- Specimen flowers must be grown by the exhibitor
- Potted plants must have been cared for by the exhibitor for a minimum of 3 months
- Hanging baskets and planters must have been in care of exhibitor for minimum of 6 weeks.
- Material for floral design may be obtained from any source.
- Refer to "Ontario Judging \& Exhibiting Standards for Horticulture and Floral Design" for exhibiting tips Publication \#34.
Note: Prize cheques must be cashed before Oct. 31/07 or they will not be honoured.


## PRIZE MONEY FOR SECTIONS 1 TO 33:

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

1. Pansies, with foliage, 5 blooms
2. Zinnias, $5 \mathrm{~cm}\left(2^{\prime \prime}\right)$ or over, 3 blooms
3. Zinnias, less than $5 \mathrm{~cm}\left(2^{\prime \prime}\right), 5$ blooms
4. Petunias, $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right)$ or over, 3 stems
5. Petunias, less than $7.5 \mathrm{~cm}\left(3^{\prime \prime}\right), 3$ stems
6. Rudbeckia, 3 blooms
7. Calendula, 5 blooms
8. Marigolds, less than $7.5 \mathrm{~cm}(3$ "), any type, 3 stems
9. Best collection of sunflowers
10. Rose, specimen bloom, 1 stem
11. Rose, single bloom with foliage in a rose bowl
12. Rose, 1 spray, floribunda or grandiflora
13. Rose, 1 miniature spray
14. Rose, 1 miniature bloom
15. Gladiolus, any colour, 1 spike
16. Gladiolus, any colour, 3 spikes
17. Hosta, green or blue, 3 leaves
18. Hosta, any other colour, 3 leaves
19. Collection of hosta leaves
20. Hydrangea, 1 stem
21. Flowering Branch, any other, 1 stem, not to exceed 40 cm (16") above rim of container
22. Collection of herbs, at least 5 varieties, named.
23. 3 stems of 1 variety of annuals, named, not listed above
24.3 stems of 1 variety of perennials, named, not listed above
24. Collection of Annuals, not listed above, minimum of 5 varieties, named
25. Collection of perennials, not listed above, minimum of 5 varieties, named

## PLANTS IN POTS:

27. African Violet, 1 crown
28. Any other flowering plant
29. Foliage plant, 1 specimen
30. Potted geranium, any type.
31. Planter or hanging basket containing at least

3 varieties of plants
32. Potted ivy or ivy-type vine.
33. Tuberous Begonia, in bloom, 1 or more in pot

Sponsors of Sections 1 to 33: White House Perennials, Almonte Almonte Country Depot, Pakenham Horticultural Society, Anne
Tokaruk, Carleton Place, and Mimi Edmondson, Pakenham
JUNIOR SECTION: 16 years of age and under PRIZE MONEY FOR SECTIONS 34 TO 39:
1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$.50
AGES 9 AND UNDER -
34. Your favourite flower, 3 stems
35. Any three flowers, 1 stem of each variety
36. Collection of fruits and vegetables in a small basket.

AGES 10 TO 16
37. Your favourite flower, 3 stems
38. Any three flowers, 1 stem of each variety
39. Collection of fruits and vegetables in a small basket.

## Junior Section sponsored by Marilyn Snedden, Almonte

27. Handmade puppet
28. Victorian trinket box
29. Swedish weaving
30. Alphabet Sampler, not larger than 12" framed
31. Article made from hand-spun wool
32. Article of felting
33. Door decoration incorporating natural material.
34. Any other craft, not listed

## THEME CORNER

35. Tole painting featuring an animal
36. Container for Halloween treats
37. Seasonal centerpiece, using artificial or dry material.
38. Toy goat
39. A decorated holiday basket (ex.: Christmas, Easter, Thanksgiving, etc.) empty inside
40. Theme in a bottle "JUST KIDDING"

## CHRISTMAS CORNER

41. Christmas decoration with lights
42. Christmas brooch, handmade
43. Handmade Christmas card, not computer
44. Santa, SMA/SYA.
45. Present for the birds (seeds, cones, etc.). Be creative.
46. Advent Calendar

## 60+ Golden Year's

## (located on Main Floor of Agricultural Hall)

Chairperson: Dianna Brydges-Lachapelle
613-257-2960
47. Article of hand knitting, SYA.
48. Article of crocheting, SYA.
49. Quilt block, named and mounted.
50. Penmanship, handwritten recipe on a $3 \times 5$ card.
51. Christmas ornament, 2, displayed.
52. Tea cozy.
53.1/2 apron
54.Article using old greeting cards
55.Article made from recycled materials.

## CLASS 15: CRAFTS <br> CHAIRPERSON:

Dianna Brydges-Lachapelle: (613-257-2960)
NOTE: "SMA" means sample material attached to tag.
"SYA" means sample of yarn attached to tag.
Note: Prize Cheques must be cashed before Oct. 31/07 or they will not be honoured.

