

***NORTH LANARK  
AGRICULTURAL SOCIETY***

***143rd Almonte Fair***

***PRIZE LIST AND PROGRAM***

***SEPTEMBER 7 to 9, 2001***

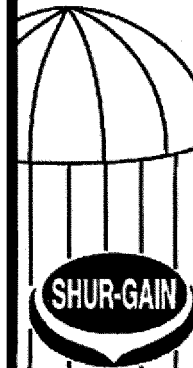
***“SALUTE TO  
LANARK  
COUNTY’S MAPLE  
SYRUP  
INDUSTRY”***

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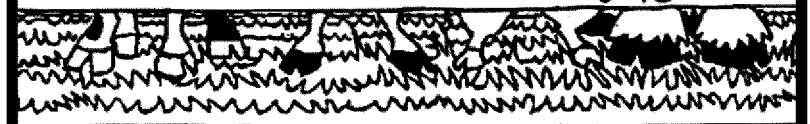
**MONDAY • FRIDAY 8:00 TO 6:00**

**SATURDAY 8:30 TO 5:00**



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## NOTES

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**NORTH LANARK AGRICULTURAL SOCIETY  
PRIZE LIST – 143RD ALMONTE FAIR  
SEPTEMBER 7 to 9, 2001**

**THEME: “SALUTE TO LANARK COUNTY’S  
MAPLE SYRUP INDUSTRY”**

**ADMISSION RATES FOR 2001**

Adults - \$5.00

Children (7 to 14 Years of Age) - \$3.00

Children (under 6 Years of Age) - Free

Weekend Family Pass \$25.00 (2 adults & 2 children)

**PARKING ON GROUNDS**

Friday, Sept. 7/01 - all day: \$3.00

Saturday & Sunday, Sept. 8 & 9/01 -

**NO PARKING ON GROUNDS UNTIL 6:00 P.M.**

After 6:00 p.m. - \$3.00/car while spaces available.

**INSIDE AND OUTSIDE CONCESSIONS:**

Audrey Kostaszek @ 256-2034 Fax: 256-9578

**Special Draw on Sunday, Sept. 9/01 @ 4:15 p.m.**

- draw tickets will be issued to all children between 7 through 14 years of age who pay \$3.00 to enter the Fair. Children must print name, address & phone number on the ticket and drop in a box near the front gate. Two tickets will be drawn for two bicycles. No exchanges for cash – exchange of bicycle only to value of bicycle won.

Bicycles donated by **LEVI HOME HARDWARE** and **CARROUSEL AMUSEMENTS**.

**NOTE: NEW RULES FOR LIVESTOCK  
EXHIBITORS: “ALL EXHIBITORS PAY  
THE ENTRY FEE AT THE GATE. SEE  
YOUR RESPECTIVE LIVESTOCK  
CLASS RULES FOR REIMBURSEMENT”**



**AGRICULTURAL HALL  
A PROVINCIAL HERITAGE BUILDING  
AND THE ONLY ONE OF ITS KIND IN  
EASTERN ONTARIO**

Both the Agricultural Hall and the Grandstand are in need of major renovations and repairs to bring them up to today's electrical and plumbing standards and to bring the façade of the Hall back to its original state.

The North Lanark Agricultural Society has been awarded a provincial heritage Challenge Fund Grant of \$70,000 to do the required work; however our Society must match this \$70,000 and we are now attempting to raise our share.

Donations can be made to the NLAS at the address on the front of this brochure, and all donations will be recognized with a tax deductible receipt (as the NLAS is a registered charity organization).

For further information, please contact the Secretary/Treasurer of the North Lanark Agricultural Society, Audrey Kostaszek at (613) 256-2034 or by fax at (613) 256-2034, or write to the address on previous page.

## **BRIEF HISTORY**

In September 2001, the Almonte Fair celebrates 143 years and the North Lanark Agricultural Society reaches its 126th milestone.

The first Almonte Fair was held in 1858 on a local farm under the auspices of "The Township of Ramsay Agricultural Society". The fair was staged at this farm for 4 years and then was moved to the Village of Almonte.

In 1868 the covered grandstand was built and it has been used annually ever since from May to October for various events. The grandstand can seat approximately 1,000 people and in 1984 was designated a Provincial Heritage building.

over the years spectators have used this grandstand to watch horse races, judging of livestock classes, football, softball, soccer and lacrosse. the North Lanark Highland games have been held annually on the grounds for 17 years, and the RCMP Musical Ride has made two appearances.

The Agricultural Hall is used for family parties, weddings/receptions, horticultural judging schools, exhibitions, card games, fund-raising events, pipe band practices etc.

## **The President's Message**

As our 143<sup>rd</sup> year of the Almonte Fair approaches, we are proud to present our Prize List for 2001. Our dedicated Board of Directors has worked hard to put forth new ideas and ensure that the traditions and talents of our exhibitors are shown to the best of our ability.

Take a look at the interior of our Agricultural Hall. Much work has been done to improve the interior as well as make a much better place to show our exhibits. This year we are featuring a special maple display in keeping with our theme "A Salute To The Maple Syrup Producers Of Lanark County".

Many thanks to our volunteers and sponsors who helped to make this 2001 Fair possible. I hope to see many visitors in person during the Fair.

Sincerely,  
Irene Ritchie  
President

## **The Homecraft President's Message**

On behalf of the Homecraft Division of the N.L.A.S. I would like to take this opportunity to welcome everyone to this our 143rd edition of the Fair.

This year our theme is "A Salute To Lanark County's Maple Syrup Industry" – so throughout our main hall and other locations on the grounds, maple displays will be featured. Our quilt for raffle this year is "Maple Leaves", which also depicts our theme.

Thanks to the Homecraft Committees for their help and support with our special functions. As always we welcome new exhibitors, and I look forward to seeing you at the Fair.

Sincerely,  
Betty Toop

Homecraft President  
**NORTH LANARK AGRICULTURAL SOCIETY**

P.O. Box 1608

Almonte, Ontario, KOA 1A0

Telephone: (613) 256-1819 (Fair Office)

(613) 256-2034 (Secretary's phone #)

Fax: (613) 256-9578

e-mail: [audreyk@sympatico.ca](mailto:audreyk@sympatico.ca)

**2000 N.L.A.S. EXECUTIVE**

Past President:	Brian Kealey
President:	Irene Ritchie
1st Vice-President:	Don Cochran
2nd Vice-President:	Caroleann McRae
Secretary/Treasurer:	Audrey Kostaszek

**BOARD OF DIRECTORS:**

Brian Kealey	Jim Tims	Dale Scott
Irene Ritchie	Betty Toop	Rob Acheson
Jack Toshack	Don Sadler	Francis Naismith
Frank Pugliese	Cindy Zorgel	Linda Burnette
Wayne Burnette	Marilyn Anderson	Norma Paul
Lorraine Sadler	Diana Brydges-Lachapelle	

**HONORARY DIRECTORS and  
HONORARY LADY DIRECTORS:**

Russell Camelon	J. Alex Stewart	Mack James
Mrs. R. Duncan	Jim Lowry	Jean Neilson
Muriel Lindsay	Mrs. J. Steele	Mrs. H. Giles
Mrs. C. McIntyre	Jean Cochran	

**GENERAL INFORMATION**

ALL ENTRIES must be in the hands of the Secretary not later than Wednesday, September 5/01 at 5:00 p.m. Please send entries as soon as possible by mail to address shown above or by fax to (613) 256-9578. If this prize list is of no use to you, kindly pass it to a friend. The Secretary/Treasurer will be in the office at the agricultural grounds on weekdays from Wednesday, Aug. 29/01 to Sunday, Sept. 9/01 with the exception of Saturday, Sunday & Monday, Sept. 1, 2 & 3/01. Office hours are from 9:00 a.m. to 5:00 p.m. daily, with lunch hour from 12 Noon to 1:00 p.m. except during the Fair when the office is open continuously.

If you miss the entry deadline, don't be afraid to bring it in late - entries will be accepted until 9:00 p.m. on Thursday, September 6/01. Entering before Sept.

**NORTH LANARK AGRICULTURAL  
SOCIETY**

P.O. Box 1608, Almonte, Ontario K0A 1A0



**GRANDSTAND ON  
AGRICULTURAL GROUNDS  
- A PROVINCIAL HERITAGE  
BUILDING AND THE ONLY  
“COVERED” GRANDSTAND  
IN CANADA**

**MISSION:** To encourage interest, promote improvements in and advance the standards of agriculture, domestic industry and rural life, to organize and hold agricultural and horticultural exhibitions and award premiums and exhibit displays of farm products, and to work in conjunction with the town of Mississippi Mills to enhance the grounds and buildings in order to provide recreational facilities for the community as a whole. Also important to the North Lanark Agricultural Society is the protection and preservation of the Heritage value of the two buildings (the agricultural hall and the grandstand) and the past history of the grounds and their importance to the community.



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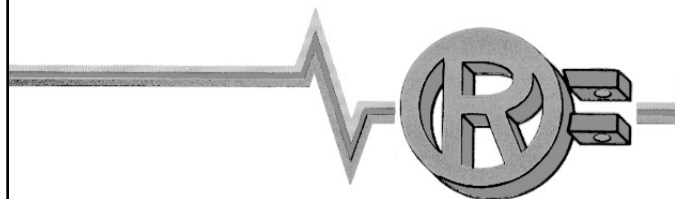
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**PAST PRESIDENTS OF N.L.A.S.**

J. Menzies\*

J. Forsythe\*

P. McCallum\*

D.W. Stewart\*

Dr. D.P. Lynch\*

Wm. Thoburn\*

A. Johnston\*

M.B. Cochran\* '39-'40

W.R. Cochran\* '44-'46

K. Roberson\* '50-'52

J.A. Stewart '57-'59

O. Timmins\* '63-'64

J.R. Camelon '67-'68

M. James '71-'72

J. Lowry '75-'76

J. Paul '79-'80

J. Stewart '85-'86

W. Halpenny '89

M. Timmins '91 & '92

Bert Acheson '95 & '96

Dr. Mostyn\*

A. Cochran\*

G.A. Robertson\*

J.C. Stevens\*

A.G. Rosamond\*

J.R. Reid\*

R.J. Hickey\*

F. Darling\* '41-'43

W.A. Metcalf\* '47-'49

H. Sadler\* '53-'56

M. Duncan\* '60-'62

R. Cochran '65-'66\*

R. Struthers\* '69-'70

D. Stewart '73-'74

J. Toshack '77-'78 & '81-'82

M. Turner '83-'84

D. Cochran '87-'88

G. Syme '90

J. Tims '93 & '94

Brian Kealey, '97 - '00

(\* - deceased)

**PRIZE LISTS** are available in Almonte at The Waterford Tea Room, Country Depot, and Bread & Butter Bakery & Fine Foods, at Gemmill's General Store in Clayton, and The Real Wool Shop in Carleton Place. Copies also available at the NLAS Office at the Fairgrounds commencing Aug. 29/01.

## **ALMONTE FAIR FAMILY SPECIAL**

Sponsored by **John & Kay Stewart, Pakenham,**  
in memory of Elsa & Art Stewart

The purpose of this award is to encourage families to work together to achieve excellence in exhibiting at Agricultural Fairs and to recognize their efforts.

A prize of \$100.00 will be presented to the family group winning the highest number of points at the annual fall Fair.

1. Family group shall be two or more persons living in the same household (father, mother & children living at home).
2. For every class in the official prize list, points will be accumulated in the following manner:
  - 3 points shall be given for a 1st prize
  - 2 points shall be given for a 2nd prize
  - 1 point shall be given for a 3rd prize
  - 5 points shall be given for each class in which a family exhibits.
3. Each family shall be responsible for recording its own winnings on a tally sheet available from the NLAS office at the Fair. The sheet must be returned to the Fair Office by 8:00 p.m. on Sunday, Sept. 9/01 so that computation of points can take place.
4. In the event of tie points, the winner shall be the family with the greater number of first prizes. In the event of a dispute, the decision of the Directors shall be final.
5. The \$100.00 cheque will be issued to the winning family together with other prize money won by that family.

## **UPCOMING EVENTS**

**DEMOLITION DERBY –  
SATURDAY, SEPTEMBER 29, 2001 –**

**Almonte Fairgrounds approx. 1:00 p.m.- THEN**

**OKTOBERFEST DINNER AND  
DANCE that evening in the Agricultural Hall –  
music by Jack Wheeler.**

**N.L.A.S. CRAFT SALE – SATURDAY,  
OCTOBER 27, 2001 -  
in Agricultural Hall from 10:00 a.m. to 4:00 p.m.**

**MAKE A NOTE IN YOUR DIARIES FOR  
SEPTEMBER 2003**

**– WHEN THE INTERNATIONAL  
PLOWING MATCH WILL BE HELD IN  
LANARK COUNTY (actually between  
Almonte & Carleton Place).**

**THE NORTH LANARK AGRICULTURAL  
SOCIETY WILL BE STABLING THE  
HORSES ON OUR GROUNDS FOR THAT  
EVENT – AND THIS INCLUDES THE  
TRAILERS AND THE HORSE OWNERS  
WITH THEIR TRAILERS. OUR  
GROUNDS WILL BE A VERY BUSY  
PLACE AT THAT TIME**



