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**147<sup>th</sup> ANNUAL  
ALMONTE FAIR  
JULY 22-24  
2005**

**MAIN HALL  
PRIZE LIST**

**Theme:**

**“HORSE  
AROUND”**

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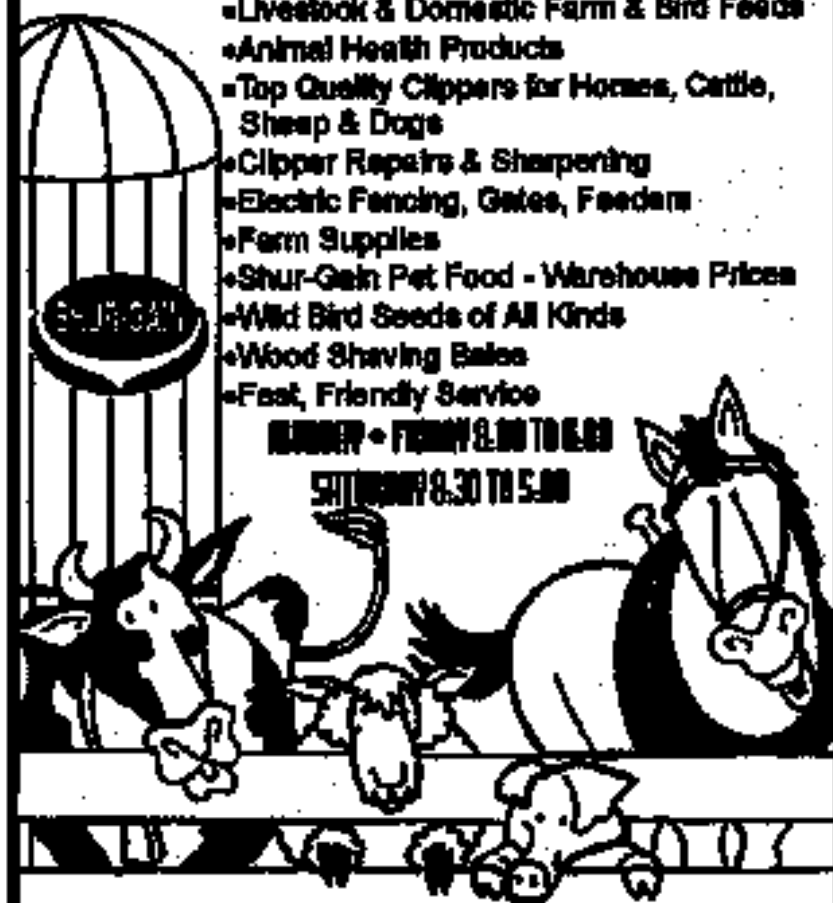
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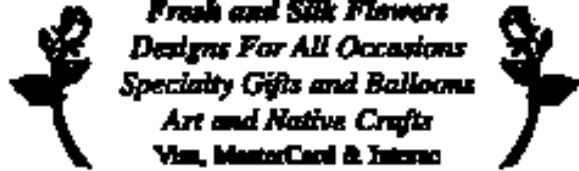


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**PROP. DOUG COADY**

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**NORTH LANARK AGRICULTURAL SOCIETY  
147th ALMONTE FAIR  
JULY 22 – 24, 2005**

**THEME: “HORSEING AROUND”**

**ADMISSION RATES FOR 2005**

Adults - \$5.00

Children (7 to 14 Years of Age) - \$3.00

Children (under 6 Years of Age) - Free

Weekend Family Pass \$30.00 (2 adults & 4 children)

**PARKING ON GROUNDS (195 Water Street)**

Friday, July 22/05 - all day: \$3.00

Saturday & Sunday, July 23 & 24/05 -

**NO PARKING ON GROUNDS UNTIL 6:00 P.M.**

After 6:00 p.m. - \$3.00/car while spaces available.

**INSIDE & OUTSIDE CONCESSIONS:**

Linda Burnette – 256-2819

**NOTE TO FAIRGOERS: NON-WORKING DOGS  
NOT PERMITTED ON THE  
FAIRGROUNDS.**

**Tax deductible receipts are issued for all  
cash/cheque donations.**

General Juan Almonte, 1804 to 1869, was a man of great distinction in his own country and served from 1853 to 1856 as Ambassador of Mexico at Washington. Furthermore, the name was short, easy to pronounce and had no local associations to excite neighbourhood jealousy.

The town was settled mainly by two groups from the British Isles: the first group arrived from Scotland in 1822 and came from the Glasgow and Paisley areas; the second group was from Ireland in 1823 and was drawn from the County of Cork.

In 1857 James Rosamond, who had introduced the textile industry into Eastern Ontario, transferred his operations from Carleton Place to Almonte. In spite of the depression in other parts of the province, Almonte was growing fast. In 1860 the Brockville and Ottawa Railway heading for Arnprior reached Almonte. In the same year, the Prince of Wales (later King Edward VII) visited the area to take the train to Brockville.

On September 25, 1880, Almonte was incorporated as a town and by then was a flourishing industrial community. Effective January 1, 1988, the Town of Almonte amalgamated with the Townships of Ramsay and Pakenham to form the new Town of Mississippi Mills.



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## **Celebrating**

125 days of Almonte

www.mississippimills.ca\Almonte\_125

**May 21-23** Almonte Reunion Regatta

**June 9** Opening Ceremonies for Almonte 125th Anniversary

We're celebrating Almonte's 125<sup>th</sup> anniversary. BBQ, Music & speeches on the front lawn, of the Almonte & District Community Centre, 182 Bridge Street.

**June 9-12** BusFusion 2005

**June 10-12** RiverEdge Festival

**July 1** Canada Day Celebrations

**July 17** CeltFest

**July 22 -24** 147<sup>th</sup> Almonte Agricultural Fair

**July 24** Gospelfest

**July 30-31** Heritage Weekend

Saturday: Firefighter's Pancake Breakfast; in Gemmill Park: heritage games, softball, soccer, horse shoes, street dance; Sunday: Ecumenical Service, parade, walking tours of the Town, Museum Day, Formal Camp Fire

**July 31** Firefighter's Combat Challenge

**August 6-7** Puppets Up! Festival

**August 13** Naismith 3-on-3 Basketball Tournament

**August 20** North Lanark Highland Games

**September 25** Official 125<sup>th</sup> Birthday Party of Almonte

Join us in the birthday celebrations at the Almonte Old Town Hall.

**October 1-2** Fibrefest

**October 9** Harvest Ball

Thanksgiving dinner and dance at the NLAS Agricultural Hall, 195 Water Street.

In 1819, a young Scotsman named David Shepherd started to build a sawmill on his 200-acre lot (present day Almonte). He was not successful in his new venture and he sold his claim to a Yankee from Brockville named Boyce in 1821. Boyce then divided the property between his son and son-in-law Daniel Shipman. Shipman constructed a crude log house near the present business centre of Almonte. The dwelling is still recognizable: situated on the north corner of the intersection of Mill and Bridge Streets. The following year Shipman finished building the sawmill and in 1822, a gristmill. The area known as Shepherd's Falls was growing quickly: river, farm land, mills and good fields attracted new settlers. It wasn't long before the area became known as Shipman's Mills. The name of Waterford was yet to come and this because for many years the only crossing was by fording the shallow water a few rods above the upper fall. Ramsayville and Victoriaville were also names of this community. Each time a name for the village was settled upon the residents were informed by the Post Office Department that it could not be used as some other community had already taken it. Finally, in desperation, a public meeting was held and in 1856 the name of Almonte was chosen.

### **The President's Message**

As President of the NLAS, I wish to welcome all exhibitors and members of the community to our 147<sup>th</sup> Annual Agricultural Fair – also known as The Almonte Fair.

We have worked very hard to obtain a midway, as suggested by the survey taken at last year's Fair – and in order to do so we had to change the Fair dates to July 22-24/05. The Board hopes that the exhibitors and viewing public will appreciate our efforts and that they will enjoy their experience on our grounds.

Please take note of the new front entrance to the Agricultural Hall which was renovated and repaired this past April. Gradually the Hall is being restored to its original state, and the repairs will ensure that this Hall will be available to the community for many years to come.

I would like to thank all our hard-working volunteers who came together to arrange the 2005 Fair on earlier dates. Without their dedication, this event would not happen.

I would also like to thank all those exhibitors at our 2004 Fair who found it in their hearts to return the prize money they earned in order for the Almonte Fair to continue.

Yours truly,  
Frank Pugliese  
President

### **The Homecraft President's Message**

Greetings one and all to our 147<sup>th</sup> edition of The Almonte Fair. This year we have new dates – July 22 to 24 – and we hope all our exhibitors, including new ones, will plan to bring in lots of entries.

Again this year the Committee is planning a raffle. First prize is a large bed throw that co-ordinates with the Fair Theme "Horsing Around".

Other prizes: a ceramic basin and jug donated by Don & Lorraine Sadler, and a silk flower arrangement donated by Marilyn Snedden.

Thanks to all the volunteers and members for their continued hard work during the Spring and Summer – and also helping with BBQ lunches and the Food Booth.

Looking forward to seeing you at the Fair, I remain

Yours truly,  
Betty Toop  
Homecraft President

## CHARITY CARING TREE FOR 2005

The North Lanark Agricultural Society is erecting a Charity Caring Tree, and each year a different organization will be the benefactor(s) from this tree.

Members of the community will have an opportunity to bring in designated items during the Fair – then after the Fair these items will be delivered by the NLAS to the current year’s benefactor(s).

