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See you at the Fair!

**147th ANNUAL
ALMONTE FAIR**

JULY 22 – 24, 2005

LIVESTOCK

**PRIZE LIST
AND PROGRAM**

theme:

**“HORSEING
AROUND”**

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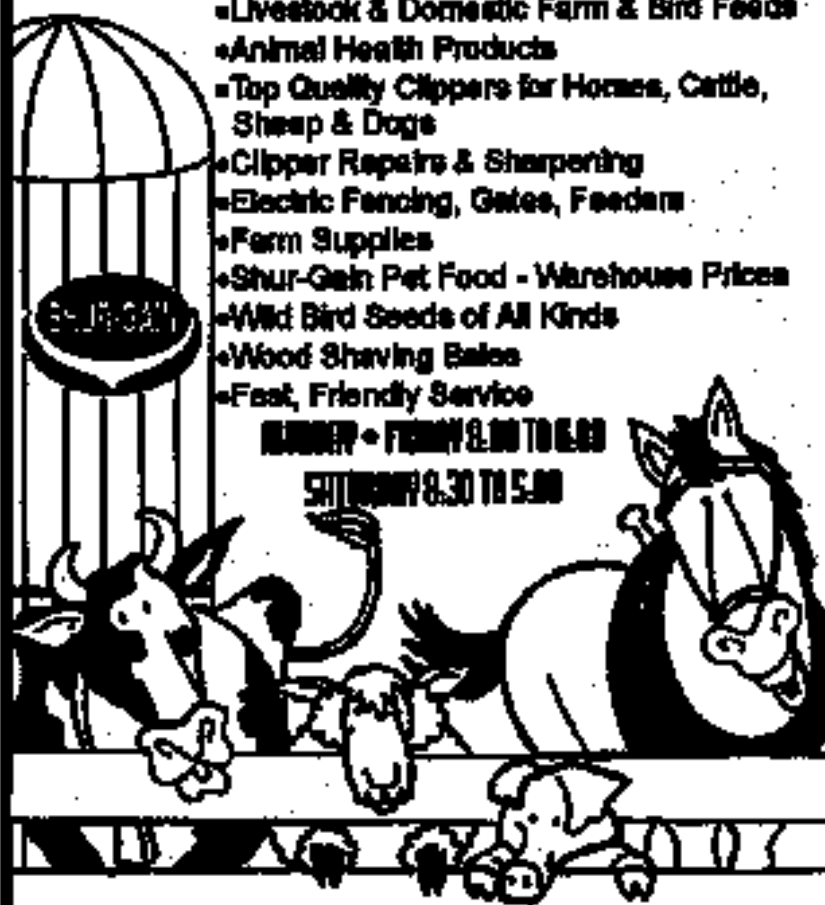
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PRIVACY ACT

The following quote is from the Privacy Commissioner of Canada regarding the new Privacy Act which was implemented January 1, 2003:

The fact sheet issued by the Privacy Commissioner of Canada points out that the presence of commercial activity is the most important consideration for nonprofits. However, fundraising is not a commercial activity, nor is collecting membership fees, organizing club activities, compiling a list of members' names and addresses, or mailing out newsletters. While the act of asking for donations is not subject to the Act, charities and nonprofits are still required to seek appropriate consent if selling, bartering, or leasing lists. These are considered to be commercial activities.

PLEASE NOTE

The North Lanark Agricultural Society does not sell, barter or lease any of the information we have on file regarding names, addresses etc. of all exhibitors at the annual agricultural fair, all members and all donors to the Society.

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**NORTH LANARK AGRICULTURAL
SOCIETY**

**147th ALMONTE FAIR
JULY 22 to 24, 2005**

THEME: "HORSEING AROUND"

ADMISSION RATES FOR 2005

Adults - \$5.00

Children (7 to 14 Years of Age) - \$3.00

Children (under 6 Years of Age) - Free

Weekend Family Pass \$30.00 (2 adults & 4 children)

PARKING ON GROUNDS (195 Water Street)

Friday, July 22/05 - all day: \$3.00

Saturday & Sunday, July 23 & 24/05 -

NO PARKING ON GROUNDS UNTIL 6:00 P.M.

After 6:00 p.m. - \$3.00/car while spaces available.

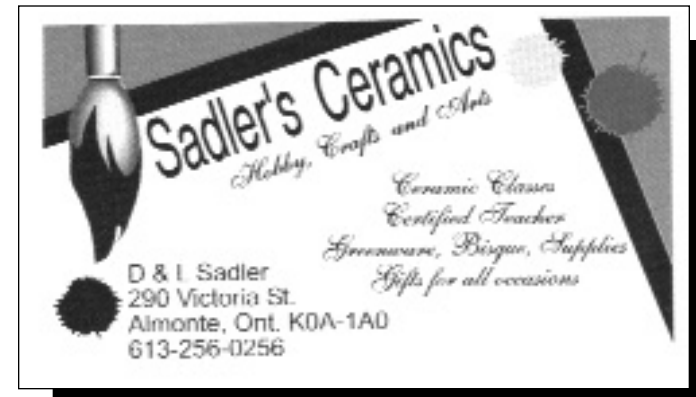
INSIDE & OUTSIDE CONCESSIONS:

Linda Burnette - 256-2819

**NOTE FOR FAIRGOERS: NON-WORKING DOGS NOT
PERMITTED ON THE FAIRGROUNDS**

VET ON CALL: Ross Goodman (256-3443)

**TAX DEDUCTIBLE RECEIPTS ARE ISSUED
FOR ALL CASH/CHEQUE DONATIONS**





KERRY
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John H. Kerry - Glenn H. Kerry - Stephen L. O'Keefe



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 25 Lansdowne Ave., Carleton Place, ON K7C 3S9

The President's Message

As President of the NLAS, I wish to welcome all exhibitors and members of the community to our 147th Annual Agricultural Fair – also known as The Almonte Fair.

We have worked very hard to obtain a midway, as suggested by the survey taken at last year's Fair – and in order to do so we had to change the Fair dates to July 22-24/05. The Board hopes that the exhibitors and viewing public will appreciate our efforts and that they will enjoy their experience on our grounds. Please take note of the new front entrance to the Agricultural Hall which was renovated and repaired this past April. Gradually the Hall is being restored to its original state, and the repairs will ensure that this Hall will be available to the community for many years to come.

I would like to thank all our hard-working volunteers who came together to arrange the 2005 Fair on earlier dates. Without their dedication, this event would not happen.

I would also like to thank all those exhibitors at our 2004 Fair who found it in their hearts to return the prize money they earned in order for the Almonte Fair to continue.

Yours truly,
 Frank Pugliese
 President

The Homecraft President's Message

Greetings one and all to our 147th edition of The Almonte Fair. This year we have new dates – July 22 to 24 – and we hope all our exhibitors, including new ones, will plan to bring in lots of entries.

Again this year the Committee is planning a raffle. First prize is a large bed throw that co-ordinates with the Fair Theme "Horsing Around".

Other prizes: a ceramic basin and jug donated by Don & Lorraine Sadler, and a silk flower arrangement donated by Marilyn Snedden.

Thanks to all the volunteers and members for their continued hard work during the Spring and Summer – and also helping with BBQ lunches and the Food Booth.

Looking forward to seeing you at the Fair, I remain

Yours truly,
 Betty Toop
 Homecraft President

CHARITY CARING TREE FOR 2005

The North Lanark Agricultural Society is erecting a Charity Caring Tree, and each year a different organization will be the benefactor(s) from this tree.

Members of the community will have an opportunity to bring in designated items during the Fair – then after the Fair these items will be delivered by the NLAS to the current year's benefactor(s).

WHAT: Lap Blankets (36" x 40") (82cm x 102cm)

WHO: Local Nursing Homes

AND / OR

WHAT: Cans of Nonperishable Food Items

WHO: Local Food Bank

WHEN: Any time during the Almonte Fair July 22 – 24, 2005

WHERE: In the Main Hall near the front door on the main floor (look for the evergreen tree).