Leonard & Lillian Lee	Don Lockhart	Canadian Hydro
Ed's Salvage & Auto	Al's Farm Tractor	Components
Parts	Services	Vic Bennett Motors
Robert Lowry	Springdale Farm Maple	Valley Veterinary Clinic
Ottawa Valley	Products	Wm. J. Stewart
Commercial Horse	Dowdall's Tire Services	Transport Ltd.
Association	Lanark County Fed. of	Molson's Canada
Gale Real Estate	Agriculture	Balderson Cheese Co.
Jean Neilson	Jean Cochran	Cecil R. Brydges
Lanark Woodworking	John & Kay Stewart	J. Harvey Cochran
Club	Mack F. James	Rath Farm Equipment
Ramsay W. I.	Diana & Gil	Broughton Woodworks
C.P. Woodsmiths	Lachapelle	Ron's Pumping Service
Richard & Irene Foley	Carmel Roy	Giant Tiger Stores
Edge of Lanark Farm	Ron Robertson	Carleton's Loonie &
Irene's Child Care	Grant Manor Inc.	Toonie Store
Service	Tim's Carpentry	Brent Robertson
Fulton's Pancake House	M. Downey Excavating	Carpentry
Stan Sonnenburg	Queenie Barr	Valley Originals
Cavanagh Construction	Union Hall W.I.	Appleton W.I.
Irene Ritchie	Cedar Hill W.I.	Betty Toop
Comfort Inn, Kanata	Andy Sadler	Clearview Lumber
Al Barratt	The Horse Sitter	Products
Eastern Region	Mike & Bev.	Lana & Keith McDonald
Clydesdale Assn.	Fergusson & Family	Ontario Percheron Assn.
Cedar Grove Auto	Almonte-Ramsay Fire	Sears Ottawa Inc.
Wreckers	Department	Bob & Isabel Hawkins
Gilmour Drummond	Lyle Killeen	Terry Cairns
Family of the late	Keith & Joy Drynan	Dryburgh Family
Frank Hamilton	Spindrift Farm	Almonte Country Depot
McEwen Dairy Supplies	M&P Farm Enterprises	M&R Feeds
Canadian Co-Operative	Arnold Polk Family	Daphne Lane
Wool Growers	Ronald McDonald	Jack Toshack
The Almonte Gazette	Sports	Stuart Lackey
Golden Triangle Co-Op	Pakenham Feed Store	Cochran Seeds Co.
Inc., Agri-West	Lanark & District Maple	Shirley & George Deugo
Harvey & Doris Cochran	Syrup Producers	Lee Valley Tools
Almonte & District	Carleton Place Nursery	Carleton Place &
Horticultural Society	Pakenham Horticultural	Beckwith Horticultural
Keepsakes	Society	Society
The Reid Family	Wendy & Brian Munro	Almonte Winery
Almonte Pharmacy	Nicholson's Sundries	Ian McBain Insurance
Clarence & Doreen	Julie Julian	Brenda Hicks
O'Meara	Jill Gallant	Diane Hourigan
Carolyn Paquette	Yvonne Stewart	Cindy McIntosh

## N.L.A.S. 2001 LUCKY DRAW PRIZES

(Tickets \$2.00 each or 3 for \$5.00)

- 1st Prize: **ONE BABY BEEF**  
Donated by Keith McNeely, Bert & Marion Timmins, Francis Naismith & N.L.A.S.
- 2nd Prize: **ONE MARKET HOG**  
Donated by Panmure Farms Ltd. & N.L.A.S.
- NOTE:** Above prizes to be cut and wrapped to winner's specifications.  
**Cutting & Wrapping donated by M. Scheel's Packers.**
- 3rd Prize: One (1) Night in a 1-bedroom suite at the **Best Western Baron's Hotel** in Nepean, Ont.
- 4th Prize: **GIFT CERTIFICATE** (\$100.00 Value)  
Donated by **Patrice's "Your Independent Grocer"**
- 5th Prize: **\$25.00 GIFT CERTIFICATE TO**  
**Balderson's Cheese Outlet** in Carleton Place.
- NOTE:** Lucky Draw Tickets to be drawn at Almonte Fair on Sunday, September 9/01 at approx. 4:00 p.m. Winners need not be in attendance to win prizes. All prizes will be awarded as listed - no substitutions or exchanges for cash.

**ENTERTAINMENT AT GRANDSTAND  
FRIDAY, SEPTEMBER 7, 2001  
8:00 – 10:00 p.m.**

**“EDDY & THE STINGRAYS”**

Combining both the look and sound of the Rock & Roll era into a package that emphasizes entertainment – over the past 21 years Eddy & The Stingrays have become Canada’s #1 50’s and 60’s show and dance band.

The group showcases choreography, costumes and 70+ songs per show, and have released 3 albums to date: “Rev It UP” in 1988, “Shake That Thing” in 1991, and ‘Greatest Hits’ in 1997.

**ENTERTAINMENT AT GRANDSTAND  
SATURDAY, SEPTEMBER 8, 2001  
STARTING AT 6:30 P.M**

**COW PLOP BINGO**

BINGO begins on Saturday, Sept. 8/01 at approximately 6:30 p.m. and ends when designated cow performs on a square.

Bingo squares available for purchase from Diana Brydges-Lachapelle and the Bingo Board will be distributed throughout Almonte prior to the Fair. Squares will also be available for purchase on Friday & Saturday, September 7 & 8/01 at the Fairgrounds Office until 6:00 p.m. Saturday, Sept. 8/01.

**The Directors of the North Lanark Agricultural Society wish to thank the following people and companies for their donations towards our prizes, trophies, materials, expenses and repairs/renovations of the buildings and grounds.**

Reva Dolgoy	Universal Carlson	Carl Killeen
Royal Bank of Canada	Wagonlit	J. Barr
Panmure Farms	Gemmill’s General	John Dunn
Marie Dunn	Store	Catherine Ladiges
JR’s Family Restaurant	Bread’n Butter Fine	Almonte Sports
Almonte Natural Foods	Food	Levi Home Hardware
Pakenham General Store	The Waterford Tea	Pet Food Plus
The Real Wool Shop	Room	The Running Stitch
The Squirrel’s Nest	Almonte Quilting &	Heirloom Crafts &
Ross Agristore	Tole Supplies	Quilt Supplies
Graham Neathway	David Blair	R.A. Sulpuer Ins.
Dorothy Leggett	Marjorie Naismith	Carnivic Lodgre
Jeff Morrison	Earle Snedden	Richard Evans
Marion & Bert Timmins	Revel Stewart	Silk Expressions
Marion Kemp	Mary Turner	Keith McNeely
Linda & Wayne Burnette	Patrick J. Galway	Wheeler & Abbott
Lanark County Dairy	Alaska Sash, Door &	Dr. Frank Murphy
Producers Committee	Window Ltd.	John Bolton
Marilyn & Donald	Barry Howarth	Clark Munro
Anderson	Jim & Mary Tims	Jim Paul
Jim Lowry	John & Ruth Steele	Caroline Evans
Charles Heslop	Mimi Edmonson	Millie Lowe
Sandy & Marion Snedden	Allan Drummond	Sid & Lillian Mohr
Timrob Holsteins	Bill & Helen Halpenny	John Hunter
Glen & Murial Lawson	Almonte Lions Club	Jim Arbuckle
Russell Camelonb	Reg. Gamble	Debbie Lytle
Coady’s Car Care	Francis Naismith	Bob & Eileen Sadler
Russell Camrelon	Merrithew’s Carpentry	Susan Garrioch
Harry Poole	J. Alex & Evelyn	Debbie Villeneuve
Fox Hollow Farm	Stewart	Stedmans – Almonte
McCormick’s Ladies	D.B. Sparling Cartage	Galligan & Maavis
Wear	Almonte Rental Co.	5-Span Feed & Seed
Kerry Funeral Homes	Pike’s Your	Loretta Burnette
Almonte Quick Print	Independent Grocer	William A. Naismith
Betty Deugo	Bonnie & Company	Paul Ralph
Cindy Zorgel	Dawn Morrison	Janice Barr
Joan Neville	Joanne Savard	Judy Hubert

- 8) – Families at the fair
- 9) – Fair theme – Almonte's Fair (Saluting The Maple Syrup Producers of Lanark County)
- 10) - Overall view of an agricultural display in Main Hall
- 11) – Pet Show
- 12) – Seniors in action at the fair
- 13) – Homecraft in action
- 14) – Live demonstration (i.e. sheep shearing, cake decorating)
- 15) – Someone taking an unexpected rest in an unusual place at Almonte's Fair
- 16) – An exhibit or display promoting agricultural education at Almonte's Fair

PRIZE MONEY TO BE PAID AT ALMONTE FAIR SAME AS THAT LISTED IN CLASS 18: ARTS

**PRIZE MONEY FOR EACH CATEGORY TO BE PAID TO WINNING ENTRIES JUDGED AT CONVENTION IN TORONTO IN FEBRUARY, 2002.**

1ST - \$20, 2ND - \$16, 3RD – \$12, 4TH - \$8, 5TH - \$5

**Judging Criteria:**

- Quality of photography (focused, angle of shot, correct lighting) - **40 points**
- Content of picture (representative of category, does it appeal to the viewer, can it be identified as a Fair scene) - **40 points**
- Educational value (does it inform the viewer) - **20 points.**

Properly mounted photographs must be submitted to the North Lanark Agricultural Society no later than September 30, 2001 for judging. One winning photograph in each category will be forwarded to Toronto for judging at the OAAS Convention in February 2002 and prize money mailed to the winners.

**SPECIAL FOR 2001:**

- 1) A colour slide of a Fair Sign, constructed of Agricultural Products to advertise The Almonte Fair and dates (September 7 to 10/01) – e.g. store front, lawn or field displays.

**SATURDAY, SEPT. 8/01  
8:00 P.M. – 10:00 P.M.**

## **LIVE ENTERTAINMENT AT THE GRANDSTAND**

---

### **IN THE EDUCATION TENT SATURDAY AND SUNDAY**

### **THE MAD SCIENCE SHOW**

The Mad Science of Ottawa activity center features interesting experiments that appeal to children of all ages, and adults alike. Children can get involved in trying their own hands-on experiments. Dynamic scientists explain the science and engage the children, sparking their imagination and curiosity. There are some take-home items presented in the form of a science experiment and the cost for this is \$2.00/person.

This show/demonstration will be held on Saturday, Sept. 8/01 from 1:00 p.m. to 4:00 p.m. and on Sunday, Sept. 9/01 from 1:00 p.m. to 4:00 p.m. – so look for the special tent advertising The Mad Science Show.

---

## **A SALUTE TO LANARK COUNTY'S MAPLE SYRUP INDUSTRY IN THE EDUCATION TENT – FRIDAY, SATURDAY AND SUNDAY**

# SCHEDULE OF EVENTS

## 2001 Almonte Fair

### Thursday, September 6, 2001

- 3:00 p.m. to 10:00 p.m. - Main Hall Entries accepted
- 4:00 p.m. to 10:00 p.m. - Carrousel Amusements at Midway

### Friday, September 7, 2001

- 8:30 a.m. to 1:00 p.m. - Judging of Main Hall Exhibits  
(Hall closed during this period)
- 9:30 a.m. - Lamb Show at Pig Barn
- 10:00 a.m. to 8:00 p.m. - Education Tent open
- 11:30 a.m. - Sheep Show (Purebred) at Pig Barn
- 12 Noon - Dairy Show at the Barns
- 12 Noon to 1:00 a.m. - Beer Garden open
- 12 Noon to 6:00 p.m. - Demonstrations by Blacksmith  
Robert L. Vaughan
- 1:00 p.m. - Beef Show (Hereford & Aberdeen  
Angus) at the Barns
- 1:00 p.m. to 10:00 p.m. - Viewing of Exhibits etc. in Main Hall
- 3:00 p.m. to 11:00 p.m. - Carrousel Amusements Midway
- 7:00 p.m. to 8:00 p.m. - Opening Ceremonies at Grandstand
- 8:00 p.m. to 10:00 p.m. - Eddy & The Stingrays at the  
Grandstand

### Saturday, September 8, 2001

#### Saturday only – Giant Tiger Train for rides on the grounds

- 9:00 a.m. - Light Horse Show at Grandstand
- 9:00 a.m. - 4-H Show at Grandstand
- 10:00 a.m. - Desilu Petting Zoo
- 10:00 a.m. to 4:00 p.m. - Demonstrations by Blacksmith  
Robert L. Vaughan
- 10:00 a.m. - 8:00 p.m. - Education Tent open
- 10:00 a.m. to 10:00 p.m. - Exhibits, Displays etc. in Main Hall
- 10:00 a.m. to 11:00 p.m. - Carrousel Amusements at Midway
- 12:00 Noon - Pet Show at the Grandstand

This two-dimensional display must be entered at the Almonte Fair according to the Rules & Regulations in this Prize List. The displays will be judged at the Almonte Fair and prize money distributed as detailed in this Prize List. The winning entry will be sent to Toronto for judging at the OAAS Convention in February 2002 and prize money will be paid by the OAAS for first, second and third placings.

### Section 3: ORIGINAL “THREE DIMENSIONAL DISPLAY”

#### - Theme: “Promoting Your Fair”

- Name and date of fair to be clearly shown.
  - Display space; 42” wide x 48’ high x 36” deep.
  - Nothing of value to be placed on displays and no extra lighting
- PRIZE MONEY PAID AT ALMONTE FAIR same as that listed for Class 18: Arts Section

### PRIZE MONEY PAID TO WINNER AFTER JUDGING AT OAAS CONVENTION IN TORONTO IN FEBRUARY, 2002:

1st - \$50, 2nd - \$40, 3rd - \$30

### Section 4: COLOURED PHOTOGRAPHIC COMPETITION

(Photos must be taken at the Almonte Fair in September 2001)

- All prints must be mounted on white Bristol board with a 1” border – minimum size 3” x 3”, maximum size 5” x 7”.
- Entries taken by professional photographers not permitted.
- Minimum size for slides: 2” x 2” preferably 35mm
- Each slide and print must be properly identified using a black, fine-tip marker, with the name of the society and category number.
- Do not use tape on slides
- Slide and photographs submitted by non-professionals only.

### Categories for Photographs

- 1) Children at the Almonte Fair.
- 2) Animals and People (together) at the Almonte Fair
- 3) A humorous event at the Almonte Fair.

### Categories for Slides

- 1) - 4H Club Display – with members (4H emblem showing)
- 2) – 4H Livestock Class (4H emblem showing)
- 3) – A most unusual exhibit
- 4) – Youth participating at the fair
- 5) – Livestock Show (excluding 4H)
- 6) – My best view of a quilt display
- 7) – People having fun at the fair

## CLASS 22:

The following competitions are offered by the Ontario Association of Agricultural Societies.

### Section 1: "YOUTH " POSTER COMPETITION - Rules

- Theme: "Promoting Your Fair".
- Name of Fair, Contact Person, Owner of Poster and School represented to be clearly labeled on back of poster.
- Must be hand made by an elementary school student.
- Poster size: Min. 11" x 17", max. 12" x 18", to be mounted on black art card with a 2" border.

**PRIZE MONEY for Section 1:** See Section 64 in **Class 17** (Children's Dept.)

**Section 1 is judged at the Almonte Fair** and prize money paid as detailed in this Prize List. The winning entry is taken to the OAAS District II Meeting in October 2001 for judging at that level. The winning entry from District II is taken to Toronto by an NLAS member for the OAAS Convention in February, 2002 for judging at the provincial level. Prizes awarded at Provincial level only, not at District level.

