

*Proud Sponsor of the  
148th Almonte Fair!*



**ROYAL LEPAGE**



Gale Real Estate

INDEPENDENTLY OWNED AND OPERATED, BROKER

*Proudly Serving Our Community  
Since 1948*

48 Mill Street, Almonte

256-1860

1-800-661-3264

*See you at the Fair!*

**148th ALMONTE FAIR**

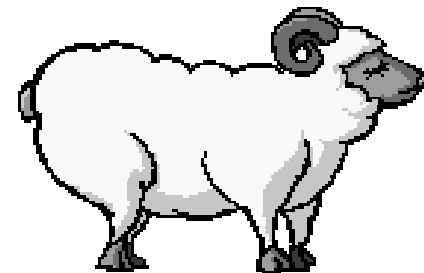
**JULY 21, 22, 23  
2006**

**MAIN HALL**

**PRIZE LIST**

**THEME:**

**“EWE AIN’T SEEN NOTHIN’  
YET”**



**Presented By  
North Lanark  
Agricultural Society**



## PRINTING & COPY CENTRE

224 Bridge Street, Carleton Place

**Tel: 257.8453** Fax: 257.8680

info@fergusongraphics.ca

**Digital & Offset Printing**

**Graphic Design & Layout**

**YOUR ONE-STOP FOR  
XEROX DIGITAL COLOUR! X**

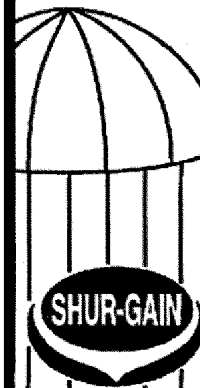
**FOR ALL YOUR  
PRINT & COPY NEEDS**

**Canadian Co-operative Wool Growers Limited**

## C.C.W.G Livestock Supply

142 Franktown Road, Carleton Place

Tel: (613) 257-2714 Fax (613) 257-8896



- Livestock & Domestic Farm & Bird Feeds
- Animal Health Products
- Top Quality Clippers for Horses, Cattle, Sheep & Dogs
- Clipper Repairs & Sharpening
- Electric Fencing, Gates, Feeders
- Farm Supplies
- Shur-Gain Pet Food - Warehouse Prices
- Wild Bird Seeds of All Kinds
- Wood Shaving Bales
- Fast, Friendly Service

**MONDAY • FRIDAY 8:00 TO 6:00**

**SATURDAY 8:30 TO 5:00**



Internet: [www.wool.ca](http://www.wool.ca)

Email: [ccwghq@wool.ca](mailto:ccwghq@wool.ca)



## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

ITEM	PAGE NO.
Table of Contents	1
Admission Rates, Passes	2
President's Message	3
Homecraft President's Message	4
General Information	5
Schedule of Events	6
Charity Caring Tree	7
Lucky Draw	9
Cow Plop Bingo	10
Reptile Show	11
Entertainment at 2006 Fair	12
Family Fair Special	14
Rules & Regulations of N.L.A.S.	16-18
Class 9: Hay, Grain & Seeds	19
Class 12: Roots, Vegetables & Fruits	21
Class 13: Flowers & Plants	24
Class 14: Food Department	27
Chili Cook-Off	32
Class 15: Crafts	33
Class 16: Thread & Fabric	37
Class 17: Children's Department	42
Special Children's Draw for Bicycles	45
Class 18: Photography Section	46
Class 19: Woodworking	47
Class 20: Women's Institute	48
Donations in 2005	49
Privacy Act	50
Past Presidents of N.L.A.S.	51



## NOTES

## ADMISSION RATES FOR 2006

Adults - \$6.00

Children (7 to 13 Years of Age) - \$4.00

Children (under 6 Years of Age) - Free

Weekend Family Pass \$30.00 (2 adults & 4 children)

**LIMITED HANDICAP PARKING AVAILABLE ON THE GROUNDS**

## INSIDE & OUTSIDE CONCESSIONS:

Linda Burnette – 256-2819

**NOTE TO FAIRGOERS: NON-WORKING DOGS NOT PERMITTED ON THE FAIRGROUNDS.**

**Tax deductible receipts are issued for all cash/cheque donations.**

signs banners vehicle lettering  
sandwich boards illuminated signs  
repairs installations digital printing  
photo enlargements on canvas  
wide format graphics & signs magnetics  
business cards channel letters 3D letters  
decals stickers custom labels sign frames  
carved signs outdoor advertising  
job site signs developer signage  
logo designs electrical sign design

or just come in and see!



380 townline road east

carleton place, on.

[www.53colours.com](http://www.53colours.com)

613.253.5324

have a great time at the fair!

### MIDWAY ADVANCE SALES

Advance Sale Bracelet Vouchers cost \$16.00 each up to 6:00 p.m. Thursday, July 20/06. A bracelet is good for midway rides for one day. On site during Fair, bracelets will cost \$26.00.

Bracelets will be available for sale at the following outlets in June 2006:

**V&S Options – Lefebvre, Almonte**

**Queen's Store, Almonte**

**RKT Computer, Carleton Place**

**Giant Tiger, Carleton Place**

**Nicholson's, Pakenham**

**Perth Emissions, Perth**

### President's Message

Thank you for opening this booklet, exhibiting items or coming to the Almonte Fair, or supporting us in any way.

Many positive comments have been received concerning recent changes at the Fair, especially the new date, the new midway and improvements to the grounds. You will not see as many physical changes this year; however Barns 3 & 4 will house the education exhibits with the focus on sheep – "Ewe Ain't Seen Nothin' Yet". Check the program for any changes we have made.

We have a new security firm and containers may be examined to prevent unwanted substances and behaviour. We will have a beer tent with security to enforce the rules so that all of us can enjoy this addition to the Fair.

Our entertainment has changed and the Friday evening headliner is Mark Ekins and his band. Mark is a rising country singer from Southern Ontario. Saturday evening is the "Showcase of Stars" featuring young local talent.

I am very proud of our Board and all our volunteers. We have been fortunate to attract many energetic "younger" people to work with rejuvenated members of various ages and experience. Our income from non-fair events has doubled and some of these projects and events are the "Truck & Tractor Pull" in May and the "Family Car Bingo" in August.

We are working year-round to make the Almonte Fair an entertaining and educational event to attract fairgoers from far and wide and to make our community proud.

Yours very truly,

Al Barratt

President

### **The Homecraft President's Message**

We sure couldn't have done it without you!!

Each year, as it gets close to fair time, the anticipation rises – and it is always a thrill during the fair to see all the intriguing crafts, delectable food entries, and inspiring flower arrangements. Each Division has something interesting to see and to learn from.

We always like to welcome old favourites but each year we try to add new classes for everyone's enjoyment. The homecraft talent in our area is awesome!

It is most enjoyable to work with the Fair President, Al Barratt, in presenting this year's 148<sup>th</sup> Fair. Also a special "THANK YOU" to all our volunteers as it takes the talents of many dedicated people to put on this annual event. As with other associations, we are always looking for people to join our Society. There are many areas to put your talents to work and we are always looking for new and different ideas. Just contact the Fair Office for more information. Please fill out a survey form in the Agricultural Hall to let us know how we are doing and what you are looking for.

Remember: "Ewe Ain't Seen Nothin' Yet" at the 148<sup>th</sup> Almonte Fair.

Yours sincerely,

Dianna Brydges-Lachapelle

### **NORTH LANARK AGRICULTURAL SOCIETY**

P.O. Box 1608

Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

(613) 257-5050 (Secretary's phone #)

Fax: (613) 257-5051

e-mail: [audreyk@sympatico.ca](mailto:audreyk@sympatico.ca)

### **2006 N.L.A.S. EXECUTIVE**

Past President:

Frank Pugliese

President:

Al Barratt

1st Vice-President:

Don Dugdale

2nd Vice-President:

Donna MacDonald

Homecraft President:

Dianna Brydges-Lachapelle

Homecraft Vice-President:

Debby Wicker

Secretary/Treasurer:

Audrey Kostaszek

### **Kingfish Pumping**



SEPTIC TANKS & HOLDING TANKS  
PORTABLE TOILET RENTALS

257-3164  
1-800-631-8316

### **COMPLETE INSURANCE SERVICES**



Suite 2, 154 Bridge Street  
Almonte, Ontario KOA 1A0  
Tel: (613) 256-3044  
Fax: (613) 256-0536

**HOLLY RUSHTON**  
Customer Service

**LYNN MCKINLEY**  
Office Manager

**ELDON GAW**  
Accounts Manager



**Mark Costello**  
Owner

Almonte Country Depot  
5736 County Rd 29  
Almonte, Ontario KOA 1A0

Email: [mark@almontecountrydepot.ca](mailto:mark@almontecountrydepot.ca)

**Tel: (613) 256-1633**

**Fax: (613) 256-5788**

**Drache** LLP  
TAX, ESTATES & CHARITY LAW



**Chadwick Boyd**

283 McLeod Street  
Ottawa ON K2P 1A1  
T. 613.233.2675, ext. 16  
F. 613.233.6752  
E: [chadwickb@drache.com](mailto:chadwickb@drache.com)

Almonte office  
T. 613.256.3480  
F. 613.256.5895

[www.drache.com](http://www.drache.com)



## SCHEDULE OF EVENTS

### Thursday, July 20/06

- 9:00 a.m. to 10:00 p.m. - Fair Office open
- 3:00 p.m. to 10:0 p.m. - Main Hall entries accepted

### Friday, July 21/06

- 8:30 a.m. to 1:00 p.m. - Judging of Main Hall Exhibits  
(Hall closed during this period)
- 10:00 a.m. to 8:00 p.m. - Education Building open
- 1:00 p.m. - Almonte Fair and Conklin  
Supershows Midway open
- 1:00 p.m. to 10:00 p.m. - Viewing of exhibits in Main Hall
- 4:00 p.m. - Reptile Show at beach area
- 6:00 p.m. to 12 Midnight - Beer Garden open
- 7:00 p.m. to 10:00 p.m. - At Grandstand:  
Opening Ceremonies  
Opening Performers & Comic MC  
Mark Ekins & Band