WHAT: Lap Blankets (36” x 40”) (82cm x 102cm)

WHO: Local Nursing Homes

**AND / OR**

WHAT: Cans of Nonperishable Food Items

WHO: Local Food Bank

WHEN: Any time during the Almonte Fair July 22 – 24, 1005

WHERE: In the Main Hall near the front door on the main floor (look for the evergreen tree).

## **NORTH LANARK AGRICULTURAL SOCIETY DISPLAY COMPETITION**

PRIZES: 1<sup>ST</sup> - \$50, 2<sup>ND</sup> - \$25, 3<sup>RD</sup> - \$10.

N.L.A.S. is pleased to present the Almonte Fair Display Competition. This competition is open to any families, individuals, clubs, schools and businesses in the area.

**RULES & REGULATIONS:**

1. All entries must be within 20 km of the Almonte Fairgrounds. All entries must be ready for judging by July 4/05 and must remain on display until after the weekend of the Almonte Fair.
2. Minimum size is 4 feet by 4 feet, and no maximum restriction. Must use various agriculture products and implements in the display and incorporate the fair theme: “HORSE AROUND”.
3. Displays must be easily seen from the road. Businesses may use window displays.

Cedar Hill Berry Farm  
Almonte Natural Foods  
Fleishman’s Yeast  
Connie & Howard Darwin  
Textile Traditions  
Heirloom Craft & Quilt Supplies  
Broughtons General Store  
Eastern Regional Clydesdale Association  
Kerry Funeral Homes  
Mississippi Mills Fire Depot.  
Terry Cairns  
Bridewood Farms  
Highway 44 Gas Bar  
Donaldson Quarter Horses  
Keith & Shelley Lowry  
Scotty’s Auto Centre  
Bert’s Bullpen  
CIBC, Perth  
Cochran Seed  
Lanark Mutual Ins. Co.  
Almonte Country Depot  
Arnold Polk Family

Silk Expressions  
Laurel Miller  
Robin Hood Flour  
My Upholstery Shop  
Marie Dunn  
The Real Wool Shop  
North Lanark W.I.  
Currie Families of Clearview Lumber  
Dr. Ray & Kay James  
Sears Ottawa  
Wickstead Tack Shop  
Mississippi  
Vet Services  
RTK Computer Solutions  
Don & Grace Oliver  
Master Feeds  
Bank of Nova Scotia  
Royal Bank of Canada  
Canadian Co-Operative Wool Growers  
Donna & Ross Creighton

Karen & Mike  
Stockton  
Tenderflake  
Quilting  
Quarters  
Cecil & Shirley Brydges  
Andy Sadler  
Ontario  
Percheron Assn.  
Sadler Family  
Graystone  
Equestrian Ctr.  
Topps Topsoil  
Earl Sadler  
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**The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.**

Appleton Women's Institute	North Lanark Highland Games	Richard Evans
Panmure Farms Ltd.	Audrey Kostaszek	Hugh Meehan
Broughton's General Store	Evelyn Wheeler	Betty Toop
Ramsay Women's Institute	Ian McBain	Irene Ritchie
Marie Dunn	Jessie Acheson	Gale Real Estate
Heather Moat	Robert Metcalfe	Doug Stewart
Jim Illingworth	Leo & Ruth Brown	Peppy Mocko
Don & Lorna Johnson	Larry Fumerton	Dr. Louis Naji
Dr. Michael Dolan	Cedar Hill W.I.	T. Cavanagh
Sonja Wicklum	Norma Paul	Construction
Drs. E & A. St. George	Mimi Edmondson	D.B. Sparling
Sr. Citizens Luncheons	Almonte Horticultural Society	Neil Corp.
Pakenham Horticultural Society	Patrick J. Galway	Keepsake's
Ottawa Valley Commercial Horse Association	Ross Agri-Store	Dale LaRose
John & Ruth Steele	Hamilton Livestock	White House
Cuil Aitinn Farms	Keith & Joy Drynan	Perennials
Gemmill's General Store	Kilpatrick Fuels	Coady's Car Care
Wm. J. Stewart Transport	Lyle's Electrical Service	R.A. Sulpher Ins.
Earle & Marilyn Snedden	DB Farms	Kevin Didsbury
Almonte Dental Clinic	Carleton Place Horticultural Society	Universal Carlson
Mary & Jim Tims	Ralph Shaw	Wagonlit
John & Kay Devine	Rosewood Studios	Carmel Roy
Ottawa Valley Clydesdale Association	Keith McNeely	Helen Halpenny
Alex & Evelyn Stewart	Marjorie Naismith	C.R. Gamble
Bert & Marion Timmins	Debbie Villeneuve	Mack James
Stella's Crafty Corner	Jim & Bessie Paul	Don Lockhart
Judy Wellington	Shirley Sonnenburg	Jim Lowry
Sandy McManus	Doris Camelon	John Stewart
Almonte Veterinary Services "Curves"	Lanark Woodworking	Millie Lowe
Lachapelle Furniture, Refinishing & Antiques	Mary Dixon	Sid Mohr
Valley Veterinary Clinic	Almonte Lions Club	Bert Lowry
M. Scheel's Packers	Harry Poole	Jack Toshack
Patrice's "Your Independent Grocer"	Al-Car Sand & Gravel	Jean Cochran
Hudson's Farm Fresh Produce	Levi Home Hardware	Mary Turner
Almonte Farmer's Market	Almonte Landscape Services	Terra Firma
	Sadler's Ceramics	Murphy's Corn
	Lee Valley Tools	Carleton Place Nursery Ltd.
		Reid Family

- Displays must have a sign that clearly states "COME TO THE ALMONTE FAIR, July 22, 23 & 24, 2005" and must be easy to read from the road or street.
- All displays will be photographed and will be on display at the Almonte Fair, where the winners will be announced.
- Judges will judge entries on site. Judging scoring: overall appearance is 20%, originality is 50% and visibility of dates is 30%.
- Entry forms must be completed and submitted to the secretary before June 27, 2005. Entry fee is \$5, and this entitles the competitor to a one-day pass to the Fair. There is a limit of one entry per residence or business, or club, etc.

<b>NORTH LANARK AGRICULTURAL SOCIETY DISPLAY COMPETITION</b>	
<b>NAME:</b>	_____
<b>PHONE NUMBER:</b>	_____
<b>MAILING ADDRESS:</b>	_____
<b>LOT:</b>	<b>CONCESSION:</b>
_____	_____
<b>EMERGENCY NO:</b> _____	
<b>DIRECTIONS:</b>	

<b>RETURN ENTRIES TO: N.L.A.S., P.O. BOX 1608 ALMONTE, ONTARIO, K0A 1A0</b>
<b>RETURN ENTRIES BY JUNE 27/04 - TOGETHER WITH \$5 FEE</b>

## **NORTH LANARK AGRICULTURAL SOCIETY**

P.O. Box 1608

Almonte, Ontario, KOA 1AO

Telephone: (613) 256-1819 (Fair Office)

(613) 257-5050 (Secretary's phone #)

Fax: (613) 257-5051

e-mail: [audreyk@sympatico.ca](mailto:audreyk@sympatico.ca)

### **2004 N.L.A.S. EXECUTIVE**

Past President: Irene Ritchie

President: Frank Pugliese

1st Vice-President: Don Dugdale

2nd Vice-President: Dianna Brydges-Lachapelle

Secretary/Treasurer: Audrey Kostaszek

### **BOARD OF DIRECTORS:**

Jim Tims	Norma Paul	Glen Syme
Irene Ritchie	Betty Toop	Linda Burnette
Debby Wicker	Don Sadler	Al Barratt
Frank Pugliese	Wayne Burnette	Don Dugdale
Lorraine Sadler	Dianna Brydges-Lachapelle	

### **GENERAL INFORMATION**

ALL ENTRIES must be in the hands of the Secretary not later than Thursday, July 21/05 at 10:00 p.m. Please send entries as soon as possible by mail to address shown above or by fax to (613) 257-5051. If this prize list is of no use to you, kindly pass it to a friend.

The Secretary/Treasurer will be in the office at the agricultural grounds on weekdays on Wednesday to Friday, July 13 to 15<sup>th</sup>, then Monday to Sunday, July 18 to 24/05. Office hours are from 9:00 a.m. to 5:00 p.m. daily, with lunch hour from 12 Noon to 1:00 p.m. except during the Fair when the office is open continuously.

Office also open from 5:00 p.m. to 8:00 p.m. Monday to Friday, July 18 to 20/05.

If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 10:00 p.m. on Thursday, July 21, 2005. Entering before July 21/05 prevents long line-ups in the office.

## **SCARECROW COMPETITION**

July 22 to 24, 2005. Entry forms available at Fair Office one week before the Fair. For more information call Debby at (613) 253-3465.

**NOTE: All scarecrows must be free-standing.**

### **CATEGORIES:**

#### **1. Children (up to 16 years) - Regular Scarecrows**

1<sup>st</sup> Prize – A trophy and \$10.00

2<sup>nd</sup> Prize – A trophy and \$5.00

3<sup>rd</sup> Prize - \$5.00

Sponsored by **Secret Garden Spa**

#### **2. Adults (judged by People's Choice) –**

Theme: **“Bathing Beauties”**

1<sup>st</sup> Prize - \$10.00

2<sup>nd</sup> Prize - \$5.00

3<sup>rd</sup> Prize - \$5.00

Sponsored by: **Nora Houlton, Fifth Avenue Jewellery Collection**

#### **3. Families/Organizations/Businesses (judged by people's choice**

1<sup>st</sup> prize - \$10

2<sup>nd</sup> Prize - \$5.00

3<sup>rd</sup> Prize - \$5.00

Sponsored by **Nora Houlton, Fifth Avenue Jewellery Collection**



## **CLASS 22: Beavers & Boy Scouts**

CHAIRPERSON: Dianna Brydges-Lachapelle (257-2960)

COMMITTEE: Stella & Bill Lawrence

NOTE: Rules & Regulations of the NLAS will apply to this class.  
This Class is open to Scout organizations in the area.