### Judging Criteria for Sections 2 & 3:

- Overall appearance and size - **20 points**
- Power to attract and hold attention - **30 points**
- Message related to theme of competition - **40 points**
- Quality of materials - **10 points**

### Section 2: TWO-DIMENSIONAL DISPLAY -

- **Theme: "Promoting Your Fair"**
- Use any combination of photographs, art work, clippings, etc.
- To be mounted on standard size Bristol Board, 22" x 28".
- Name and date of Fair to be clearly shown.

**PRIZE MONEY PAID AT ALMONTE FAIR** same as that listed for Class 18: Arts Section

**PRIZE MONEY PAID TO WINNER AFTER JUDGING AT OAAS CONVENTION IN TORONTO IN FEBRUARY, 2002:**

1st - \$40, 2nd - \$30, 3rd - \$20.

12 Noon to 1:00 a.m.	-	<b>Beer Garden</b> open
1:00 p.m. to 4:00 p.m.	-	<b>The Mad Science Show/</b>
		<b>Demonstration</b> in tent
1:00 p.m.	-	<b>Beef Show</b> (Shorthorn, Limousin & Simmental) at the Barns.
2:00 p.m. to 2:20 p.m.	-	<b>Spring Action Professional</b>
		<b>Trampoline Performance</b>
4:00 p.m. to 4:20 p.m.	-	<b>Spring Action Professional</b>
		<b>Trampoline Performance</b>
6:30 p.m.	-	<b>Cow Plop Bingo</b> at Grandstand
8:00 p.m. to 10:00 p.m.	-	<b>Live Entertainment</b> at Grandstand

### Sunday, September 9, 2001

9:30 a.m. to 6:00 p.m.	-	<b>Heavy Horse Show</b> at Grandstand
10:00 a.m. – 5:00 p.m.	-	<b>Sanctioned Goat Show</b> at The Barns
10:00 a.m.	-	<b>Desilu Petting Zoo</b>
10:00 a.m. to 4:00 p.m.	-	Demonstrations by <b>Blacksmith</b>
		<b>Robert L. Vaughan</b>
10:00 a.m. to 4:00 p.m..	-	<b>Education Tent</b> open
10:00 a.m. to 4:30 p.m.	-	<b>Exhibits, Displays</b> etc. in Main Hall
10:00 a.m. to 6:00 p.m..	-	<b>Carrousel Amusements</b> at Midway
12:00 Noon - 5:00 p.m.	-	<b>Beer Garden</b> open
12:00 Noon	-	A <b>Busker</b> performs around the grounds.
1:00 p.m. to 4:00 p.m.	-	<b>The Mad Science Show/</b>
		<b>Demonstration</b> in the tent
2:30 p.m.	-	A <b>Busker</b> performs around the grounds
4:00 p.m.	-	<b>Lucky Draw, Draw for Bicycles,</b>
		and <b>Homecraft Raffle Draw</b> at the
		Grandstand
4:30 p.m. to 5:30 p.m.	-	Removal of Exhibits & Displays from
		Main Hall

**THEME FOR ALMONTE FAIR  
IN 2002 -**

# ***“HARVEST FESTIVAL”***

## **RULES & REGULATIONS OF THE NORTH LANARK AGRICULTURAL SOCIETY**

1. No entry fee will be charged to NEW Main Hall exhibitors, but exhibitors are required to so indicate on entry forms. The Society reserves the right to refuse any entry or membership. All entries must be in the hands of the Secretary by notice as given under “General Information”.
2. The Main Exhibit Hall will be open from 3:00 p.m. to 10:00 p.m. on Thursday, Sept. 6/01 and all exhibits MUST BE in the Main Hall by 10:00 p.m. that day. All exhibits MUST BE REMOVED BETWEEN 4:30 p.m. and 5:30 p.m. on SUNDAY, SEPT. 9/01. NLAS will not be responsible for items not removed on Sunday, Sept. 9/01.
3. One exhibit cannot be entered in more than one section. No exhibitor shall be allowed to make more than one entry in any one section of a class. No more than one entry in any one section of a class from the same household is permitted (except for Classes 17, 18 & 19) and any junior section of a class. Exhibits must be produced by the exhibitor or a member of their household. Quantities specified must be shown.
4. Firms and co-partnerships entering exhibits for competition must be in existence for one month at time of making entry and, in all cases, must be bonafide. Affidavits of age of firms may be required by the committee.
5. When making settlement, 15% of all awards totaling over \$30.00 will be retained as an entry fee (of which \$5.00 will be for a membership for the following year).  
**OR**  
SEE SPECIAL RULES GOVERNING EACH CLASS IN PRIZE LIST.
6. To be eligible for competition, whether singly or in groups (except where otherwise specified), all animals and articles exhibited must be the bonafide property of the exhibitor and all exhibits entered for competition must be owned by the exhibitor for at least 15 days at time of making entry. The right is reserved to reject or eliminate any entry or exhibit. Entries for purebred livestock will be accepted only on the understanding that the animals are registered with the recognized breeding association in the name of the exhibitor by the date of closing entries. Each exhibitor must have on hand, at the time of the exhibition, the certificates of registration for each purebred animal entered. These certificates and the animals entered may be examined for identification purposes by the members of the committee.
7. All applications for entries must be made on the printed forms supplied by the Society, filled in with all the information asked for and signed by the intending exhibitor. If names and addresses are not complete, prize money will not be mailed. Entries of purebred livestock must give registered name, number, and date of birth, except in the cases of animals under one year of age; in such cases the name and number of the Sire and Dam must be given, and the name and number of the Sire must be given in all cases of Grade Animals.
8. THE BOARD OF DIRECTORS REQUESTS THAT ALL LIVESTOCK EXHIBITORS SEND PROOF OF LIABILITY INSURANCE FOR ALL SHOW ANIMALS WITH YOUR ENTRY FORMS. THIS PROOF MAY BE A PHOTOCOPY OF YOUR POLICY OR A LETTER FROM YOUR INSURANCE COMPANY.

## **“THE MAPLE LEAF FOREVER”**

In days of yore from Britain's shore  
Wolfe, the dauntless hero came  
And planted firm, Britannia's flag  
On Canada's fair domain.  
Here may it wave, our boast, our pride,  
and joined in love together  
The Thistle, Shamrock, Rose entwine  
The Maple Leaf Forever!  
The Maple Leaf, our emblem dear,  
The Maple Leaf forever!  
God save our King and Heaven bless  
The Maple Leaf forever!

## **Maple Pecan Squares**

### **Base:**

1 cup (240 ml) flour  
/cup (60 ml) brown sugar  
fi cup (120 ml) butter

### **Topping:**

2/3 cup (160 ml) brown sugar  
2 eggs  
/cup (60 ml) butter, softened  
2/3 cup (160 ml) pecan nuts  
fi tsp (2.5 ml) vanilla  
1 cup (240 ml) maple syrup  
2 tbsp. (30 ml) flour  
/tsp. (1 ml) salt

Preheat oven to 350 degrees. Rub flour, sugar, butter together. Press into 7" x 11" pan. Bake for 5 minutes.

Combine sugar and maple syrup. Simmer 5 minutes. Cool. Pour over beaten eggs. Stir Well: now stir in remaining ingredients. Spread over partially baked dough. Bake at 450 degrees for ten minutes. Reduce heat to 350 degrees. Cook about 20 minutes. Cool, cut in squares.

## CLASS 21: WOMEN'S INSTITUTE

CHAIRPERSON: Irene Ritchie (256-2075)

COMMITTEE: Cindy Zorgel, Evelyn Stewart

### ***THEME: "LANARK NORTH'S SWEET FARES & WARES"***

#### **NOTE: Ten of the fourteen articles to be displayed**

1. Hand Sewn Vest, not from a kit, SMA
2. Bib Apron with two matching pot holders/oven mitts, SMA
3. Teddy Bear (Size 12-18 inches) Knitted or Crocheted, soft stuffing, embroidered facial features (no buttons), SYA
4. Hand Knit Mitts, Newfoundland Pattern.
5. Christmas Angel, minimum 8 inches.
6. Tote Bag, your choice, SMA/SYA
7. Tole Painted Sap Bucket.
8. Article of handwriting, "The Maple Leaf Forever", no calligraphy (see end of Class))
9. Candid Photo(s) of W.I. Branch event, mounted.
10. Maple Syrup Tarts, 3 displayed on plate.
11. Maple Fudge, 5 pieces.
12. Maple Pecan Squares, 5 displayed on plate (from recipe shown at end of Class).
13. Fruit Chutney, fi pint or pint.
14. Arrangement using dried and/or natural preserved materials.

**NOTE: All items to be grown or made by an Institute Member.  
All baking to be displayed on a plate and covered with  
a ziplock bag.**

**Prize for Attractiveness of Display donated by North Lanark  
District W.I**

WE REQUEST YOUR CO-OPERATION IN THIS MATTER.

9. For DAIRY and BEEF cattle - bulls must have rings in their noses or be otherwise properly secured to prevent accidents. All animals must be shown in the ring as required by the Directors and Judges. Also, animals must be shown in parade; otherwise money will not be paid. Owners or attendants must be prepared to bring animals into the ring when called for, or forfeit claim to any premiums awarded to them.

10. ALL HEAVY HORSE and LIGHT HORSE exhibitors must provide a 2000 NEGATIVE COGGINS TEST together with the entry form.

11. All grain, roots, fruits, vegetables and dairy products must be grown, raised or manufactured by the exhibitor during the current year and must be received under the same conditions as in Rule No. 6.

12. No exhibit may be removed from the Hall or Grounds during the Fair, except on written orders of the President or the Chairperson of the Committee in charge.

13. No prize ribbons or cards may be displayed in connection with exhibits before judging is done.

14. No animal will be allowed to compete for more than a single premium, except for specials, stake classes and team classes.

15. Every exhibit entered for competition must remain in the class in which it is entered throughout the Fair, except where otherwise provided for in the Prize List.

16. No person shall act as Judge for awarding premiums in the class in which he/she is a competitor.

17. No horse shall receive a premium which the Judge considers to be possessed of hereditary unsoundness.

18. Any person who shall impose or attempt to impose by false representation, or in any other way, in order to obtain a premium or any other advantage, upon complaint being made before the Directors or a quorum thereof, and fully substantiated, shall be deprived of all prizes awarded to him, her or them, at the exhibition, and any prize money reverts to the Society.

19. Any person who shall attempt to interfere with the Judges, while in the discharge of their duties, or use any contemptuous or abusive language to any Judge, in consequence of any award made by him, shall forfeit his or her right to any premium to which he/she might otherwise be entitled, and Judges are requested to report any such instances.

20. Exhibitors may be required by the Directors to make a statutory declaration that the articles exhibited by them are exhibited in accordance with the Rules & Regulations of the Society, and in case any exhibitor refuses to make such a declaration on being requested, all premiums awarded to him, her or them, shall be forfeited.

21. Protests must be made in writing and must give definitely and concisely the grounds of protest. All protests must be made before 6:00 p.m. the day the award was made, after which no protest will, on any account, be received. Any party making a protest must deposit with the Secretary/Treasurer the sum of \$5.00 as a guarantee of good faith, which will be returned to him/her upon his/her proving the protest; otherwise it will be retained by the Society. The Directors will decide in all such cases,

and their decision shall be final.

22. In addition to the stated premiums offered for articles enumerated in the Prize List, the Judge shall have power to award discretionary premiums for such animals or articles not enumerated, as they may consider worthy. The Judges may also distinguish such animals or articles as they consider worthy of notice, but which have not received prizes, with the words "Commended or Highly Commended" but shall not entitle the owner to any money premium.

23. A Judge shall NOT award two first-place awards, or two second-place awards, etc., in any section of any class.

24. The Society will take every possible precaution under the circumstances to ensure the safety of articles sent to the exhibition, yet they wish it to be "Distinctly Understood" that the owners themselves must take the risk of exhibiting them, and should any article be lost or stolen, the Directors will give all the assistance in their power toward recovering same, but will not make any payment for the value thereof.

25. Each exhibitor will be solely responsible for any loss, injury or damage occasioned by or arising from any animal or article exhibited by him/her, and shall indemnify the Society against all legal or other proceedings in regard thereto.

26. The Society will not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure or otherwise, or the negligence of other exhibitors or officials of the Society.

27. In the absence of any competition in any section or if the stock or article exhibited be of an inferior quality, the Judge or Judges will award only such premiums as they consider the stock or articles merit. They will exercise their discretion as to whether they will award the 1st, 2nd, or any premium.

28. All kinds of gambling, theatrical, circus or mountebank performance, exhibition or shows, and all huxtering or trafficking in fruits, goods, wares or merchandise, are hereby prohibited on the Grounds of the Society, "THREE HUNDRED YARDS" thereof during the days of the holding of the annual exhibition, and any person who, after due notice, violates this rule, shall be liable to be removed by the Officers or Constables of the Society and be subject to the penalty prescribed in Section 30 of the Act relative to agricultural societies. It is not lawful to carry on horse racing during the days appointed for the holding of the annual exhibition of the Society, within FIVE MILES of the Society's Grounds (See SECTION 24 of the ACT RELATING TO AGRICULTURAL SOCIETIES).

29. The Board of Directors reserves the right to interpret any rule or regulation and their decision shall be final.

30. Should any dispute or question arise not provided for in the Rules & Regulations, the decision of the Board of Directors shall be final.

31. Non-compliance with any of these rules or the general rules of the Society on the

## CLASS 20: WOODWORKING

CHAIRPERSON: Irene Ritchie (256-2075)

Committee: Cecil Brydges, Charles Heslop

### PRIZE MONEY FOR SECTIONS 1 TO 17:

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

1. Turned, useful article.
2. Toy or game.
3. Carving
4. Chair or stool. Sponsored by
5. Furniture, approx. 36" in diameter (no chair or stool).
6. Marquetry article
7. Cane
8. Novelty article.
9. Bird house or feeder
10. Christmas tree decorations (5) displayed
11. Decorative painting on wood article
12. Mantle clock.
13. Horse carving.
14. Wooden picture, not painted.
15. Container.
17. An item depicting the making of maple syrup
18. An article made from an 8' length of 2" x 4" board using glue and paint (no nails).
19. Article of your choice to be judged by viewing public, ballots counted on Saturday, Sept. 8/01 at 4:00 p.m.
20. Most points overall in Class 20: A trophy in memory of the late Carl Sadler, donated by the Lanark Woodworking Club

### DISPLAY OF HERITAGE TOOLS (display only)

Sections 1 & 15 sponsored by Broughton's General Store

Section 2 sponsored by Valley Originals

Section 4 sponsored by C.P. Woodsmiths

Sections 5, 8 & 16 sponsored by Lanark Woodworking Club

Sections 7 & 13 sponsored by Charlie Heslop

Sections 11 & 12 sponsored by Shirley & Cecil Brydges

Section 14 sponsored by Irene Ritchie



## CLASS 19: PHOTOGRAPHY

CHAIRPERSON: Karen Thompson (256-5434)

RULES: entries should be mounted on cardboard to allow the image to be hung on the wall. NO GLASS. Photos should be no smaller than 4" x 6" and no larger than 8" x 10".