### Saturday, July 22/06

- 9:00 a.m. - Light Horse Show at Grandstand
- 9:00 a.m. - Pigeon Show at Dining Hall
- 9:30 a.m. - Beef Show at the barns
- 10:00 a.m. to 8:00 p.m. - Education Building open
- 10:00 a.m. to 10:00 p.m. - Viewing of exhibits in Main Hall
- 10:00 a.m. to 10:00 p.m. - Conklin Supershows Midway
- 10:30 a.m. - Sheep Show at the barns
- 12 Noon - Scent-R-Stage Dog Show at  
Grandstand
- 12 Noon to Midnight - Beer Garden open
- 12:30 p.m. - Dairy Show at the barns
- 1:00 p.m. - Beef Show at the barns
- 2:00 p.m. - Reptile Show at Beach
- 2:00 p.m. & 4:00 p.m. - Scent-R-Stage Dog Show
- 4:30 p.m. - Chili Cook-Off in Main Hall
- 6:00 p.m. - Cow Plop Bingo at Grandstand
- 7:30 p.m. - "Showcase of Stars" & Local  
Performers at Grandstand

### PAST PRESIDENTS OF N.L.A.S.

- |                        |                              |
|------------------------|------------------------------|
| J. Menzies*            | Dr. Mostyn*                  |
| J. Forsythe*           | A. Cochran*                  |
| P. McCallum*           | G.A. Robertson*              |
| D.W. Stewart*          | J.C. Stevens*                |
| Dr. D.P. Lynch*        | A.G. Rosamond*               |
| Wm. Thoburn*           | J.R. Reid*                   |
| A. Johnston*           | R.J. Hickey*                 |
| M.B. Cochran* '39-'40  | F.Darling* '41-'43           |
| W.R. Cochran* '44-'46  | W.A. Metcalf* '47-'49        |
| K. Roberson* '50-'52   | H. Sadler* '53-'56           |
| J.A. Stewart '57-'59   | M. Duncan* '60-'62           |
| O. Timmins* '63-'64    | R. Cochran '65-'66*          |
| J.R. Camelon* '67-'68  | R. Struthers* '69-'70        |
| M. James '71-'72       | D. Stewart '73-'74           |
| J. Lowry '75-'76       | J. Toshack '77-'78 & '81-'82 |
| J. Paul '79-'80        | M. Turner '83-'84            |
| J. Stewart '85-'86     | D. Cochran '87-'88           |
| W. Halpenny '89        | G. Syme '90                  |
| M. Timmins '91 & '92   | J. Tims '93 & '94            |
| Bert Acheson '95 & '96 | Brian Kealey, '97 – '00      |
| Irene Ritchie '01 – 03 | Frank Pugliese, '04 & 05     |
| (* - deceased)         |                              |

# MACLEAN-YOUNG

Marilyn Linnenbruegger

89 Mill Street, Almonte, Ontario K0A 1A0  
tel: 613-256-4681 fax: 613-256-6760  
email: marilyn@macleanyoung.com  
www.macleanyoung.com

## Joy's Harness Shop

Blanket repair / manufacturing  
Harness repair / manufacturing

Nylon

Joy Drynan  
R.R. #4,  
Almonte, ON  
K0A-1A0  
(613)-257-1266

Leather

Vinyl

Granite



Doris Camelon	"Be Seated"	Lorne Heslop
Lyle's Electrical Services	Jean Cochran	Cochran Seeds
Lachapelle's Antiques & Furniture Refinishing	Phyllis Dack	Mary Turner
Drs. E.A. St. George	Keith McNeely	Caven & Caven
Dr. Heather Abramenko	Carmel Roy	Veterinarians
Lanark Community Programs	Frank Pugliese	Laurel Miller
Whitehouse Perennials	Stanley Sanitation	Don Sadler
Cooney Construction & Landscape	Dr. Sonja Wicklum	Terra Firma Tree Service
My Upholstery Shop	Carleton Place Nursery	The Real Wool Shop
The Quilting Quarters	Almonte Natural Foods	Mississippi
Valley Veterinary Clinic	Textile Traditions	Holsteins
Rocky Ridge Women's Institute	Heirloom Craft & Quilt Supplies	Ramsay Women's Institute
Ottawa/Lanark-Carleton Pork Producers	Elizabeth Vaughan	Andy Sadler
Grant Creighton, Street KIA	Ross Creighton	Ontario Percheron Association
Currie Families of Clearview Lumber Products	Conklin Supershows	Ralph Shaw
Wildrose Country Homestead	Eastern Regional Clydesdale Assn.	Ross Agristore
Secret Garden Spa	DB Farms	Arnold Polk Family
Sadler's Ceramics	Dryburgh Family	The Reid Family
Carleton Place IGA	M&P Farm Equipment	Murphy's Corn
Stonebridge Gardens	Amy Stevens	Almonte Farmers' Market
Carleton Place Winery	Lee Valley Tools	Silk Expressions
	Hudson's Farm	
	Fresh Produce	
	Carleton Place Blossom Shop	

### **PRIVACY ACT**

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1,2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

### **PLEASE NOTE**

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

### **Sunday, July 23/06**

9:00 a.m.	-	Heavy Horse Show at Grandstand
9:00 a.m.	-	Pigeon Show in Dining Hall
10:00 a.m. to 4:30 p.m.	-	Viewing exhibits in Main Hall
10:00 a.m. to 4:00 p.m.	-	Education building open
10:00 a.m. to 6:00 p.m.	-	Conklin Supershows Midway
12 Noon to 4:00 p.m.	-	Beer Garden open
12 Noon	-	Sanctioned Goat Show in barns
2:00 p.m.	-	Reptile Show at the beach
4:00 p.m.	-	Lucky Draw, Homecraft Draw and Children's Bicycle Draw at Grandstand
4:30 p.m. to 5:30 p.m.	-	Removal of exhibits from Hall.

## **CHARITY CARING TREE**

Each year different organizations in the community will be the benefactors of the N.L.A.S. Charity Caring Tree.

Members of the Community are requested to bring in the requested items at Fair time and then after the fair the items will be delivered by the N.L.A.S. to the designated benefactors.

### **ITEMS FOR 2006:**

**WHAT:** Quilts, Afghans, Blankets (any size)

**WHO:** Lanark Interval House (a local battered women's shelter)

### **AND/OR:**

**WHAT:** Cat or Dog Food / Kitty Litter

**WHO:** Lanark Animal Welfare Society

**WHEN:** Any time during the Almonte Fair

**WHERE:** In the Main Hall near the front door – **look for the evergreen tree.**

## N.L.A.S. HOMECRAFT DIVISION DRAW

TICKETS \$2.00 each or 3 FOR \$5.00

### PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

- 1<sup>st</sup> Prize: **HAND-MADE QUILT**  
Made by Helen Halpenny, Almonte
- 2<sup>nd</sup> Prize: **HAND-MADE WOODEN HIGHCHAIR**  
Made by Johnny Terpstra
- 3<sup>rd</sup> Prize: **LADIES' NIGHTSHIRT & SPA CONTAINER**
- 4<sup>th</sup> Prize: **COOKBOOK: "EAT, SHRINK AND BE MERRY"**  
(by the authors of "Looney Spoons")

Tickets to be drawn at the Almonte Fair at approximately 4:00 p.m. on Sunday, July 23/06. Winners need not be in attendance to win prizes. All prizes will be awarded as listed – no substitutions or exchanges for cash.

## FAIR THEME FOR 2007

### "JUST KIDDING" (featuring Goats)



The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations in 2005 towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.

Appleton Women's Institute	North Lanark Highland Games	Richard Evans
Panmure Farms Ltd.	Audrey Kostaszek	E. Carroll
Alex & Evelyn Stewart	Evelyn Wheeler	Irene Ritchie
Ramsay Women's Institute	Gale Real Estate	Marie Dunn
Ian McBain	Mimi Edmondson	Donna Carpenter
Cedar Hill Women's Institute	Marilyn Snedden	Sandy McManus
Sheel's Packing	R.A. Sulphur Ins.	Betty Toopo
Elizabeth de Snajer	Kilpatrick Fuels	Keepsake's Inc.
Leonard & Lillian Lee	Almonte Horticultural Society	Coady's Car Care
Almonte Dental Clinic	Area Church Seniors	Helen Halpenny
T. Cavanagh Construction	Keith Beans	Ron's Pumping Service
J.R.'s Family Restaurant	Patrice's Y.I.G.	John Lesway
Earl Bennett	Steve's Independent Grocer	Almonte Country Depot
Galetta Nurseries	Secret Garden Spa	Carleton Place & District Hort. Society
Mary Grace	Nora Houlton	Pakenham Hort. Society
Ottawa Valley Commercial Horse Assn.	Lanark County Fed. of Agriculture	Royal Canadian Legion, Carleton Place
Mark Laurin	Royal Canadian Legion, Almonte	Clement Custom Services
Almonte Landscape Services	The Herb Garden	Devlin's Collision Centre
Dr. Michael Dolan	Mark Foster	M. Downey
Dr. Naji Louis	Green Tech. Ag. & Turf Inc.	Construction
Stoneridge Gardens & Nursery	Jack Vaughan	Upper Lanark County Agencies
Toromont Industries Ltd.	5-Span Feed & Seed	Boyce's General Repairs Inc.
John Kelly	Rath Farm Equipment	HB Auto Ltd.
John A. Burnett Ltd.	R. Brian Moffatt	Carson's Farm Supply Ltd.
Mississippi United Construction Ltd.	Richard Larose	Marj. Naismith
Elliott Farm Equipment	Equipment Ltd.	D.E. Brown
Steve Barrie Backhoe	John & Cathy Grace	New McLaren Systems
Karson Kartage & Konstruktion	Ed's Salvage & Truck	Stella's Crafty Corner
Almonte Veterinary Services	MacPherson's Auto Center	Dale LaRose
Al's Farm Tractor Service	R.T. Higgins Livestock	Jim & Mary Tims
Scotty's Auto Centre	David & Emmy	Joy Drynan
Rosewood Studios Inc.	Naismith	Terry Cairns
McDougall Insurance	Ruth Steele	C.R. Gamble
Anita Dworschak	Neilcorp General Contractor	Mack James
John Devine	Deb. Villeneuve	Bert & Marion Timmins
Wm. J. Stewart Transport	Cuil Aitinn Farms	Norma Paul
Boy Scouts of Canada	Universal Carlson	Ross Goodman
Almonte Community Co-Ordinators	Harry Poole	Jim Lowry
Hamilton Livestock	Brent Robertson	Millie Lowe
Levi Home Hardware	Carpentry	
Bert Lowry	Cecil & Shirley Brydges	
Lanark County Woodworking Club	John Stewart	
Wayne Cavanagh	Sid Mohr	
Clayton General Store	Don Lockhart	
Jim & Bessie Paul	Equipment Ltd.	
Shirley Sonnenburg		