NORTH LANARK AGRICULTURAL SOCIETY

DISPLAY COMPETITION


PRIZES: 1ST - \$50, 2ND - \$25, 3RD - \$10.

N.L.A.S. is pleased to present the Almonte Fair Display Competition.

This competition is open to any families, individuals, clubs, schools and businesses in the area.

RULES & REGULATIONS:

1. All entries must be within 20 km of the Almonte Fairgrounds. All entries must be ready for judging by July 4, 2005 and must remain on display until after the weekend of the Almonte Fair.
2. Minimum size is 4 feet by 4 feet, and no maximum restriction. Must use various agriculture products and implements in the display and incorporate the fair theme: "HORSEING AROUND".
3. Displays must be easily seen from the road. Businesses may use window displays.



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4. Displays must have a sign that clearly states "COME TO THE ALMONTE FAIR, JULY 22, 23 & 24" and must be easy to read from the road or street.
5. All displays will be photographed and will be on display at the Almonte Fair, where the winners will be announced.
6. Judges will judge entries on site. Judging scoring: overall appearance is 20%, originality is 50% and visibility of dates is 30%.
7. Entry forms must be completed and submitted to the secretary before June 27, 2005. Entry fee is \$5, and this entitles the competitor to a one-day pass to the Fair. There is a limit of one entry per residence or business, or club, etc.

NORTH LANARK AGRICULTURAL SOCIETY DISPLAY COMPETITION

NAME: _____

PHONE NUMBER: _____

MAILING ADDRESS: _____

LOT: _____ CONCESSION: _____

EMERGENCY NO: _____

DIRECTIONS:

RETURN ENTRIES TO:
N.L.A.S., P.O. BOX 1608
ALMONTE, ONTARIO, K0A 1A0

RETURN ENTRIES BY JUNE 27, 2005 - TOGETHER WITH \$5 FEE

NORTH LANARK AGRICULTURAL SOCIETY

P.O. Box 1608

Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

(613) 257-5050 (Secretary's phone #)

Fax: (613) 257-5051

e-mail: audreyk@sympatico.ca

2004 N.L.A.S. EXECUTIVE

Past President: Irene Ritchie
President: Frank Pugliese
1st Vice-President: Don Dugdale
2nd Vice-President: Dianna Brydges-Lachapelle
Secretary/Treasurer: Audrey Kostaszek

BOARD OF DIRECTORS:

Jim Tims	Norma Paul	Glen Syme
Irene Ritchie	Betty Toop	Linda Burnette
Debby Wicker	Don Sadler	Al Barratt
Frank Pugliese	Wayne Burnette	Don Dugdale
Lorraine Sadler	Dianna Brydges-Lachapelle	

GENERAL INFORMATION

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 21/05 at 10:00 p.m. Please send entries as soon as possible by mail to address shown above or by fax to (613) 257-5051. If this prize list is of no use to you, kindly pass it to a friend.

The Secretary/Treasurer will be in the office at the agricultural grounds on weekdays on Wednesday to Friday, July 13 to 15th, then Monday to Sunday, July 18 to 24/05. Office hours are from 9:00 a.m. to 5:00 p.m. daily, with lunch hour from 12 Noon to 1:00 p.m. except during the Fair when the office is open continuously.

Office also open from 5:00 p.m. to 8:00 p.m. Monday to Friday, July 18 to 20/05.


If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 10:00 p.m. on Thursday, July 21, 2005. Entering before July 21/05 prevents long line-ups in the office.

General Juan Almonte , 1804 to 1869, was a man of great distinction in his own country and served from 1853 to 1856 as Ambassador of Mexico at Washington. Furthermore, the name was short, easy to pronounce and had no local associations to excite neighbourhood jealousy.

The town was settled mainly by two groups from the British Isles: the first group arrived from Scotland in 1822 and came from the Glasgow and Paisley areas; the second group was from Ireland in 1823 and was drawn from the County of Cork. In 1857 James Rosamond, who had introduced the textile industry into Eastern Ontario, transferred his operations from Carleton Place to Almonte. In spite of the depression in other parts of the province, Almonte was growing fast. In 1860 the Brockville and Ottawa Railway heading for Arnprior reached Almonte. In the same year, the Prince of Wales (later King Edward VII) visited the area to take the train to Brockville.

On September 25, 1880, Almonte was incorporated as a town and by then was a flourishing industrial community. Effective January 1, 1988, the Town of Almonte amalgamated with the Townships of Ramsay and Pakenham to form the new Town of Mississippi Mills.

COMPLETE INSURANCE SERVICES



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Fax: (613) 256-0536

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Customer Service

LYNN MCKINLEY
Office Manager

ELDON GAW
Accounts Manager



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www.mississippimills.ca\Almonte_125

May 21-23 Almonte Reunion Regatta

June 9 Opening Ceremonies for Almonte 125th Anniversary

We're celebrating Almonte's 125th anniversary. BBQ, Music & speeches on the front lawn, of the Almonte & District Community Centre, 182 Bridge Street.

June 9-12 BusFusion 2005

June 10-12 RiverEdge Festival

July 1 Canada Day Celebrations

July 17 CeltFest

July 22 -24 147th Almonte Agricultural Fair

July 24 Gospelfest

July 30-31 Heritage Weekend

Saturday: Firefighter's Pancake Breakfast; in Gemmill Park: heritage games, softball, soccer, horse shoes, street dance; Sunday: Ecumenical Service, parade, walking tours of the Town, Museum Day, Formal Camp Fire

July 31 Firefighter's Combat Challenge

August 6-7 Puppets Up! Festival

August 13 Naismith 3-on-3 Basketball Tournament

August 20 North Lanark Highland Games

September 25 Official 125th Birthday Party of Almonte

Join us in the birthday celebrations at the Almonte Old Town Hall.

October 1-2 Fibrefest

October 9 Harvest Ball

Thanksgiving dinner and dance at the NLAS Agricultural Hall, 195 Water Street.

In 1819, a young Scotsman named David Shepherd started to build a sawmill on his 200-acre lot (present day Almonte). He was not successful in his new venture and he sold his claim to a Yankee from Brockville named Boyce in 1821. Boyce then divided the property between his son and son-in-law Daniel Shipman. Shipman constructed a crude log house near the present business centre of Almonte. The dwelling is still recognizable: situated on the north corner of the intersection of Mill and Bridge Streets. The following year Shipman finished building the sawmill and in 1822, a gristmill. The area known as Shepherd's Falls was growing quickly: river, farm land, mills and good fields attracted new settlers. It wasn't long before the area became known as Shipman's Mills. The name of Waterford was yet to come and this because for many years the only crossing was by fording the shallow water a few rods above the upper fall. Ramsayville and Victoriaville were also names of this community. Each time a name for the village was settled upon the residents were informed by the Post Office Department that it could not be used as some other community had already taken it. Finally, in desperation, a public meeting was held and in 1856 the name of Almonte was chosen.

PAST PRESIDENTS OF N.L.A.S.