### PRIZE MONEY FOR SECTIONS 1 to 7:

1st - \$5, 2nd - \$4, 3rd - \$3

**FAIR THEME: "Salute to Lanark County's Maple Syrup Industry"**

### SECTIONS:

- 1) Maple trees in their Fall splendor
- 2) Someone eating the liquid gold – maple candy or maple syrup
- 3) Harvesting the sap – maple syrup time in action
- 4) Family at Christmas
- 5) Birds at lunch
- 6) Humorous snapshot
- 7) Clouds
- 8) Gone fishing
- 9) Misty or frosty morning
- 10) Country lane

**HERITAGE  PHARMASAVE**  
12 Mill Street, Almonte, Ontario K0A 1A0  
**Hours:**  
Mon - Fri 9 am - 7 pm  
Saturday 9 am - 5:30 pm  
Alternate Sundays 1 pm - 3 pm  
**(613) 256-3000**

part of the exhibitor, or his employees, shall incur the forfeiture of all privileges and premiums.

32. All protests and matters of dispute shall be decided by the Committee in charge and confirmed by the Board of Directors, and their decision shall be final.

33. If receipts are insufficient to meet the Prize List in full, the prizes will be paid pro rata as funds permit.

### 34. PASSES:

**ALL LIVESTOCK EXHIBITORS MUST PAY THE ENTRY FEE AT THE GATE. REIMBURSEMENT WILL BE PAID WHEN PRIZE MONEY CHEQUES ISSUED, ACCORDING TO NUMBER OF HEAD EXHIBITED** (see note in each Livestock Class).

**NO MEMBER PASSES** will be issued for the entire weekend - Society members will be issued passes only for the day they work at the Fair.

**CASUAL LABOUR PASSES** - all workers pay to enter at the gate and receive reimbursement from the head of the committee they are reporting to.

**LOOK FOR THE DESILU  
PETTING ZOO ON THE  
GROUNDS DURING THE  
FAIR WEEKEND**

---

## CLASS 1: HEAVY HORSE DEPARTMENT

CHAIRPERSON: Jim Tims (256-2056)

COMMITTEE: Mary Turner, Sid Mohr, Joy Drynan, Sharon O'Hara,  
Hugh Meehan, James Purdy, Don Sadler.

JUDGES: Don Walker, Kincardine, Ontario, for Belgian and Commercial  
Line Classes and all hitches; Don Bradley, Spencerville, Ontario,  
for Clydesdale and Percheron Line Classes.

ANNOUNCER: Revel Stewart of Cobden

MUSIC: Organ Music by Bernie Costello

### RULES & REGULATIONS:

1. Heavy Horses will be judged on Sunday, Sept. 9/01  
commencing at 9:30 a.m. SHARP.
2. Entry Fees: 15% of prize money.
3. **NOTE:** See the following sections for detailed information:  
"GENERAL INFORMATION" AND "RULES & REGULATIONS  
OF N.L.A.S.".  
**ALSO NOTE:** Heavy Horse gate reimbursement with prize money  
will be as follows: \$5.00 for 1 to 2 horses shown, \$10 for 3 to 4 horses,  
\$20.00 for 4+ horses to a maximum of \$20.00.
4. Stalls: Limited number available – no fee.
5. To be eligible, each breed must be shown separately.

All exhibits **MUST BE OWNED BY & REGISTERED**  
IN THE NAME OF THE EXHIBITOR. No animal may  
show in more than one class.

### PRIZE MONEY FOR CLASS 1: Sections 1 to 10

1st - \$50	6th - \$15
2nd - \$40	7th - \$10
3rd - \$30	8th - \$10
4th - \$25	9th - \$10
5th - \$20	10th - \$10

### SECTIONS:

1. **FILLY OR COLT**, foaled in 2001.

1(S) **CLYDESDALE SPECIAL:** A Clydesdale filly or colt  
of the current year sired by one of the following nominated  
stallions:

1. Twin Oaks James Brodie
2. Torrs Jubilent

### Special for Grades 9 to 13

12. "Favourites", any other art media project than above (sculpture,  
mosaic, etc.). **PRIZE MONEY FOR CLASS 12 ONLY:**

1st - \$10, 2nd - \$8, 3rd - \$5

### Open Classes (no age restriction)

13. Dry media, landscape "The Old Country Lane"
14. Dry media, portrait, "The Maple Sugar Smile"
15. Oil/acrylic, "The Farmer's Market"
16. Pen & Ink, "Life In The Old Maple Tree"
17. Any other art media than above (watercolour, mixed media),  
"Amber Liquid Gold"

### Definition of Terms:

Mixed media/collage: Any grouping of artist's materials and/or found  
materials. May be 2 or 3 dimension.

Landscape: May be with or without figures.

Dry Media: Graphite/coloured pencils, dry or oil pastels, charcoal.

Portraits: Where possible, portraits should be in a setting.



***Silk Expressions***  
***Fresh and Silk Flowers***  
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**75 Little Bridge St.**  
**Almonte, Ontario**

**(613) 256-4555**

## Class 18: ARTS SECTION

Chairperson: Cindy Zorgel (256-5155)

Exhibitors encouraged to call Chairperson if there are any questions.

Committee: Megan O'Keefe, Jen Kazda

### RULES & REGULATIONS:

See Sections "GENERAL INFORMATION AND "RULES & REGULATIONS OF N.L.A.S.

**NOTE:** The Committee will take all reasonable precautions to ensure the safety of the exhibits. Maximum dimensions of art works: 24" x 30". Works on paper **MUST** be mounted on matte board, bristol board, or framed. Exhibitor's signature should be on back of artwork. See definitions of terms at end of sections.

### PRIZE MONEY FOR SECTIONS 1 TO 14:

1st - \$7.00, 2nd - \$5.00, 3rd - \$3.00

### SECTIONS

#### Grades 5 to 8 (to June 2001)

1. Dry media, landscape, "The Backyard"
2. Dry media, portrait, "The Maple Sugar Smile"
3. Dry media, illustration, "Mmmm Pancakes!" with or without figures.
4. Mixed media/collage, "Maple Leafs".
5. Clay/plasticine picture, "Spring Has Sprung"

**Special For Grade 6 Classes,** 1 entry per class, done as a collective class project. Heavy grade brown paper recommended.

6. Mural, 3' x 6' max. any media, "Class Trip To The Sugarbush"

PRIZE MONEY FOR SECTION 6 only: 1st - \$20, 2nd \$15, 3rd - \$10

#### Grades 9 to 13 (to June 2001)

7. Dry media, landscape, "The Sugarbush".
8. Dry media, sketch, "Something Sweet"
9. Dry media, sketch, "Maple Syrup Lover"
10. Dry media, illustration, "Country Fair"
11. Mixed media/collage, "Lanark County"

3. Ainville Freelance

5. Elshmarg Silver Chief

4. Ridgedale Teddy

6. Ogdensburg Ed

### PRIZE MONEY FOR SECTION 1(S):

1st - \$50, 2nd - \$40, 3rd and out - \$30..

Sponsored in part by the **Eastern Regional Clydesdale Assn.** The horses shown in this class must be sired by a nominated stallion from Eastern Ontario and Western Quebec with the dividing line East of Highway 37.

2. **FILLY** foaled in 2000.

3. **FILLY** foaled in 1999.

4. **FILLY** foaled in 1998.

5. **BROOD MARE:** Mare that shows evidence of being in foal or has raised a foal during the current year. The exhibitor is required to show the mare with foal at foot or registration certificate of the foal must be provided if the foal is not shown.

6. **YELD MARE:** Four years and over.

CLASS 2A: CHAMPION CLYDESDALE MARE: Trophy  
donated by **Andy Sadler**, Pakenham

CLASS 2B: CHAMPION BELGIAN MARE: Trophy  
donated by the **Currie Families of Clearview Lumber Products**, Franktown

CLASS 2C: CHAMPION PERCHERON MARE: Trophy  
donated by **Bert & Marion Timmins** Almonte

7. **STALLION** foaled in 2000

8. **STALLION** foaled in 1999

9. **STALLION** foaled before January 1, 1999.

- 9(a). **CHAMPION DRAFT STALLION** (2001 foal exempt)  
Trophy donated by **Grant Creighton of Perth Chrysler**

10. **PROGENY OF DAM:** Two animals of any age, the progeny of ONE DAM. Each animal must have been shown in its appropriate single section if offered. Both animals must be owned by the exhibitor and registered in the exhibitor's name. ONE ENTRY PER EXHIBITOR.

THE ABOVE CLASS AND SECTIONS ARE OFFERED TO:

1A - CLYDESDALES

1B - BELGIANS

1C - PERCHERONS

**CLASS 3: COMMERCIAL -**

**PRIZE MONEY FOR CLASS 3:** Sections 1 to 5

1st - \$20, 2nd - \$15, 3rd - \$12

**SECTIONS:**

1. **BROOD MARE AND FOAL.**
  2. **FOAL** of current year.
  3. **FILLY OR GELDING**, 1 year
  4. **FILLY OR GELDING**, 2 years
  5. **FILLY OR GELDING**, 3 years and over
- ONE ENTRY PER EXHIBITOR

**CLASS 4: BEST FOAL** of 2001 shown that day. First prize foals only eligible. Trophy donated In **Memory of William Evans, Pakenham**, by **Richard Evans, Almonte**

**CLASS 5: CHAMPION HORSE OF THE DAY.** ONE ENTRY PER EXHIBITOR. Winner will receive the **J.B. Turner Memorial Trophy** and a Halter donated by **Al Barratt, Harness Maker, Pakenham**

**CLASS 6A: JUNIOR SHOWMANSHIP** - open to juniors  
7 to 13 years of age on Jan. 1/01

**CLASS 6B: JUNIOR SHOWMANSHIP** - open to juniors  
14 to 18 years of age on Jan. 1/01

Juniors must show draft horse on the line with the following areas to be considered: WALK, TROT, TURN, WATCHING THE JUDGE, BACK-UP, PRESENTATION, SUITABILITY OF SHOWMAN TO HORSE, HANDLING, GROOMING, DECORATIONS, APPOINTMENTS AND APPEARANCE, ABILITY TO HANDLE AND CONTROL HORSE, PROTECTIVE FOOTWEAR.

**NOTE: Stallions 1 year and over cannot be shown.**

**PRIZE MONEY FOR CLASSES 6A & 6B:**

First three placings in each of Classes 6A and 6B will receive \$15.00 each, remaining entries \$10.00 each. A trophy and \$5.00 to each entry in Class 6A is donated by **The Horse Sitter, Corkery**. A trophy and \$5.00 to each entry in Class 6B is donated by **Mary Turner, Almonte**.

\$5.00 to each entry in 6A and 6B is donated by **Eastern Region Clydesdale Assn.**, and \$25.00 donated by **Ontario Percheron Assn.**

60. Decorated mailbox using a large Kleenex box.
61. Decorate a paper plate as "Grandma" or "Grandpa"
62. Clay/plasticine sculpture of animal or person, up to 8" high displayed in a Kleenex box cut to 1" in height.
63. Make a candle.

**Grades 8 and under**

**PRIZE MONEY FOR SECTION 64:**

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00

64. Poster advertising ALMONTE FAIR, 11" x 17"

All original printing and drawing. **MUST BE MOUNTED ON BLACK ART CARD WITH A 2" BORDER ALL AROUND IT.**

**SCHOOL BUS SAFETY RULES**

1. Stay seated while bus is in motion.
2. No loud or boisterous talking
3. Keep all parts of your body inside the windows.
4. Do not throw any objects around in the bus.
5. No fighting or swearing on the bus.



## **PRIZE MONEY FOR SECTIONS 35 to 55**

1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00, 4th - \$1.50

### **Under 18 Years:**

35. Mixed variety bouquet of flowers only, 5 different blooms.
36. Decorated door stop, using a brick.
37. Article of woodworking.
38. Picture, hand drawn, coloured any media (8-1/2" x 11")
39. My favourite photograph "that I have taken" - mounted.
40. Handmade bracelet, any material.
41. Handmade jewellery, any material.
42. Chocolate cake, iced (1/4 of single layer) CO-ED.
43. Wind chimes made from any material
44. 3 cookies, chocolate chip.
45. Using fi sheet of bristol board, describe from start to finish how Maple Syrup is made

### **9 to 13 Years**

46. A decorated basket
47. Dress a Teddy for Halloween
48. Bookmark using any material.
49. Display showing 5 different breeds of beef cattle and identify on a poster.
50. Display showing 5 different breeds of light horses and identify on a poster.
51. Make a candle.
52. Article made from ONE LEGO kit, by ONE PERSON, on a base of any media.
53. Calligraphy/or personalized penmanship, write "Almonte Fair" (8-1/2" x 11")
54. A decorated Easter Egg in an egg cup (hardboiled).
55. Sand art in a bottle with lid.

## **PRIZE MONEY FOR SECTIONS 56 TO 63:**

1st - \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

### **8 Years and Under**

56. Picture, hand drawn, coloured any media, 8-1/2" x 11"
57. Make a Christmas decoration using recycled material.
58. Stone (paperweight) decorated.
59. Lego or Construx, original design on a base.

## **CLASS 7: LADIES CART CLASS – DRAFT & COMMERCIAL HORSES. Open to ladies 19 years and over.**

Sponsored by **Wm. J. Stewart Transport Ltd., R.A. Sulphur Insurance and Keith & Joy Drynan** – all of Almonte.

Trophy donated by **Kerry Funeral Homes**, Almonte & Carleton Place.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30.

## **CLASS 8: DRAFT & COMMERCIAL TROIKA HITCH (3 horses abreast).**

Sponsored in part by **Don Sparling**, Nepean, and Shirley Sonnenburg, Almonte, as a memorial to the late Stan.

Trophy donated by **Mike & Bev. Fergusson & Family**, Smiths Falls.