## **CLASS 20: WOMEN'S INSTITUTE**

**Chairperson: Irene Ritchie (256-2075)**

Committee: Cindy Zorgel, Evelyn Stewart,  
Norma Paul

THEME: **“Ewe Ain’t Seen Nothin’ Yet”**

**NOTE:** Each Branch must choose 10 of the 14 classes to exhibit. All items to be made by an Institute Member. All baking to be displayed on a plate and covered with a ziplock bag.

1. Knitted afghan, approx. 52” x 52”, wool blend, SYA.
2. Pair of knitted men’s heavy work socks, pure wool, SYA
3. Knitted hat and mitt set, suitable for a teenager, wool blend, SYA
4. Door decoration using Fair Theme.
5. Scrapbooking, 2 pages.
6. Dream catcher.
7. Polar fleece vest, zipper front, SMA.
8. Stuffed toy lamb, sewn, SMA
9. Poem, printed, “Black Sheep, Black Sheep, Have You Any Wool?.....”
10. Date squares (3).
11. Scones (3) – RECIPE BELOW TO BE USED.
12. Lemon loaf, 1/2 loaf.
13. Bread & Butter Pickles, pint or 1/2 pint.
14. Sideboard arrangement, fresh flowers, accessories permitted.

**Prize for Attractiveness of Display donated by North Lanark Women’s Institute.**

### **RECIPE FOR SCONES:**

2 cups flour	1/3 cup margarine
2 tsps. baking powder	1 cup raisins
1/3 tsp. baking soda	1 tsp. vanilla
1 tsp. salt	1 egg yolk
1/4 cup sugar	1 cup sour cream

Cut margarine into dry ingredients. Add raisins, egg yolk, vanilla and sour cream. Mix.  
Roll out 1-inch thick – cut out and brush with egg white. Place on ungreased cookie sheet. Bake at 375 degrees F for 15 minutes or until golden brown.

## **N.L.A.S. 2006 LUCKY DRAW PRIZES TICKETS \$2.00 EACH**

**PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE**

- 1st Prize: **ONE BABY BEEF**  
Donated by **Keith McNeely, Bert & Marion Timmins, & N.L.A.S.**
- 2nd Prize: **ONE MARKET HOG**  
Donated by **Ottawa/Lanark-Carleton Pork Producers**
- 3<sup>rd</sup> Prize: **ONE MARKET LAMB**  
Donated by **Ross Creighton, Almonte**
- NOTE:** Above prizes to be cut and wrapped to winner’s specifications by **M. Scheel’s Packers, Pakenham**
- 4th Prize: **\$125.00 GIFT CERTIFICATE**  
Donated by **Levi Home Hardware, Almonte**
- 5th Prize: **\$100.00 GIFT CERTIFICATE**  
Donated by **Patrice’s “Your Independent Grocer”, Almonte**
- 6th Prize: **One Introductory/Discovery Flight with Carp Flying Academy at Carp Airport.**
- 7<sup>th</sup> Prize: **\$100.00 Canadian dollar bill, donated by N.L.A.S.**

**NOTE:** Lucky Draw Tickets will be drawn at approx. 4:00 p.m. on Sunday, July 23/06. Winners need not be in attendance to win prizes.  
All prizes will be awarded as listed - no substitutions or exchanges for cash

## **BEER GARDEN**

A beer garden will be available for the public at this year's Fair – in a tent near the grandstand.

Hours of operation are:

Friday, July 21 – **6:00 p.m. to 12 Midnight**

Saturday, July 22 – **12 Noon to 12 Midnight**

Sunday, July 23 – **12 Noon to 4:00 p.m.**

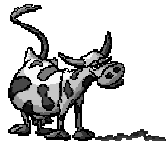
**ID will be required** – and no drinks will be served after 11:15 p.m. in the evening or 3:30 p.m. on Sunday.

## **COW PLOP BINGO**

Cow Plop Bingo will take place on Saturday, July 22/06 at approximately 6:00 p.m. in front of the Grandstand.

To purchase a Bingo Square at \$5 each, contact Audrey Kostaszek at 257-5050. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July 12<sup>th</sup> (see General Information on Page 3) until Saturday, July 22/06 at 5:00 p.m.

Each entry on a square must include name and telephone number – and the winner will receive \$300.00 after the cow plops on the appropriate square



## **CLASS 19: WOODWORKING**

**Chairperson:** Cecil Brydges (256-1016)

**RULES & REGULATIONS OF THE N.L.A.S.**

**PRIZE MONEY FOR SECTIONS 1 TO 17:**

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

1. Turned useful article.
2. Toy or game
3. Carving
4. Bat box
5. Furniture, approx. 36" in diameter (no chair or stool)
6. Marquetry article
7. Walking stick
8. Novelty article
9. Bird house or feeder
10. Christmas tree decorations – 5 displayed
11. Decorative painting on wood article
12. Mantle clock
13. Sheep carving
14. Wooden picture, not painted
15. Trinket box
16. A yard sign – e.g. Welcome, Santa Stops Here
17. Any article not listed above.

Class 19 sponsored by:

**Cecil & Shirley Brydges**

**Lanark Woodworking Club**

**Irene Ritchie**

**Jim Paul**

**Woods & Company, Mill Works, Almonte**



## **CLASS 18: PHOTOGRAPHY:**

**Chairperson – Norma Paul (256-9250)**

**RULES & REGULATIONS:** See General Rules & Regulations of the North Lanark Agricultural Society, PLUS:

1. Entries must have been taken by the exhibitor.
2. Only one entry in a section.
3. Photos to be **4" x 6"** unless otherwise stated in section.
4. No glass.
5. Entries to be mounted on **BLACK** or **WHITE** cardboard with a 1" border to allow for hanging.

### **PRIZE MONEY FOR SECTIONS 1 to 19:**

1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3

1. "Ewe Ain't Seen Nothin' Yet" (2006 Fair Theme)
2. At the Fair
3. From Sheep to Garment or Item – show an activity.
4. "Fire"
5. Fence – wrought iron
6. Church – brick
7. "At Rest"
8. Town or Village scene
9. "Rooted In The Past"
10. Stair(s)
11. Transportation – air
12. Spring
13. Summer
14. Fall
15. Winter
16. Mother's Pride & Joy
17. Sign – advertising
18. "Now That's GREEN" – colour green predominate – 8" x 12" max.
19. Black and White print, max 8' x 12".

**BEST OF SHOW: \$20.00 Gift Certificate**



## **SCENT-R-STAGE**

**SATURDAY, JULY 22, 2006**  
**12 Noon, 2:00 p.m. and 4:00 p.m.**  
**at Grandstand**

A demonstration of obedience training choreographed to lively music, then various elements of training performed "off-leash", a few "party tricks", and an interactive demonstration of how dogs are trained for search and scent work. There will also be time for visitors to ask questions of the handlers (all volunteers) and meet and greet the dogs following the show.



## **REPTILE SHOW**

Friday, July 21<sup>st</sup> at 4:00 p.m., Saturday and Sunday,  
July 22 & 23 at 2:00 p.m.

Presentation of various reptiles for one hour, then "hands-on" learning for one hour. Look for special Reptile Tent near the beach.



# **ENTERTAINMENT AT GRANDSTAND**

**FRIDAY, JULY 21, 2006  
7:00 p.m.**

**OPENING CEREMONIES**

**OPENING PERFORMERS AND COMIC  
M.C.**

**MARK EKINS  
(recording artist)  
& BAND**

-----  
**SATURDAY, JULY 22, 2006  
7:30 p.m.**

**“SHOWCASE OF STARS”  
FEATURING LOCAL TALENT  
PLUS SPECIAL ENTERTAINERS**



Winning poster to go to District II Meeting in October/06 – if it earns first place in October, poster taken to Toronto in February 2007 to compete at OAAS Convention.

## **JUDGING STANDARDS AT CONVENTION:**

- 1) Overall appearance – 20 points
- 2) Attract & hold attention – 30 points
- 3) Competition theme clear – 40 points
- 4) Quality of materials/end product – 10 points

## **PRIZE MONEY AT CONVENTION:**

Class A: 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10

Class B: 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10

## **For Sections 20 & 28:**

### **SCHOOL BUS SAFETY RULES**

1. Stay seated while bus is in motion.
2. No loud or boisterous talking
3. Keep all parts of your body inside the windows.
4. Do not throw any objects around in the bus.
5. No fighting or swearing on the bus.