## PRIZE MONEY FOR SECTIONS 1 to 55

$1^{\text {st }}-\$ 6,2^{\text {nd }}-\$ 4,3^{\text {rd }} \$ 3$ (unless otherwise stated)

## CRAFTS

1. Wall hanging, original design, any material (not framed).
2. Wedding favour, homemade
3. Purchased flowerpot or vase, hand decorated.
4. Scrap book, 2 pages with a theme.
5. Piñata, any occasion.
6. Switch plate cover
7. Article suitable for a bazaar, kitchen theme.
8. Article suitable for a bazaar, other than kitchen theme
9. "I made it" - ingenious recycling.
10. Any craft item or picture made primarily of buttons
11. Something for a pet: bowl, snack container, leash, be creative
12. Decorated, ball cap
13. Ladies purse
14. Windsock or flag
15. Garden angel
16. Handmade eye glass case
17. Decorated birdhouse
18. Welcome sign
19. Rug hooked or braided
20. Any article of counted cross-stitch (picture NOT framed under glass)
21. Article of embroidery, thread or ribbon
22. Article of homemade jewelry
23. Article made with beads
24. Money Bank
25. Pottery
26. Ceramics

## PRIZE MONEY FOR SECTIONS 40 to 49:

1 st $-\$ 10.00,2^{\text {nd }}-\$ 6.00,3^{\text {rd }}-\$ 4.00$
40. Billy Goat's Breakfast - a design of flowers found in the wild.
41. Kidding Around - a miniature design.
42. Nanny Goat's Hat - decorated hat, fresh and/or dried materials
43. Nubian Night - centerpiece for a dinner party.
44. Togganberry Tango - a contemporary design
45. LaMancha - a mass design in hot colours
46. Mohair Mazurka - a small design
47. Mountain Goat - a line design
48. Saanan Samba - "your interpretation".
49. Billy Goat's Gruff - any design combining 3 containers.

Sections 40 to 49 sponsored by Keepsakes, Almonte - Sandy McManus, Almonte, Helen Halpenny, Almonte, Almonte Horticultural Society and

## Carleton Place Horticultural Society

Monochromatic Design - features one hue, tones or tints of a colour.
Parallel Design -Three or more groupings placed in a parallel manner with open spaces between groupings. Parallel may be vertical horizontal or diagonal in one or more containers that appear to be one unit.
Contemporary Design - any style that is modern or current.
Line Design - the line is the visual path for the eye to follow. Lines may be vertical, horizontal, diagonal or curved.
Interpretive Design - a design where a given theme, idea, occasion, mood, atmosphere, etc. is suggested by the selection and organization of the design elements.
Miniature Designs - design not to exceed 12.7 cm (5") in any dimension including container, base and accessories.
Small Design - from 13.9 cm to 25.4 cm ( $5-1 / 2^{\prime \prime}$ to 10 ") and must not exceed $10^{\prime \prime}$ in any dimension including container, base and accessories.
Water-Viewing Design - a line design in a shallow container with one-half to two-thirds of container surface showing water.
Mass Design - a design with a large quantity of plant material arranged with few or no spaces.
Satellite Design - a creative designed connected to a smaller version of the same design, by plant material that is part of the pattern.

## A HUGE "THANK YOU" TO OUR SPONSORS:

## CLASS 12: Culinary Arts

Chairperson: Debby Wicker - (613-253-3465)
Committee: Jennifer Villeneuve, Donna Carpenter, Betty Renaud
RULES \& REGULATIONS: See 'GENERAL INFORMATION" and "RULES \& REGULATIONS OF N.L.A.S.". Also - all exhibits must be specified and named, otherwise they will not be eligible for competition. Each article MUST be worthy of a prize.
NOTE: one pint $(500 \mathrm{ml})$ or $1 / 2$ pint $(250 \mathrm{ml})$ sealers are acceptable. Any jars not properly sealed will be disqualified. NO WAX PLEASE. Place all food on substantial paper plates and cover with a Zip-Loc bag. Try to avoid the use of plastic wrap. No commercial pie fillings allowed. REMEMBER: Our theme is "Just Kidding" (featuring Goats) - so try to include this in your entries!

Note: Prize cheques must be cashed before Oct. $31 / 07$ or they will not be honoured.

## PRIZE MONEY FOR SECTION 1:

$1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 4$.

1. Homecraft President's Special. Enter choice of $1 / 4$ cake OR

1 bowl of baked pudding OR 4 squares OR 6 cookies.
Must use a Premix Package (i.e. cake mix, Ritz crackers, etc.)
Recipe must contain up to 5 ingredients including premix. Recipe to be attached to exhibit, and recipe will become property of Homecraft President Dianna Brydges-Lachapelle
Example of above item: Chocolate Cake Cookies.
Ingredients: 1 chocolate cake mix, $1 \mathrm{egg}, 1 / 3$ cup oil, $1 / 2$ cup optional nuts or chocolate chips.
Preparation: Mix all together in bowl. Drop by spoonful on greased cookie sheet. Bake at 350 degrees $F$ for 5 to 8 minutes. Enjoy!