PRIZE MONEY: 1st - \$65, 2nd - \$55, 3rd and out - \$45.

## **CLASS 9: FOUR-HORSE DRAFT TEAM TANDEM (60% performance, 40% horses & equipment). Sponsored in part by Carl Killeen, Pakenham, and Don Lockhart, Almonte.**

Trophy: **Russell Turner Memorial Trophy** donated by **Lana and Keith McDonald**.

PRIZE MONEY: 1st - \$100, 2nd - \$90, 3rd - \$70, 4th & out - \$65.

## **CLASS 10: TEAM OF COMMERCIAL HORSES IN HARNESS.**

Sponsored in part by **Francis Naismith**, Almonte, **Richard & Irene Foley**, Kanata. Trophy donated by **Francis Naismith**, Almonte

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd - \$35, 4th and out - \$30

## **CLASS 11: SIX-HORSE TEAM DRIVEN BY ONE PERSON.**

(60% performance, 40% horses & equipment). Sponsored in part by **John & Ruth Steele**, Almonte, **Cedar Grove Auto Wreckers**, Carleton Place and **DB Farms**, Kars.

Trophy donated by **Almonte-Ramsay Fire Brigade**.

PRIZE MONEY: 1st - \$175, 2nd - \$150, 3rd and out - \$125.

## **CLASS 12: FOUR HORSE TEAM TANDEM - COMMERCIAL**

Sponsored in part by **T. Cavanagh Construction**, Ashton, **Dr. Ray & Kay James**, Almonte, and **The Ottawa Valley Commercial Horse Association**.

Trophy donated by **Sears Ottawa Inc**.

PRIZE MONEY: 1st - \$100, 2nd - \$90, 3rd - \$70, 4th & out - \$65.

## **CLASS 13: DRAFT UNICORN HITCH.**

Sponsored by **Robertson Carpentry**, Pakenham, **Ron Robertson**, Carleton Place, and **The Family of The Late Frank Hamilton**, Almonte.

Trophy donated by **Bob & Isabel Hawkins**, Carleton Place.

PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45.

**CLASS 14: COMMERCIAL UNICORN HITCH.**

Sponsored in part by **Allan Drummond Custom Homes** and **Universal Carlson Wagonlit**, both of Carleton Place.

Trophy donated by **Gilmour Drummond: The “Doreen and Stuart Drummond Memorial Trophy”**.

PRIZE MONEY: 1st - \$70, 2nd - \$60, 3rd & out - \$45

**CLASS 15: TEAM OF HEAVY DRAFT HORSES** (purebred exempt).

Sponsored in part by **Lyle Killeen, Terry Cairns and Coady’s Car Care** – all of Almonte. Trophy donated by **Bob & Jean Cochran - W.R. Cochran Memorial Trophy**.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$35.

**CLASS 16: TEAM OF DRAFT OR COMMERCIAL HORSES** - owned and driven by a resident of Lanark County or a resident within a radius of ten miles of Almonte. ONE ENTRY PER EXHIBITOR.

Sponsored in part by **Bert Lowry and Alex Stewart** of Almonte.

**Hugh G. McClymont Memorial Trophy** donated by friends.

PRIZE MONEY: \$30 to each entry.

**CLASS 17: TEAM OF PUREBRED MARES** - all breeds, hitched to suitable vehicle. Sponsored in part by **Sharon O’Hara, Hugh Meehan in memory of the late Mr. & Mrs. Alphonse Meehan, and Mike Mavis**, Almonte. Trophy donated by **Keith & Joy Drynan**, Almonte.

PRIZE MONEY: 1st - \$55, 2nd - \$45, 3rd & out - \$35.

**CLASS 18: SINGLE TANDEM HITCH - COMMERCIAL**

Sponsored in part by **Reg. Gamble**, Almonte, and **Gemmill’s General Store**, Clayton. Trophy donated by **John & Ruth Steele**, Almonte.

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$30

**CLASS 19: TEAM OF LIGHT DRAFT HORSES** (purebred exempt).

Sponsored in part by **Rath Farm Equipment**, Arnprior, **Mary & Jim Tims**, Almonte, and **RAW Diesel**, Almonte

Plaque donated by **Mrs. Isobel Drynan**

PRIZE MONEY: 1st - \$50, 2nd - \$40, 3rd & out - \$35.

**CLASS 20: JUNIOR DRIVE** open to boys and girls 12 to 18 years driving a Draft or Commercial Team. MUST BE ACCOMPANIED BY AN ADULT.

Sponsored in part by **Bert & Marion Timmins**, Almonte, and **Andy Sadler**, Pakenham. Trophy donated by **The Dryburgh Family**.

PRIZE MONEY: 1st - \$35, 2nd - \$25, 3rd and out - \$20

**Grades 1 & 2**

12. Paper plate, “SQUIRREL”

13. A fall tree scene, sponge painted on black construction paper (8-1/2” x 11”)

14. A collage, any media (8-1/2” x 11”)

15. Decorated fridge magnet.

16. Vehicle made from original lego on a base

17. Crayon/Marker drawing of “My Family” (8-1/2” x 11”)

18. Printing “Eensy Weensy Spider” (title and first 2 lines).

**PRIZE MONEY FOR SECTIONS 19 TO 34:**

1st - \$2.00, 2nd - \$1.75, 3rd - \$1.50, 4th - \$1.25

**Grades 3, 4 & 5**

19. Penmanship, Canada’s Provinces & Territories & Capital Cities. WRITING, INK ONLY.

20. Penmanship “School Bus Safety Rules” (see at end of Class).

21. Christmas decoration, any material

22. Coloured drawing of an animal (8-1/2” x 11”)

23. Make a Valentine card.

24. Display 5 different farm machines and label on a poster.

25. Model made from a kit, plastic or wood

26. Decorated picture frame (5” x 7”) inside measurement.

27. Clay/plasticine sculpture of animal or person, up to 8” high displayed in a Kleenex box cut to 1” in height.

**Grades 6, 7 & 8**

28. Penmanship, School Bus Safety Rules (see at end of Class) WRITING, INK ONLY.

29. Penmanship, 1st verse of “O Canada” WRITING, INK ONLY.

30. A decorated flower pot.

31. Your neatest school work book.

32. Make a candle.

33. Display 5 different varieties of trees, using a picture, bark and leaf, and identify on a poster.

34. Bouquet of wild flowers and weeds.

## CLASS 17: CHILDREN'S DEPARTMENT

CHAIRPERSON: Irene Moore (256-4161)

CO-CHAIRPERSON: Helen Illingworth (257-5261)

COMMITTEE: Dianna Brydges-Lachapelle

### RULES & REGULATIONS

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S". Also the following rules will apply: Each exhibit must be

an individual exhibit, except school exhibits. Any junior entering will compete in the grade in June, 2001. Entries that do not meet the rules and regulations (i.e. size) will be disqualified. All exhibits **MUST BE REMOVED BETWEEN 4:30 P.M. AND 5:30 P.M. ON Sunday, Sept.9, 2001. PLEASE NOTE THAT THERE ARE OTHER CHILDREN'S ENTRIES IN OTHER CLASSES.**

### PRIZE MONEY FOR SECTIONS 1 TO 18:

1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

#### PreSchool

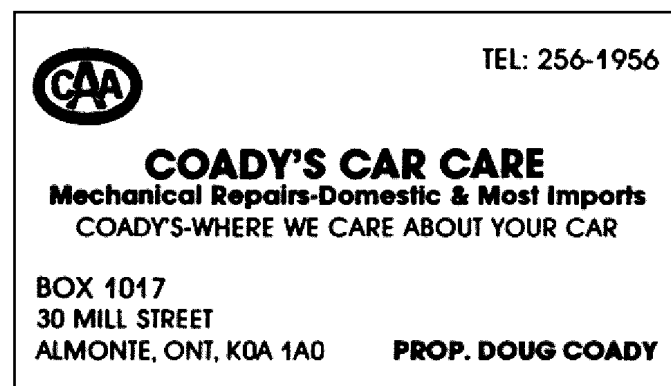
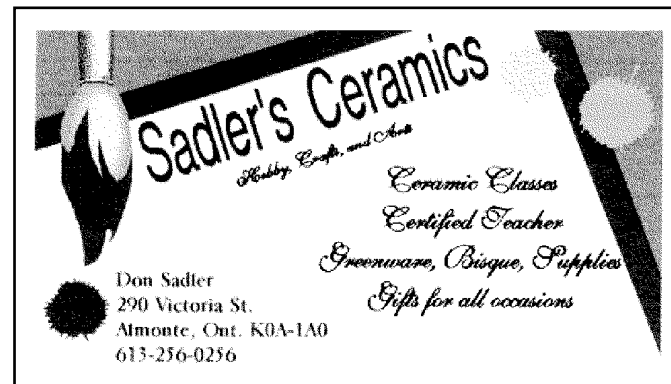
1. Make a Christmas tree, using an ice cream cone for the base to decorate with icing and candies.
2. Make a table decoration using articles from nature glued to a solid base.
3. Make a pinecone critter.
4. Picture taken from a colouring book (crayon).

#### Jr. & Sr. Kindergarten:

5. Make and decorate a crown
6. A cut out paper snowflake – six points
7. Train made from egg cartons and cardboard rolls.
8. Paper bag puppet "DINOSAUR", lunch bag size.
9. Printing, first name only.
10. Picture created by tracing a hand or foot and adding to it.  
(8-1/2" z 11)
11. Picture taken from colouring book (crayon/marker)

**CLASS 21: HEAVY HORSE INVITATIONAL.** Sponsored in part by Sid & Lillian Mohr, Almonte, Mary & Harry Poole, Nepean.

**NOTE:** ALL TROPHIES IN THE HEAVY HORSE DIVISION ARE FOR ANNUAL COMPETITION EXCEPT FOR CLASS 6.



## CLASS 2: LIGHT HORSE SHOW

CHAIRPERSON: Judy Wellington (257-4623)

SHOW STARTS Saturday, Sept. 8/01 at 9:00 a.m. SHARP.

Entries close Friday, Sept. 7/01. Mail to NLAS or bring to Fair Office after Aug.30/01. Please include Coggins & proof of insurance.

### RULES & REGULATIONS:

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

Entry Fees: Junior (17yrs. & under) - \$2.00/event  
Showmanship - \$2.00  
Senior -18yrs. & over) - \$5.00/event  
Open - \$5.00

### PRIZE MONEY:

Junior - \$6, \$5, \$4, \$3, \$2, \$1  
Senior & Open - \$15, \$12, \$10, \$8  
Ribbons to 6th place in all sections.  
Showmanship - ribbons only

### SECTIONS:

1. **Showmanship**, horse or pony, handler 12 & under.
2. **Showmanship**, horse or pony, handler 13 - 17.
3. **Junior leadline** - for riders not entered in a trot class.  
Ability of rider only to count. Must be led by an adult.  
English or Western. Sponsor: **Fox Hollow Farm.**
4. **Junior Walk-trot** - for riders not entered in a canter class.  
Ability of rider only to count. English or Western.  
Sponsor: **Garrioch Quarter Horses**
5. **Junior English Pleasure.** Horses under 15 hands (including ponies). Sponsor: **Shear Pleasure Hair Design**, Carleton Place.
6. **Junior English Pleasure.** Horses 15 hands & over. Sponsored by **Carnivic Lodge Bed & Breakfast**, Pakenham.
7. **Lead line game** - for riders not entered in a trot class – English or Western. Sponsor: **Canadian Cooperative Wool Growers.**
8. **Walk trot game** - for riders not entered in a canter class.  
Sponsored by **Caroline & Bob Evans.**
9. **Junior English Equitation.** Horses under 15 hands (incl. ponies). Sponsor: **Kay Anderson**
10. **Junior English Equitation.** Horses 15 hands & over.  
Sponsored by **Carmel Roy.**

## YARN WORK:

### PRIZE MONEY FOR SECTIONS 20 TO 25:

1st - \$10.00, 2nd - \$8.00, 3rd - \$5.00

20. Child's hand knit set (to include 2 of scarf, mitts or hat) SYA.
21. Child's cardigan, hand knit or crocheted, SYA
22. Child's pullover sweater, hand knit, SYA
23. Adult vest, hand knit or crocheted, SYA.
24. Adult fancy sweater, hand knit or crocheted, SYA.
25. Lap warmer/shawl/bed jacket, hand knit, woven or crocheted, SYA

### JUNIOR/INTERMEDIATE SECTIONS:

#### PRIZE MONEY FOR SECTIONS 26 TO 31:

1st - \$4.00, 2nd \$3.00, 3rd - \$2.00

#### **Junior** – 8 years and under

26. Sock puppet
27. Decorated t-shirt or sweatshirt.
28. Christmas tree ornament.

#### **Intermediate** – 9 to 14 years

29. Decorated t-shirt or sweatshirt
30. Christmas tree ornaments, 2 different techniques
31. Article of sewing, SMA

### NOTE TO JUNIOR AND INTERMEDIATE PARTICIPANTS:

Remember – your entries are also welcome in the other craft and clothing sections (i.e. knitting, plastic canvas, etc.)

Sections 16 and 31 sponsored by **Lachapelle Antiques, Ashton**

Section 20 sponsored by **Giant Tiger, Carleton Place**

Section 24 – Gift Certificates from **Squirrel's Nest, Carleton Place.**

Sections 10, 18 & 22 – Gift Certificates from **The Real Wool Shop, Carleton Place.**

Sections 17, 27 & 29 sponsored by **Stedmans V&S, Almonte.**



## CLASS 16: CLOTHING

**CHAIRPERSON: Diana Brydges-Lachapelle (257-2960)**

**COMMITTEE:** Helen Halpenny, Sandi McManus

Esther Timmins, Sharron Kelly

ALL RULES AND REGULATIONS same as class 15: Crafts

### PRIZE MONEY FOR SECTIONS 1 TO 19:

1st - \$6.00 2nd - \$5.00 3rd - \$3.00

#### SECTION A – Adult Clothing

1. Apron, SMA
2. Sleepwear, SMA (i.e. pyjamas, nightshirt, housecoat)
3. Vest, SMA
4. Skirt, SMA
5. Tunic top SMA
6. Purchased sweatshirt or t-shirt, decorated (i.e. beading, stenciling, cross-stitch).
7. Article of polar fleece, SMA
8. Mitts, hand knit, fancy pattern, SYA
9. Mitts, hand knit, plain, SYA.
10. Socks, hand knit, SYA

#### SECTION B – Children's Clothing (Sizes 1 to 16)

11. Girl's dress, SMA
12. Novelty hat or toque, SMA, SYA
13. Article of polar fleece (SMA)
14. Shorts or slacks, SMA
15. Sleepwear, SMA
16. Vest, SMA
17. Purchased sweatshirt or t-shirt, decorated (i.e. beading, stenciling, cross-stitch)

#### SECTION C – Infant's Clothing

18. Jacket and bonnet set – hand knit, SYA
19. Jacket and bonnet set – crocheted, SYA

11. **Junior Ride-A-Two bareback.** No entry fee - bring your \$2 coin and give it to the ring steward. You will get a piece of paper, and the rider who keeps their paper the longest wins the cash.