**ANY JUNIOR ENTERING WILL COMPETE IN THE GRADE IN JUNE 2006.**

## **Special Draw on Sunday, July 23, 2006 @ 4:15 p.m.**

Draw tickets will be issued at the Raffle Ticket Sales Desk to all children between 7 through 13 years of age who pay \$4.00 at the gate to enter the Fair and get their wrist band. Children must print name, address & phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is 3:30 p.m. on Sunday, July 23/06. Two tickets will be drawn for two children's bicycles – one donated by **Conklin Supershows** and the second by **Levi Home Hardware Sports Dept.**

dozen (12) to be taken by the winning Fair Representatives to the OAAS Convention in Toronto in February, 2007

45. Make an airplane model out of noodles, mounted on a firm base.
46. Article of clothing (sample of material attached).
47. A collage, any media (8-1/2" x 11")
48. Dress a Teddy as going to work (e.g. doctor, nurse, etc.)
49. Bookmark using any material.
50. Display showing 5 different breeds of sheep and identify on a poster
51. Display showing 5 different breeds of light horses and identify on a poster.
52. Make a Christmas Tree ornament
53. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media.
54. Photos of 4 different animals "that I have taken" – mounted with a caption
55. Make an insect using a flower pot for a body.

**PRIZE MONEY FOR SECTIONS 56 TO 63:**

1<sup>st</sup> - \$2, 2<sup>nd</sup> - \$1.75, 3<sup>rd</sup> - \$1.50, 4<sup>th</sup> - \$1.25

**8 Years and Under**

56. Picture, hand drawn, coloured any media, 8-1/2" x 11"
57. Decorate a wooden spoon, any theme
58. Stone (paperweight) decorated.
59. Lego or Construx, original design on a base.
60. A decorated recycled container with a lid made into a pencil case.
61. Decorate a paper plate as "Bob The Builder"
62. Decorated door knob sign, any material
63. Make a sock puppet.

**64. "YOUTH POSTER"**

**TWO CLASSES:**

**64(A) Youth up to and including Grade 6**

**64(B) Youth Grades 7 to 12 inclusive.**

**PRIZE MONEY FOR SECTION 64 (A & B)**

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00

Poster theme: "Promoting Your Fair" minimum

8-1/2" x 11" (23cm x 28cm) to max. 12" x 18"

(30.5cm x 46cm). Suggest using 2006 Almonte Fair

Theme: "Ewe Ain't Seen Nothin' Yet".

Original hand-made design. **MUST BE HAND DRAWN - MOUNTED ON BLACK ART CARD WITH A 2" BORDER ALL AROUND IT. ON BACK OF POSTER, REQUIRE NAME AND PHONE NUMBER, NAME OF FAIR, AND DISTRICT OF FAIR.**



## COMMUNITY DISPLAYS

### A New Way To Promote Your Organization

**LIMITED SPACES – APPLY TO OFFICE AT FAIR TIME (256-1819) OR TO SECRETARY PRIOR TO FAIR AT 257-5050 – OR FAX 257-5051.  
SPACES WILL BE ALLOCATED ON A  
"FIRST-COME, FIRST-SERVE" BASIS.**

1. Open to any organized group (Church, W.I., Youth Group, etc.) One entry from each organization.
2. No entry fee and no judging – so no prize money to be paid out.
3. Must work with fair theme: **"Ewe Ain't Seen Nothin' Yet"**.
4. Space is approx. 4' x 4' upstairs in Main Hall.
5. Each exhibit shall include the Fair theme on a freestanding display board with exhibitor's name somewhere in display space.
6. No food. Exhibit must be in good taste.
7. Entries to be made in the name of the organization exhibiting with a contact name, and the display to be arranged by them.
8. Set Up is any time Thursday, July 20/06, from 3:00 p.m. to 10:00 p.m. and must be removed on Sunday, July 23/06 from 4:30 p.m. to 5:20 p.m.  
**EXHIBIT MUST REMAIN IN HALL FOR ENTIRE FAIR.**
9. All exhibits in Hall are left at owners risk.

Any questions, call Dianna Lachapelle at 613-257-2960.



*Residential & Commercial · Fully Insured · Free Estimates*

**Kevin Cooney**

Tel: 256-6708 • Cel: 880-1463 • Fax: 256-8357  
R.R. #2, Almonte, ON KOA 1A0

# ALMONTE FAIR FAMILY SPECIAL

Sponsored by **John Stewart, Pakenham,**  
in memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

A prize of \$100.00 will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother & children living at home) **and must include at least one son or daughter.**
2. For every class in the official prize list, points will be accumulated in the following manner:  
3 points shall be given for a 1st prize  
2 points shall be given for a 2nd prize  
1 point shall be given for a 3rd prize  
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00 p.m. on Sunday, July 23/06 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

## PRIZE MONEY FOR SECTIONS 19 to 34:

1<sup>st</sup> - \$2.00, 2<sup>nd</sup> - \$1.75, 3<sup>rd</sup> - \$1.50, 4<sup>th</sup> - \$1.25

### Grades 3, 4 & 5

19. Penmanship, Canada's Provinces & Territories & Capital Cities. WRITING, INK ONLY.
20. Penmanship "School Bus Safety Rules" (see at end of Class).
21. A decorated ball cap.
22. Coloured drawing of an animal (8-1/2" x 11")
23. Make a Valentine card.
24. Create a sheep from household items (e.g. cotton balls, spools, empty containers)
25. Take a magazine or calendar picture and cut in half. Glue one half of picture on 8-1/2" x 11" paper, and complete the other half of the new picture free hand.
26. A decorated trinket box.
27. Clay/plasticine sculpture of animal or person, up to 8" high displayed in a Kleenex box cut to 1" in height.

### Grades 6, 7 & 8

28. Penmanship, School Bus Safety Rules (see at end of Class)
29. Penmanship, 1st verse of "O Canada" WRITING, INK ONLY.
30. A decorated flower pot.
31. Article from Christmas or All-Occasion cards
32. Decorated T-shirt or Sweatshirt
33. Display **5 different tractor models** and identify on a poster.
34. Bouquet of wild flowers and weeds.

## PRIZE MONEY FOR SECTIONS 35 to 55:

1<sup>st</sup> - \$3, 2<sup>nd</sup> - \$2.50, 3<sup>rd</sup> - \$2.00, 4<sup>th</sup> - \$1.50

### Under 18 Years:

35. Mixed variety bouquet of flowers only, 5 different blooms.
36. Vehicle made with K-Nex
37. A decorated candle holder using any material.
38. Model made from a kit, plastic or wood.
39. My favourite photograph "that I have taken" – mounted with a caption.
40. Handmade jewellery, any material, mounted on cardboard.
41. Handmade fan, decorated using any material.
42. Design your own CD cover
43. Wind chimes made from any material
44. Chocolate Chip Cookie Competition - (open to ages 10 to 15 years as of Dec. 31/06.  
Three (3) cookies to be displayed  
Cookies to be no larger than 3" in diameter. First-prize winner will be eligible to enter the District Competition later in the Fall (Almonte Fair representatives take newly baked cookies from same recipe to District Competition). Winner at the Fall District Competition must prepare one



## **CLASS 17: CHILDREN'S DEPT.**

**Chairperson: Helen Illingworth (257-5261)**

**Co-Chairperson: Debbie Villeneuve (256-1586)**

**Committee: Irene Moore (256-7679)**

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S".

Also the following rules will apply: Each exhibit must be an individual exhibit, except school exhibits. Any junior entering will compete in the grade in June, 2006.

Entries that do not meet the rules and regulations (i.e. size) will be disqualified. All

exhibits **MUST BE REMOVED BETWEEN 4:30 P.M. AND 5:30 P.M. ON**

**SUNDAY, JULY 23/06.**

**NOTE: Do not enter articles from previous years.**

**Sponsors of Class 17: V/S Options – Lefebvre, Miller's Tale, Donna Carpenter, Tim's Carpentry, Sunseekers, Appleton Women's Institute, Ontario Farmer, Country Transportation, Bear Enterprise.**

### **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

#### **Pre-School**

1. Make a Christmas tree, using an ice cream cone for the base to decorate with icing and candies.
2. Make a table decoration using articles from nature glued to a solid base.
3. Make a butterfly out of egg cartons and decorate with any material.
4. Picture taken from a colouring book (crayon).

#### **Jr. & Sr. Kindergarten:**

5. Make and decorate a crown
6. A cut out paper snowflake.
7. Tractor Trailer made from egg cartons and cardboard rolls.
8. Paper bag puppet "LAMB", lunch bag size.
9. Printing, first name only.
10. Picture created by tracing a hand or foot and adding to it (8-1/2" x 11")
11. Picture taken from colouring book (wax crayon/marker)

#### **Grades 1 & 2**

12. Paper plate, "SHEEP"
13. A fall tree scene, sponge painted on black construction paper (8-1/2" x 11")
14. A decorated basket.
15. Decorated fly swatter.
16. Vehicle made from original lego on a base
17. Crayon/Marker drawing of "My Family" (8-1/2" x 11")
18. Printing "LITTLE BO PEEP" (title and first two lines).

# **Almonte Fair's 150th Anniversary**

## **2008**

**IF ANYONE HAS IDEAS FOR THIS  
CELEBRATION, PLEASE  
COMPLETE THE APPROPRIATE  
FORM AND DEPOSIT IN THE  
DESIGNATED AREA IN THE MAIN  
HALL AT FAIR TIME.**

-----

## **CAR BINGO**

**Every Wednesday evening in August, 2006, the North Lanark Agricultural Society holds "OUTDOOR CAR BINGO" – where everyone can enjoy the mild summer evenings and play bingo at the same time.**

**Bingo games start at 7:00 p.m. and refreshments are available for purchase during the breaks.**

**For further information call Debby Wicker at  
613-253-3465**

## RULES & REGULATIONS OF THE NORTH LANARK AGRICULTURAL SOCIETY

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information".
2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 20, 2006 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, JULY 23, 2006. NLAS will not be responsible for items not removed on Sunday, July 23/06.
3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 & 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
4. **A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.**
5. When making settlement, 15% of all awards totaling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).