PRIZE MONEY: 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$3, 3<sup>rd</sup> - \$2

### SECTIONS:

1. Beaver Buggies
2. Kub Kars
3. Scout/Venturers Transports
4. Presentation of group activity (space 36" x 36") – to include name of Group.

## **SCAVENGER HUNT**

**WHEN:** Starts at 1:00 p.m. on Friday, July 22/05 and ends on Saturday, July 23/05 at 6:00 p.m.

**HOW:** Entry forms to be picked up at the Fair office at Noon on Friday, July 22/05 and returned to the Fair office by 6:00 p.m. Saturday, July 23/05.

All correctly answered forms will be put into a box and a winner drawn no later than 8:00 p.m. and notified by telephone. Winner to receive \$10.00 + a free lunch at the NLAS Food Booth. Prize to be picked up at the Fair Office.

## **PAST PRESIDENTS OF N.L.A.S.**

J. Menzies*	Dr. Mostyn*
J. Forsythe*	A. Cochran*
P. McCallum*	G.A. Robertson*
D.W. Stewart*	J.C. Stevens*
Dr. D.P. Lynch*	A.G. Rosamond*
Wm. Thoburn*	J.R. Reid*
A. Johnston*	R.J. Hickey*
M.B. Cochran* '39-'40	F.Darling* '41-'43
W.R. Cochran* '44-'46	W.A. Metcalf* '47-'49
K. Roberson* '50-'52	H. Sadler* '53-'56
J.A. Stewart '57-'59	M. Duncan* '60-'62
O. Timmins* '63-'64	R. Cochran '65-'66*
J.R. Camelon* '67-'68	R. Struthers* '69-'70
M. James '71-'72	D. Stewart '73-'74
J. Lowry '75-'76	J. Toshack '77-'78 & '81-'82
J. Paul '79-'80	M. Turner '83-'84
J. Stewart '85-'86	D. Cochran '87-'88
W. Halpenny '89	G. Syme '90
M. Timmins '91 & '92	J. Tims '93 & '94
Bert Acheson '95 & '96	Brian Kealey, '97 – '00
Irene Ritchie '01 – 03	

(\* - deceased)

## **THEME FOR ALMONTE FAIR IN 2006 -**

***"EWE AIN'T  
SEEN NOTHIN'  
YET"***

## ALMONTE FAIR FAMILY SPECIAL

Sponsored by **John Stewart, Pakenham**,  
in memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

A prize of \$100.00 will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother & children living at home) **and must include at least one son or daughter.**
2. For every class in the official prize list, points will be accumulated in the following manner:  
3 points shall be given for a 1st prize  
2 points shall be given for a 2nd prize  
1 point shall be given for a 3rd prize  
5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 6:00 p.m. on Sunday, July 24/05 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

## CLASS 21: WOMEN'S INSTITUTE

CHAIRPERSON: Irene Ritchie (256-2075)

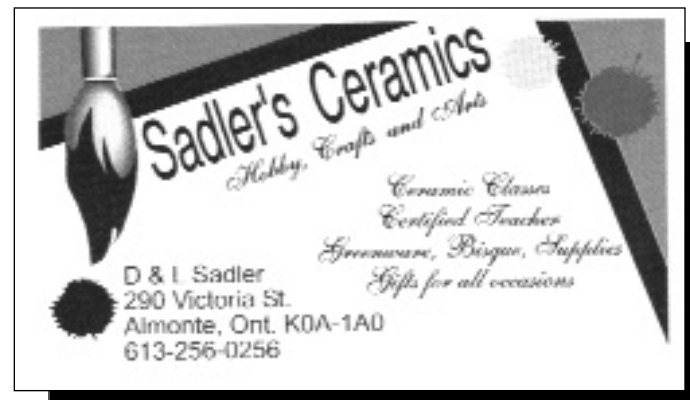
COMMITTEE: Cindy Zorgel, Evelyn Stewart, Marilyn Snedden

THEME: Folklore and Folk Art

**NOTE: Each Branch must choose 10 of the 14 classes to exhibit. All items to be made by an Institute Member. All baking to be displayed on a plate and covered with a ziplock bag.**

1. Baby Quilt, approx. 36" x 40".
2. Bib Apron, SMA.
3. Decorated picture frame, min. 8" x 10", no picture included please.
4. Catch-all basket, maximum 14".
5. Article of counted cross-stitch, framed, no glass.
6. 5 Anecdotal sayings, e.g. "A Stitch In Time"....., penmanship judged.
7. Door stopper, your choice of materials.
8. Collection of snapshots, captioned, mounted on 12" x 16" board.
9. Article of beadwork, e.g., jewellery, purse, slippers, etc.
10. Applesauce cake, iced, 8" x 8" or 9" x 9".
11. Peanut butter cookies, 3 on a plate.
12. Cloverleaf rolls, 3 on a plate.
13. Grape jelly, 1/2 pint or 1 pint
14. Decorated flower pot and saucer, planted with a geranium. Decoration and horticultural quality to count.

**Prize for Attractiveness of Display donated by North Lanark District W.I**



## CLASS 20: WOODWORKING

CHAIRPERSON: Irene Ritchie (256-2075)

Committee: Jim Paul

### PRIZE MONEY FOR SECTIONS 1 TO 17:

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

1. Turned, useful article.
2. Toy or game.
3. Carving
4. Chair or stool.
5. Furniture, approx. 36" in diameter (no chair or stool).
6. Marquetry article
7. Cane
8. Novelty article.
9. Bird house or feeder
10. Christmas tree decorations (5) displayed
11. Decorative painting on wood article
12. Mantle clock.
13. Horse carving.
14. Wooden picture, not painted.
15. Container.
16. A yard sign, 24" x 24" max. (Welcome, Santa stops here, etc.)
17. Article of your choice to be judged by viewing public, ballots counted on Saturday, Sept. 7/02 at 4:00 p.m.
18. Most points overall in Class 20: A trophy in memory of the late Carl Sadler, donated by the Lanark Woodworking Club

### DISPLAY OF HERITAGE TOOLS (display only)

Class 20 sponsored by:

**Cecil & Shirley Brydges**  
**Lanark Woodworking Club**  
**Rosewood Studios**  
**Broughtons General Store**  
**Irene Ritchie**

## N.L.A.S. 2005 LUCKY DRAW PRIZES

TICKETS \$2.00 EACH

### PLACE TICKET STUB IN PRIZE BOX OF YOUR CHOICE

- 1st Prize: **ONE BABY BEEF**  
Donated by **Keith McNeely, Bert & Marion Timmins, & N.L.A.S.**
- 2nd Prize: **ONE MARKET HOG**  
Donated by **Ottawa/Lanark-Carleton Pork Producers**
- 3<sup>rd</sup> Prize: **ONE MARKET LAMB**  
Donated by **Ross Creighton, Almonte**
- NOTE:** Above prizes to be cut and wrapped to winner's specifications by **M. Scheel's Packers, Pakenham**
- 4th Prize: **\$125.00 GIFT CERTIFICATE** Donated by **Levi Home Hardware, Almonte**
- 5th Prize: **\$100.00 GIFT CERTIFICATE** - Donated by **Patrice's "Your Independent Grocer", Almonte**
- 6th Prize: **\$100.00 BILL (Canadian)** donated by **NLAS.**

**NOTE:** Lucky Draw Tickets will be drawn at approx. 4:00 p.m. on Sunday, July 24/05.  
Winners need not be in attendance to win prizes.  
All prizes will be awarded as listed - no substitutions or exchanges for cash.

**SCHEDULE OF EVENTS**  
**2005 Almonte Fair**  
**July 22 – 24, 2005**

**Thursday,, July 21, 2005**

3:00 p.m. to 10:00 p.m. - Main Hall Entries accepted

**Friday, July 22, 2005**

8:30 a.m. to 1:00 p.m. - **Judging of Main Hall Exhibits**  
(Hall closed during this period)  
10:00 a.m. to 8:00 p.m. - **Education Tent** open  
1:00 p.m. - **Conklin Supershows** Midway  
1:00 p.m. to 10:00 p.m. - **Viewing of Exhibits** etc. in Main Hall  
7:00 p.m. to 10:00 p.m. - **Opening Ceremonies** recognizing the  
**“Year Of The Veteran”** - then  
**Local Talent Show** at Grandstand

**Saturday, July 23, 2005**

9:00 a.m. - **Light Horse Show** at Grandstand  
10:00 a.m. - 8:00 p.m. - **Education Tent** open  
9:30 a.m. - **Beef Show** (Hereford, Aberdeen Angus and Shorthorn) at the Barns  
10:00 a.m. to 10:00 p.m. - **Exhibits, Displays** in Main Hall  
10:00 a.m. to 10:00 p.m. - **Conklin Supershows** Midway  
10:30 a.m. - **Sheep Show** at the Pig Barn  
12:30 p.m. - **Dairy Show** at the Barns  
1:00 p.m. - **Beef Show** (Limousin & Simmental) at the Barns  
3:00 p.m. - **Skillet Throwing Contest** at Grandstand  
4:00 p.m. - **Literal Fashion Show** at Grandstand  
4:30 p.m. - **Chili Cook-Off** in Main Hall  
6:00 p.m. - **Cow Plop Bingo** at Grandstand  
7:00 p.m. to 8:15 p.m. - **Finalists of Local Talent Show** at Grandstand  
8:30 p.m. – 10:00 p.m. - **The Crooked Horn Band** at the Grandstand

**CLASS 19: PHOTOGRAPHY**

CHAIRPERSON: Norma Paul (256-9250)

RULES & REGULATIONS: See General Rules & Regulations of the North Lanark Agricultural Society, PLUS:

1. Entries must have been taken by the exhibitor.
2. Only one entry in a section.
3. Photos to be 4” x 6” unless otherwise stated in section.
4. No glass.
5. Entries to be mounted on BLACK or WHITE cardboard with a 1” border to allow for hanging.