J. Menzies*

J. Forsythe*

P. McCallum*

D.W. Stewart*

Dr. D.P. Lynch*

Wm. Thoburn*

A. Johnston*

M.B. Cochran* '39-'40

W.R. Cochran* '44-'46

K. Roberson* '50-'52

J.A. Stewart '57-'59

O. Timmins* '63-'64

J.R. Camelon *'67-'68

M. James '71-'72

J. Lowry '75-'76

J. Paul '79-'80

J. Stewart '85-'86

W. Halpenny '89

M. Timmins '91 & '92

Bert Acheson '95 & '96

Irene Ritchie '01 - 03

(* - deceased)

Dr. Mostyn*

A. Cochran*

G.A. Robertson*

J.C. Stevens*

A.G. Rosamond*

J.R. Reid*

R.J. Hickey*

F.Darling* '41-'43

W.A. Metcalf* '47-'49

H. Sadler* '53-'56

M. Duncan* '60-'62

R. Cochran '65-'66*

R. Struthers* '69-'70

D. Stewart '73-'74

J. Toshack '77-'78 & '81-'82

M. Turner '83-'84

D. Cochran '87-'88

G. Syme '90

J. Tims '93 & '94

Brian Kealey, '97 - '00

THEME FOR ALMONTE FAIR IN 2006 -

**"EWE AIN'T SEEN
NOTHIN' YET"**

ALMONTE FAIR FAMILY SPECIAL

Sponsored by **John Stewart, Pakenham,**
in memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts. A prize of \$100.00 will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother & children living at home) and must include at least one son or daughter.
2. For every class in the official prize list, points will be accumulated in the following manner:
3 points shall be given for a 1st prize
2 points shall be given for a 2nd prize
1 point shall be given for a 3rd prize
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00 p.m. on Sunday, Sept. 12/04 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

Cedar Hill Berry Farm	Silk Expressions	Karen & Mike
Almonte Natural Foods	Laurel Miller	Stockton
Fleishman's Yeast	Robin Hood Flour	Tenderflake
Connie & Howard Darwin	My Upholstery Shop	Quilting
Textile Traditions	Marie Dunn	Quarters
Heirloom Craft & Quilt Supplies	The Real Wool Shop	Cecil &
Broughtons General Store	North Lanark W.I.	Shirley Brydges
Eastern Regional Clydesdale Association	Currie Families of	Andy Sadler
Kerry Funeral Homes	Clearview Lumber	Ontario
Mississippi Mills Fire Depot.	Dr. Ray & Kay James	Percheron Assn.
Terry Cairns	Sears Ottawa	Sadler Family
Bridewood Farms	Wickstead Tack Shop	Graystone
Highway 44 Gas Bar	Mississippi	Equestrian Ctr.
Donaldson Quarter Horses	Vet Services	Topps Topsoil
Keith & Shelley Lowry	RTK Computer	Earl Sadler
Scotty's Auto Centre	Solutions	Dodds & Erwin
Bert's Bullpen	Don & Grace Oliver	McDonald's
CIBC, Perth	Master Feeds	Restaurant
Cochran Seed	Bank of Nova Scotia	M&R Feeds
Lanark Mutual Ins. Co.	Royal Bank of Canada	TD Canada
Almonte Country Depot	Canadian Co-Operative	Trust
Arnold Polk Family	Wool Growers	Gale Real
	Donna & Ross Creighton	Estate



The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.

Appleton Women's Institute	North Lanark Highland Games	Richard Evans
Panmure Farms Ltd.	Audrey Kostaszek	Hugh Meehan
Broughton's General Store	Evelyn Wheeler	Betty Toop
Ramsay Women's Institute	Ian McBain	Irene Ritchie
Marie Dunn	Jessie Acheson	Gale Real Estate
Heather Moat	Robert Metcalfe	Doug Stewart
Jim Illingworth	Leo & Ruth Brown	Peppy Mocko
Don & Lorna Johnson	Larry Fumerton	Dr. Louis Naji
Dr. Michael Dolan	Cedar Hill W.I.	T. Cavanagh
Sonja Wicklum	Norma Paul	Construction
Drs. E & A. St. George	Mimi Edmondson	D.B. Sparling
Sr. Citizens Luncheons	Almonte Horticultural Society	Neil Corp.
Pakenham Horticultural Society	Patrick J. Galway	Keepsake's
Ottawa Valley Commercial Horse Association	Ross Agri-Store	Dale LaRose
John & Ruth Steele	Hamilton Livestock	White House
Cuil Aitinn Farms	Keith & Joy Drynan	Perennials
Gemmill's General Store	Kilpatrick Fuels	Coady's Car Care
Wm. J. Stewart Transport	Lyle's Electrical Service	R.A. Sulpher Ins.
Earle & Marilyn Snedden	DB Farms	Kevin Didsbury
Almonte Dental Clinic	Carleton Place Horticultural Society	Universal Carlson
Mary & Jim Tims	Ralph Shaw	Wagonlit
John & Kay Devine	Rosewood Studios	Carmel Roy
Ottawa Valley Clydesdale Association	Keith McNeely	Helen Halpenny
Alex & Evelyn Stewart	Marjorie Naismith	C.R. Gamble
Bert & Marion Timmins	Debbie Villeneuve	Mack James
Stella's Crafty Corner	Jim & Bessie Paul	Don Lockhart
Judy Wellington	Shirley Sonnenburg	Jim Lowry
Sandy McManus	Doris Camelon	John Stewart
Almonte Veterinary Services "Curves"	Lanark Woodworking	Millie Lowe
Lachapelle Furniture, Refinishing & Antiques	Mary Dixon	Sid Mohr
Valley Veterinary Clinic	Almonte Lions Club	Bert Lowry
M. Scheel's Packers	Harry Poole	Jack Toshack
Patrice's "Your Independent Grocer"	Al-Car Sand & Gravel	Jean Cochran
Hudson's Farm Fresh Produce	Levi Home Hardware	Mary Turner
Almonte Farmer's Market	Almonte Landscape Services	Terra Firma
	Sadler's Ceramics	Murphy's Corn
	Lee Valley Tools	Carleton Place Nursery Ltd.
		Reid Family

N.L.A.S. 2005 LUCKY DRAW PRIZES
TICKETS \$2.00 EACH

PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

- 1st Prize: **ONE BABY BEEF**
Donated by **Keith McNeely, Bert & Marion Timmins, & N.L.A.S.**
- 2nd Prize: **ONE MARKET HOG**
Donated by **Ottawa/Lanark-Carleton Pork Producers**
- 3rd Prize: **ONE MARKET LAMB**
Donated by **Ross Creighton, Almonte**
- NOTE:** Above prizes to be cut and wrapped to winner's specifications by **M. Scheel's Packers, Pakenham**
- 4th Prize: **\$125.00 GIFT CERTIFICATE** Donated by **Levi Home Hardware, Almonte**
- 5th Prize: **\$100.00 GIFT CERTIFICATE** - Donated by **Patrice's "Your Independent Grocer", Almonte**
- 6th Prize: **\$100.00 BILL (Canadian)** donated by **NLAS.**

NOTE: Lucky Draw Tickets will be drawn at approx. 4:00 p.m. On Sunday, July 24/05. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash.

SCHEDULE OF EVENTS

2005 Almonte Fair

July 22 – 24, 2005

Thursday, July 21, 2005

3:00 p.m. to 10:00 p.m. - Main Hall Entries accepted

Friday, July 22, 2005

8:30 a.m. to 1:00 p.m. - **Judging of Main Hall Exhibits**
(Hall closed during this period)

10:00 a.m. to 8:00 p.m. - **Education Tent** open

1:00 p.m. - **Conklin Supershows** Midway

1:00 p.m. to 3:00 p.m. - **Reptile Show + Hands-On**

1:00 p.m. to 10:00 p.m. - **Viewing of Exhibits** etc. in Main Hall

7:00 p.m. to 10:00 p.m. - **Opening Ceremonies** to recognize the
“Year Of The Veteran” - and
Local Talent Show at Grandstand

Saturday, July 23, 2005

9:00 a.m. - **Light Horse Show** at Grandstand

10:00 a.m. - 8:00 p.m. - **Education Tent** open

9:30 a.m. - **Beef Show** (Hereford, Aberdeen
Angus & Shorthorn) at Barns

10:00 a.m. to 10:00 p.m. - **Exhibits, Displays** in Main Hall

10:00 a.m. to 10:00 p.m. - **Conklin Supershows** Midway

10:30 a.m. - **Sheep Show** at the Barns

12:30 p.m. - **Dairy Show** at Barns

1:00 p.m. - **Beef Show** (Limousin & Simmental)
at the Barns

1:00 p.m. – 3:00 p.m. - **Reptile Show + Hands-On**

3:00 p.m. - **Skillet Throwing Contest** at Grandstand

4:00 p.m. - **Literal Fashion Show** at Grandstand

4:30 p.m. - **Chili Cook-Off** in Main Hall

6:00 p.m. - **Cow Plop Bingo** at Grandstand

7:00 p.m. to 8:15 p.m. - **Finalists of Local Talent Show** at
the Grandstand

8:30 p.m. to 10:00 p.m. - **The Crooked Horn Band** at the
Grandstand

SCAVENGER HUNT

WHEN: Starts at 1:00 p.m. on Friday, July 22/05 and ends on
Saturday, July 23/05 at 6:00 p.m.