**OR**

SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.

6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.

The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.

7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.

8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR CO-OPERATION IN THIS MATTER.

9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a current NEGATIVE COGGINS TEST together with the entry forms.

11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.

Association of Agricultural Societies Championship Quilt.

A \$500.00 GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt.

A certificate and ribbon will also be awarded to the winner.






380 townline rd east  
(corner of moneely & hwy 29)  
carleton place, on.  
k7c 3s3

lesley rochester  
SIGN-tist!  
email: sales@53colours.com

tel: 613.253.5324  
fax: 613.253.2654  
toll free: 1.866.503.5353

**www.53colours.com**


## KERRY

### Funeral Homes and Chapels Inc.

154 Elgin Street  
Almonte, Ontario  
K0A 1A0  
613-256-2160

61 Lake Ave. West  
Carleton Place, Ontario  
K7C 1L3  
Directors: 613-257-2303


John H. Kerry - Glenn H. Kerry - Stephen L. O'Keefe



## Sadler's Ceramics

*Hobby, Crafts and Arts*

*Ceramic Classes  
Certified Teachers  
Greenware, Bisque, Supplies  
Gifts for all occasions*



D & I Sadler  
290 Victoria St.  
Almonte, Ont. K0A-1A0  
613-256-0256

## **ELIGIBILITY, RULES & REGULATIONS FOR ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES “ANNUAL MACHINE CHAMPIONSHIP QUILT COMPETITION” – judging at local fairs.**

(A) Entries must be solely made and machine quilted (by individual) and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.

(B) Entry quilts must be a minimum of 72” x 90” (smaller quilts will not be eligible to proceed to the next level of competition).

(C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilt will be selected at the annual convention of O.A.A.S.

(D) Upon making entry into the O.A.A.S. Machine Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.

(E) The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in future District and/or Convention O.A.A.S. competitions.

(F) The winner’s name to be displayed at the Fair on a sign provided by the O.A.A.S.

(G) The quilt must not be quilted using a long arm machine and must be machine quilted by the exhibitor

Sponsor for OAAS Championship Quilt: **PFAFF Sewing Machines.**

### **LOCAL FAIR COMPETITIONS:**

1. Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Classes) to the District Competition - **OR** – If any entry wins Grand Champion or Best Of All Classes at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.

**NOTE:** If an Exhibitor wins Grand Champion OR Best Of Show Of All Classes at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.

2. An Exhibitor who wins more than one Best Of Show titles with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion **OR** Best Of Show Of All Classes as well as Reserve Grand Champion **OR** Second Best Of Show Of All Classes.
4. The Grand Champion and the Reserve Grand Champion are judged from ALL FIRST AND SECOND PRIZE QUILTS.
5. The O.A.A.S. will award prize money of \$25 for First Place, \$15 for Second Place and \$10 for Third Place to Exhibitors of winning quilts at each District Competition.
6. The Entry judged BEST OF SHOW at the February O.A.A.S. Convention will be declared the Ontario

12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.

14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.

15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.

16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.

17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.

18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.

19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.

21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Secretary/Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases, and their decision shall be final.

22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words “Commended or Highly Commended” but shall not entitle the owner to any money premium.

23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.

24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be “Distinctly Understood” that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.

25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society against all legal or other proceedings in regard thereto.

26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.

27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the

1st, 2nd, or any premium.

28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS' thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).

29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.

30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.

31. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.

33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

**34. PASSES:**

**ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE.**

**REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED** (see note in each Livestock Class).

**NO MEMBER PASSES** will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

**CASUAL LABOUR PASSES** - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

**Lanark County Championship Holstein Show**

**Almonte Fairgrounds**

**Friday, September 8, 2006 at 11:00 a.m.**

**Almonte 4-H Championship 4-H Show:**

**Almonte Fairgrounds Saturday, September 9, 2006 at 9:30 a.m.**

**Lanark County Championship 4-H Show**

**Almonte Fairgrounds Saturday, September 9, 2006  
at 1:00 p.m.**

42. Quilt, miniature, traditional blocks not to exceed width or length of 24", not necessarily square

43. Whole cloth quilt (plain cloth with a quilted design), hand quilted, single bed or larger

44. Quilt, pieced, pattern named on tag, 72" x 90" or larger finished size

45. Quilt hand-appliqued, pattern named on tag, 72" x 90" or larger, finished size

46. Quilt, pieced and/or appliquéd, pattern named on tag, 72" x 90" or larger, finished size.

Section 38 sponsored by **Marie Dunn**, Almonte

Section 39 sponsored by **Gilbert Lachapelle Refinishing**, Ashton

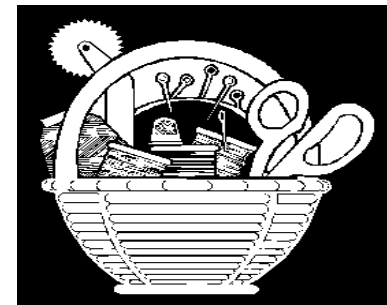
Sections 40, 41 & 42: Gift Certificates from **Textile Traditions**, Almonte

Sections 36, 37, 43, 44, 45 & 46: Gift Certificates from **The Quilting Quarters**, Almonte

**7. ELIGIBILITY, RULES & REGULATIONS FOR  
ONTARIO AGRICULTURAL MUSEUM QUILT  
COMPETITION** - judging at local fairs.

In order to qualify for the Ontario Agricultural Cultural Museum Annual Championship Quilt Competition, quilt must be 72" x 90" or larger, finished size. All suitably-sized first-prize quilts will be included in this competition.

- (A) Entries must be solely made and quilted by a group or individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
- (B) Entry quilts must be a min. of 72" x 90" (smaller quilts will not be eligible to proceed to next levels of competition).
- (C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
- (D) Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- (E) Winner's name to be displayed at the Fair on sign provided by O.A.A.S.



23. Soft toy  
 24. Any other knitted article not listed  
 Sections 15, 16, 18 & 21: Gift Certificates from **Textile Traditions**, Almonte

### **CROCHETING (SYA)**

25. Afghan  
 26. Infant's jacket and bonnet set  
 27. Child's cardigan or pullover  
 28. Slippers  
 29. Doily, mounted  
 30. Soft toy  
 31. Any other crocheted article not listed.  
 Section 25: Gift Certificates from **Textile Traditions**, Almonte  
 Sections 26 & 27 sponsored by **The Real Wool Shop**, Carleton Place  
 Section 28 sponsored by **Gilbert Lachapelle Refinishing**, Ashton

### **QUILTING**

**NOTE: ALL MUST BE HAND QUILTED UNLESS OTHERWISE STATED.**

**NOTE: IF A QUILTER USES A COPYRIGHT DESIGN, PERMISSION MUST BE OBTAINED FROM DESIGNER**

**PRIZE MONEY FOR SECTIONS 32 TO 35: (unless otherwise stated)** 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$5

32. Article made from a pre-printed panel, hand quilted  
 33. Machine quilted article (not commercially quilted) SMA  
 34. Hand quilted article, SMA  
 35. Wall quilt, mixed technique, not to exceed 200" perimeter - ready to hang.  
 Sections 32 & 33: Gift Certificates from **The Quilting Quarters**, Almonte  
 Section 35: Gift Certificates from **Textile Traditions**, Almonte

**PRIZE MONEY FOR SECTIONS 36 TO 46: (unless otherwise stated)** 1<sup>st</sup> - \$20, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10

36. Machine-quilted wall quilt, not to exceed 200" perimeter, SMA  
 37. Machine-quilted quilt (not commercially quilted) SMA  
 (see Rules for Machine Quilted Quilts)  
 38. Quilt made by a novice quilter (see Note 2) – single bed size or larger  
 39. Quilt made (blocks sewn, assembled and quilted) by a group, 72" x 90" or larger  
 40. Quilt for a single bed, approx. 60" x 87"  
 41. Quilt, crib size (30" x 40" approx.) – no cheater panels permitted.

## **CLASS 9: HAY, GRAIN & SEEDS**

**CHAIRPERSON:** David Blair (256-3858)

**RULES & REGULATIONS:** See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

### **SECTIONS:**

1. Spring Wheat – 4 lbs. )
2. Fall Wheat - 4 lbs. ) Numbers 1 to 5 from
3. Barley, 4 lbs. ) 2005 Crop
4. Red Clover, 4 lbs. )
5. Soybeans, 4lbs. )
6. Haylage, 4 lbs.
7. Sorghum Silage, 4 lbs.
8. Best sheaf of barley, 3" in diameter.
9. Best sheaf of fall wheat, 3" in diameter.

### **PRIZE MONEY FOR SECTIONS 1 to 9:**

1st - \$6, 2nd - \$5, 3rd - \$4, 4<sup>th</sup> & out - \$3

10. 6 ears of grain corn, 2005 crop

### **PRIZE MONEY FOR SECTION 10:**

1st - \$6.00, 2nd - \$5, 3rd - \$4, 4<sup>th</sup> & out - \$3

### **COMMERCIAL HAY CLASS:**

Entry to consist of a 4" flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).

11. FIRST CUT ALFALFA, must be 85% or more alfalfa.
12. FIRST CUT MIXED LEGUME & GRASS - mixed 70% and 30% either way.
13. SECOND CUT HAY - 85% legume.