**PRIZE MONEY FOR SECTIONS 1 to 19:**

1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3

**FAIR THEME: “HORSE AROUND”**

**SECTIONS:**

1. “HORSE AROUND ”
2. At the Fair
3. “On The Road Again”. Rural scene including a road.
4. “Four”
5. Fence - log
6. Church - stone
7. Sports activity – needs motion
8. Bird(s)
9. Sunset
10. Window(s)
11. Transportation - water
12. Spring
13. Summer
14. Fall
15. Winter
16. “Roof Tops”
17. Children at play - winter
18. “Now That’s PINK” – photo with the colour pink predominant. Max. 8” x 12”
19. Still life – display of fruits or vegetables – photo max. 8” x 12” .

**BEST OF SHOW: \$20.00 Gift Certificate**

### SCHOOL BUS SAFETY RULES

1. Stay seated while bus is in motion.
2. No loud or boisterous talking
3. Keep all parts of your body inside the windows.
4. Do not throw any objects around in the bus.
5. No fighting or swearing on the bus.

**ANY JUNIOR ENTERING WILL COMPETE IN THE GRADE  
IN JUNE 2005.**

### Special Draw on Sunday, July 24/05 @ 4:15 p.m.

Bicycle Draw tickets will be issued to all children between 7 through 14 years of age who pay \$3.00 at the gate to enter the Fair and get their hand stamped. Children must print name, address & phone number on a ticket and drop in box at the Raffle Sales desk on the grounds near the grandstand. Deadline to enter is 3:30 p.m. on Sunday, July 24/05. Two tickets will be drawn for two bicycles donated by **Conklin Supershows (Midway)** and **Levi Home Hardware (Sports Dept.)**.




**Lachapelle**  
FURNITURE REFINISHING  
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Fax: (613) 256-0536

**HOLLY RUSHTON**  
Customer Service

**LYNN MCKINLEY**  
Office Manager

**ELDON GAW**  
Accounts Manager

**Sunday, July 24, 2005**

### **Giant Tiger Train to ride on the grounds – Sunday only**

- 9:00 a.m. - **Heavy Horse Show** at Grandstand
- 10:00 a.m. to 4:00 p.m.. - **Education Tent** open
- 10:00 a.m. to 4:30 p.m. - **Exhibits, Displays** etc. in Main Hall
- 10:00 a.m. to 6:00 p.m.. - **Conklin Supershows** at Midway
- 12 Noon - **Sanction Goat Show** at the Education Tent
- 1:00 p.m. to 3:00 p.m. - **Reptile Show + Hands-On**
- 4:00 p.m. - **Lucky Draw, Bicycle Draw for children,**  
and **Homecraft Raffle Draw** at the  
Grandstand
- 4:30 p.m. to 5:30 p.m. - Removal of Exhibits & Displays from  
Main Hall

### **COW PLOP BINGO** **(back by popular demand)**

Cow Plop Bingo will take place on Saturday, July 23/05 at approximately 6:00 p.m. in front of the Grandstand. To purchase a Bingo Square at \$5 each, contact Dianna Brydges-Lachapelle at 257-2960. Names cannot be placed on a square in advance of payment. The grid will also be available at the Fair Office starting Wednesday, July 13<sup>th</sup> (see General Information on Page 3) until Saturday, July 23/05 at 5:00 p.m. Each entry on a square must include name and telephone number – and the winner will receive \$300.00 after the cow plops on the appropriate square

### **REPTILE SHOW**

Friday, Saturday and Sunday – July 22-24/05 – 1:00 p.m. each day.  
Presentation of various reptiles for one hour, then “hands-on” learning for one hour. Look for special Reptile Tent.

## **FRIDAY, JULY 22, 2005** **AT THE GRANDSTAND**

**OPENING CEREMONIES AT 7:00 p.m. - to  
HONOUR THE 'YEAR OF THE VETERAN'**

**LOCAL TALENT SHOW at 7:30 p.m. – to  
FEATURE FINALISTS OF LOCAL  
TALENT CONTEST**

## **SATURDAY, JULY 23, 2005** **AT THE GRANDSTAND**

**3:00 p.m. – SKILLET THROWING  
CONTEST**

**4:00 p.m. – LITERAL FASHION SHOW**

**6:00 p.m. – COW PLOP BINGO**

**7:00 p.m. – FINAL WINNERS OF LOCAL  
TALENT SHOW**

**8:15 p.m. – THE CROOKED HORN BAND**

46. Article of clothing (sample of material attached).
47. A collage, any media (8-1/2" x 11")
48. Dress a Teddy as a Farmer
49. Bookmark using any material.
50. Display showing 5 different breeds of dairy cattle and identify on a poster.
51. Display showing 5 different breeds of heavy horses and identify on a poster.
52. Make a Christmas Tree ornament
53. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media.
54. Make 4 homemade napkin rings out of any material (displayed on one napkin)
55. A decorated Easter Egg in an egg cup (hardboiled).
55. Make an insect using a flower pot for a body.

### **PRIZE MONEY FOR SECTIONS 56 TO 63:**

1st - \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

### **8 Years and Under**

56. Picture, hand drawn, coloured any media, 8-1/2" x 11"
57. Make a HORN OF PLENTY using recycled material.
58. Stone (paperweight) decorated.
59. Lego or Construx, original design on a base.
60. A decorated recycled container with a lid made into a pencil case.
61. Decorate a paper plate as "Blues Clues"
62. Clay/plasticine sculpture of animal or person, up to 8" high displayed in a Kleenex box cut to 1" in height.
63. Make a sock puppet.

### **"YOUTH POSTER"**

**TWO CLASSES: (A) Youth up to Grade 6**

**(B) Youth Grades 7 to 12**

**PRIZE MONEY FOR SECTION 64 (A & B)**

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00

64. Poster advertising ALMONTE FAIR, minimum 11" x 17" to maximum of 12" x 18"  
Original hand-made design. MUST BE MOUNTED ON BLACK ART CARD WITH A 2" BORDER ALL AROUND IT. ON BACK OF POSTER, REQUIRE NAME, AGE AND SCHOOL.  
Winning poster to go to District II Meeting in October/05 – if it earns first place in October, poster taken to Toronto in February 2006 to compete at OAAS Convention.

#### **PRIZE MONEY FOR SECTIONS 19 TO 34:**

1st - \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

#### **Grades 3, 4 & 5**

19. Penmanship, Canada's Provinces & Territories & Capital Cities.  
WRITING, INK ONLY.
20. Penmanship "School Bus Safety Rules" (see at end of Class).
21. A decorated ball cap.
22. Coloured drawing of an animal (8-1/2" x 11")
23. Make a Valentine card.
24. Display 5 different tree leaves and label on a poster.
25. Take a magazine or calendar picture and cut in half. Glue one half of picture on 8-1/2" x 11" paper, and complete the other half of the new picture free hand.
26. A decorated trinket box.
27. Clay/plasticine sculpture of animal or person, up to 8" high displayed in a Kleenex box cut to 1" in height.

#### **Grades 6, 7 & 8**

28. Penmanship, School Bus Safety Rules (see at end of Class)
29. Penmanship, 1st verse of "O Canada" WRITING, INK ONLY.
30. A decorated flower pot.
31. Christmas tree ornament – paper doily Angel.
32. Decorated T-shirt or Sweatshirt
33. Display **5 different tractor models** and identify on a poster.
34. Bouquet of wild flowers and weeds.

#### **PRIZE MONEY FOR SECTIONS 35 to 55**

1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00, 4th - \$1.50

#### **Under 18 Years:**

35. Mixed variety bouquet of flowers only, 5 different blooms.
36. Vehicle made with K-Nex
37. A decorated candle holder using any material..
38. Model made from a kit, plastic or wood.
39. My favourite photograph "that I have taken" – mounted with a caption.
40. Handmade jewellery, any material, mounted on cardboard.
41. Handmade fan, decorated using any material.
42. Chocolate cake, iced (1/4 of single layer) CO-ED.
43. Wind chimes made from any material
44. Chocolate Chip Cookie Competition - (open to ages 10 to 15 years as of Dec. 31/05.  
One dozen cookies to be displayed on a special plate provided at the Fair Office when registering the entry. Cookies to be no larger than 3" in diameter. First-prize winner will be eligible to enter the District Competition later in the Fall (Almonte Fair representatives take newly baked cookies from same recipe to District Competition).
45. Make an airplane model out of noodles, mounted on a firm base.

## **SPECIAL NOTICE:**

# **ALMONTE MINI HARVEST FESTIVAL**

**SATURDAY, SEPTEMBER 10, 2005  
ALMONTE FAIRGROUNDS**

**10:00 a.m. Almonte 4-H Dairy Club Achievement Day**

**1:00 p.m. Lanark County 4-H Champion Show**

#### **In the Agricultural Hall:**

**10:00 a.m. Display of late Summer Flowers, including sunflowers.  
The Ancestral Journey – Historical Display  
"Chasing Our Ancestors from Great Britain to Lanark County" – presented by The Lanark County Genealogical Society.**

MORE INFORMATION WILL BE PUBLISHED IN LOCAL NEWSPAPERS DURING THE SUMMER MONTHS.