HOW: Entry forms to be picked up at the Fair office at Noon on
Friday, July 22/05 and returned to the Fair office by 6:00
p.m. Saturday, July 23/05.

All correctly answered forms will be put into a box and
a winner drawn no later than 8:00 p.m. and notified by
telephone. Winner to receive \$10.00 + a free lunch at
the NLAS Food Booth. Prize to be picked up at the
Fair Office

SKILLET TOSS CONTEST

Saturday, July 23, 2005 at 3:00 p.m. in front of Grandstand.
TWO CATEGORIES;

Women 16 to 59 years of age
Women 60 + years of age.

PRIZE MONEY FOR EACH CATEGORY:

1st - \$10, 2nd - \$5, 3rd - \$5.

SCARECROW COMPETITION

July 22 to 24, 2005. Entry forms available at Fair Office one week before the Fair. For more information call Debby at (613) 253-3465.

NOTE: **All scarecrows must be free-standing.**

CATEGORIES:

1. Children (up to 16 years) - **Regular Scarecrows**
1st Prize – A trophy and \$10.00
2nd Prize – A trophy and \$5.00
3rd Prize - \$5.00

Sponsored by **Secret Garden Spa**

2. Adults (judged by People's Choice) –
Theme: **“Bathing Beauties”**
1st Prize - \$10.00
2nd Prize - \$5.00
3rd Prize - \$5.00

Sponsored by: **Nora Houlton, Fifth Avenue Jewellery Collection**

3. Families/Organizations/Businesses (judged by people's choice)
1st prize - \$10
2nd Prize - \$5.00
3rd Prize - \$5.00

Sponsored by **Nora Houlton, Fifth Avenue Jewellery Collection**

Sunday, July 24, 2005

Sunday only – Giant Tiger Train for rides on the grounds

- 9:00 a.m. - **Heavy Horse Show** at Grandstand
- 10:00 a.m. to 4:00 p.m.. - **Education Tent** open
- 10:00 a.m. to 4:30 p.m. - **Exhibits, Displays** etc. in Main Hall
- 10:00 a.m. to 6:00 p.m. - **Conklin Supershows** Midway
- 12 Noon - **Sanction Goat Show** at the Education Tent
- 1:00 p.m. – 3:00 p.m. - **Reptile Show + Hands-On**
- 4:00 p.m. - **Lucky Draw, Bicycle Draw for children, and Homecraft Raffle Draw** at the Grandstand
- 4:30 p.m. to 5:30 p.m. - Removal of Exhibits & Displays from Main Hall

COW PLOP BINGO (back by popular demand)

Cow Plop Bingo will take place on Saturday, July 23/05 at approximately 6:00 p.m. in front of the Grandstand.

To purchase a Bingo Square at \$5 each, contact Dianna Brydges-Lachapelle at 257-2960. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July 13th (see General Information on Page 3) until Saturday, July 23/05 at 5:00 p.m.

Each entry on a square must include name and telephone number – and the winner will receive \$300.00 after the cow plops on the appropriate square.

REPTILE SHOW

Friday, Saturday and Sunday – July 22-24/05 – 1:00 p.m. each day. Presentation of various reptiles for one hour, then “hands-on” learning for one hour. Look for special Reptile Tent.

FRIDAY, JULY 22, 2005
AT THE GRANDSTAND

**OPENING CEREMONIES AT 7:00 p.m. - to
HONOUR THE 'YEAR OF THE VETERAN'**

**LOCAL TALENT SHOW at 7:30 p.m. – to
FEATURE FINALISTS OF LOCAL
TALENT CONTEST**

SATURDAY, JULY 23, 2005
AT THE GRANDSTAND

**3:00 p.m. – SKILLET THROWING
CONTEST**

4:00 p.m. – LITERAL FASHION SHOW

6:00 p.m. – COW PLOP BINGO

**7:00 p.m. – FINAL WINNERS OF LOCAL
TALENT SHOW**

8:15 p.m. – THE CROOKED HORN BAND

SECTIONS:

- 1) **Junior Kid:** 6 months of age and under.
- 2) **Senior Kid:** 7 months to 11 months.
- 3) **Dry Yearling:** 12 months to 24 months.

Trophy donated by **Amy Stevens**, Almonte

JUNIOR CHAMPION: Ribbon

RESERVE JUNIOR CHAMPION: Ribbon

Senior Division: The Senior Division consists of Does that have
freshened and/or are in milk.

4) **Yearling Milkers** (12 to 24 months), first freshening.

5) **Two-year old milkers.**

6) **Three to Four- Year old milkers**

7) **Five Years and over.**

Sponsored in part by **Wildrose Country Homestead**, Clayton

(home of the meat goat)

SENIOR CHAMPION: Ribbon

RESERVE SENIOR CHAMPION: Ribbon

GRAND CHAMPION: Ribbon

RESERVE GRAND CHAMPION: Ribbon

SPECIAL CLASSES:

PRIZE MONEY FOR SECTIONS 8, 9 & 10:

1st - \$20, 2nd - \$18, 3rd - \$16

8) **Best Interbreed Dairy Herd:** Four Does in milk owned and
bred by the same exhibitor.

9) **Mother & Daughter:** Any age, owned by exhibitor.
Doe in Milk and one daughter, not necessarily in milk.

10) **Get of Sire:** Three Does sired by the same buck, at
least one of which must be in milk.

11) **Best Udder:** Doe to be selected from first and second-
place winners of the senior division in the Open Show.
Milking out will be at the discretion of the judge.
Sponsored by **Jack Toshack, Almonte (\$5.00 to each entry).**

PRIZE MONEY FOR SECTIONS 12 & 13: \$5.00 to each entry

12) **Best Doe In Show – Junior**

13) **Best Doe in Show – Senior**

Trophies donated by **Amy Stevens**, Almonte

CLASS 6: GOAT SHOW

Chairperson: Amy Stevens (256-9800)

JUDGE: Grant Howley, Caledonia, Ont.

RULE & REGULATIONS

See "GENERAL INFORMATION" and "Rules & Regulations of NLAS".

Additional rules for this Class are as follows:

- 1) All goats must be in their pens on the grounds by 11:00 a.m. in order that tattoos and registration certificates may be checked.
- 2) There will be a vet check at 11:00 a.m.
- 3) Judging to commence at 12 Noon a.m. Sunday, July 24/05.
- 4) No entry fee, but 20% of prize money will be retained for 2006.
- 5) As Goat Show is sanctioned by the Canadian Goat Society, its rules shall govern, as well as the Revised Bylaws of N.L.A.S. where applicable.
- 6) Goats must stay on the grounds for the day they are shown, and may be removed after judging is completed.
- 7) All goats being exhibited at the Fair must be accompanied by a **CERTIFICATE OF HEALTH** of the **HERD OF ORIGIN**, issued by a practicing veterinarian, or a Health of Animals veterinarian, within 60 days of show date of the Fair.
- 8) All goats must be registered with the Canadian Goat Society. Original registration certificate **ONLY** is acceptable for animals over the age of **SIX MONTHS**, and must be shown to the Directors in charge by all exhibitors before the start of the show. Base date for calculating the age of the animal to be shown is July 24, 2005 - the date the animal is to be judged.
- 9) There will be no pre-show milkout. A doe with a hard, distended udder will be disqualified at the discretion of the judge.
- 10) All animals shown in the Special Class **MUST** have been shown in the regular class.
- 11) Exhibitors are requested to be neatly and appropriately attired when showing their animals in the ring.
- 12) **Gate reimbursement with prize money up to \$10.00 per herd.**

BREEDS ARE TO BE SHOWN SEPARATELY:

- 1 - Alpine, 2 - Saanen, 3 - Toggenburg,
- 4 - Any Other Purebreed (Nubian, La Mancha)

Junior Division: The Junior Division consists of Does under the age of 24 months that are not in milk and have never freshened.