### **PRIZE MONEY FOR SECTIONS 11 to 13:**

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2

### **BASIC SCORING**

Stage of maturity	30
Texture	20
Leafiness	20
Colour & Aroma	10
Purity	10
Conformity to class requirements	<u>10</u>
<b>TOTAL</b>	<b>100</b>

14. BEST HAY EXHIBIT: From Sections 11 to 13.

15. LANARK WHEAT PRODUCERS SPECIAL:

Spring Wheat, 8 lbs.

Fall/Winter wheat, 8lbs.

**PRIZE MONEY FOR SECTION 15:**

1st - \$10, 2nd - \$8, 3rd - \$6

**2006 FIELD CROP COMPETITION;**

NOTE: To qualify for prizes, YOU MUST EXHIBIT A SHEAF AT THE FAIR.

16. BARLEY FIELD CROP (including a sheaf at the Fair) COMPETITION


17. WHEAT FIELD CROP (including a sheaf at the Fair) COMPETITION

18. OAT FIELD CROP (including a sheaf at the Fair) COMPETITION




**PRIZE MONEY for Sections 16, 17 & 18:**


1<sup>st</sup> - \$40, 2<sup>nd</sup> - \$30, 3<sup>rd</sup> - \$15, 4<sup>th</sup> - \$10, 5<sup>th</sup> - \$5.





**Equipment Sales • Parts • Service to All Makes**  
6656 County Rd. 29 (formerly Hwy. 15), between Carleton Place & Almonte  
Tel: (613) 253-4957  
Fax: (613) 253-0125  
www.agdealer.com/mp





**Murray & Patsy Lowry**

**CLASS 16: THREAD AND FABRIC**

Chairperson: Dianna Brydges-Lachapelle (257-2960)

**RULES & REGULATIONS**

1. See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.".
2. The novice class is for beginner quilters new to exhibiting.
3. All work must be clean and appear new. Old and soiled work will not be judged.
4. Articles exhibited this year may only be brought back next year if entered in a different section.
5. Infant's clothing is sizes newborn to 18 months, children's clothing is sizes 1 to 16.
6. All work must be made by the exhibitor.

**PRIZE MONEY FOR SECTIONS 1 TO 31:**

1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$5, 3<sup>rd</sup> - \$3 (unless otherwise stated)

1. Apron, SMA
2. Sleepwear, adult or child, SMA (i.e. pyjamas, nightshirt, housecoat)
3. Dress for woman or girl, SMA
4. Machine-embroidered article of clothing
5. Casserole carrier, SMA
6. Two placemats, SMA
7. Carry-all bag (eg. tote, lunch diaper, etc.) SMA
8. Pin and Needle cushion, SMA
9. Table runner, SMA
10. Formal wear, SMA
11. Fabric Hat, SMA
12. Pet Sweater SMA/SYA
13. Quilt block not more than 14", named, SMA
14. Cushion, any technique, not to exceed 16" x 16" including trim (SYA/SMA)

Sections 6, 7, and 9: Gift Certificates from **Textile Traditions**, Almonte

Section 14: Gift Certificates from **My Upholstery Shop**, Almonte

**YARN WORK**

**KNITTING (SYA)**

15. Afghan
16. Mitts, fancy pattern
17. Mitts, plain pattern
18. Socks
19. Infant's jacket and bonnet set
20. Child's pullover
21. Adult's fancy sweater
22. Adult or child's head gear and mitt set

## North Lanark Agricultural Society

# 150<sup>th</sup> Anniversary Quilt Block Challenge

You are invited to enter a quilt block competition to celebrate the 150<sup>th</sup> Anniversary of Almonte Fair in 2008. The theme of the fair is “150 years- Continuing the Tradition, Our Roots Run Deep”. Finished blocks must be 14” plus ¼” seam allowance on all sides (14 ½” x 14 ½”). A portion, or all, of the provided fabrics (cream tone-on-tone and green print) must be included in your work, plus any other fabrics you wish. Blocks may be pieced and/or appliqued. Embroidery is permitted. Your entry should reflect the historical significance of the occasion and your love of quilting. Do not quilt your block.

Kits for the challenge cost \$5.00 and are available at the Homecraft Section of the 2006 Fair or from Helen Halpenny, 1556 Upper Perth Road, R.R. #2, Almonte, K0A 1A0. Tel: 256-3219 E-mail [halpennyfarms@sympatico.ca](mailto:halpennyfarms@sympatico.ca) Entries in the competition should be sent to above address by June 30, 2007. The entries will be judged and displayed at the Almonte Fair in July of 2007. The entrant’s name, telephone and address should be in a sealed envelope affixed securely to the back of the block, for judging purposes.

All entries become the property of the NLAS and will be made into quilt(s) for the 150<sup>th</sup> Anniversary Almonte Fair in July of 2008.

Prizes:

1 <sup>st</sup> -	\$25.00
2 <sup>nd</sup> -	\$20.00
3 <sup>rd</sup> -	\$15.00
4 <sup>th</sup> -	\$10.00
5 <sup>th</sup> -	\$5.00
5 Honourable Mentions each \$5.00	

## CLASS 12: ROOTS, VEGETABLES & FRUITS

CHAIRPERSON: Lorraine Sadler (256-0256)

### RULES & REGULATIONS

See “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”. Also, Publication 34 “HORTICULTURAL JUDGING STANDARDS”, available from the Ministry of Agriculture and Food, will provide excellent information regarding preparation of entries.

### Tips for Exhibitors:

Roots should have tops trimmed one inch above the crown.

Tomatoes should have the calyx left on.

Onions must not be peeled.

Vegetables should not be washed.

Where applicable, all exhibits are to be shown on small plates – ex. paper, Styrofoam, or tin.

### PRIZE MONEY FOR SECTIONS 1 TO 39:

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

1. 5 carrots, table
2. 5 beets, table
4. 5 onions, red, grown from seed
5. 5 onions, yellow, grown from seed
6. 5 green onions
7. 1 litre potato onions
8. 5 beans, green bush
9. 5 beans, yellow wax
10. 5 radishes
11. 5 white radishes
12. 1 cabbage head, white, early
13. 2 parsnips
14. 2 zucchini
15. 5 tomatoes, red
16. 5 tomatoes, same variety (not green tomatoes)
17. Cherry tomatoes, one truss (stem showing some ripeness)
18. 5 green tomatoes
19. Best 4-litre basket ripe tomatoes
20. Collection of tomatoes, 2 each, minimum of 3 varieties
21. 5 sweet green peppers
22. 2 table cucumbers
23. 5 pickling cucumbers
24. 5 green pea pods
25. 5 green snow peas
26. 1 pot parsley, single plant
27. 5 tubers, early potatoes, named
28. Best 4-litre basket of potatoes, named

29. A vegetable oddity
30. Lettuce leaf with root shown, in water
31. 5 leeks, tops on
32. 5 asparagus spears
33. Collection of fresh herbs, named
34. 3 garlic bulbs
35. 3 Swiss chard, exhibited in water
36. 1/4 pint raspberries
37. 1/4 pint strawberries
38. Table arrangement of home-grown fruits & vegetables
39. 5 Rhubarb stalks not to be cut off – leaves trimmed

**PRIZE MONEY FOR SECTION 40:**

1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6.

40. **Horn of Plenty** – a collection of different kinds of vegetables.  
Quality and Condition – 60%  
Effectiveness of Arrangement – 40%.

**PRIZE MONEY FOR SECTIONS 41 to 60:**

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00 4<sup>th</sup> - \$.50

**JUNIOR SECTION: 9 Years and under**

41. Carrots, 3 specimens
42. Peas in a pod, 5 specimens
43. Red tomatoes, 3
44. Cucumbers, 2
45. Beets, 3
46. 5 green bush beans
47. 5 radishes
48. 5 yellow wax beans
49. 2 zucchini
50. 5 green onions

**JUNIOR SECTION: 10 to 16 Years of age**

51. Carrots, 3 specimens
52. Peas in a pod, 5 specimens
53. Red tomatoes, 3
54. Cucumbers, 2
55. Beets, 3
56. 5 green bush beans
57. 5 radishes
58. 5 yellow wax beans
59. 2 zucchini
60. 5 green onions.

**60+ GOLDEN YEARS**

**Chairperson: Irene Ritchie (256-2075)**

**This Section is located on main floor of Hall**

**PRIZE MONEY FOR SECTIONS 53 to 58:**

1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3

53. Article of hand knitting, SYA
54. Article of crocheting, SYA
55. Quilt block, named and mounted
56. Penmanship, handwritten recipe on a 3" x 5" card.
57. Christmas ornament, 2 displayed
58. Tea Cozy

Sponsored by **Appleton Women's Institute**

**PRIZE MONEY FOR SECTION 59:**

1<sup>st</sup> - \$20, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10

59. Quilt made by a senior, 60+ years.

Gift Certificates from **The Quilting Quarters**, Almonte





- 31. Article made from hand-spun wool.
  - 32. Article of felting
  - 33. Any other craft not listed
- Sections 10, 15 & 19: Gift Certificates from **My Upholstrery Shop**, Almonte
- Sections 32: Gift Certificates from **Textile Traditions**, Almonte
- Section 33: Sponsored by **Gilbert Lachapelle Refinishing**, Ashton

#### **THEME CORNER**

- 34. Tole painting with Fair Theme "Ewe Ain't Seen Nothin' Yet"
  - 35. Door decoration incorporating a sheep.
  - 36. Container for Halloween treats
  - 37. Seasonal centerpiece using artificial or dry materials
  - 38. Toy Sheep
  - 39. Decorated holiday basket (e.g. Christmas, Easter) empty inside
  - 40. Theme in a bottle "Ewe Ain't Seen Nothin' Yet"
- Section 34: Gift Certificates from **My Upholstery Shop**, Almonte

#### **CHRISTMAS CORNER**

- 41. Christmas decoration with lights
  - 42. Tree ornament, ready to hang, SMA/SYA
  - 43. Xmas kissing ball.
  - 44. Snowman, SMA/SYA
  - 45. Door decoration
- Gift Certificates from **My Upholstery Shop**, Almonte
46. Advent calendar
- Gift Certificates for Section 46 from **Textile Traditions**, Almonte