**FAMILY DISCOUNT STORE**  
25 Lansdowne Ave., Carleton Place, ON K7C 3S9

## **RULES & REGULATIONS OF THE NORTH LANARK AGRICULTURAL SOCIETY**

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under "General Information".
  2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, July 21, 2005 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, JULY 24, 2005  
NLAS will not be responsible for items not removed on Sunday, July 24/05.
  3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 & 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
- 4.A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.**
5. When making settlement, 15% of all awards totaling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).

### **OR**

SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.

6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry.  
The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.
7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE

## **CLASS 17: CHILDREN'S DEPARTMENT**

CHAIRPERSON: Helen Illingworth (257-5261)  
CO-CHAIRPERSON: Debbie Villeneuve (256-1586)  
COMMITTEE: Irene Moore (256-4161)

### **RULES & REGULATIONS**

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S.". Also the following rules will apply: Each exhibit must be an individual exhibit, except school exhibits. Any junior entering will compete in the grade in June, 2005. Entries that do not meet the rules and regulations (i.e. size) will be disqualified. All exhibits **MUST BE REMOVED BETWEEN 4:30 P.M. AND 5:30 P.M. ON Sunday, July 24/05.**

**NOTE: Do not enter articles from previous years**

### **PRIZE MONEY FOR SECTIONS 1 TO 18:**

1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

#### **PreSchool**

1. Make a Christmas tree, using an ice cream cone for the base to decorate with icing and candies.
2. Make a table decoration using articles from nature glued to a solid base.
3. Make a butterfly out of egg cartons and decorate with any material.
4. Picture taken from a colouring book (crayon).

#### **Jr. & Sr. Kindergarten:**

5. Make and decorate a crown
6. A cut out paper snowflake.
7. Tractor Trailer made from egg cartons and cardboard rolls.
8. Paper bag puppet "HORSE", lunch bag size.
9. Printing, first name only.
10. Picture created by tracing a hand or foot and adding to it. (8-1/2" x 11")
11. Picture taken from colouring book (wax crayon/marker)

#### **Grades 1 & 2**

12. Paper plate, "HORSE"
13. A fall tree scene, sponge painted on black construction paper (8-1/2" x 11")
14. A decorated basket.
15. Decorated fridge magnet.
16. Vehicle made from original lego on a base
17. Crayon/Marker drawing of "My Family" (8-1/2" x 11")
18. Printing "JACK AND JILL" (title and first two lines).



## **QUILTING**

**NOTE: ALL MUST BE HAND QUILTED UNLESS OTHERWISE STATED.**

**NOTE: IF A QUILTER USES A COPYRIGHT DESIGN, PERMISSION MUST BE OBTAINED FROM DESIGNER**

**NOTE: SEE RULES & REGULATIONS IN FAIR PRIZE LIST BOOK REGARDING GRAND CHAMPION QUILT COMPETITION**

### **PRIZE MONEY FOR SECTIONS 28 to 31:**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$5.00

28. Article made from a pre-printed panel, hand quilted

29. Machine quilted article (not commercially quilted) SMA

30. Hand quilted article, SMA

31. Wall quilt, mixed technique, not to exceed 200" perimeter – ready to hang.

### **PRIZE MONEY FOR SECTIONS 32 TO 43**

1<sup>st</sup> - \$20.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00

32. Machine-quilted wall quilt, not to exceed 200" perimeter, SMA

33. Machine-quilted quilt (not commercially quilted) SMA  
(see Rules for Machine Quilted Quilts)

34. Quilt made by a novice quilter (see Note 2) – single bed size or larger

35. Quilt made (blocks sewn, assembled and quilted) by a group 72" x 90" or larger

36. Quilt for a single bed, approx. 60" x 87"

37. Quilt, crib size (30" x 40" approx.) – no cheater panels permitted

38. Quilt, miniature, traditional blocks not to exceed width or length of 24", not necessarily square

39. Whole cloth quilt (plain cloth with a quilted design), hand quilted, single bed or larger

40. Quilt, pieced, pattern named on tag, 72" x 90" or larger, finished size

41. Quilt hand-appliqued, pattern named on tag, 72" x 90" or larger, finished size

42. Quilt, pieced and/or appliquéd, pattern named on tag, 72" x 90" or larger, finished size

43. Quilt made by a Senior 60+, pattern named on tag, single bed or larger.

Sections 6, 7, 9, 14, 16, 19, 31, 37 sponsored by **Textile Traditions,Almonte**

Sections 28, 29, 32, 33, 35, 36, 38, 40, 42, 43 sponsored by **Quilting Quarters, Almonte**

Sections 30, 39, 41 sponsored by **Heirloom Craft & Quilt Supplies, Stittsville**

Section 34 sponsored by **Marie Dunn, Almonte**

A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY. WE REQUEST YOUR CO-OPERATION IN THIS MATTER.

9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2004 NEGATIVE COGGINS TEST together with the entry form.

11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.

12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.

14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.

15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.

16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.

17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.

18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.

19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.

21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any

party making a protest must deposit with the Secretary/Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society.

The Directors will decide in all such cases, and their decision shall be final.

22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words "Commended or Highly Commended" but shall not entitle the owner to any money premium.

23. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.

24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.

25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society against all legal or other proceedings in regard thereto.

26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.

27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1st, 2nd, or any premium.

28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, 'THREE HUNDRED YARDS' thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).

29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.

30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.

31. Non-compliance with any of these rules or the general rules of the Society

## SEWING

### PRIZE MONEY FOR SECTIONS 1 TO 27:

1st - \$6.00 2nd - \$5.00 3rd - \$3.00

1. Apron, SMA
2. Sleepwear, adult or child, SMA (i.e. pyjamas, nightshirt, housecoat)
3. Dress for woman or girl, SMA
4. Purchased sweatshirt or t-shirt, decorated (i.e. beading, stenciling, cross-stitch).
5. Casserole carrier, SMA
6. Two placemats, SMA
7. Carry-all bag (ex. tote, lunch, diaper, etc.) SMA
8. Pin and Needle Cushion, SMA
9. Table runner, SMA
10. Any other clothing item not listed, SMA/SYA
11. Formal wear, SMA
12. Fabric hat, SMA

### YARN WORK:

#### KNITTING (SYA)

13. Afghan
14. Mitts, fancy pattern
15. Mitts, plain pattern
16. Socks
17. Infants jacket and bonnet set
18. Child's pullover
19. Adult's fancy sweater
20. Adult or child's head gear and mitt set
21. Any other knitted article not listed.

#### CROCHETING (SYA)

22. Afghan
23. Infant's jacket and bonnet set
24. Child's cardigan or pullover
25. Slippers
26. Doily, mounted
27. Any other crocheted article not listed.

Sections 17, 23 & 24 sponsored by **The Real Wool Shop, Carleton Place**

- (B) Entry quilts must be a minimum of 72" x 90" (smaller quilts will not be eligible to proceed to the next level of competition).
- (C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilt will be selected at the annual convention of O.A.A.S.
- (D) Upon making entry into the O.A.A.S. Machine Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- (E) The winning O.A.A.S. Champion Machine Quilt will not be eligible to compete in future District and/or Convention O.A.A.S. competitions.
- (F) The winner's name to be displayed at the Fair on a sign provided by the O.A.A.S.
- (G) The quilt must not be quilted using a long arm machine and must be machine quilted by the exhibitor

Sponsor for OAAS Championship Quilt: **PFAFF Sewing Machines.**

**LOCAL FAIR COMPETITIONS:**

1. Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Classes) to the District Competition - **OR** – If any entry wins Grand Champion or Best Of All Classes at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.

**NOTE:** If an Exhibitor wins Grand Champion OR Best Of Show Of All Classes at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.

- 2. An Exhibitor who wins more than one Best Of Show titles with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
- 3. Local Homecraft Divisions are requested to judge a Grand Champion **OR** Best Of Show Of All Classes as well as Reserve Grand Champion **OR** Second Best Of Show Of All Classes.
- 4. The Grand Champion and the Reserve Grand Champion are judged from ALL FIRST AND SECOND PRIZE QUILTS.
- 5. The O.A.A.S. will award prize money of \$25 for First Place, \$15 for Second Place and \$10 for Third Place to Exhibitors of winning quilts at each District Competition.
- 6. The Entry judged BEST OF SHOW at the February O.A.A.S. Convention will be declared the Ontario Association of Agricultural Societies Championship Quilt. A \$500.00 GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

on the part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.

33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

**34. PASSES:**

**ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE. REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED** (see note in each Livestock Class).

**NO MEMBER PASSES** will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

**CASUAL LABOUR PASSES** - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

**PLEASE NOTE THE FOLLOWING:**

**IN 2008, THE ALMONTE FAIR WILL BE CELEBRATING ITS 150<sup>TH</sup> ANNIVERSARY**

**IF ANYONE HAS IDEAS FOR THIS CELEBRATION, PLEASE COMPLETE THE APPROPRIATE FORM AND DEPOSIT IN THE DESIGNATED AREA IN THE MAIN HALL AT FAIR TIME.**

**IF ANYONE WOULD LIKE TO TAKE PART IN PLANNING OUR 150<sup>TH</sup> CELEBRATION, PLEASE SO INDICATE WITH YOUR NAME AND PHONE NUMBER ON THE ABOVE FORM AND/OR TELEPHONE THE SECRETARY AT 257-5050.**

## CLASS 9: HAY, GRAIN & SEEDS

CHAIRPERSON: David Blair (256-3858)

**RULES & REGULATIONS:** See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.”.

### SECTIONS:

1. Spring Wheat – 4 lbs. )
2. Fall Wheat - 4 lbs. ) Numbers 1 to 5 from
3. Barley, 4 lbs. ) 2004 Crop
4. Red Clover, 4 lbs. )
5. Soybeans, 4lbs. )
6. Haylage, 4 lbs.
7. Sorgum Silage, 4 lbs.
8. Best sheaf of barley, 3” in diameter.
9. Best sheaf of fall wheat, 3” in diameter.