## PRIZE MONEY FOR SECTION 2:

$1^{\text {st }}-\$ 20.00,2^{\text {nd }}-\$ 15.00,3^{\text {rd }}-\$ 10.00$
2. Keepsakes - "Welcome To The Neighbourhood". A basket containing one home-baked item, one home-made sealed jar and any other appropriate items. Basket not to exceed 18 " x 16 ". Gift Certificates from Keepsakes owners Bill/Anne Thompson, Almonte

## CLASS 14: HONEY

Chairperson: Debby Wicker (613-253-3465)
Committee: Jennifer Villeneuve, Donna Carpenter, Betty Renaud
See "RULES \& REGULATIONS OF THE NLAS".

## PRIZE MONEY:

$1^{\text {st }}-\$ 12.00,2^{\text {nd }}-\$ 10.00,3^{\text {rd }}-\$ 8.00$

1. Liquid Honey - light - one 500 g jar.
2. Liquid Honey - golden - one 500 g jar.
3. Liquid Honey - amber - one 500 g jar.
4. Cut Comb Honey - one 3 " x 4 " $(7.5 \mathrm{~cm} \times 10 \mathrm{~cm})$ block
5. Beeswax - one cake.
6. Junior (under 18) An educational display that illustrates one or more areas of honey production in an original and viewer-friendly manner. Assume those viewing your presentation know very little about beekeeping. Have fun!!


Mark Costello Owner $\qquad$

Almonte Country Depot 5736 County Rd 29

## CLASS 13: MAPLE SYRUP

Chairperson: Debby Wicker (613-253-3465)
Committee: Jennifer Villeneuve, Donna Carpenter, Betty Renaud

## See "RULES \& REGULATIONS OF THE NLAS".

## PRIZE MONEY FOR CLASS 13:

$1^{\text {st }}-\$ 12.00,2^{\text {nd }}-\$ 10.00,3^{\text {rd }}-\$ 8.00$ (unless otherwise stated)

1. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Extra Light)
2. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Light)
3. Best 250 ml Kent Bottle Maple Syrup (Canada \#1 Medium)
4. Best 250 ml Kent Bottle Maple Syrup (Canada \#2 Amber)
5. Pure Maple Sugar Soft, 125 g
6. Pure Maple Sugar Hard, 125 g .
7. Maple Butter, 250 ml jar.
8. Single Pan Maple Syrup. Hobbyist Best 250 ml. jar Maple Syrup Junior (under 18) An educational presentation dealing with any aspect of Maple Syrup. It may include the history of the sugar bush, tools, methods, physical examples, etc. Have fun!!
PRIZE MONEY FOR SECTION 8:
$1^{\text {st }}-\$ 15.00,2^{\text {nd }}-\$ 13.00,3^{\text {rd }}-\$ 11.00,4^{\text {th }}-\$ 9.00$

Sections 5 \& 6 sponsored by Fulton's Sugar Bush \& Pancake House, Pakenham.
Section 7 sponsored by Dorian Heights Maple Products,

## McDonalds Corners

Section 9 sponsored by Temple's Sugar Camp Restaurant, Lanark Class 13 sponsored in part by Paul's Maple Syrup, Lanark


PRIZE MONEY FOR SECTIONS 3 TO 5:

$$
1^{\text {st }}-\$ 15,2^{\mathrm{nd}}-\$ 10,3^{\mathrm{rd}}-\$ 5
$$

3. Dorothy Reid Memorial Special: Queen Elizabeth Cake in pan $8^{\prime \prime} \times 8$ " or 9 " $\times 9$ ". First prize-winning entry to become property of the sponsor - The Reid Family, Almonte
4. Cedar Hill Berry Farm Special: Raspberry Dessert. Sponsored by the Cedar Hill Berry Farm, Pakenham - The Ralph Famiy.
5. Carleton Place Winery Special: "Romantic Picnic Basket for

Two". Basket must contain at least one home-baked item, one homemade sealed jar and one other home-made item. Basket not to exceed 18 " x 20 ".