#### **CERAMICS**

- 47. Glazed piece, 12 years and under
  - 48. Stained piece, 12 years and under
  - 49. Glazed piece, 13 to 18 years
  - 50. Stained piece, 13 to 18 years
  - 51. Glazed piece, no studios
  - 52. Stained piece, no studios
- Sponsored by **Stella's Ceramics**, Almonte

Sponsors for Class 12:

**Almonte Landscape Services, Almonte Horticultural Society, Lee Valley Tools, Terra Firma, Almonte, Sadler's Ceramics, Cooney Construction (Kevin Cooney) Almonte, Drache, L.L.P. (Chadwick Boyd), Almonte**

First Place winners in each section of Class 12 sponsored by **Almonte Farmers' Market**

**SPECIAL PRIZE:** To the exhibitor with the most points in Class 12: a \$25.00 gift certificate from **Carleton Place Nursery Ltd.**



#### **AL-CAR Sand & Gravel Ltd.**

Aggregates	New Home Construction
Site Development	Road Construction
Septic Systems	Driveways
Equipment Rental	Retaining Walls
Excavation	Ditching/Drainage

***Tel: (613) 257-7625 Fax: (613) 257-2630***  
**P.O. Box 56 Carleton Place, ON K7C 3P3**

## CLASS 13: FLOWERS & PLANTS

CHAIRPERSON: Marilyn Snedden (256-3130)

Committee: Marion Cavanagh, Lori Ray, Mimi Edmonson,  
Anne Tokaruk, Sandra McManus

### RULES & REGULATIONS

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."

- Specimen flowers must be grown by the exhibitor
- Potted plants must have been cared for by the exhibitor for a minimum of 3 months
- Hanging baskets and planters must have been in care of exhibitor for minimum of 6 weeks.
- Material for floral design may be obtained from any source.
- Refer to "Ontario Judging & Exhibiting Standards for Horticulture and Floral Design" for exhibiting tips – Publication #34.

### PRIZE MONEY FOR SECTIONS 1 TO 40:

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

1. Pansies, with foliage, 5 blooms
2. Zinnias, 5 cm (2") or over, 3 blooms
3. Zinnias, less than 5 cm (2"), 5 blooms
4. Petunias, 7.5 cm (3") or over, 3 stems
5. Petunias, less than 7.5 cm (3"), 3 stems
6. Rudbeckia, 3 blooms
7. Calendula, 5 blooms
8. Cosmos, 3 stems, not to exceed 40 cm (16") in height from rim of container
9. Snapdragons, 3 spikes
10. Dahlia, 1 bloom
11. Marigolds, 7.5 cm (3") or over, 3 blooms
12. Marigolds, less than 7.5 cm (3"), 3 stems
13. Annual asters, any type, 3 blooms
14. Best collection of sunflowers
15. Rose, specimen bloom, 1 stem
16. Rose, single bloom with foliage in a rose bowl
17. Rose, 1 spray, floribunda or grandiflora
18. Rose, 1 miniature spray
19. Rose, 1 miniature bloom
20. Gladiolus, any solid colour, 1 spike
21. Gladiolus, bi-colour or bi-tone, 1 spike
22. Gladiolus, any colour, 3 spikes
23. Collection of Gladioli, 7 to 9 spikes.

## CLASS 15: CRAFTS

Chairperson – Dianna Brydges-Lachapelle (257-2960)

Committee: Nadine Sculland, Helen Halpenny, Caitlin Milton, Erin Milton,

NOTE: "SMA" means sample material attached to tag.

"SYA" means sample yarn attached to tag.

### RULES & REGULATIONS

1. See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."
2. All work must be clean and appear new. Old and soiled work will not be judged.
3. Articles exhibited this year may only be brought back next year if entered in a different section.
4. All work must be made by the exhibitor.

### PRIZE MONEY FOR SECTIONS 1 TO 52:

1st - \$6.00 2nd - \$4.00 3rd - \$3.00 (unless stated otherwise)

1. Wall hanging, original design, any fabric (not framed)
2. Purchased/homemade candle(s), any size, decorated
3. Purchased flower pot or vase, hand decorated
4. Scrapbook, 1 page
5. Dinner Prayer (Grace) – handwritten
6. Corsage, no fresh material
7. Article suitable for a bazaar, kitchen theme
8. Article suitable for a bazaar, other than kitchen theme
9. "I Made It" – ingenious recycling
10. Painted garden stone
11. Cloth doll
12. Decorated straw hat, no fresh materials
14. Outfit for a doll, displayed on a doll SMA/SYA
15. Yard sign, not to exceed one metre
16. Baby Bib
17. Special Occasion card
18. Decorated birdhouse
19. "Welcome" sign
20. Rug hooked article
21. Any article of counted cross-stitch (picture NOT framed under glass)
22. Article of embroidery, thread or ribbon
23. Article of homemade jewellery
24. Craft embellished with beading
25. Money bank
26. Pottery
27. Mobile
28. Victorian trinket box
29. Swedish weaving
30. Alphabet Sampler, not larger than 12" framed

**79. Bernardin SNAP Lid Mason Jar Craft Award.**

Decorative or functional home-made craft using a

Bernardin Mason Jar(s) and/or 2-piece SNAP LIDS.

**NOTE:** Any prizes in the Corporate Sponsors' Categories will not be awarded to the winners until the recipes, photographs, proofs of purchase and signed release forms have been given to the Chairperson of the Food Department

**DO YOU MAKE THE BEST CHILI?**

**“PROVE IT!!”**

**Enter the CHILI COOK-OFF on Saturday, July 22, 2006 at 4:30 p.m.  
in the Main Hall at the Almonte Fair**

- 1. All entries must be made at the office to obtain an entry number and a tag.**
- 2. All entries must be in the designated area of the Main Hall by 3:00 p.m. on Saturday, July 22/06.**
- 3. All entries must be in electric crock pots.**
- 4. All entries will be judged by the public.**

**In order to judge the chili entries, a person must pay \$3.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$3.00 to be made at the Chili Cook-Off Site.**

**PRIZE MONEY: 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10**

**Sponsored by “Be Seated”, Pierre Amyotte, Water Street, Almonte.  
e-mail: [info@beseated.ca](mailto:info@beseated.ca)**

24. Hosta, green or blue, 3 leaves
25. Hosta, any other colour, 3 leaves
26. Flowering Branch, 1 stem, not to exceed 40cm (16”) above rim of container.
27. Collection of herbs, at least 5 varieties, named.
28. 3 stems of 1 variety of annuals, named, not listed above
29. 3 stems of 1 variety of perennials, named, not listed above
30. WHAT IS IT? – ANNUAL: 1 bloom/spike/stem of one unusual variety, named
31. WHAT IS IT? – PERENNIAL: 1 bloom/spike/stem of one unusual variety, named

**PLANTS IN POTS:**

32. African Violet, 1 crown
33. Any other flowering plant
34. Foliage plant, 1 specimen
35. Dish Garden of cacti and/or succulents
36. Potted geranium, any type.
37. Planter or hanging basket containing at least 3 varieties of plants
38. Hanging Basket, containing at least 3 varieties.
39. Potted ivy or ivy-type vine.
40. Tuberous Begonia, in bloom, 1 or more in pot

**JUNIOR SECTION:** 16 years of age and under

**PRIZE MONEY FOR SECTIONS 41 TO 46:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$.50

**AGES 9 AND UNDER -**

41. Your favourite flower, 3 stems
42. Any three flowers, 1 stem of each variety
43. Collection of fruits and vegetables in a small basket.

**AGES 10 TO 16 -**

44. Your favourite flower, 3 stems
45. Any three flowers, 1 stem of each variety
46. Collection of fruits and vegetables in a small basket.

**PRIZE MONEY FOR SECTIONS 47 to 56:**

- 1st - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00
47. “Little Bo Peep” - a small design
  48. “Ewe and Me” – a satellite design
  49. “Have You Any Wool?” – a design in a basket

50. "Fleece As White As Snow" - a monochromatic design (featuring white flowers)
51. "Sheep in the Meadow" - a wayside design.
52. "Warp & Weft" - a parallel design.
53. "Ewe Ain't Seen Nothin' Yet" - a contemporary design.
54. "LambKin" - a miniature design
55. "Down By The Old Mill Stream" - a water-viewing design.
56. "Spin Me A Yarn" - a mass design



#### **NOTES:**

**Miniature Designs** – design not to exceed 12.7 cm (5") in any dimension including container, base and accessories.

**Small Design** – from 13.9 cm to 25.4 cm (5-1/2" to 10") and must not exceed 10" in any dimension including container, base and accessories

**Water-Viewing Design** – a line design in a shallow container with one-half to two-thirds of container surface showing water.

**Mass Design** – a design with a large quantity of plant material arranged with few or no spaces.

**Satellite Design** – a creative design connected to a smaller version of the same design, by plant material that is part of the pattern.

**Monochromatic Design** – features one hue, tones or tints of a colour.

**Parallel Design** – Three or more groupings placed in a parallel manner with open spaces between groupings. Parallel may be vertical horizontal or diagonal in one or more containers that appear to be one unit.

**Contemporary Design** – any style that is modern or current.

#### **A HUGE "THANK YOU" TO OUR SPONSORS:**

Classes 1 to 40 sponsored by **Mimi Edmonson, Almonte Herb Garden, Almonte Landscape Service, Almonte Country Depot, Patrice Your Independent Grocer, Whitehouse Perennials, Steve's Your Independent Grocer, Carleton Place IGA, Galettea Nurseries, Stonebridge Gardens.**

Junior Classes sponsored by **Marilyn Snedden**

Design Classes sponsored by **Almonte & District Horticultural Society, Carleton Place Horticultural Society, Helen Halpenny, Sandra McManus, Keepsakes (Almonte), Carleton Place Blossom Shop.**

#### **BERNARDIN FAIR COMPETITION**

PLEASE NOTE THAT PROOF OF PURCHASE MUST ACCOMPANY YOUR ENTRY. Certo is NOT A Bernardin product. Also note that any entry in these categories must be sealed with a Bernardin Lid Product and made with Bernardin Pectin.