### PRIZE MONEY FOR SECTIONS 1 to 9:

1st - \$6, 2nd - \$5, 3rd - \$4, 4<sup>th</sup> & out - \$3

10. 6 ears of grain corn, 2004 crop

### PRIZE MONEY FOR SECTION 10:

1st - \$6.00, 2nd - \$5, 3rd - \$4, 4th & out - \$3

### COMMERCIAL HAY CLASS:

Entry to consist of a 4” flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).

11. FIRST CUT ALFALFA, must be 85% or more alfalfa.
12. FIRST CUT MIXED LEGUME & GRASS - mixed  
70% and 30% either way.
13. SECOND CUT HAY - 85% legume.

### PRIZE MONEY FOR SECTIONS 11 to 13:

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2

### BASIC SCORING

Stage of maturity	30
Texture	20
Leafiness	20
Colour & Aroma	10
Purity	10
Conformity to class requirements	<u>10</u>
TOTAL	100

## CLASS 16: THREAD AND FABRIC

CHAIRPERSON: Dianna Brydges-Lachapelle (257-2960)

COMMITTEE: Helen Halpenny

ALL RULES AND REGULATIONS same as Class 15: Crafts

### RULES & REGULATIONS

1. See sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”.
2. The novice class is for beginner quilters new to exhibiting.
3. All work must be clean and appear new. Old and soiled work will not be judged.
4. Articles exhibited this year may only be brought back next year if entered in a different section.
5. Infant’s clothing is sizes newborn to 18 months, children’s clothing is sizes 1 to 16.
6. All work must be made by the exhibitor.
7. **ELIGIBILITY, RULES & REGULATIONS FOR ONTARIO AGRICULTURAL MUSEUM QUILT COMPETITION** - judging at local fairs. In order to qualify for the Ontario Agricultural Cultural Museum Annual Championship Quilt Competition, quilt must be 72” x 90” or larger, finished size. All suitably-sized first-prize quilts will be included in this competition.
  - (A) Entries must be solely made and quilted by a group or individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies’ (O.A.A.S.) Fair to be eligible for this competition.
  - (B) Entry quilts must be a min. of 72” x 90” (smaller quilts will not be eligible to proceed to next levels of competition).
  - (C) Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
  - (D) Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
  - (E) Winner’s name to be displayed at the Fair on sign provided by O.A.A.S.
8. **ELIGIBILITY, RULES & REGULATIONS FOR ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES “ANNUAL MACHINE CHAMPIONSHIP QUILT COMPETITION”** – judging at local fairs.
  - (A) Entries must be solely made and machine quilted (by individual) and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.

## **SPECIAL #1: LAP BLANKETS**

55. Lap Blanket (92 cm x 102 cm) / (36" x 40")

To qualify for this Special, all Lap Blankets must be in the Crafts Section by 10:00 p.m. Thursday, July 21/05 (upstairs).

NOTE: All lap blankets will be donated to local nursing homes through our Charity Caring Tree Project. We thank you in advance for your kindness.

Prize Money for Section 55: (A) 1<sup>st</sup> - \$10.00 (best lap blanket)  
(B) \$15.00 for most lap blankets entered and donated by one exhibitor.

Section 55 sponsored by **Appleton Women's Institute**

## **SPECIAL #2: ALMONTE'S 125<sup>TH</sup> ANNIVERSARY**

56. A Doll dressed to represent the fashion of any period in the last 125 years – to celebrate Almonte's 125<sup>th</sup> Anniversary. The outfit must be made by the exhibitor, however accessories may be purchased. SMA/SYA attached to entry tag.

**An exhibitor may make more than one entry in this section.**

Prize Money for Section 56: 1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$10, 3<sup>rd</sup> - \$5

Section 56 sponsored by **Elizabeth de Snaijer Antiques, Almonte**



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14. BEST HAY EXHIBIT: From Sections 11 to 13.

15. LANARK WHEAT PRODUCERS SPECIAL:  
Spring Wheat, 8 lbs.  
Fall/Winter wheat, 8lbs.

**PRIZE MONEY FOR SECTION 15:**

1st - \$10, 2nd - \$8, 3rd - \$6

**2005 FIELD CROP COMPETITION;**

NOTE: To qualify for prizes, YOU MUST EXHIBIT A SHEAF AT THE FAIR.

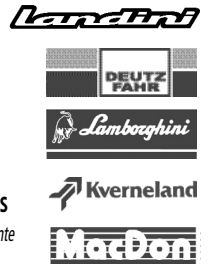

16. BARLEY FIELD CROP (including a sheaf at the Fair) COMPETITION

17. WHEAT FIELD CROP (including a sheaf at the Fair) COMPETITION

18. OAT FIELD CROP (including a sheaf at the Fair) COMPETITION

**PRIZE MONEY for Sections 16, 17 & 18:**

1<sup>st</sup> - \$40, 2<sup>nd</sup> - \$30, 3<sup>rd</sup> - \$15, 4<sup>th</sup> - \$10, 5<sup>th</sup> - \$5.



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## CLASS 12: ROOTS, VEGETABLES & FRUITS

CHAIRPERSON: Lorraine Sadler (256-0256)

### RULES & REGULATIONS

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S.". Also, Publication 34 "HORTICULTURAL JUDGING STANDARDS", available from the Ministry of Agriculture and Food, will provide excellent information regarding preparation of entries.

#### Tips for Exhibitors:

Roots should have tops trimmed one inch above the crown.

Tomatoes should have the calyx left on.

Onions must not be peeled.

Vegetables should not be washed.

Where applicable, all exhibits are to be shown on small plates – ex. paper, Styrofoam, or tin.

#### PRIZE MONEY FOR SECTIONS 1 TO 39:

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

1. 5 carrots, table
2. 5 beets, table
4. 5 onions, red, grown from seed
5. 5 onions, yellow, grown from seed
6. 5 green onions
7. 1 litre potato onions
8. 5 beans, green bush
9. 5 beans, yellow wax
10. 5 radishes
11. 5 white radishes
12. 1 cabbage head, white, early
13. 2 parsnips
14. 2 zucchini
15. 5 tomatoes, red
16. 5 tomatoes, same variety (not green tomatoes)
17. Cherry tomatoes, one truss (stem showing some ripeness)
18. 5 green tomatoes
19. Best 4-litre basket ripe tomatoes
20. Collection of tomatoes, 2 each, minimum of 3 varieties
21. 5 sweet green peppers
22. 2 table cucumbers
23. 5 pickling cucumbers
24. 5 green pea pods
25. 5 green snow peas
26. 1 pot parsley, single plant
27. 5 tubers, early potatoes, named

27. Mobile

28. Any other craft not listed.

Sponsor of Sections 3, 10, 17, 19, 20, 25 – **My Upholstery Shop**, Almonte

### THEME CORNER

29. Toile painting with Fair Theme "HORSING AROUND".

30. Door decoration incorporating a horse shoe.

31. Container for Halloween treats.

32. Seasonal centerpiece using artificial or dry material

33. Toy horse.

34. Decorated holiday basket (e.g. Christmas, Easter, Thanksgiving, etc.), empty inside

35. 3-D Shadow Box, use fair theme "HORSING AROUND".

### CHRISTMAS CORNER

36. Christmas tree skirt, SMA/SYA

37. Tree ornament, ready to hang, SMA/SYA

38. Santa, SMA/SYA

39. Angel, SMA/SYA

40. Christmas Stocking, SMA/SYA

41. Door decoration.

42. Advent calendar

Sponsor of Section 42 – **Textile Traditions**, Almonte

### CERAMICS

43. Glazed piece, 12 years & under

44. Stained piece, 12 years & under

45. Glazed piece, 13 to 18 years

46. Stained piece, 13 to 18 years

47. Glazed piece, no studios

48. Stained piece, no studios

Sponsored by **Stella's Ceramics**, Almonte

### 60+ GOLDEN YEARS:

**PRIZE MONEY FOR SECTIONS 49 TO 54.:**

1st - \$6.00 2nd - \$4.00 3rd - \$3.00

49. Article of hand knitting, SYA.

50. Article of crocheting, SYA

51. Quilt block, named and mounted

52. Penmanship, handwritten recipe on a 3" x 5" card.

53. Christmas ornament, 2, displayed

54. Tea cozy.

This section sponsored in part by **Appleton Women's Institute** and **Lachapelle's Furniture Refinishing & Antique Store**, Ashton

## CLASS 15: CRAFTS

CHAIRPERSON: Dianna Brydges-Lachapelle (257-2960)

Committee: Nadine Sculland, Myrna Bourke

**NOTE:** "SMA" means sample material attached to tag.

"SYA" means sample yarn attached to tag.

### RULES & REGULATIONS

1. See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."
2. All work must be clean and appear new. Old and soiled work will not be judged.
3. Articles exhibited this year may only be brought back next year if entered in a different section.
4. All work must be made by the exhibitor.