PRIZE MONEY for Sections 6 to 101 (unless otherwise stated)
$1^{\text {st }}-\$ 6.00,2^{\text {nd }}-\$ 4.00,3^{\text {rd }}-\$ 3.00$

## Breads and Buns:

NOTE: Buns are baked together, rolls are separate.
6. Loaf of white bread (whole loaf to be displayed).
7. Loaf of $60 \%$ whole-wheat (whole loaf to be displayed). See special rules at end of Class for Almonte Fair, District II \& Convention prize
8 Loaf of multi-grain bread (whole loaf to be displayed).
9. Dinner Rolls (3 to be exhibited).
10. Raisin Tea Biscuits (3 to be exhibited).
11. Hot Cross Buns (3 to be displayed)

Sections 6 to 11 - Gift Certificates from Baker Bob, Almonte
12. Fleischmann's: Loaf of yeast bread flavoured with fresh herbs (your own recipe). Proof of purchase of Fleischmann's Yeast must accompany your entry. Prize to be awarded by Fleischmann's Yeast. First-prize winner must submit recipe, photograph and signed release form.
PRIZE: $1^{\text {st }}-\$ 12.00 \&$ Gift, $2^{\text {nd }}-\$ 8.00 \&$ Gift, $3^{\text {rd }}-\$ 6.00$
Fleischmann's Yeast Best Bread National Contest:
Eligibility: Fleischmann's Yeast first-place winner from each Fair with submission of information by local
convenor. Prize: $\mathbf{1}^{\text {st }}-\$ 100.00$
13. Mazola and Bee Hive Best Baking: Best home-made Sticky Buns, recipe of your choice, three (3) to be displayed. Proof of purchase must accompany your entry. First-prize winner must submit recipe, photograph and signed release form.
PRIZE: $1^{\text {st }}-\$ 12.00 \&$ Gift, $2^{\text {nd }}-\$ 8.00 \&$ Gift, $3^{\text {rd }}-\$ 6.00$
Quick Breads (loaves) - one half loaf to be displayed
14. Cherry Loaf
15. Applesauce Loaf
16. Lemon Loaf
17. Date \& Nut Loaf
18. Carrot Loaf

Sections 14 to 18 - Gift Certificates from Savoury Pursuits, Almonte

## Breadmaker Breads - whole loaf to be displayed

19. Loaf of Raisin Bread
20. Loaf of Pumpernickel Bread

Sections 19 \& 20- Gift Certificates from Victoria Tea Room, Almonte

Muffins - no liners please -3 to be displayed
21. Bran muffins with fruit.
22. Cranberry muffins
23. Oatmeal and raisin muffins
24. Apple muffins
25. Raspberry muffins
26. Banana muffins

Sections 21 to 26 - Gift Certificates from The Granary, Carleton Place

## Squares -3 to be displayed

27. Brownies without nuts.
28. Date squares.
29. Butter Tart squares.
30. Lemon squares

Sections 27 to 30 - Sponsored by Valley Design Co. Ltd., Carleton Place.

## YOUR FAMILY RECIPES FOR OUR $150{ }^{\text {TH }}$ ANNIVERSARY COOKBOOK!

In 2008 the Almonte Fair will reach a milestone 150 years!

One of our projects to help celebrate this achievement is an anniversary cookbook and we need your input - we are looking for your family recipes.
Call number below for recipe form being used, but you can also use an $81 / 2 \times 11$ sheet of paper. Please state what category your recipe should come under: Appetizers \& Beverages, Salads \& Dressing/Soups \& Sauces, Vegetables, Main Dishes, Breads, Desserts, Canning and Extra Special. Then clearly print or type the recipe title and your name exactly as you wish to see it in the cookbook. Next list the ingredients in order of their use followed by the recipe directions and please include number of servings. We also ask that you include your phone number at the bottom in case we need to clarify something.
Thank you for your help in this anniversary project. The Cookbook Committee is planning to have this cookbook for sale before Christmas 2007. We need your recipes by August 2007 and send to NLAS Cookbook, Box 1608, Almonte, Ontario K0A 1A0. Any questions phone Dianna Lachapelle at 613-257-2960

## DO YOU MAKE THE BEST CHILI? <br> "PROVE IT!!"

Enter the CHILI COOK-OFF on Saturday, July 21, 2007
at 4:30 p.m. in the Main Hall at the Almonte Fair

1. All entries must be made at the office to obtain an entry number and a tag.
2. All entries must be in the designated area of the

Main Hall by 3:00 p.m. on Saturday, July 21/07.
3. All entries must be in electric crock pots.
4. All entries to include a "list of ingredients".
5. All entries will be judged by the public.

In order to judge the chili entries, a person must pay $\$ 3.00$ which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of $\$ 3.00$ to be made at the Chili Cook-Off Site.

PRIZE MONEY: $1^{\text {st }}-$ Prize, $2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 10$
Sponsored by Ferguson Graphics, Carleton Place

## Cookies: -3 to be displayed.

31. Oatmeal Raisin cookies.
32. Shortbread cookies.
33. Ginger cookies.
34. Chocolate Chip cookies.
35. Macaroons
36. Peanut Butter cookies

Sections 31 to 36 - sponsored by Toys ' $\mathbf{N}$ ' Treasures, Carleton Place
37. Dr. Oetker Baking Contest: Best home-made cookie not listed above using Dr. Oetker Vanilla Sugar or Baking Powder.
PRIZE: $1^{\text {st }}-\$ 12.00 \&$ Gift prize, $2^{\text {nd }}-\$ 8.00 \&$ Gift Prize,
$3^{\text {rd }}-\$ 6.00$.
Candy -3 pieces to be displayed
38. Maple Fudge
39. Chocolate Fudge
40. Peanut Brittle
41. Almond Bark