PRIZE MONEY - Sections 1 to 7:

1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12

SPECIAL NOTICE:

ALMONTE MINI HARVEST FESTIVAL

**SATURDAY, SEPTEMBER 10, 2005
ALMONTE FAIRGROUNDS**

10:00 a.m. Almonte 4-H Dairy Club Achievement Day

1:00 p.m. Lanark County 4-H Champion Show

In the Agricultural Hall:

**10:00 a.m. Display of late Summer Flowers, including sunflowers.
The Ancestral Journey – Historical Display
“Chasing Our Ancestors from Great Britain to Lanark County” – presented by The Lanark County Genealogical Society.**

MORE INFORMATION WILL BE PUBLISHED IN LOCAL NEWSPAPERS DURING THE SUMMER MONTHS.

**RULES & REGULATIONS OF THE NORTH
LANARK AGRICULTURAL SOCIETY**

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information".

2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 21/05 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, JULY 24/05.

NLAS will not be responsible for items not removed on Sunday, July 24/05.

3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 & 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.

4.A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.

5. When making settlement, 15% of all awards totaling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).

OR

SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.

6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.

The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.

7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.

8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR CO-OPERATION IN THIS MATTER.

5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

PREMIER BREEDER: For most points accumulated in Sections 2 to 6. Trophy donated by **Canadian Co-Operative Wool Growers in Carleton Place, Ontario.**

COMMERCIAL SHEEP:

PRIZE MONEY: (Sections 7 to 10)

1st - \$18, 2nd - \$16.20, 3rd - \$13.50, 4th - \$10.80, 5th - \$9.

7. **Ewe Lamb** - less than 1 year old.

8. **Ewe Shearling** - 1 year old.

9. **Ewe** - 2 years or older that raised a lamb in 2005

10. **Market lamb** - market weight.

Trophy donated by **Almonte Country Depot**

LAMB SHOW

Saturday, July 23/05 at 9:30 a.m. in the Pig Barn.

NOTE: Not more than 1 entry in each section by an exhibitor.

Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

PRIZE MONEY FOR SECTIONS 11 & 12

1st - \$22, 2nd - \$18, 3rd - \$15, 4th - \$13, 5th - \$11.

11. Best Single Lamb, market weight.

12. Best Pen of 3 Lambs, market weight.

SPECIAL CLASSES:

PRIZE MONEY FOR SECTIONS 13 TO 15:

1st - \$18, 2nd - \$16, 3rd - \$13, 4th - \$10, 5th - \$9.

Ribbons to all other participants.

13. **Novice Showmanship** - any age, first year showing.

14. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2005 are eligible.

Sponsored by **Donna & Ross Creighton, Almonte**

15. **Senior Showmanship** - children 13 and over. Lambs born before March 31/04 are eligible.

Trophy donated by **Arnold Polk Family, Pakenham**

CLASS 5: SHEEP SHOW

CHAIRPERSON: Ross Creighton (256-4752)

RULES & REGULATIONS: See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”. Additional rules are as follows:

1. Entry fee is 20% of prize money.
2. SHOW TIME: Saturday, July 23/05 in PIG BARN at 10.30 a.m.
3. All Sheep and Lambs must be accompanied by a Certificate of Health of the flock of origin, issued by a practicing veterinarian within 60 days of show date.
4. All classes except Leicester and North Country Cheviot must show in short fleece, less than 1” (2.5 cm) staple.
5. Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half the prize money will be awarded.
6. All purebred exhibits must be owned by and registered in the name of the exhibitor. All exhibits must have completed a 100-day weight.
7. Boxstalls will be available to all exhibitors
8. **Gate reimbursement with prize money up to \$10.00 per herd.**

PRIZE MONEY:

1st - \$22.00, 2nd - \$19.00, 3rd - \$17.00, 4th - \$15.00,
5th - \$13.00

BREEDS: 1 - Suffolk, 2 - Leicester, 3 - Polled Dorset,
4 - North Country Cheviot, 5 - Any Other Breed

SECTIONS FOR EACH BREED:

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1st pair of temporary incisors must be in place) born property of the exhibitor.

CHAMPION EWE: Ribbon only.

3. Ram yearling (3rd pair of temporary incisors must be in place).
4. Ram (1st pair of temporary incisors must be in place) born property of the exhibitor.

CHAMPION RAM: Ribbon only.

9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2002 NEGATIVE COGGINS TEST together with the entry form.

11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.

12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.

14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.

15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.

16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.

17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.

18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.

19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.

21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Secretary/Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society.

The Directors will decide in all such cases, and their decision shall be final.

22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words "Commended or Highly Commended" but shall not entitle the owner to any money premium.
23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.
24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.
25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society against all legal or other proceedings in regard thereto.
26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.
27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1st, 2nd, or any premium.
28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, "THREE HUNDRED YARDS" thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).
29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.
30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.
31. Non-compliance with any of these rules or the general rules of the Society on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.
32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.
33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

8. Female born prior to Jan. 1/03 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
9. Breeder's Herd: A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
10. Get of Sire: A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.

SPECIAL CLASSES:

- GRAND CHAMPION BULL: Ribbon
 RESERVE GRAND CHAMPION BULL: Ribbon
 (to be judged after Class 4 in each breed)
 GRAND CHAMPION FEMALE: Ribbon
 RESERVE GRAND CHAMPION FEMALE: Ribbon
 (to be judged after Class 8 in each breed)

BEST BRITISH BREED FEMALE SHOWN SATURDAY MORNING, JULY 23, 2005.

W.T. James Memorial Trophy donated by **Mack James and Family**

BEST BEEF FEMALE SHOWN SATURDAY AFTERNOON, July 23/05.
J.B. Neilson Memorial Trophy donated by **Marion Timmins**



CLASS 4: BEEF CATTLE

CHAIRPERSON: Lori Mcrae (624-5837)

COMMITTEE: Glen Brydges

SHOW DATES:

**Saturday, July 23/05 at 9:30 a.m. a.m.. – Hereford, Aberdeen Angus
and Shorthorn**

Saturday, July 23/05 – 1:00 p.m. – Simmental and Limousin

RULES & REGULATIONS

See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”.

NOTE: Beef Show gate reimbursement with prize money will be as follows: \$5.00 for 1 to 3 head shown, \$10.00 for 4 to 6 head, \$15.00 for 7 to 9 head, and \$20.00 for 10+ head

CLASSIFICATION RULES

1. Each breed must be shown separately and have at least 3 exhibits per breed.
2. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9.
3. All animals being shown in single classes must be registered at time of closing date of entries, September 5/03 except calves (which must be properly tattooed) in two years and mature cow-calf classes. All animals must be legibly tattooed.

PRIZE MONEY:

1st - \$50, 2nd - \$40, 3rd - \$30, 4th - \$25, 5th - \$20, 6th - \$15,
7th - \$10, 8th - \$10, 9th - \$10, 10th - \$10.

SECTIONS:

1. Bull calf born on or after Jan. 1/05 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
2. Bull yearling - born April 1/04 to Dec. 31/04.
3. Bull yearling - born Jan. 1/04 - March 31/04.
4. Female calf - born on or after Jan. 1/05 - min. of 3 months of age on day of judging. May also show in Sections 9 & 10.
5. Female heifer - born April 1/04 to Dec. 31/04.
6. Female heifer - born Jan. 1/04 to March 31/04.
7. Female born Jan. 1/03 - Dec. 31/03, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.