75. **BERNARDIN ADULT HOME CANNER BEST OF SHOW AWARD.** Winner is to be selected from among Fair Competition that includes a minimum of 3 canning entries in which there have been at least 10 total entries. If you wish to enter this competition you must attach a Bernardin Pectin proof of purchase to your entry tag. A separate entry tag is required for this category – therefore you must have a tag for the canning section PLUS the tag for Section 72 PLUS your proof of purchase (e.g. preserved peaches entry tag for Section 46 PLUS an entry tag for section 72, which will have attached your proof of purchase).

- 76 **Bernardin Jam/Jelly Award.** Red Wine Jelly  
Exhibitor must enter product(s) prepared with Bernardin Fruit Pectin (either dry or liquid). Your entry must be accompanied by a proof of purchase for Bernardin Pectin.

77. **Bernardin Gift Basket Award.** Entry must include at least THREE filled jars sealed with BERNARDIN SNAP or BERNARDIN COLLECTION ELITE SNAP LIDS. Must be submitted in an appropriate container – not necessarily a basket. Maximum cost of container and components not to exceed \$20. Entry may be decorated for any theme (holiday, get well, etc.). It may include other appropriate items, but they must relate to your theme, and not exceed the value stated. Judges will select the winner based on creativity, quality of home canned product, perceived value and appropriateness of presentation.

78. **Best Of Bernardin Youth Home Canner Award:** RHUBARB JAM. Youth competition must have a **minimum of 5 contestants.** Canning entry to be submitted in a Bernardin Mason Jar and Lid. This competition open to contestants between the ages of 10 and 18.

### **Preserves**

- 47. Tomatoes
- 48. Chow Chow (red or green)
- 49. Peaches
- 50. Applesauce
- 51. Cranberry Sauce
- 52. Stewed Rhubarb
- 53. Chili Sauce
- 54. Tomato Salsa
- 55. Corn Relish

56. **Certo Best Jam or Jelly Contest** - A 1 or ½ pint of strawberry/rhubarb jam.

Proof of purchase must accompany entry. Prize to be awarded by Certo. First prize winner must submit recipe, photograph and signed release form.

### **Jams & Jellies**

- 57. Strawberry Jam
- 58. Raspberry Jam
- 59. Citrus Marmalade
- 60. Mint Jelly
- 61. Rhubarb Jam
- 62. Hot Pepper Jelly
- 63. Grape Jelly
- 64. Family's favourite Jam – identify and note any special features

### **Pickles**

- 65. Dill Pickles
- 66. Pickled Carrots
- 67. Pickled Onions
- 68. Bread & Butter Pickles
- 69. Pickled Beets
- 70. Family's Favourite Pickles – identify and note any special features.

### **Honey**

- 71. 1 Jar Light Honey (minimum 500 ml)
- 72. 1 Jar Dark Honey (minimum 500 ml)

**PRIZE MONEY FOR SECTIONS 73 & 74:**

1<sup>st</sup> - \$10.00 Gift Certificates from **Almonte Natural Foods**  
2<sup>nd</sup> - \$5.00

### **Maple Syrup**

- 73. 1 Jar Light Maple Syrup (minimum 500 ml)
- 74. 1 Jar Dark Maple Syrup (minimum 500 ml)

## **CLASS 14: FOOD DEPARTMENT**

**Chairperson – Debby Wicker (253-3465)**

**Committee:** Donna Carpenter, Jennifer Villeneuve

**RULES & REGULATIONS:** See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.’. Also – all exhibits must be specified and named, otherwise they will not be eligible for competition. Each article **MUST** be worthy of a prize.

**NOTE:** One pint (500 ml) or half-pint (250 ml) sealers are acceptable. Any jar not properly sealed will be disqualified. **NO WAX PLEASE.** Place all food on substantial paper plates and cover with a Zip-Loc bag. Try to avoid the use of plastic wrap. No commercial pie fillings allowed.

**REMEMBER:** Our Theme this year is “Ewe Ain’t Seen Nothin’ Yet” – so try to include this in your entries!

### **Specials:**

**Prize Money** for Sections 1 to 4:

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$5.00

- 1. **Silk Expressions Special:** “Welcome To The Neighbourhood”. A basket containing one home-baked item, one home-made sealed jar and any other appropriate items. Basket not to exceed 18”x 16”.  
Gift Certificates for 1<sup>st</sup> & 2<sup>nd</sup> placings.
- 2. **Carleton Place Winery Special:** “A Romantic Picnic Basket For Two”. Basket must contain at least one home-baked item, one home-made sealed jar and one other home-made item. Basket not to exceed 18” x 20”.  
Gift Certificates for 1<sup>st</sup> & 2<sup>nd</sup> placings.
- 3. **Joyce Brown Memorial Special:** Chocolate Pie, 8” or 9”.  
Sponsored by Laurel Miller, Kitchener, Ontario.
- 4. **Dorothy Reid Memorial Special:** Queen Elizabeth Cake in pan 8” x 8” or 9” x 9”. First prize-winning entry to become property of the sponsor – **The Reid Family**, Almonte
- 5. **Cedar Hill Berry Farm Special:** Raspberry Dessert. Sponsored by the Cedar Hill Berry Farm, Pakenham – **The Ralph Family**

## **PRIZE MONEY FOR SECTIONS 5 to 74:**

1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3 (unless otherwise specified)

### **Breads & Buns:**

**NOTE:** Buns are baked together, rolls are separate.

5. Loaf of white bread (whole loaf to be exhibited)
6. Loaf of 60% whole wheat (whole loaf to be exhibited)
7. Loaf of multi-grain bread (whole loaf to be exhibited)
8. Dinner Rolls (3 to be exhibited)
9. Raisin Tea Biscuits (3 to be exhibited)
10. Chelsea Buns (1/2 dozen to be exhibited)

Sections 5 to 10 Gift Certificates from **Bob The Baker, Almonte**

#### **11. Fleishman's Yeast Bread Contest:**

Loaf of yeast bread flavoured with fresh herbs (your own recipe).  
Proof of purchase of Fleishman's Yeast must accompany your entry.  
Prize to be awarded by Fleishman's Yeast. First-prize winner must submit recipe, proof of purchase, photograph and signed release form.

### **Quick Breads (loaves) – one-half loaf to be displayed**

12. Cherry Loaf
13. Applesauce Loaf
14. Lemon Bread

Section 14: Gift Certificates from **Good Food Co., Carleton Place**

15. Date & Nut Loaf
16. Carrot Loaf

### **Breadmaker Breads - whole loaf to be displayed**

17. Loaf of Raisin Bread
18. Loaf of Pumpernickel Bread

### **Muffins (may be made in paper cups) – 3 to be displayed**

19. Bran Muffins with fruit
20. Cranberry Muffins
21. Oatmeal and Raisin Muffins
22. Apple Muffins

Gift Certificates for Sections 19 to 22 from **Savoury Pursuits, Almonte**

### **Squares (3 to be displayed)**

23. Brownies without nuts
24. Date squares
25. Butter Tart squares

### **Cookies (3 to be displayed)**

26. Oatmeal Raisin Cookies
27. Shortbread Cookies
28. Ginger Cookies
29. Chocolate Chip Cookies

30. **Tenderflake Best Pie Recipe** - - Rhubarb pie in 8" or 9" pie pan, whole pie to be displayed. Proof of purchase must accompany each entry. Prize to be awarded by Tenderflake. First prize winner must submit recipe, proof of purchase, photograph and signed release form.

31. **Crisco – Best Family Recipe** – Your family's favourite recipe for butter tarts with raisins - . Proof of purchase must accompany each entry. Prize to be awarded by Crisco. First prize winner must submit recipe, proof of purchase, photograph and signed release form.

### **Tarts and Pies**

32. Lemon Tarts – 3 to be displayed
33. Almond Tarts – 3 to be displayed
34. Apple Pie - whole pie to be displayed

### **Candy - 3 pieces to be displayed**

35. Maple Fudge
36. Chocolate Fudge
37. Peanut Brittle

38. **Robin Hood Flour Best Family Favourite Recipe** – Your family's favourite white cake recipe – whole cake to be displayed. Prize to be awarded by Robin Hood Flour. First prize must submit recipe, proof of purchase, photograph and signed release form.

### **Cake**

39. Coffee Cake (1/4 cake to be displayed)
40. Best Decorated Cake (decoration only to be judged)
41. Dark Fruit Cake (1/2 cake or loaf to be displayed)

Section 41 sponsored by **Nora Houlton, Fifth Avenue Jewellery**

### **Other Items**

42. Trail Mix (500 ml) in a zip-lock bag
43. Nuts & Bolts (500 ml) in a zip-lock bag
44. FAILURE!! Any baked item that did not turn out.

### **Diabetic**

45. Jam (500 ml) – please clearly label type of jam.
46. One type of square (3 to be displayed)

NORTH LANARK AGRICULTURAL SOCIETY

ALMONTE, ONT.

# ENTRY FORM

Exhibitor fill in entries below

**No Entry Fee for New Exhibitors, except for Entries shown under Federal Classification.**

[illegible]

Please return to North Lanark Agricultural Society,  
Box 1608, Almonte, by deadline date in prize list  
unless other arrangements made with Secretary-Treasurer.

Name:

Box or Route No.:

Address: (Full)

School:

Exhibitor No. \_\_\_\_\_