### LUNCH BREAK

12. **Junior Costume Class** - may use leadline.  
Sponsor: **Lynda Ladouceur**
13. **Senior ride-a-five bareback.** No entry fee - bring your \$5 bill and give it to the ring steward. You will get a piece of paper and the rider who keeps their paper the longest wins the cash.
14. **Open timed obstacle driving** – horse or pony. Entries will pass through a course of numbered traffic cones, and the fastest time will win. Absolutely no cantering. Sponsored by **Pat Wolfe Log Building School.**
15. **Open pleasure driving** – horse or pony. Sponsored by **Almonte Used Furniture.**
16. **Senior English Equitation.** Sponsored by **Spindrifft Farm.**
17. **Junior Equitation over fences.** Course of five 2-foot jumps.  
Sponsored by **Leeview Farm.**
18. **Senior Equitation over fences.** Course of five 2-foot jumps.  
Sponsored by **Valley Veterinary Clinic.**
19. **Junior hunter over fences** – course of five 2'6" jumps.  
Sponsored by **Edge of Lanark Farm.**
20. **Senior hunter over fences** – course of five 2'6" jumps.  
Sponsored by **Highway 44 Gas & Variety**
21. **Senior English Pleasure.** Sponsored by **Ashton Stud Farm.**
22. **Open Pair Class** – walk/trot only, English or Western. One entry fee, one set of prizes. Sponsored by **Eileen & Bob Sadler**
23. **Open Western Pleasure.** Sponsored by **J.R.'s Family Restaurant**
24. **Open Western Horsemanship.** Sponsored by **Topps Topsoil.**

**ON SATURDAY, RIDE THE  
GIANT TIGER TRAIN  
AROUND THE GROUNDS.**

## CLASS 3: DAIRY CATTLE

Chairperson: Glen Syme (257-1467)

Committee: Diana Nanne, Ross Goodman, Keith Lowry,  
James Purdy, Earle Snedden, Bert Thom

SHOW DATE: Friday, September 7/01 - 12:00 Noon

BREEDS: Holstein, Jersey, Guernsey, Aryshire, Brown Swiss

Entry Deadline: Tuesday, August 21/01 to the Fair Secretary,  
P.O. Box 1608, Almonte, Ont., KOA 1AO  
or fax to 256-9578

### RULES & REGULATIONS:

See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S."

**NOTE: Dairy Show gate reimbursement with prize money will be as follows: \$5.00 for 1 to 3 head shown, \$10.00 for 4 to 6 head, \$15.00 for 7 to 9 head, and \$20.00 for 10+ head.**

The following rules also apply:

- 1) A fee of 15% will be deducted from any prize money awarded to all registered cattle.
- 2) The maximum total eligible exhibits from a breeding unit is 10 head plus 2. NOTE: There is no restriction on entries per class. The best 10 count for points.
- 3) Each breed must be shown separately and have at least 3 exhibitors and 24 exhibits per breed - otherwise only half the prize money will be paid.

**SPECIAL NOTE:** No animal entered in any of the Dairy Show Classes will be permitted on the grounds prior to 6:00 a.m. Thursday, Sept. 6/01, or one-half the prize money will be forfeited.

### CODE OF ETHICS FOR DAIRY CATTLE EXHIBITORS

#### PART 1:

The following practices and procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

- 1) Misrepresenting the age of an animal for the class in which it is being shown.
- 2) Balancing the udder by means other than by leaving naturally produced milk in any or all quarters.
- 3) Treating or massaging any part of the animal's body, particularly the udder, internally or externally, with an irritant, counter-irritant, or other substances to temporarily improve conformation or produce unnatural animation.
- 4) Minimizing the effects of crampiness or lameness by feeding or injecting drugs.

## QUILTING:

### PRIZE MONEY FOR SECTIONS 38 TO 48:

1st - \$15.00 2nd - \$10.00 3rd - \$8.00

38. Machine quilted article (not commercially quilted), SMA.
39. Hand quilted article, SMA.
40. Quilt made by a novice quilter (See Note 2) – single bed size or larger.
41. Quilt made (blocks sewn, assembled and quilted) by a group.
42. Quilt, pieced, pattern named on tag, 72" x 90" or larger, finished size.
43. Quilt hand-appliqued, pattern named on tag, 72" x 90" or larger, finished size.
44. Quilt, pieced and/or appliquéd, pattern named on tag, 72" x 90" or larger, finished size
45. Whole cloth quilt (a plain cloth with a quilted design) hand quilted, single bed size or larger.
46. Quilt for a single bed, approx. 60" x 87"
47. Wall quilt, mixed technique, 2' x 3' or larger
48. Quilt, crib size (30" x 40") approximately (no cheater panels permitted).
49. Quilt, miniature, traditional blocks not to exceed width or length of 24", not necessarily square

**NOTE:** See rules and regulations at beginning of Class 15 regarding Grand Champion quilt competition.

### 60+ SENIOR CITIZENS:

#### PRIZE MONEY FOR SECTIONS 50 TO 53:

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

50. Article of hand knitting, SYA.
51. Article of crocheting, SYA
52. Quilt block, named and mounted
53. Penmanship, 8 lines of any Canadian poem or song.

Sections 6, 20 & 32 sponsored by **Stedman's V&S, Almonte**

Sections 25, 37 & 52 – Gift Certificates from **Almonte Quilting & Toile Supplies**

Sections 35 & 51 sponsored by **Giant Tiger, Carleton Place**

Sections 48 & 50 – Gift Certificates from **Squirrel's Nest, Carleton Place**

Sections 38 & 41 - Gift Certificates from **The Running Stitch, Kanata**

Sections 39, 42, 43, 44, 45, 46, 47 & 49 – Gift Certificates from

**Heirloom Craft & Quilt Supplies, Stittsville**

Section 40 – sponsored by **Marie Dunn, Almonte**

7. Article of quilling (paper)
8. Stenciled article
9. Decorated wreath, maple theme.
10. Article suitable for a bazaar, kitchen theme
11. Article suitable for a bazaar, other than kitchen theme
12. Article of ceramic, glazed
13. Tote bag
14. Painted garden stone
15. Homemade soap in a basket.
16. Novelty magnet for fridge door
17. Decorated straw hat, no live materials
18. Outfit for Barbie or Ken, displayed on doll. SMA/SYA
19. Any other craft not listed

**PRIZE MONEY FOR SECTIONS 20 TO 37:**

1st - \$7.00 2nd - \$5.00 3rd - \$3.00

20. Afghan, crocheted, SYA.
21. Afghan, knit, SYA.
22. Cushion, any technique, not to exceed 16" x 16" including trim
23. Carriage cover, SMA, SYA
24. Article of stained glass
25. Tole painting, maple theme
26. Article of pottery or stoneware
27. Lawn ornament
28. Any article of counted cross stitch (pictures not framed under glass)
29. Article of embroidery, thread or ribbon
30. Article of handmade jewelry

**FALL THEME CORNER:**

31. Container for Halloween treats
32. Centrepiece for Thanksgiving, using artificial or dry materials only
33. Child's Halloween costume, SMA
34. Fall door decoration, not a wreath
35. Thanksgiving wreath or swag
36. Table runner or 2 placemats in a maple theme, SMA/SYA
37. Christmas tree skirt, SMA/SYA

- 5) Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats, and horns, clipping and dressing of hair and trimming of hooves.
- 6) Insertion of foreign material under the skin.
- 7) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed show.

**PART II:**

- 1) The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
- 2) No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control:
  - (a) any hypodermic syringe, needle or other device;
  - (b) swabs, cloths or other material, or
  - (c) any medicine, preparation or substances; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
- 3) In addition to the requirements of the General Rules & Regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of the exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall co-operate with the inspectors and shall provide all such information in connection with inspections, and shall provide, if so requested, samples of urine and blood suitable for analysis. They shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection of the animals. In particular, the inspectors shall be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and elsewhere in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
- 4) Any inspector may at any time require the delivery to him of any hypodermic syringe, needle or other device, swabs, cloths or other material; or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents, or persons acting on behalf of the exhibitor, for the purposes of laboratory analysis.
- 5) (a) Subject to the provisions of sub-paragraph (b), the following entries are disqualified and shall not participate further in the Fair in which an entry is disqualified:

- (1) Any animal determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general cedema associated with parturition or mastitis, or a sore in the area where the large blood vessels enter the udder.
  - (2) Any animal entered by an exhibitor who, or whose servants, agents or persons acting on behalf of the exhibitor, fails to co-operate in the inspections provided for under paragraphs 3 or 4.
  - (b) The inspector's determination pursuant to sub-paragraph (a) (1) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the show management within one hour of notification of the inspector's determination.
- 6) No entry shall be removed from the Fair buildings prior to being exhibited, for any purpose, except upon the express permission of the General Manager and under supervision while absent from permission shall be disqualified.

In keeping with the basic philosophy of the Canadian Dairy Breeds, ethics are an individual responsibility. However it should be understood that violators are subject to the disciplinary provisions of their Breed Association's Rules & Regulations.

### **PRIZE MONEY FOR CLASS 3:**

**Junior:** 1st - \$40, 2nd - \$35, 3rd - \$30, 4th - \$25, 5th - \$20, 6th - \$15, 7th - \$10, 8th - \$10, 9th - \$5, 10th - \$5.  
**Senior:** 1st - \$70, 2nd - \$60, 3rd - \$50, 4th - \$40, 5th - \$35, 6th - \$30, 7th - \$25, 8th - \$20, 9th - \$15, 10th - \$10

### **HOLSTEINS SECTIONS:**

1. **JUNIOR CALF** born March 1/01 to May 31/01
2. **INTERMEDIATE HEIFER CALF** born Dec. 1/00 to Feb. 28/01
3. **SENIOR CALF** born Sept. 1/00 to Nov. 30/00.

### **JUNIOR CHAMPION AND RESERVE CHAMPION - Ribbons only**

4. **SUMMER YEARLING** born June 1/00 – August 31/00
5. **JUNIOR YEARLING** born March 1/00 to May 31/00
6. **INTERMEDIATE YEARLING** born Dec. 1/99 to Feb. 29/00
7. **SENIOR YEARLING** born Sept. 1/99 to Nov. 30/99.

### **LOCAL FAIR COMPETITIONS:**

1. Each local Fair is entitled to send only the Grand Champion Quilt (judged Best Of Show Of All Classes) to the District Competition - OR – If any entry wins Grand Champion or Best Of All Classes at more than one fair, the other fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best Of Show Of All Classes quilt in the District Competition.

**NOTE:** If an Exhibitor wins Grand Champion OR Best Of Show Of All Classes at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.

2. An Exhibitor who wins more than one Best Of Show titles with a different quilt at different Fairs, shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best Of Show Of All Classes as well as Reserve Grand Champion or Second Best Of Show Of All Classes.
4. The Grand Champion and the Reserve Grand Champion are judged from ALL FIRST AND SECOND PRIZE QUILTS.
5. The O.A.A.S. will award prize money of \$25 for First Place, \$15 for Second Place and \$10 for Third Place to Exhibitors of winning quilts at each District Competition.
6. The Entry judged BEST OF SHOW at the February O.A.A.S. Convention will be declared the Ontario Association of Agricultural Societies Championship Quilt. A \$500.00 GRAND PRIZE will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

### **PRIZE MONEY FOR SECTIONS 1 TO 19:**

1st - \$6.00 2nd - \$4.00 3rd - \$3.00

1. Decorated coat hanger, SMA, SYA
2. Wall hanging, original design, any fabric (not a framed picture)
3. Homemade candle, any size
4. Purchased flower pot or vase, hand decorated.
5. Article worked on plastic canvas
6. Homemade greeting card.

## CLASS 15: CRAFTS

CHAIRPERSON: Diana Brydges-Lachapelle (257-2960)  
Committee: Norma Paul, Marie, Dunn, Gayle Stanley,  
Nadine Sculland

**NOTE:** “SMA” means sample material attached to tag.  
“SYA” means sample yarn attached to tag.

### RULES & REGULATIONS

1. See sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”.
2. The novice class is for beginner quilters new to exhibiting.
3. Look for our JUNIOR and INTERMEDIATE sections at the end of Class 16.
4. All work must be clean and appear new. Old and soiled work will not be judged.
5. Articles exhibited this year may only be brought back next year if entered in a different section.
6. Infant’s clothing is sizes newborn to 18 months, children’s clothing is sizes 1 to 16.
7. **Eligibility, Rules & Regulations for Ontario Agricultural Museum Quilt Competition** - judging at local fairs. In order to qualify for the Ontario Agricultural-Cultural Museum Annual Championship Quilt Competition, quilt must be 72” x 90” or larger, finished size. All suitably-sized first-prize quilts will be included in this competition.
  - (A) Entries must be solely made and quilted by a group or individual and exhibited and judged at a local Ontario Assn. of Agricultural Societies’ (O.A.A.S.) Fair to be eligible for this competition.
  - (B) Entry quilts must be a min. of 72” x 90” (smaller quilts will not be eligible to proceed to next levels of competition).
  - (C) Judging will occur at local fairs and district levels.  
A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
  - (D) Upon making an entry into the Ontario Assn. of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
  - (E) Winner’s name to be displayed at the Fair on sign provided by O.A.A.S.

## SENIOR CHAMPION AND RESERVE GRAND CHAMPION - Ribbons only.

9. **BREEDER’S HERD** (bred by the exhibitor)
  1. A group of 3 animals limited to 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 1.
  2. The registration certificate for each respective animal must show the exhibitor as breeder and owner, in both cases either as an individual or in a partnership.  
In other words, the exhibitor may be a joint owner of an animal and/or the joint breeder of an animal.