34. PASSES:

ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE. REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED (see note in each Livestock Class).

NO MEMBER PASSES will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

CASUAL LABOUR PASSES - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

PLEASE NOTE THE FOLLOWING:

IN 2008, THE ALMONTE FAIR WILL BE CELEBRATING ITS 150TH ANNIVERSARY

**IF ANYONE HAS IDEAS FOR THIS CELEBRATION,
PLEASE COMPLETE THE APPROPRIATE FORM AND
DEPOSIT IN THE DESIGNATED AREA IN THE MAIN
HALL AT FAIR TIME.**

**IF ANYONE WOULD LIKE TO TAKE PART IN PLANNING
OUR 150TH CELEBRATION, PLEASE SO INDICATE
WITH YOUR NAME AND PHONE NUMBER ON THE
ABOVE FORM AND/OR TELEPHONE THE SECRETARY
AT 257-5050.**

DO YOU MAKE THE BEST CHILI? “PROVE IT!!”

Enter the **CHILI COOK-OFF** on Saturday, July 23, 2005 at 4:30 p.m. in the Main Hall at the Almonte Fair.

1. All entries must be made at the office to obtain an entry number and a tag.
2. All entries must be in the designated area of the Main Hall by 3:00 p.m. on Saturday, July 23/05.
3. All entries must be in electric crock pots.
4. All entries will be judged by the public.
5. Two Classes: **Meat** or **Vegetarian**

In order to judge the chili entries, a person must pay \$5.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$5.00 to be made at the Chili Cook-Off Site.

Prize Money to be decided.

Special Draw on Sunday, July 24, 2005 @ 4:15 p.m.

Draw tickets will be issued at the Fair Office to all children between 7 through 14 years of age who pay \$3.00 at the gate to enter the Fair and get their hand stamped. Children must print name, address & phone number on a ticket and drop in box at the Raffle Ticket Sales Desk. Deadline to enter is 3:30 p.m. on Sunday, July 24/05. Two tickets will be drawn for two children's bicycles – one donated by **Conklin Supershows** and the second by **Levi Home Hardware Sports Dept.**

JUNIOR HOLSTEIN SHOW

DATE: Saturday, July 23/05 at 12:30 p.m.
JUDGE: Dominique Pelletier
NOTE: All animals on the grounds by 11:00 a.m.

PRIZE MONEY: 1st - \$40, 2nd - \$35, 3rd - \$30, 4th - \$25, 5th - \$20, 6th - \$15, 7th - \$10, 8th - \$10, 9th - \$5, 10th - \$5
POINTS: 1st - 10, 2nd - 9, 3rd - 8, 4th - 7, 5th - 6.

SECTIONS:

- Class 1: FEMALE Junior Calf born March 1/05 – May 31/05.
Class 2: FEMALE Intermediate Calf born Dec. 1/04 – Feb. 28/05.
Class 3: FEMALE Senior Calf born Sept. 1/04 – Nov. 30/04.
Class 4: FEMALE Summer Yearling born June 1/04 – Aug. 31/04.
Class 5: FEMALE Junior Yearling born March 1/04 – May 31/04.
Class 6: FEMALE Intermediate Yearling born Dec. 1/03 – Feb. 29/04.
Class 7: FEMALE Senior Yearling born Sept. 1/03 – Nov. 30/03.

CHAMPION & RESERVE JUNIOR FEMALE – RIBBONS.

Class 8: BREEDER'S HERD:

Bred by exhibitor, group of 3 animals – 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 2. The registration certificate for each respective animal must show the exhibitor as “breeder” and as “owner” in both cases either as an individual or in partnership. Exhibitor may be a “joint owner” of an animal and/or the “joint breeder” of an animal. Note the exception where one animal is owned by another exhibitor.

The DAIRY SHOW is sponsored by the following:

Almonte Country Depot
Almonte Veterinary Services
M&P Farm Enterprises, Almonte
Ross Agristore, Ashton
Wm. J. Stewart Transport, Almonte


inspectors authorized by a show. All such persons shall co-operate with the inspectors and shall provide all such information in connection with such inspections and shall provide access to the animal and all information reasonably required by inspectors in connection with such inspections and shall provide, if so requested, samples of urine, milk, blood, or any other body fluids suitable for analysis.

- 3) Exhibitors shall remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection.
- 4) The exhibitor agrees to act at all times in accordance with the Rules and Regulations for Showing and the Standard procedures, and will accept any final decision made thereunder.


In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.




NOVICE CLASS


1. No entry fee.
2. Open to all children between ages of 7 & 9 inclusive as of January 1, 2005 and not enrolled in 4-H Program. The calf must not be a 4-H Member's project, but must be a Holstein calf.
3. Calf must be born after March 1, 2005.
4. Calf to be judged 50% for calf and 50% for enthusiasm.
5. Entries to be sent to **Brad Lowry, R.R. #3, Almonte, K0A 1A0 before July 8, 2005.**
6. Time of class approximately 12:30 p.m. on Saturday, July 23/05.



Equipment Sales • Parts • Service to All Makes
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 Tel: (613) 253-4957
 Fax: (613) 253-0125
www.agdealer.com/mp





Murray & Patsy Lowry

CLASS 1: HEAVY HORSE DEPARTMENT

CHAIRPERSON: Jim Tims (256-2056)

COMMITTEE: Mary Turner, Sid Mohr, Joy Drynan, Sharron O'Hara,
 Hugh Meehan, James Purdy, Don Sadler, Al Barratt,
 Jack Donaldson, Crystal Larose

JUDGE: Jeremy Tingey of Acton, Ontario for Percheron and Commercial Line
 Classes and all Hitches. Mark Hamilton of Vars, Ontario, for Belgian and
 Clydesdale Line Classes

ANNOUNCER: Barry Birchall of Nepean, Ontario

MUSIC: Organ Music by Bernie Costello of Almonte, Ontario

RULES & REGULATIONS:

1. Heavy Horses will be judged on Sunday, July 24, 2005 commencing at 9:00 a.m. SHARP.
2. Entry Fees: 15% of prize money.
3. **NOTE:** See the following sections for detailed information: "GENERAL INFORMATION" AND "RULES & REGULATIONS OF N.L.A.S.".
ALSO NOTE: Heavy Horse gate reimbursement with prize money will be as follows: \$5.00 for 1 to 2 horses shown, \$10 for 3 to 4 horses, \$20.00 for 4+ horses to a maximum of \$20.00.
4. Stalls: Limited number available – no fee.
5. To be eligible, each breed must be shown separately.
6. **NOTE:** All classes from 8 to 20 in draft and commercial to use two capable drivers, **not children.**
7. No more than two (2) entries per Stable in Hitch Classes.

All exhibits MUST BE OWNED BY & REGISTERED IN THE NAME OF THE EXHIBITOR. No animal may show in more than one class.

PRIZE MONEY FOR CLASS 1: Sections 1 to 10

1st - \$50	6th - \$15
2nd - \$40	7th - \$10
3rd - \$30	8th - \$10
4th - \$25	9th - \$10
5th - \$20	10th - \$10

SECTIONS:

1. **FILLY OR COLT**, foaled in 2005.

1(S) **CLYDESDALE SPECIAL**: A Clydesdale filly or colt of the current year sired by one of the following nominated stallions:

1. Ainville Freelance
2. North River Lance
3. Elshmarg Silver Chief
4. Glennaught Austin

PRIZE MONEY FOR SECTION 1(S):

1st - \$50, 2nd - \$40, 3rd and out - \$30..

Sponsored in part by the **Eastern Regional Clydesdale Assn.** The horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.

2. **FILLY** foaled in 2004.

3. **FILLY** foaled in 2003.

4. **FILLY** foaled in 2002.

5. **BROOD MARE**: Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.

6. **YELD MARE**: Four years and over.