Sections 38 to 41 - sponsored by Be Seated, Almonte

## Tarts and Pies

42. Coconut jam tarts -3 to be displayed
43. Lemon tarts -3 to be displayed
44. Pecan tarts -3 to be displayed
45. Apple pie - whole pie to be displayed
46. Peach pie with crumb top - whole pie to be displayed
47. Pumpkin pie - whole pie to be displayed
48. Bumbleberry pie (3 different berries to be used) - whole pie to be displayed.
49. Raisin pie - whole pie to be displayed. Section 49 sponsored by Willow Vokey (Reiki Master, Aromatic Bath Products) Carleton Place
50. Crisco - Best Family Recipe: Your family's favourite recipe for butter tarts with raisins. Proof of purchase must accompany each entry. Prizes to be awarded by Crisco. First-prize winner must submit recipe, photo and signed release form.
PRIZES: $1^{\text {st }}-\$ 20.00$ Product Certificate, $2^{\text {nd }}-\$ 10.00$ Product Certificate, $3^{\text {rd }}-\$ 6$.

## Crisco Best Family Favourite Recipe National Baking Contest:

Eligibility - First-place winners of Crisco Best Family Recipe baking contest (Section 50) with submission of declaration form by local Fair Convenor.

## 1st PRIZE: \$100.00

51. Tenderflake Best Pie Recipe: Rhubarb pie in an $8 "$ or $9 "$ pie pan, whole pie to be displayed. Proof of purchase to accompany each entry. Prize to be awarded by Tenderflake. First-prize winner must submit recipe, photo and signed release form.
PRIZES FOR SECTION 51: Gifts from Tenderflake

## Cake

52. Coffee Cake ( $1 / 4$ cake to be displayed)
53. Best Decorated Cake (decoration only to be judged)
54. Jelly Roll (no canned filling)
55. Applesauce Cake ( $1 / 2$ cake to be displayed)
56. Carrot Cake with Cream Cheese Icing ( $1 / 2$ cake to be displayed)
57. Dark Fruit Cake ( $1 / 2$ cake or loaf to be displayed)
58. Light Fruit Cake ( $1 / 2$ cake or loaf to be displayed)

Section 52 sponsored by Page \& Turner's Bookstore, Carleton Place
Sections $55 \& 56$ sponsored by Magoos Café, Carleton Place
PRIZES for Sections $57 \& 58: 1^{\text {st }}-\$ 15.00$ Gift Certificates from
Almonte Natural Foods, $2^{\text {nd }}-\$ 10.00,3^{\text {rd }}-\$ 5.00$ Gift
Certificates from Price Choppers, Carleton Place

## 59. Robin Hood Flour Best Family Favourite Recipe:

Your family's favourite chocolate cake recipe, iced - whole cake to be displayed. Prizes awarded by Robin Hood Flour. First prize winner must submit recipe, proof of purchase, photo and signed release form.
PRIZES: $1^{\text {st }}-\$ 20.00$ Product Certificate, $2^{\text {nd }}-\$ 10.00$ Product Certificate, $3^{\text {rd }}-\$ 6.00$

## Robin Hood Flour Best Family Recipe National Contest:

Eligibility - First-place winners of Robin Hood Best Family Favourite Recipe Baking contest, with submission of declaration form by local fair convenor.
$1^{\text {st }}$ PRIZE: $\$ 100.00$.

## Rules for Chocolate Chip Cookie Competition

1. Contest open to youth ages 10 to 15 years (as of Dec. 31/07).
2. One class only.
3. Number of cookies to be shown at local Fair to be determined by each individual Fair.

## District Competition

4. Winner from each Fair is eligible to enter District Competition.
5. District entry must consist of 8 cookies displayed on a firm, disposable plate.
6. Cookies must be no larger than 3 " $(6.75 \mathrm{~cm})$ and no smaller than $2 "(5 \mathrm{~cm})$.
7. Prize money to be paid by the District.

## Provincial Competition

8. Entrant must be the winner from the District Competition.
9. Entry from the District must consist of 8 cookies displayed on a plate provided by the OAAS Chocolate Chip Cookie Committee.
10.Cookies are to be no larger than 3 " $(6.75 \mathrm{~cm})$ and no smaller than $2 "(5 \mathrm{~cm})$.
11.Entry must be tagged with exhibitor's name, address and District represented, using the entry tag provided.
10. District winners must send to the committee by January 15, 2008 the "Personal Waiver Form" signed also by parent/guardian.
11. Cookies will be judged according to the OAAS Homecraft Judging Standards.
12. Entries will be judged at the Convention in Toronto in February, 2008.

Provincial Prize Money
 of $\$ 5.00$ each.