**NOTE:** The exception is where 2 animals may be owned by another exhibitor.

## ALL OTHER DAIRY BREEDS

### SECTIONS:

1. **FEMALE CALF**, born Sept. 1/00 – Feb. 28/01
2. **JUNIOR YEARLING** born March 1/00 to Aug. 31/00
3. **SENIOR YEARLING** born Sept. 1/99 – Feb. 29/00

## JUNIOR CHAMPION & RESERVE JR. CHAMPION – Ribbons only.

4. **2-Year Old** born Sept. 1/98 - Aug. 31/99
5. **3-Year Old** born Sept. 1/97 – Aug. 31/98
6. **4-Year Old** born Sept. 1/96 to Aug. 31/97
7. **5-Year Old** born Sept. 1/95 – Aug. 31/96
8. **Mature Cow** born prior to Sept. 1, 1995. (In milk or dry. If dry, must be within 8 weeks of calving).

## GRAND CHAMPION AND RESERVE GRAND CHAMPION – Ribbons only.

9. **BREEDER’S HERD** (bred by the exhibitor).
    1. A group of 3 animals limited to 1 exhibit per exhibitor. Exhibitor must have bred all 3 animals and own at least 1.
    2. The registration certificate for each respective animal must show the exhibitor as breeder and owner, in both cases either as an individual or in a partnership. In other words, the exhibitor may be a joint owner of an animal and/or the joint breeder of an animal.
- NOTE:** The exception is where 2 animals may be owned by another exhibitor.

10. **BEST UDDER.**

Judge shall designate best 2 udders in Sections 5, 6, 7 & 8. These designated exhibitors shall compete for 1st and 2nd Best Udders in the Show. Prize money for top 2 placings only.

NOTE: Special Awards in Dairy Show:

**Wm. J. Stewart Transport Ltd., Almonte**  
**Almonte Country Depot, Almonte**  
**Ross Agristore, Ashton**  
**McEwen Dairy Supplies**  
**M&P Farm Enterprises, Almonte**  
**Almonte Veterinary Services (Sr. Heifer Class – Holstein)**

Other sponsors of this Class are:

**Janie & Jim Miller, Wasaga Beach**  
**Loretta Burnette, Almonte**  
**Joseph Chartrand, Almonte**  
**The Burnette Family, Almonte**  
**JR's Family Restaurant, Almonte**  
**Clarence & Doreen O'Meara, Almonte**  
**State Farm Insurance, Ian McBain, Carleton Place**  
**Bonnie & Company, Bonnie McBain, Carleton Place**  
**William Naismith**  
**Almonte Pharmacy, Jean-Guy Legault**  
**Almonte Quick Print, Jean Lortie**  
**The Waterford Tea Room, Almonte**  
**Bread & Butter Bakery and Find Foods, Almonte**  
**Heritage Pharmasave, Mocko Family, Almonte**  
**Grounds Committee of NLAS**



**Mark Costello**  
Owner/Manager

Almonte Country Depot  
5736 County Rd. #29  
Almonte, Ontario K0A 1A0  
[www.countrydepot.com](http://www.countrydepot.com)

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70. **Bernardin Jam/Jelly Award.**

Qualifiers must enter products prepared with a **Bernardin** Fruit Pectin (dry or liquid). Entry must be submitted with proof-of-purchase (pkg. or UPC). Note: CERTO is **not** a Bernardin product.

1ST PRIZE: Bernardin Gift Prize of a Home Canning Fair Certificate & Ribbon, \$5 Gift Certificate and Bernardin Mini Guides (approx. value \$15).

2ND PRIZE: \$8, 3RD PRIZE: \$6.

71. **Bernardin Gift Basket Award.**

Qualifiers must enter products prepared with a **Bernardin SNAP or Bernardin Collection Elite SNAP Lids** – and must be submitted

in an appropriate container (not necessarily a basket). Maximum cost of container & components not to exceed \$20. Entry may be decorated for any theme (holiday, get well, etc.) and may include appropriate additional items such as soap, candles, candy, soup mixes, etc.

1ST PRIZE: Bernardin Gift Prize of a Home Canning Fair Certificate & Ribbon, \$5 Gift Certificate and Bernardin Mini Guides (approx. value \$15). Winner also eligible for **Bernardin National Gift Basket Contest** (see below).

2ND PRIZE: \$10.00, 3RD PRIZE: \$8.00.

**BERNARDIN NATIONAL GIFT BASKET COMPETITION – 2001**

**ELIGIBILITY:** One Gift Basket Winner from each Fair – entry information to be submitted by Local Fair Chairperson.

One Grand Prize of \$125.00; 2 runners-up of \$25.00 each.

**CLASS 4: BEEF CATTLE**

CHAIRPERSON: Caroleann McRae (253-3001)

COMMITTEE: Lori McRae

**SHOW DATES:**

**Friday, Sept. 7/01 at 1:00 p.m. – Hereford and Aberdeen Angus**

**Saturday, Sept. 8/01 – 1:00 p.m. – Shorthorn, Simmental and Limousin**

**RULES & REGULATIONS**

See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”.

**NOTE: Beef Show gate reimbursement with prize money will be as follows: \$5.00 for 1 to 3 head shown, \$10.00 for 4 to 6 head, \$15.00 for 7 to 9 head, and \$20.00 for 10+ head**

**CLASSIFICATION RULES**

1. Each breed must be shown separately and have at least 3 exhibits per breed.
2. Exhibitor may exhibit 2 animals per class in a maximum of 3 classes for Sections 1 to 7. Only 1 exhibit per exhibitor will be accepted in Sections 8 & 9.
3. All animals being shown in single classes must be registered at time of closing date of entries, September 6/00 except calves (which must be properly tattooed) in two years and mature cow-calf classes. All animals must be legibly tattooed.

**PRIZE MONEY:**

1st - \$50, 2nd - \$40, 3rd - \$30, 4th - \$25, 5th - \$20, 6th - \$15, 7th - \$10, 8th - \$10, 9th - \$10, 10th - \$10.

**SECTIONS:**

1. Bull calf born on or after Jan. 1/01 - min. of 3 months of age on day of judging.
2. Bull yearling - born April 1/00 to Dec. 31/00.
3. Bull yearling - born Jan. 1/00 - March 31/00
4. Female calf - born on or after Jan. 1/01 - min. of 3 months of age on day of judging.
5. Female heifer - born April 1/00 to Dec. 31/00.
6. Female heifer - born Jan. 1/00 to March 31/00.
7. Female born Jan. 1/00 - Dec. 31/00, with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.

8. Female born prior to Jan. 1/00 with her own natural, purebred, tattooed calf at foot. Female and calf will be shown as a unit except that the calf is eligible to be shown as a single animal in Sections 9 and 10.
9. Breeder's Herd: A group of 4 animals bred by the exhibitor with BOTH sexes represented, and must be exhibited in one of Sections 1 to 8. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
10. Get of Sire: A group of 3 animals from one sire. At least one animal must be owned by the exhibitor. Both sexes represented.

#### **SPECIAL CLASSES:**

GRAND CHAMPION BULL: Ribbon

RESERVE GRAND CHAMPION BULL: Ribbon

(to be judged after Class 4 in each breed)

GRAND CHAMPION FEMALE: Ribbon

RESERVE GRAND CHAMPION FEMALE: Ribbon

(to be judged after Class 8 in each breed)

BEST BEEF FEMALE SHOWN ON Friday, Sept. 7/01.

**W.T. James Memorial Trophy** donated by **Mack James and Family**

BEST BEEF FEMALE shown on Saturday, Sept. 8/01.

**J.B. Neilson Memorial Trophy** donated by **Marion Timmins**

Beef Show sponsored in part by:

**Mississippi Veterinary Services**

**The Beckwith Butcher**

**Carleton Place IGA**

**Oak Ridge Farms**

**Almonte Fire Trucks**

**FRIDAY, SATURDAY AND  
SUNDAY – LOOK FOR ROBERT  
VAUGHAN DEMONSTRATING  
HIS SKILLS AS A BLACKSMITH**

50. Apple Jelly
51. Mint Jelly
52. Hot Pepper Jelly
53. Cranberry Sauce
54. Canned Peaches
55. Canned Pears
56. Applesauce
57. Beet pickles
58. Canned tomatoes
59. Canned tomato juice
60. Tomato catsup
61. Chili Sauce
62. Spaghetti Sauce, no meat
63. Bread and Butter pickles
64. Dill Pickles
65. Pickled Eggs
66. Homemade Mustard
67. Boiled salad dressing
68. Maple Salad Dressing: Blend fl cup oil  
/cup vinegar, 2 tablespoons maple syrup,  
1 teaspoon salt, 1 teaspoon mustard,  
fi teaspoon paprika.  
Makes 1 cup – delicious on a green salad.

#### **BERNARDIN HOME CANNING FAIR AWARDS PROGRAM.**

##### **69. Bernardin Adult Home Canner Best of Show Awards:**

Qualifiers must have 3 home canning entries in fair. Winner is Fair's "Best Home Canner" based on judge's choice of Best Overall Home Canning Entry selected from among qualifiers.

1ST PRIZE: Home Canning Fair Certificate & Ribbon, \$10 Gift Certificate, Selection of Bernardin Home Cannings Guides and Accessories (approx. retail value of \$30).

2ND PRIZE: Bernardin Gift Prize of a Home Canning Fair Certificate & Ribbon, \$5 Gift Certificate and Bernardin Mini Guides (approx. value \$15).

3RD PRIZE: \$6.00



43. **Ages 4 to 8 years.** A small plate (dessert size) showing your favourite **HEALTHY** after-school snack

**FOR MEN ONLY:**

44. **Almonte Sports Annual Chili Challenge.** Chili to be displayed in a small casserole  
**PRIZE MONEY FOR SECTION 44:**  
1st - \$20 Gift Certificate, 2 - \$10, 3rd - \$5.
45. A TV “sports viewing snack” packaged in a suitable container. The uniqueness of the container only will be judged. Container not to exceed 9” x 9” x 9”. Use your imagination here, guys! Prize will be of a sports nature donated by **The Beer Store, Almonte.**

**LANARK DAIRY PRODUCERS SPECIALS.**

**PRIZE MONEY FOR SECTIONS 46 & 47:**

- 1st - \$10, 2nd - \$.6, 3rd - \$4.
46. Herbal butters, 3 different kinds, one of which must be garlic. Please label each type of butter you are exhibiting. The butter may be made in molds or in logs or squares. Three ounces of each will be considered enough for display and judging.
47. Butter Tarts, 3.  
Sections 46 & 47 sponsored by the **Lanark Dairy Producers Committee.**
48. Maple Baked Beans.
- |                                    |                      |
|------------------------------------|----------------------|
| 1 quart white beans                | 1/2 cup chili sauce  |
| 1 cup maple syrup                  | 1 tsp. dry mustard   |
| 1 tablespoon salt                  | 1 small onion, diced |
| 5 slices bacon, cut into 1” pieces |                      |

Partially cook white beans. Place half the beans in pot or casserole. Add bacon, then rest of beans. Mix half of maple syrup with rest of ingredients and pour over beans. Add boiling water to cover. Bake covered at 300 degrees for 4 hours. Add remaining maple syrup as liquid as needed.

**PRIZE MONEY FOR SECTIONS 49 to 68:**

1st - \$6, 2nd - \$4, 3rd - \$3.

49. Strawberry Jam

**CLASS 5: SHEEP SHOW**

**CHAIRPERSON:** Ross Creighton (256-4752)

**COMMITTEE:** Carol Berger, Don Sadler

**RULES & REGULATIONS:** See Sections “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”. Additional rules are as follows:

1. Entry fee is 20% of prize money.
2. **SHOW TIME:** Friday, Sept. 7/01 in PIG BARN at 11:30 a.m.
3. All Sheep and Lambs must be accompanied by a Certificate of Health of the flock of origin, issued by a practicing veterinarian within 60 days of show date.
4. All classes except Leicester and North Country Cheviot must show in short fleece, less than 1” (2.5 cm) staple.
5. Each breed must be shown separately and have at least three (3) exhibitors and at least 12 animals; otherwise only one-half the prize money will be awarded.
6. All purebred exhibits must be owned by and registered in the name of the exhibitor. All exhibits must have completed a 100-day weight.
7. Boxstalls will be available to all exhibitors. 4-H exhibitors wishing to show Friday may leave their lambs at the Fairgrounds Friday night for Saturday’s achievement program.
8. **Gate reimbursement with prize money up to \$10.00 per herd.**

**PRIZE MONEY:**

1st - \$22.00, 2nd - \$19.00, 3rd - \$17.00, 4th - \$15.00, 5th - \$13.00

**BREEDS:** 1 - Suffolk, 2 - Leicester, 3 - Polled Dorset, 4 - North Country Cheviot, 5 - Any Other Breed

**SECTIONS FOR EACH BREED:**

1. Ewe yearling (3rd pair of temporary incisors must be in place) born and bred in Canada.
2. Ewe (1st pair of temporary incisors must be in place) born property of the exhibitor.

**CHAMPION EWE:** Ribbon only.

3. Ram yearling (3rd pair of temporary incisors must be in place).
4. Ram (1st pair of temporary incisors must be in place) born property of the exhibitor.

**CHAMPION RAM:** Ribbon only.

5. **Get of Sire** (born property of exhibitor): A group of 3 animals (1st pair of temporary incisors must be in place) by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous sections.)
6. **Breeder's Flock** (bred and owned by the exhibitor). A group of 4 animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding sections. All animals in a group to be of one breed.

**PREMIER BREEDER:** For most points accumulated in Sections 2 to 6. Trophy donated by **Canadian Co-Operative Wool Growers in Carleton Place, Ontario.**

**COMMERCIAL SHEEP:**

**PRIZE MONEY:** (Sections 7 to 10)

1st - \$18, 2nd - \$16.20, 3rd - \$13.50, 4th - \$10.80, 5th - \$9.

7. **Ewe Lamb** - less than 1 year old.
8. **Ewe Shearling** - 1 year old.
9. **Ewe** - 2 years or older that raised a lamb in 1998.
10. **Market lamb** - market weight.

Trophy donated by **Almonte Country Depot**

**LAMB SHOW**

Friday, Sept. 7/01 at 9:30 a.m. in the Pig Barn.

NOTE: Not more than 1 entry in each section by an exhibitor. Exhibitors MUST RESIDE in Lanark County OR be a 4-H Member.

**PRIZE MONEY FOR SECTIONS 11 & 12**

1st - \$22, 2nd - \$18, 3rd - \$15, 4th - \$13, 5th - \$11.