### PRIZE MONEY FOR SECTIONS 1 TO 48:

1st - \$6.00 2nd - \$4.00 3rd - \$3.00

### CRAFTS.

1. Wall hanging, original design, any fabric (not framed)
2. Homemade candle(s), any size
3. Purchased flower pot or vase, hand decorated.
4. Scrapbook, 1 page
5. Dinner Prayer (Grace) - handwritten
6. Corsage, no fresh material
7. Article suitable for a bazaar, kitchen theme
8. Article suitable for a bazaar, other than kitchen theme
9. "I Made It" – ingenious recycling.
10. Painted garden stone
11. Character doll.
12. Quilt block not more than 14", named. SMA
13. Decorated straw hat, no fresh materials
14. Outfit for a doll, displayed on doll. SMA/SYA
15. Yard sign, not to exceed one metre.
16. Baby Shower Gift, 3 different (SMA/SYA)
17. Cushion, any technique, not to exceed 16" x 16" including trim (SYA/SMA)
18. Baby carriage cover, approx. 27" x 32". SMA/SYA
19. Decorated birdhouse
20. "Welcome" sign
21. Rug hooked article.
22. Any article of counted cross- stitch (picture not framed under glass)
23. Article of embroidery, thread or ribbon
24. Article of homemade jewelry
25. Craft embellished with beading
26. Money bank.

28. Best 4-litre basket of potatoes, named
29. A vegetable oddity
30. Lettuce leaf with root shown, in water
31. 5 leeks, tops on
32. 5 asparagus spears
33. Collection of fresh herbs, named
34. 3 garlic bulbs
35. 3 Swiss chard, exhibited in water
36. 1/4 pint raspberries
37. 1/4 pint strawberries
38. Table arrangement of home-grown fruits & vegetables
39. 5 Rhubarb stalks not to be cut off – leaves trimmed

### PRIZE MONEY FOR SECTION 40:

1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6.

40. Horn of Plenty – a collection of different kinds of vegetables.  
Quality and Condition – 60%  
Effectiveness of Arrangement – 40%.

### PRIZE MONEY FOR SECTIONS 41 to 60:

1<sup>st</sup> - \$2.00 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1.00 4<sup>th</sup> - \$.50

### JUNIOR SECTION: 9 Years and under

41. Carrots, 3 specimens
42. Peas in a pod, 5 specimens
43. Red tomatoes, 3
44. Cucumbers, 2
45. Beets, 3
46. 5 green bush beans
47. 5 radishes
48. 5 yellow wax beans
49. 2 zucchini
50. 5 green onions

### JUNIOR SECTION: 10 to 16 Years of age

51. Carrots, 3 specimens
52. Peas in a pod, 5 specimens
53. Red tomatoes, 3
54. Cucumbers, 2
55. Beets, 3
56. 5 green bush beans
57. 5 radishes
58. 5 yellow wax beans
59. 2 zucchini
60. 5 green onions.

Sponsors for Class 12:

**Almonte Landscape Services, Almonte Horticultural Society, Lee Valley Tools, Terra Firma, Sadler's Ceramics, Murphy's Corn, Hudson's Farm Fresh Produce, Cooney Construction (Kevin Cooney)**

First Place winners in each section of Class 12 sponsored by **Almonte Farmers' Market**

**SPECIAL PRIZE:** To the exhibitor with the most points in Class 12: a \$25.00 gift certificate from **Carleton Place Nursery Ltd.**



**MACLEAN-YOUNG**  
INTERIORS

Marilyn Linnenbruegger

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It is probably easier if the exhibitor would pick up their own entries in these categories on Sunday, July 24/05 at 5:00 p.m. If you wish to be notified of your prize status prior to Sunday, July 24/05 so you can have the necessary picture(s), recipe(s) etc. ready on Sunday, PLEASE leave your telephone number with the Chairperson on Thursday, July 21/05 when you bring your entries in to the Hall. Failure to do this will result in the prize being given to the 2<sup>nd</sup>-place contestant or not being awarded at all. You also will NOT be eligible for any National Competition.

## DO YOU MAKE THE BEST CHILI? “PROVE IT!!”

Enter the **CHILI COOK-OFF** on Saturday, July 23, 2005 at 4:30 p.m. in the Main Hall at the Almonte Fair.

1. All entries must be made at the office to obtain an entry number and a tag.
2. All entries must be in the designated area of the Main Hall by 3:00 p.m. on Saturday, July 23/05.
3. All entries must be in electric crock pots.
4. All entries will be judged by the public.
5. Two Classes: **Meat** or **Vegetarian**

**In order to judge the chili entries, a person must pay \$5.00 which entitles them to judge each chili entry and includes a dinner roll and a bottle of water. Payment of \$5.00 to be made at the Chili Cook-Off Site.**

**Prize money to be decided.**



### **BERNARDIN FAIR COMPETITION**

PLEASE NOTE THAT PROOF OF PURCHASE MUST ACCOMPANY YOUR ENTRY. Certo is NOT A Bernardin product. Also note that any entry in these categories must be sealed with a Bernardin Lid Product and made with Bernardin Pectin.

#### **72. BERNARDIN ADULT HOME CANNER BEST OF SHOW AWARD**

Winner is to be selected from among Fair Competition that includes a minimum of 3 canning entries in which there have been at least 10 total entries.

If you wish to enter this competition you must attach a Bernardin Pectin proof of purchase to your entry tag. A separate entry tag is required for this category – therefore you must have a tag for the canning section PLUS the tag for Section 72 PLUS your proof of purchase (e.g. canned cherries entry tag for Section 48 PLUS an entry tag for section 72, which will have attached your proof of purchase).

#### **73 Bernardin Jam/Jelly Award. Red Wine Jelly**

Exhibitor must enter product(s) prepared with Bernardin Fruit Pectin (either dry or liquid). Your entry must be accompanied by a proof of purchase for Bernardin Pectin.

#### **74. Bernardin Gift Basket Award.** Entry must include at least THREE filled jars sealed with BERNARDIN SNAP or BERNARDIN COLLECTION ELITE SNAP LIDS. Must be submitted in an appropriate container – not necessarily a basket. Maximum cost of container and components not to exceed \$20. Entry may be decorated for any theme (holiday, get well, etc.). It may include other appropriate items, but they must relate to your theme and not exceed the value stated.

Judges will select the winner based on creativity, quality of home canned product, perceived value and appropriateness of presentation.

#### **75. Best Of Bernardin Youth Home Canner Award: Rhubarb Jam.**

Youth competition must have a **minimum of 5 contestants.**

Canning entry to be submitted in a Bernardin Mason Jar and Lid.

This competition open to contestants between the ages of 10 and 18.

#### **76. Bernardin SNAP Lid / Mason Jar Craft Award.**

Decorative or functional home-made craft using a Bernardin Mason Jar(s) and/or 2-piece SNAP LIDS.

**NOTE:** Any prizes in the Corporate Sponsors' Categories will not be awarded to the winners until the recipes, photographs, proofs of purchase and signed release forms have been given to the Chairperson of the Food Department.

### **CLASS 13: FLOWERS & PLANTS**

CHAIRPERSON: Marilyn Snedden (256-3130)

Committee: Marion Cavanagh, Lori Ray, Mimi Edmonson, Anne Tokaruk, Sandra McManus

#### **RULES & REGULATIONS**

See “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S

- Specimen flowers must be grown by the exhibitor
- Potted plants must have been cared for by the exhibitor for a minimum of 3 months
- Hanging baskets and planters must have been in care of exhibitor for minimum of 6 weeks.
- Material for floral design may be obtained from any source.
- Refer to “Ontario Judging & Exhibiting Standards for Horticulture and Floral Design” for exhibiting tips – Publication #34.

#### **PRIZE MONEY FOR SECTIONS 1 TO 42:**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

1. Pansies, with foliage, 5 blooms
2. Zinnias, 5 cm (2”) or over, 3 blooms
3. Zinnias, less than 5 cm (2”), 5 blooms
4. Petunias, 7.5 cm (3”) or over, 3 stems
5. Petunias, less than 7.5 cm (3”), 3 stems
6. Rudbeckia, 3 blooms
7. Calendula, 5 blooms
8. Cosmos, 3 stems, not to exceed 40 cm (16”) in height from rim of container
9. Snapdragons, 3 spikes
10. Dahlia, 1 bloom
11. Marigolds, 7.5 cm (3”) or over, 3 blooms
12. Marigolds, less than 7.5 cm (3”), 3 stems
13. Annual asters, any type, 3 blooms
14. Best collection of sunflowers
15. Rose, specimen bloom, 1 stem
16. Rose, single bloom with foliage in a rose bowl
17. Rose, 1 spray, floribunda or grandiflora
18. Rose, 1 miniature spray
19. Rose, 1 miniature bloom
20. Gladiolus, any solid colour, 1 spike
21. Gladiolus, bi-colour or bi-tone, 1 spike
22. Gladiolus, any colour, 3 spikes
23. Collection of Gladioli, 7 to 9 spikes.
24. Hosta, green or blue, 3 leaves

25. Hosta, any other colour, 3 leaves
26. Flowering Branch, 1 stem, not to exceed 40cm (16") above rim of container.
27. Collection of herbs, at least 5 varieties, named.
28. 3 stems of 1 variety of annuals, named, not listed above
29. 3 stems of 1 variety of perennials, named, not listed above
30. WHAT IS IT? – ANNUAL: 1 bloom/spike/stem of one unusual variety, named
31. WHAT IS IT? – PERENNIAL: 1 bloom/spike/stem of one unusual variety, named

**PLANTS IN POTS:**

32. African Violet, 1 crown
33. Any other flowering plant
34. Foliage plant, 1 specimen
35. Dish Garden of cacti and/or succulents
36. Potted geranium, any type.
37. Planter containing at least 3 varieties of plants (window box, pot or tufa)
38. Potted geranium, any type.
39. Hanging Basket, containing at least 3 varieties.
40. Impatiens, plant in bloom.
41. Potted ivy or ivy-type vine.
42. Tuberous Begonia, in bloom, 1 or more in pot