## Rules for 60\% Whole Wheat Bread Competition

1. Bread entry must be solely made by the person entering the competition.
2. Entrant must have won the $60 \%$ Whole Wheat Bread Competition at the local Fair to be eligible to enter the District Competition.
3. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the Convention in February 2008. The Convention winner will become the OAAS Ontario Bread Baker Champion for the year.
4. Pan size: (these are the measurements for the top of the pan that must be used for the final Convention Competition:
Minimum size: $8 " \times 4 " \times 2-1 / 2^{\prime \prime}(20 \mathrm{~cm} \times 10 \mathrm{~cm} \times 7 \mathrm{~cm})$ Maximum size: $9 " \times 5 " \times 3 "(23 \mathrm{~cm} \times 13 \mathrm{~cm} \times 7.5 \mathrm{~cm})$
5. A full loaf of $60 \%$ whole wheat bread is required to be shown.
6. District winners must send to the committee by January 15, 2008 their recipe for the entry on the card provided, and the signed "consent to publish" form
7. Exhibit (loaf of bread) must be in a clean, clear, plastic bag tagged with the exhibitor's name, address, and District represented using the entry tag provided.
8. Entries will be judged at the Toronto Convention in February, 2008 according to OAAS Homecraft Judging Standards for $60 \%$ whole wheat bread.

## Provincial Prize Money

$1^{\text {st }}-\$ 50,2^{\text {nd }}-\$ 30,3^{\text {rd }}-\$ 20$.


## JUNIOR / YOUTH SECTION

60. Chocolate Chip Cookie Competition (open to ages 10 to 15 years of age). Three (3) cookies to be displayed.
Cookies to be no larger than 3 " in diameter.
See Rules at end of this Section.
PRIZE for Section 60: $1^{\text {st }}-\$ 6.00,2^{\text {nd }}-\$ 4.00,3^{\text {rd }}-\$ 3.00$
61. Fleischmann's Yeast "Youth Best Bread Baking".

Best home-made bread from contestant under age 16.
Proof of purchase of Fleischmann's Yeast must accompany the entry.
PRIZE for Section 61: $1^{\text {st }}-\$ 10.00,2^{\text {nd }}-\$ 8.00,3^{\text {rd }}-\$ 6.00$

Fleischmann's Yeast: Youth Best Bread National Contest. Eligibility: First-prize winner from each Fair with submission of signed declaration form, proof of purchase, recipe and photo by local Fair convenor.
PRIZE: Portable Music Player.
62. Robin Hood Flour. Beginners Best Lunchbox Snack Contest Best home-made squares or bars, Junior Division, 12 years and younger. Proof of purchase required with entry.
PRIZE for Section 62: $1^{\text {st }}-\$ 10.00,2^{\text {nd }}-\$ 8.00,3^{\text {rd }}-\$ 6.00$

Robin Hood Flour Best Lunchbox Snack National Contest:
Eligibility - First-place winner of Best Lunchbox Snack Contest with submission of signed declaration form, recipe and photo by local convenor.
PRIZE: \$100.00

## OTHER ITEMS:

63. Trail Mix ( 500 ml ) in a zip-lock bag.
64. Nuts \& bolts ( 500 ml .) in a zip-lock bag.
65. FAILURE!! Any baked item that did not turn out.

DIABETIC SECTION - liners allowed in this section.
66. Raspberry Jam ( 500 ml ) - please label clearly.
67. Apple pie - whole pie to be displayed.
68. Carrot Raisin muffins -3 to be displayed (recipe below).
69. Fruit-filled cookies -3 to be displayed (recipe below).

Sections 67 to 69 sponsored by Golden Scissors Unisex
Hair Salon, Carleton Place.

## RECIPE: Carrot Raisin Muffins

Ingredients:
Nonstick vegetable spray 1 Cup flour
2 tbsps. wheat germ, toasted
$1-1 / 2$ tsps. baking powder
2 tsps. brown sugar substitute
$1 / 8$ tsp. cloves
$1-1 / 3$ cups shredded carrots
$1 / 2$ cup raisins, soaked in hot water

1 tsp . baking soda
$1 / 2$ tsp. salt
1 tsp cinnamon
$1 / 8$ tsp. nutmeg
2 eggs
2 tbsps. vegetable oil

Preparation: Preheat oven to 350 degrees F. Spray muffin tins. (low fat muffins tend to stick).
Combine dry ingredients in large bowl. Stir in carrots and drained raisins.
Beat eggs with oil - stir into flour mixture. Divide batter evenly among 12 tins. Bake for 30-35 minutes or until toothpick inserted in center of muffin comes out clean.