CLASS 2A: **CHAMPION CLYDESDALE MARE**: Trophy donated by **Andy Sadler**, Pakenham

CLASS 2B: **CHAMPION BELGIAN MARE**: Trophy donated by the **Currie Families of Clearview Lumber Products**, Franktown

CLASS 2C: **CHAMPION PERCHERON MARE**: Trophy donated by **Bert & Marion Timmins** Almonte

7. **STALLION** foaled in 2004

8. **STALLION** foaled in 2003

9. **STALLION** foaled before January 1, 2003.

9(a). **CHAMPION DRAFT STALLION** (2005 foal exempt) Trophy donated by **Grant Creighton of Street KIA, Smiths Falls**

10. **PROGENY OF DAM**: Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name.
ONE ENTRY PER EXHIBITOR.

THE ABOVE CLASS AND SECTIONS ARE OFFERED TO:

- 1A - CLYDESDALES
- 1B - BELGIANS
- 1C - PERCHERONS

paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.

4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.

5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified:

(1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general oedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.

(2) Any animal entered by an exhibitor who, or whose servants, agents or persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.

(b) The inspector's determination pursuant to sub-paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.

6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

PART III:

All exhibitors and their filters, agents or other representatives agree to abide by the following procedures:

- 1) Exhibitors, agents, employees or other person acting on behalf of an exhibitor, shall deliver to an inspector upon request any hypodermic syringe, needle or other device, swabs, cloths or other material, or samples or any medicine, preparation or substance, whether in liquid or other form, for the purposes of laboratory analysis.
- 2) All entries and personal property of the exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection by

- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters, or roping udders and the use of objects to physically improve definition of the median suspensory ligament
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.
- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.
- 8) Filling an animal's rumen unnaturally with liquid (tubing).
- 9) Administering epidural anesthesia (blocking tails), or applying Any irritant, either externally or internally to the perineal area.

PART II:

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
 - (a) any hypodermic syringe, needle or other device;
 - (b) swabs, cloths or other material, or
 - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall cooperate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this

CLASS 3: COMMERCIAL - PRIZE MONEY FOR CLASS 3: Sections 1 to 5
1st - \$20, 2nd - \$15, 3rd - \$12

SECTIONS:

1. **BROOD MARE AND FOAL.**
 2. **FOAL** of current year.
 3. **FILLY OR GELDING**, 1 year
 4. **FILLY OR GELDING**, 2 years
 5. **FILLY OR GELDING**, 3 years and over
- ONE ENTRY PER EXHIBITOR

CLASS 4: BEST FOAL of 2005 shown that day. First prize foals only eligible. Trophy donated **In Memory of William Evans**, Pakenham, by **Richard Evans**, Almonte

CLASS 5: CHAMPION HORSE OF THE DAY. ONE ENTRY PER EXHIBITOR. Winner will receive the **J.B.Turner Memorial Trophy** and a Halter donated by **Joy Drynan, Harness Maker, Almonte**

CLASS 6A: JUNIOR SHOWMANSHIP - open to juniors
7 to 13 years of age on Jan. 1/05

CLASS 6B: JUNIOR SHOWMANSHIP - open to juniors
14 to 20 years of age on Jan. 1/05

Juniors must show draft horse on the line with the following areas to be considered: WALK, TROT, TURN, WATCHING THE JUDGE, BACK-UP, PRESENTATION, SUITABILITY OF SHOWMAN TO HORSE, HANDLING, GROOMING, DECORATIONS, APPOINTMENTS AND APPEARANCE, ABILITY TO HANDLE AND CONTROL HORSE, PROTECTIVE FOOTWEAR.

NOTE: Stallions 1 year and over cannot be shown.

PRIZE MONEY FOR CLASSES 6A & 6B:

First three placings in each of Classes 6A and 6B will receive \$15.00 each, remaining entries \$10.00 each. A trophy and \$5.00 to each entry in Class 6A is donated by **Mary Turner, Almonte**. \$5.00 to each entry in Class 6A and 6B is donated by **Eastern Regional Clydesdale Association**, and \$25.00 is donated by the **Ontario Percheron Horse Assn.**

CLASS 7: LADIES CART CLASS – DRAFT & COMMERCIAL HORSES.

Open to ladies 19 years and over.

Sponsored by **Wm. J. Stewart Transport Ltd., R.A. Sulpher Insurance and Keith & Joy Drynan** – all of Almonte.

Trophy donated by **Kerry Funeral Homes**, Almonte & Carleton Place.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30.

CLASS 8: MINIATURE OPEN CART.

Sponsored by **Patrick J. Galway**, Barrister & Solicitor, and **Dr. N. Louis**, both of Almonte

PRIZE MONEY: 1st - \$25, 2nd & out - \$15.

CLASS 9: TEAM OF PUREBRED MARES - all breeds, hitched to suitable vehicle. Sponsored by **Dale Larose**, Carp, **Bryson & Kathy Burgess**, Kinburn and **Ron's Pumping Service**, Pakenham.

Trophy donated by **Keith & Joy Drynan**, Almonte.

PRIZE MONEY: 1st - \$55, 2nd - \$45, 3rd & out - \$35.

Class 10: MINIATURE UNICORN

Sponsored by **Wheeler & Abbott, Barristers & Solicitors**, and **Dr. M Dolan**, all of Almonte, Ontario.

PRIZE MONEY: 1st - \$35, 2nd and out \$20.

CLASS 11: FOUR-HORSE DRAFT TEAM TANDEM (60% performance, 40% horses & equipment). Sponsored in part by **Don Lockhart**, Ashton, Ont., and **Neilcorp General Contracting**, Almonte

Trophy: **Russell Turner Memorial Trophy** donated by **Lana and Keith McDonald**.

PRIZE MONEY: 1st - \$100, 2nd - \$90, 3rd - \$70, 4th & out - \$65.

CLASS 12: TEAM OF COMMERCIAL HORSES IN HARNESS.

Sponsored by **Dr. Ray & Kay James**, Almonte. Memorial Trophy in memory of **Francis Naismith**,

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd - \$35, 4th and out - \$30

CLASS 13: TEAM OF MINIATURES

Sponsored by **Kilpatrick Fuels**, Perth, and

Drs. Andre and Evelyn St. George, Almonte.

PRIZE MONEY: 1st - \$45, 2nd - \$35, 3rd & out - \$25

CLASS 14: SIX-HORSE TEAM DRIVEN BY ONE PERSON.

(60% performance, 40% horses & equipment). Sponsored in part by **Karson Kartage**, Carp, **DB Farms**, Kars., and **Leonard & Lillian Lee** of Almonte. Trophy donated by **Mississippi Mills Fire Dept.**

PRIZE MONEY: 1st - \$200, 2nd - \$175, 3rd and out - \$150.

CLASS 3: DAIRY CATTLE

Chairperson: Glen Syme (257-1467)

Committee: Diana Nanne, Ross Goodman, Brad Lowry,
James Purdy, Earle Snedden, Bert Thom

SHOW DATE: Saturday, July 23/05 at 12:30 p.m.

BREEDS: Holstein

RULES & REGULATIONS:

See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

NOTE: Dairy Show gate reimbursement with prize money will be as follows: \$5.00 for 1 to 3 head shown, \$10.00 for 4 to 6 head, \$15.00 for 7 to 9 head, and \$20.00 for 10+ head.

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2. NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed - otherwise only half the prize money will be paid.
- 4) All Holstein animals must have a plastic NLID tag (Dairy EZ1R Reg. or transition) in order to be exhibited. **NO EXCEPTIONS!!**
- 5) All exhibitors must sign the "mandatory exhibitor agreement" form (enclosed and returned with entries) regarding compliance to the Code of Ethics prior to exhibiting animal or animals at an Ontario Holstein Branch Sanctioned Show. **NO EXCEPTIONS!**
- 6) Animals can be shown on a signed transfer of ownership which will be submitted immediately following the show by the Holstein Canada Fieldman

VET ON CALL: Almonte Veterinary Services, 256-3443

SPECIAL NOTE: No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. on the day before the show.

CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS

PART 1:

The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.

15. **Jr. Costume Class** – may use lead line.
Sponsored by **Donaldson Quarter Horses**, Almonte
16. **Jr. Horse Hunter over fences** (jump 2 feet)
sponsored by **Valley Veterinary Clinic**, Carleton Place
17. **Senior – Horse Hunter over fences** (jump 2 feet)
18. **Pony Hunter over fences** (jump 1 foot 6 inches)
19. **Open Working Hunter Horse** (jump 2 feet 6 inches)
20. **Open Jumper, Timed** (jump 2 feet 6 inches)
21. **Open Pleasure Driving, Pony**
22. **Open Pleasure Driving Horse.**
Sponsored by **Topps Topsoil**, Carleton Place
23. **Open Utility Driving, Horse or Pony**
Sponsored by **Earl Sadler**
24. **Open Combination** (driving and riding E/W)
25. **Jr. Western Pleasure Class**
Sponsored by **RTK Computer Solutions**, Carleton Place
26. **Sr. Western Pleasure**
Sponsored by **Keith & Shelley Lowry**
27. **Open Pairs** - walk/trot only E/W, one entry fee per Pair.
Sponsored by **Scotty's Auto Centre**, Almonte
28. **Open Command**
29. **Jack Benny** (E/W 45 years and over)

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CLASS 15: MINIATURE FOUR-HORSE HITCH

Sponsored by **John & Ruth Steele** of Almonte and **Dr. Jim Kontogiannis**, Almonte
 PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30

CLASS 16: FOUR HORSE TEAM TANDEM - COMMERCIAL

Sponsored in part by **T. Cavanagh Construction**, Ashton, and **The Ottawa Valley Commercial Horse Association**.
 Trophy donated by **Sears Ottawa Inc.**
 PRIZE MONEY: 1st - \$100, 2nd - \$90, 3rd - \$70, 4th & out -\$65.

CLASS 17: EIGHT HORSE HITCH

Sponsored by **T. Cavanagh Construction** of Ashton, Ontario and **Ralph Shaw of GMAC Real Estate**, Carleton Place, Ontario
Russell Sadler Memorial Trophy donated by his children **Donnie, Doug and Karen**.
 PRIZE MONEY: \$800.00 divided equally amongst exhibitors.

CLASS 18: COMMERCIAL UNICORN HITCH.

Sponsored by **Carlson Wagonlit**, of Carleton Place and **McDougall Insurance Broker**, Eganville.
 Trophy donated by **Gilmour Drummond: The "Doreen and Stewart Drummond Memorial Trophy"**.
 PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45

Class 19: BAREBACK ALL BREEDS RIDING CLASS – Walk, Trot and Canter. Open to ages 15 and up.

PRIZE MONEY: 1st - \$25, 2nd \$20, 3rd and out - \$15.
 Sponsored in part by **Anonymous**

CLASS 20: DRAFT UNICORN HITCH.

Sponsored by: **Robertson Carpentry**, Pakenham, **Dr.S. Wicklum** of Almonte and **The Family of The Late Frank & Edith Hamilton**, Almonte.
 Trophy donated by **Bob & Isabel Hawkins**, Carleton Place.
 PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45.

CLASS 21: MINATURE JUNIOR CART driven by boy or girl under 13 Years old.

Sponsored by **DB Farms**, Kars, Ontario
 PRIZE MONEY: 1st - \$25, 2nd & out \$15.

CLASS 22: TEAM OF HEAVY DRAFT HORSES (purebred exempt).

Sponsored in part by **Lyle Killeen, Terry Cairns and Coady's Car Care** – all of Almonte. Trophy donated by **Jean Cochran - W.R. Cochran Memorial Trophy**.
 PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$35.

CLASS 23: TEAM OF DRAFT OR COMMERCIAL HORSES - owned and driven by a resident of Lanark County or a resident within a radius of ten miles of Almonte. ONE ENTRY PER EXHIBITOR.

Sponsored in part by **Bert Lowry and Alex Stewart** of Almonte.

Hugh G. McClymont Memorial Trophy donated by friends.

PRIZE MONEY: \$30 to each entry.

CLASS 24: DRAFT & COMMERCIAL TROIKA HITCH (3 horses abreast)

Sponsored in part by **Don Sparling**, Nepean, and **Shirley Sonnenburg**, Almonte, in memory of the late Stan Sonnenburg.

Trophy donated by **Mike & Bev. Fergusson & Family**, Smiths Falls.

PRIZE MONEY: 1st - \$65, 2nd - \$55, 3rd & out \$45.

CLASS 25: SINGLE TANDEM HITCH - COMMERCIAL

Sponsored in part by **Reg. Gamble**, Almonte, and **Gemmill's General Store**, Clayton. Trophy donated by **John & Ruth Steele**, Almonte.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30

CLASS 26: TEAM OF LIGHT DRAFT HORSES (purebred exempt).

Sponsored in part by **Mary & Jim Tims** and **Jack & Kaye Devine**, all of Almonte.

Gordon & Isabel Drynan Memorial Plaque donated by **The Family**.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$35.

CLASS 27: JUNIOR DRIVE open to boys and girls 12 to 18 years driving a Draft or Commercial Team. MUST BE ACCOMPANIED BY AN ADULT.

Sponsored in part by **Bert & Marion Timmins**, Almonte.

Trophy donated by **The Dryburgh Family**.

PRIZE MONEY: 1st - \$35, 2nd - \$25, 3rd and out - \$20

CLASS 28: HEAVY HORSE INVITATIONAL. Sponsored in part by **Sid & Lillian Mohr**, Almonte, **Mary & Harry Poole**, Nepean.

NOTE: ALL TROPHIES IN THE HEAVY HORSE DIVISION ARE FOR ANNUAL COMPETITION EXCEPT FOR CLASS 6.



CLASS 2: LIGHT HORSE SHOW

CHAIRPERSON: JoAnn Donaldson (256-3477)

SHOW STARTS Saturday, July 23/05 at 9:00 a.m. SHARP.

Entries: Mail to NLAS or bring to Fair Office after July 11/05.

Please include Coggins & proof of insurance.

RULES & REGULATIONS:

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

Entry Fees: Junior (17yrs. & under) - \$3.00/class

Showmanship - \$2.00

Senior -18yrs. & over) - \$5.00/class

Open - \$5.00

PRIZE MONEY: Junior, Senior & Open - \$15, \$12, \$10, \$8, \$6 \$5

Ribbons to 6th place in all sections.

Trophies and prizes in various classes.

SECTIONS:

1. **Turnout Class:** all ages E/W, judges on cleanliness, neatness, appearance of horse and handler.
2. **Showmanship**, horse or pony, handler 12 and under E/W Class sponsored by **Wickstead Tack Shop**
3. **Showmanship – Horse or Pony**, handler 13 to 17 E/W
4. **Adult Showmanship -**
5. **Junior Leadline**, 12 and under E/W for riders not in a trot class. Ability of rider only to count, must be lead by an adult.
Sponsored by **Graystone Equestrian Centre**
6. **Lead-line Game** – E/W for riders not entered in a trot class.
7. **Walk – Trot** - E/W for riders not entered in a canter class.
Sponsored by **Bridewood Farms, Kathy & Alex McBride**
8. **Walk – Trot Game** – E/W for riders not entered in a canter class.
Sponsored by **Mississippi Vet Services, Nancy & Larry Cavan**
9. **Jr. English Pleasure** (horses under 15 hands, including ponies)
10. **Jr. English Pleasure** (horses over 15 hands).
Sponsored by **Highway #44 Gas Bar, Almonte.**
11. **Senior English Pleasure**
12. **Junior English Equitation**
13. **Senior English Equitation**
14. **Ride-A-Two Bareback** – no entry fee. Bring your toonie and give it to the ring steward, and you will receive a paper. Rider who keeps their paper the longest wins

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