**JUNIOR SECTION:** 16 years of age and under

**PRIZE MONEY FOR SECTIONS 43 TO 48:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$.50

AGES 9 AND UNDER -

43. Your favourite flower, 3 stems
44. Any three flowers, 1 stem of each variety
45. Bouquet for Dining Room Table – “Thanks Mom”

AGES 10 TO 16 -

46. Your favourite flower, 3 stems
47. Any three flowers, 1 stem of each variety
48. Bouquet for Dining Room Table – “Thanks Mom”

**PRESERVES**

42. Strawberry Jam
43. Cherry Jam
44. Citrus Marmelade
45. Mint Jelly
46. Rhubarb Jelly
47. Hot Pepper Jelly
48. Canned cherries
49. Stewed rhubarb
50. Cranberry sauce
51. Applesauce
52. Grape jelly
53. Green tomato pickles
54. Dill pickles
55. Watermelon pickles
56. Chili sauce
57. Tomato salsa
58. Fruit salsa
59. Pickled eggs
60. Pickled onions
61. Pickled green cherry tomatoes
62. Icicle pickles
63. Bread & Butter pickles
64. Homemade Mustard
65. Jam made from frozen fruit – blueberry
66. Jelly made from frozen fruit – raspberry
67. Beet pickles
68. Your family’s favourite jam – please identify and note any special features
69. Your family’s favourite pickle – please identify and note any special features
70. Any canned item that you feel should be added to our prize list for our 150<sup>th</sup> Fair in 2008. Please note any special features and tell us why you feel this should be included.
71. **Certo Best Jam or Jelly Contest:** A 1-pint or ½ pint jar of orange jelly. Proof of purchase must accompany entry. Prize to be awarded by Certo Pectin. First prize winner must submit recipe, photograph and signed release form.

29. **Tenderflake Best Pie Recipe** – Cherry Pie in 8” or 9” pie pan, whole pie to be displayed.  
Proof of purchase must accompany each entry. Prize to be awarded by Tenderflake. First prize winner must submit recipe, proof of purchase, photograph and signed release form.
30. Bran muffins, 3 to be displayed
31. Carrot muffins, 3 to be displayed
32. **Robin Hood Flour Best Family Favourite Recipe:** Your family’s favourite chocolate cake – whole cake to be displayed. Prize to be awarded by Robin Hood Flour. First prize winner must submit proof of purchase, recipe, photograph and signed release form.
33. Coffee Cake – to be displayed on a plate – whole cake.
34. Failure!! Any of the items from #10 to #34 that you attempted, but turned out to be a failure!

**Diabetic Foods:**

35. 1 pint of strawberry jam, suitable for a diabetic. Please label clearly name of jam or jelly
36. A dessert suitable for a diabetic. Please – no cheesecake. Identify clearly what your creation is and any special features

**Microwave Foods:**

37. Plate of peanut brittle
38. Strawberry jam.

**FOR MEN ONLY:**

39. **Almonte Sports Annual Chili Challenge.** Chili to be displayed in a small casserole  
PRIZE MONEY FOR SECTION 40:  
1<sup>st</sup> - \$20 Gift Certificate, 2 - \$10, 3<sup>rd</sup> - \$5.
40. A TV “sports snack” packaged in a suitable container.  
The uniqueness of the container only will be judged.  
Container not to exceed 9” x 9” x 9”.
41. A marble layer cake, iced. No mixes can be used. This cake may be decorated if you wish, however all decorations must be edible.

**PRIZE MONEY FOR SECTIONS 49 to 59:**

1st - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

49. “Over Fences” – a design using wayside (wild) materials
50. “Hi Ho Silver” – a centerpiece for a Silver Anniversary (may include candles)
51. “My Little Pony” – a miniature design
52. “Lucky Horseshoe” – a small design
53. “Troika” – a line design
54. “Winner’s Cup” – design in a cup and saucer
55. “The Old Grey Mare” – design featuring white & pastel colours
56. “Don’t Fence Me In” – a mass design
57. “Water Hazard” – a water-viewing design
58. “Hay There!” – design featuring foliage

**Novice Design open to first-time design exhibitors**

59. “Horsing Around” – a mass design

**NOTES:**

**Miniature Designs** – design not to exceed 12.7 cm (5”) in any dimension including container, base and accessories.

**Small Design** – from 13.9 cm to 25.4 cm (5-1/2” to 10”) and must not exceed 10” in any dimension including container, base and accessories

**Water-Viewing Design** – usually a line design in a shallow container with ½ to 2/3 of container surface showing water.

**Line Design** – the line is the visual path for the eye to follow. Lines may be vertical, horizontal, diagonal or curved.

**Mass Design** – a design with a large quantity of plant material arranged with few or no spaces.

**A HUGE “THANK YOU TO OUR SPONSORS:**

Classes 1 to 42 sponsored by **Mimi Edmonson, Almonte Herb Garden, Almonte Landscape Service, Almonte Country Depot, Patrice Your Independent Grocer, Whitehouse Perennials, Steve’s Your Independent Grocer, Carleton Place IGA, Galettea Nurseries, Stonebridge Gardens.**  
Junior Classes sponsored by **Marilyn Snedden**  
Design Classes sponsored by **Almonte & District Horticultural Society, Carleton Place Horticultural Society, Pakenham Horticultural Society, Helen Halpenny, Sandra McManus, Keepsakes (Almonte), Carleton Place Blossom Shop.**

## CLASS 14: FOOD DEPARTMENT

**CHAIRPERSON:** Linda Burnette (256-2819)

**RULES & REGULATIONS:** See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.”. Also - all exhibits must be specified and named, otherwise they will not be eligible for competition. Each article **must** be worthy of a prize.

**NOTE:** One pint (500 ml) or half-pint (250ml) sealers are acceptable. Any jar not properly sealed will be disqualified. **NO WAX PLEASE.** Place all food on substantial paper plates and cover with a Zip-Loc bag. Try to avoid the use of plastic wrap. Rolls to be made in individual tins. Buns to be made in one pan and cut apart to eat. Muffins and cupcakes may be in paper cups. No commercial pie fillings are allowed.

**Remember:** Our Theme this year is “HORSING AROUND”. Try as much as possible to include this in your entries. Be imaginative! Have Fun!  
Good Luck!

### FOOD SPECIALS:

#### PRIZE MONEY FOR SECTIONS 1 TO 6:

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

1. Doreen Stanley Memorial Special - 8” or 9” butterscotch pie.  
Sponsored by **The Stanley Family, Almonte**
2. Dorothy Reid Memorial Special - Queen Elizabeth Cake in pan 8” x 8” or 9” x 9”. First prize-winning entry to become property of the sponsor. Sponsored by **The Reid Family, Almonte**
3. Cedar Hill Berry Farm Special – Strawberry Dessert.  
Sponsored by the **Cedar Hill Berry Farm, Pakenham – The Ralph Family.**
4. Silk Expressions Special: A gift basket to welcome a new addition to the family. Basket must contain at least 3 baked items and 2 canned items. All items should have a “keeping quality” of at least 3 days. You may add other items, but they must ALL BE HOME-MADE.. Size of container not to exceed 18” x 16”.  
Gift Certificates from **Silk Expressions, Donna Fallack, Almonte**, for 1<sup>st</sup> and 2<sup>nd</sup> prizes.

5. Carleton Place Winery Special: A romantic picnic basket for two. Must contain at least 2 baked items, 2 home-canned items and at least one other home-made item. All food must be suitable to be transported to a picnic. You may add a few other items to complete your basket, but the required items must be included or the entry will be disqualified.  
Basket not to exceed 24” x 20”.  
Sponsored by **Carleton Place Winery, Karen & Mike Stockton.**

6. Joyce Brown Memorial Special: Chocolate Pie in 8” or 9” pie pan.  
Sponsored by **Laurel Miller, Kitchener, Ontario**

#### PRIZE MONEY FOR SECTIONS 7 & 8:

1st - \$10 gift certificate from **Almonte Natural Foods**  
2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00

7. Light fruit cake - ½ cake or loaf.
8. Dark fruit cake - ½ cake or loaf

#### PRIZE MONEY FOR SECTIONS 9 to 70

1st - \$6, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3 (unless stated otherwise in Prize List)

9. Zucchini Bread – ½ loaf
10. Lemon bread – ½ loaf.
11. Date & Nut loaf - ½ loaf.
12. Chocolate brownies, iced, no nuts – 5 squares to be displayed
13. Date squares - 5 to be displayed
14. Dinner rolls –3 to be displayed
15. Tea Biscuits - 3 to be displayed
16. Loaf of white bread (whole loaf to be exhibited)
17. Loaf of whole-wheat bread (whole loaf to be exhibited)
18. Loaf of multi-grain bread (whole loaf to be exhibited)
19. **Fleishman’s Yeast Bread Contest:** Loaf of yeast bread flavoured with fresh herbs (your own recipe). Proof of purchase of Fleishman’s yeast must accompany your entry. Prize to be awarded by Fleishman’s Yeast. First-prize winner must submit recipe, proof of purchase, photograph and signed release form.
20. Loaf of Raisin bread made in breadmaker (whole loaf to be exhibited)
21. Loaf of Pumpernickel Bread made in breadmaker (whole loaf to be exhibited)
22. Doughnuts, 5 plain
23. Plate of Maple Fudge – 5 pieces to be displayed
24. Plate of oatmeal-raisin cookies, 5 to be displayed
25. Plate of shortbread cookies, 5 to be displayed
26. Plate of ginger cookies, 5 to be displayed
27. Strawberry pie – whole pie to be exhibited in 8” or 9” pie pan
28. Apple pie – whole pie to be exhibited in 8” or 9” pie pan