## RECIPE: Diabetic Fruit-Filled Cookies

## Ingredients - Dough

1 cup flour $\quad 1 / 4$ cup sour cream
$1 / 2$ cup shortening $\quad 4 \mathrm{oz}$. cream cheese
$1 / 8$ tsp. salt
Ingredients - Filling
4 oz . mixed dried fruit $\quad 1 / 3$ cup water

## Preparation of Filling:

Cook fruit over low heat in water until thick. Spread over dough.
Preparation of Dough:
Blend cream cheese, sour cream and shortening. Add flour and salt. Mix well. Set in refrigerator until firm (about 30 minutes). Roll out half of dough on cookie sheet. Spread filling evenly. Place other half of dough on top. Bake at 325 degrees F. for 20-25 minutes, or until top is brown.

## BERNARDIN FAIR COMPETITION

## PLEASE NOTE THAT PROOF OF PURCHASE MUST

ACCOMPANY YOUR ENTRY. Certo is NOT a Bernardin product.
Also note that any entry in these categories must be sealed with a
Barnardin Lid Product and made with Bernardin Pectin.
BERNARDIN BEST OF SHOW AWARD. The winner will be determined by the most points accumulated in the canning section. Entries must use Bernardin mason jars and a SNAP Lid.
PRIZES: $1^{\text {st }}-\$ 20.00$ Gift Certificate, $2^{\text {nd }}-\$ 10.00,3^{\text {rd }}-\$ 5.00$
99. Bernardin Jam/Jelly Award - Best apple/pear jam using

Bernardin Pectin. Proof of purchase must accompany entry.
PRIZES: $1^{\text {st }}-\$ 10.00$ Gift Certificate, $2^{\text {nd }}-\$ 6.00,3^{\text {rd }}-\$ 4.00$.
100. Bernardin Gift Pack Competition - Gift pack suitable for a
"shut in". Must include 3 filled Bernardin mason jars sealed with
Bernardin SNAP Lids. Cost of container \& components not to exceed $\$ 20.00$. Include other suitable items.
NOTE: Container need not be a basket - be creative.
PRIZES: $1^{\text {st }}-\$ 10.00,2^{\text {nd }}-\$ 6.00,3^{\text {rd }}-\$ 4.00$.

## BERNARDIN NATIONAL GIFT PACK COMPETITION

Eligibility: First-place winner of Bernardin Gift Pack competition from each Fair with entry submission by local Fair conevenor. Please note that proof of purchase, signed release form and photo must be included.
PRIZES: $1^{\text {st }}-\$ 100.00,2^{\text {nd }} \& 3^{\text {rd }}-\$ 25.00$ each.

## 101. Bernardin SNAP Lid/Mason Jar Creative Craft Award.

Best decorative or functional homemade craft using a
Bernardin mason jar(s) and/or 2-piece SNAP LID as
selected by the judge.
PRIZES: $1^{\text {st }}-\$ 10.00$ Gift Certificate, $2^{\text {nd }}-\$ 6.00,3^{\text {rd }}-\$ 4.00$

PICKLES (do not use colour enhancements)
92. Dill pickles
93. Bread \& Butter pickles
94. Pickled Onions
95. Pickled Carrots
96. Pickled Beets
97. Sweet Mixed Pickles
98. Icicle Pickles.

Sections 92 \& 93 sponsored by Graham's Shoes, Carleton Place


Tel: 256-6708 - Cel: 880-1463 • Fax: 256-8357
R.R. \#2, Almonte, ON KOA 1A0


SEITIC TANES \& HOLAIN: TANKS PORTABLE TOILET RENTALS 257-3164
1-800-631-8316

## GLUTEN FREE SECTION

70. WHITE BREAD - whole loaf to be displayed (recipe to follow)

## RECIPE - White Bread

Dry Ingredients: Mix well.
2 cups oriental white rice flour
1 cup gluten-free flour mix
$1-1 / 2$ tbsps. clear gel ( $4-1 / 2 \mathrm{tsps}$ )
$3-1 / 2$ tsps. xanthan gum
1/4 cup sugar
1 cup non-fat dry milk powder
$1-1 / 2$ tsps. salt
2-1/2 tsps. active dry yeast
(Note: clear gel is pharmaceutical grade methylcellulose.

> Unflavoured gelatin may be substituted)

## Wet Ingredients:

1 tsp. apple cider vinegar 2 large eggs

* $1-1 / 2$ cups warm water (110-120 degrees) $\quad 1 / 4$ cup corn oil


## Preparation:

(* - note: add 1 to 3 tablespoons additional water, mixing well between additions, for softer texture bread. Amount needed depends on humidity and room temperature.

Grease a 9 " x 5 " loaf pan. Mix all dry ingredients well, including yeast. Blend eggs into warm water using a fork or whisk. Pour water/egg mixture into dry ingredients and mix on slowest speed of mixer until flour is moistened. Add oil and increase speed of mixer, blending all ingredients until you have a smooth creamy batter. Mix two minutes. Add more water for a "creamier" batter if desired. Pour into loaf pan and allow to rise in warm place to top of pan.
Preheat oven to 350 degrees. Bake on center rack for 50 to 60 minutes until brown. Cool in pan for 3 to 5 minutes, then remove bread from pan and place on rack to finish cooling.
When completely cool, slice and store in an airtight container lined with paper towels. Refrigerate within 48 hours. Keeps 7 to 10 days.
71. CARROT SPICE COOKIES - 3 to be displayed (recipe below)

## RECIPE: Carrot Spice Cookies

## Ingredients:

1 cup packed brown sugar
1 cup shredded carrots
$1 / 2$ cup unsweetened applesauce
2 tablespoons molasses
2-1/2 cups rice flour
1/2 tsp. baking powder
$1 / 2$ cup margarine, softened 1 cup raisins
1 large egg
1 tsp. vanilla
$1-1 / 2$ tsps. allspice

## Preparation:

Cream sugar and margarine in large bowl. Add carrots, raisins, egg, applesauce, molasses and vanilla. Mix well.
In a large bowl combine rice flour, allspice and baking powder.
Slowly stir flour mixture into other ingredients and mix until well blended.
Drop by teaspoonful, 2 inches apart, on lightly greased cookie sheet.
Bake in 350 degree F oven 10 to 12 minutes or until cookies are set and lightly browned. Remove from baking sheet while still warm. Cool on wire rack. Makes 4 dozen.
72. APPLE CAKE $-1 / 2$ cake to be displayed (recipe follows)

## RECIPE: Apple Cake

## Ingredients:

$3 / 4$ cup rice flour
$1 / 2$ cup potato starch (not potato flour)
$3 / 4 \mathrm{tsp}$. xanthan gum
cup tapioca flou
$1-1 / 2$ tsps. baking powder
$1 / 2$ cup butter
3 tbsps. brown sugar
1 tsp. baking soda
1 tsp. cinnamon
2 tsps. vanilla
3/4 cup white sugar
3 tablespoons milk
$1-1 / 2$ cups apples, peeled, cored and shredded (about 2 apples)
Icing sugar for dusting - optional.

## Preparation:

Preheat oven to 350 degrees F. Grease either a 9 " round springform pan or 8 " square cake pan, and dust with rice flour.
In a medium bowl, whisk together the flour mix, xanthan gum, baking soda, baking powder and cinnamon. Set aside.

In a large bowl, cream the butter for about 1 minute or until softened. Add both sugars to butter and beat for about 2 minutes. Add the eggs, one at a time, and beat until well incorporated. Blend in the milk. Mix on low and add the dry ingredients half at a time, blending after each addition, until they are well absorbed. Gently fold in the shredded apples. Spoon the batter into the prepared pan and bake for $40-45$ minutes, or until toothpick tests clean and cake pulls away from edge of pan. Cool at least 10 minutes before removing from pan.

## Sections 70 to 72 sponsored by St. James Gate Olde Irish

## Restaurant \& Pub, Carleton Place.

## PRESERVES(New Lids \& Rings a "Must") Please fill jars to

 proper depth.73. Tomatoes
74. Salsa (mild)
75. Zucchini Relish
76. Corn Relish
77. Cucumber Relish
78. Stewed Rhubarb
79. Peaches
80. Applesauce
81. Pears
82. Fruit Cocktail

Section 74 sponsored by The Beauty Parlour, Carleton Place

## NOTE: See 'Bernardin Fair Competition"- BERNARDIN

BEST OF SHOW AWARD - after Section 98

## JAMS \& JELLIES

## 83. Raspberry Jam

84. Citrus Marmalade
85. Strawberry Jam
86. Rhubarb Jam
87. Hot Pepper Jelly
88. Family's Favourite Jam - identify and note any special features
89. Mixed Berry Jam
90. Crabapple Jelly
91. Mint Jelly

Section 86 sponsored by Nora Houlton, Fifth Avenue Jeweller, Carleton Place
NORTH LANARK AGRICULTURAL SOCIETY - Almonte Fair
Entry Form 2007
Class $\quad$ Section $\quad$ Article Description

| Class | Section |
| :--- | :--- |
|  |  |

EXHIBITOR \#

NOTE: All cheques issued must be cashed prior to October $31^{\text {st }}$ or they will not be accepted.
Please return entry to North Lanark Agricultural Society Name MALING ADDRESS FOR CHEQUE:
Please return entry to North Lanark Agricultural Society
Box 1608, Almonte, K0A 1A0, by deadline date in prize list
OR make other arrangements with Secretary.
e on
Form is also available on www.almontefair.com


[^0]:    Prizes:

    | $1^{\text {st }}$ | $\$ 25.00$ |
    | :--- | :--- |
    | $2^{\text {nd }}$ | $\$ 20.00$ |
    | $3^{\text {rd }}$ | $\$ 15.00$ |
    | $4^{\text {th }}$ | $\$ 10.00$ |
    | $5^{\text {th }}-$ | $\$ 5.00$ |

    5 Honourable Mentions each $\$ 5.00$