11. Best Single Lamb, market weight.
12. Best Pen of 3 Lambs, market weight.

**SPECIAL CLASSES:**

**PRIZE MONEY FOR SECTIONS 13 TO 15:**

1st - \$18, 2nd - \$16, 3rd - \$13, 4th - \$10, 5th - \$9.

**Ribbons to all other participants.**

13. **Novice Showmanship** - any age, first year showing.
14. **Junior Showmanship** - children 12 and under. Lambs born after March 31, 2001 are eligible.  
Sponsored by **Donna & Ross Creighton, Almonte**

14. Shortbread cookies (5).
15. Date squares (5).
16. Dinner rolls (3)..
17. Gingerbread (3 squares)
18. Strawberry-Rhubarb pie.
19. Tea Biscuits (3)
20. Oblong loaf of white bread
21. Oblong loaf of 60% whole wheat bread.
22. Oblong loaf of multi-grain bread
23. Loaf of raisin bread
24. Loaf of cinnamon bread.
25. Loaf of white bread made in a breadmaker
26. Plate of maple fudge, made with real maple syrup (five pieces)
27. Maple glazed doughnuts (3)
28. Coffee cake, fi loaf or cake
29. Peanut butter cookies (5)
30. Chocolate chip cookies (5)
31. Ginger cookies (5)
32. Orange meringue pie
33. Lemon meringue pie
34. Apple pie, no spices
35. Pumpkin pie
36. Raisin pie.
37. Tomato Soup Cake, fi cake, iced
38. Zucchini muffins (3)
39. Apple muffins (3)
40. Any of the items from #11 to #39 that you attempted but failed!

**JUNIOR DIVISION:**

**PRIZE MONEY FOR SECTIONS 41 TO 43:**

1ST - \$4, 2ND - \$2, 3RD - \$1

41. **Ages 8 to 14 years.** 3 cookies decorated as maple leaves The colours should represent at least TWO seasons
42. **Ages 6 to 12 years.** A Rice Krispie Sculpture in the shape of some item that relates to the Maple Syrup Industry. Please specify on the tag what you have made or want to represent.

6. Ramsay Women's Institute Special: A 9" x 13" cake decorated to show some aspect of the Maple Syrup Industry in Lanark County. All decorations must be edible Sponsored by **The Ramsay Women's Institute.**

7. Almonte Winery Special: A basket of HOME MADE goodies, designed to be given as a gift. Sponsored by **Almonte Winery, Karen & Mike Stockton**

8. **Polk Apiaries Special:** PinaColada Crème Pie (recipe below)

1 8-ounce pkg. cream cheese (or 12 lb. tofu, cut up)  
1-1/2 tablespoons cooking oil  
1/3 cup Ontario honey  
1-1/2 tablespoons cornstarch  
1 teaspoon vanilla  
1/2 teaspoon salt  
1-1/4 cups crushed pineapple, drained  
1 cup shredded coconut  
1-1/4 cups graham wafer crumbs  
2 tablespoons Ontario honey  
1/2 cup butter

Preheat oven to 350 degrees F. Blend the cream cheese (or tofu), oil, 1/3 cup honey, cornstarch, vanilla and salt in two batches (use a food processor if available). In a large bowl, mix together with the pineapple and coconut.  
Mix graham wafer crumbs with 2 tablespoons honey and softened butter. Press into a 9" pie pan. Place filling in crust and bake for 20-25 Minutes. Let cool to set.

Prizes for Section 8: Honey given by **Polk Apiaries, the Polk Family, Pakenham.**

PRIZE MONEY FOR SECTIONS 9 to 40:

1st - \$6.00 2nd - \$4.00 3rd - \$3.00

9. Light fruit cake - 1 cake or loaf.  
10. Dark fruit cake - 1 cake or loaf  
11. Lemon bread – 1 loaf.  
12. Banana nut bread - 1 loaf.  
13. Chocolate brownies, no nuts – 5 squares

15. **Senior Showmanship** - children 13 and over. Lambs born before March 31/01 are eligible.

Trophy donated by **Arnold Polk Family, Pakenham**

## **CLASS 6: GOAT SHOW**

**CHAIRPERSON:** Jack Toshack (256-1986)

**COMMITTEE :** Judy Wellington, Daphne Lane

**JUDGE:** Ron Denyes, Stirling, Ont.

## **RULE & REGULATIONS**

See "GENERAL INFORMATION" and "Rules & Regulations of NLAS".

Additional rules for this Class are as follows:

- 1) All goats must be in their pens on the grounds by 9:00 a.m. in order that tattoos and registration certificates may be checked.
- 2) There will be a vet check at 9:30 a.m.
- 3) Judging to commence at 10:00 a.m. Sunday, Sept. 9/01.
- 4) No entry fee, but 20% of prize money will be retained for 2000.
- 5) As Goat Show is sanctioned by the Canadian Goat Society, its rules shall govern, as well as the Revised Bylaws of N.L.A.S. where applicable.
- 6) Goats must stay on the grounds for the day they are shown, and may be removed after judging is completed.
- 7) All goats being exhibited at the Fair must be accompanied by a CERTIFICATE OF HEALTH of the HERD OF ORIGIN, issued by a practicing veterinarian, or a Health of Animals veterinarian, within 60 days of show date of the Fair.
- 8) All goats must be registered with the Canadian Goat Society. Original registration certificate ONLY is acceptable for animals over the age of SIX MONTHS, and must be shown to the Directors in charge by all exhibitors before the start of the show. Base date for calculating the age of the animal to be shown is Sept. 9/01 - the date the animal is to be judged.
- 9) There will be no pre-show milkout. A doe with a hard, distended udder will be disqualified at the discretion of the judge.
- 10) All animals shown in the Special Class MUST have been shown in the regular class.
- 11) Exhibitors are requested to be neatly and appropriately attired when showing their animals in the ring.
- 12) **Gate reimbursement with prize money up to \$10.00 per herd.**

## **BREEDS ARE TO BE SHOWN SEPARATELY:**

- 1 - Alpine, 2 - Nubian, 3 - Toggenburg,  
4 - Any Other Purebreed (Saanen, La Mancha)

**Junior Division:** The Junior Division consists of Does under the age of 24 months that are not in milk and have never freshened.

## **PRIZE MONEY - Sections 1 to 7:**

1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12

## **SECTIONS:**

- 1) **Junior Kid:** 6 months of age and under.
- 2) **Senior Kid:** 7 months to 11 months.
- 3) **Dry Yearling:** 12 months to 24 months.

JUNIOR CHAMPION: Ribbon

RESERVE JUNIOR CHAMPION: Ribbon

**Senior Division:** The Senior Division consists of Does that have freshened and/or are in milk.

- 4) **Yearling Milkers** (12 to 24 months), first freshening.
- 5) **Two-year old milkers.**
- 6) **Three to Four- Year old milkers**
- 7) **Five Years and over.**

SENIOR CHAMPION: Ribbon

RESERVE SENIOR CHAMPION: Ribbon

GRAND CHAMPION: Ribbon

RESERVE GRAND CHAMPION: Ribbon

## **SPECIAL CLASSES:**

### **PRIZE MONEY FOR SECTIONS 8, 9 & 10:**

1st - \$20, 2nd - \$18, 3rd - \$16

- 8) Best Interbreed Dairy Herd: Four Does in milk owned and bred by the same exhibitor. **Trophy donated by Daphne Lane**
- 9) Mother & Daughter: Any age, owned by exhibitor.  
Doe in Milk and one daughter, not necessarily in milk.
- 10) Get of Sire: Three Does sired by the same buck, at least one of which must be in milk.
- 11) Best Udder Trophy: Doe to be selected from first and second-

## **CLASS 14: FOOD DEPARTMENT**

“ A Salute to Lanark County’s Maple Syrup Industry”

CHAIRPERSON: Linda Burnette (256-2819)

Committee: Millie Lowe, Carol McVeety, Karen Elder

**RULES & REGULATIONS:** See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.”. Also - all exhibits must be specified and named, otherwise they will not be eligible for competition.

Each article must be worthy of a prize.

NOTE: One pint (500 ml) or half-pint (250ml) sealers are acceptable. Any jar not properly sealed will be disqualified. NO WAX PLEASE. Place all food on substantial paper plates and cover with a Zip-Loc bag. Rolls to be made in individual tins. Buns to be made in one pan and cut apart to eat. Muffins MUST NOT be in paper cups. No commercial pie fillings are allowed. Refrigeration is supplied. Cupcakes may be shown in paper cups.

## **FOOD SPECIALS:**

### **PRIZE MONEY FOR SECTIONS 1 TO 8:**

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

1. Doreen Stanley Memorial Special - 8” or 9” butterscotch pie.  
First prize-winning entry to become property of sponsor.  
Sponsored by **The Stanley Family, Almonte**
2. Dorothy Reid Memorial Special - Queen Elizabeth Cake in pan 8” x 8”. First prize-winning entry to become property of the sponsor. Sponsored by **The Reid Family, Almonte**
3. Cedar Hill Berry Farm – Blueberry or Raspberry Dessert.  
Sponsored by the **Cedar Hill Berry Farm, Pakenham – The Ralph Family.**
4. Ron and Doreen Lindsay - Maple Syrup Dessert.  
Sponsored by **Ron & Doreen Lindsay, Maple Syrup Producers, Pakenham**
5. Silk Expressions Special: 8” or 9” round chocolate layer cake, iced and decorated for a man’s birthday. All decorations must be edible. Sponsored by **Silk Expressions, Donna Fallack, Almonte**

### Novice Design open to first-time design exhibitors

56. "Lanark's Silhouettes" – a line design.

Sections 37 to 46, plus sections 3, 4, 47 & 48 are sponsored by the *Almonte & District Horticultural Society*.

Sections 1, 2, 49 & 51 are sponsored by the **Carleton Place and Beckwith Horticultural Society**

Sections 5 & 52 are sponsored by the **Pakenham Horticultural Society**

Sections 50 & 54 are sponsored by **Helen Halpenny**

Sections 31, 32, 40 and 45 are sponsored by **Mimi Edmondson**

Section 56 is sponsored by **Keepsakes, Almonte**

Sections 16, 17, 18, 19 & 20 are sponsored by **Mark Dallas, Galetta Roses**

Sections 24 & 25 sponsored by **Suzanne Patry, White House Perennials**.

Trophy for most points in Class 15 donated by **Lillian Mohr**

### NOTES:

**Creative Designs** – include all designs developed since traditional designs. The designer is free in the selection and organization of materials and is restricted only by the accepted principles of design. Creativity is not bound by rules, styles and traditional patterns. Plant material may be used in unnatural and distorted ways and techniques.

**Small Designs** – are from 13.9 cm to 25.4 cm (5-1/2" to 10") and must not exceed 25.4 cm (10") in any dimension including the container, base and accessories.

**MACLEAN-YOUNG**  
**PICTURE FRAMERS**

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www.macleanyoung.com

place winners of the senior division in the Open Show.

Milking out will be at the discretion of the judge.

Trophy donated by **Ronald McDonald Sports, Carleton Place**

PRIZE MONEY FOR SECTIONS 12, 13 & 14:

\$5.00 to each entry, donated by **Jack Toshack**.

12) **Junior Showmanship:** Exhibitors aged up to 10 years old.

13) **Intermediate Showmanship:** Exhibitors aged 11 to 15 years.

14) **Senior Showmanship:** Exhibitors aged 16 to 21 years..

15) **Best Doe in Show:** Trophy donated by **Jack Toshack**.

**Mississippi IronWorks Pub & Restaurant**



79 Little Bridge Street  
Almonte, Ontario K0A 1A0  
Phone: 256-7840 or 256-7841

*Matthew Sheedy*  
Chef/Manager

## CLASS 7: PET SHOW

Chairperson: Evelyn Stewart (256-9064)

Committee: Irene Ritchie

Judge: Dr. Ross Goodman

### RULES & REGULATIONS

See "GENERAL INFORMATION" AND "RULES & REGULATIONS OF N.L.A.S.". Also the following rules shall apply: post-entries will be accepted - no entry fee or membership will be charged. No passes will be allotted for this class. Pets are to be shown by children 14 years of age and under, unassisted by an adult. All pets must be caged or on a leash. No animals from any other part/class of the Fair can take part in the Pet Show, and all animals must belong to the exhibitor showing the Pet. The NLAS does not accept responsibility for DAMAGES OR LOSS OF PET.

**PET SHOW WILL COMMENCE AT APPROX. NOON on SATURDAY, SEPT. 8/01, IN FRONT OF THE GRANDSTAND.**

### PRIZE MONEY FOR SECTIONS 1 TO 4:

\$2.50 to each winner.

1. Pet with the curliest hair
2. The friendliest pet
3. The fluffiest pet
4. The smallest pet
5. Prettiest litter of young kittens
6. Most handsome pet of feathered variety.
7. The cat with an extra toe on each of its paws

### SPECIAL SECTIONS:

11. Best pet and owner dressed alike. **Trophy donated by The Almonte Gazette**
12. Dog that most resembles our Mayor, Ron Pettem  
**Trophy donated by N.L.A.S.**

Other Sponsors: Pet Food supplied by **M&R FEEDS**, Arnprior

28. 3 varieties of annuals, not listed, 2 stems each, named.
29. 3 varieties of perennials or bulbs, not listed, 2 stems each, named.
30. WHAT IS IT? – ANNUAL: 2 blooms/spikes/stems of one unusual variety, named
31. WHAT IS IT? – PERENNIAL: 2 blooms/spikes/stems of one unusual variety, named

### PLANTS IN POTS:

32. Flowering plant, 1 specimen
33. Foliage plant, 1 specimen
34. A planter of foliage plants
35. A succulent/cactus

### JUNIOR SECTION: 16 years of age and under PRIZE MONEY FOR SECTIONS 36 - 45:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$.50

#### AGES 9 AND UNDER -

36. Calendula, 3 stems
37. Marigold, 3 stems
38. Any three annuals not listed above, 1 stem of each
39. "For You, Teacher" – a bouquet
40. "From The Maple Bush" – a collection of 10 or more natural treasures.

#### AGES 10 TO 16 -

41. Calendula, 3 stems
42. Marigold, 3 stems
43. Any three annuals not listed above, 1 stem of each
44. "For You, Teacher" – a bouquet
45. "From The Maple Bush" – a collection of 10 or more natural treasures.

### FLORAL DESIGN: "Salute To The Maples"

#### PRIZE MONEY FOR SECTIONS 46 to 56:

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 4th - \$1.00

46. "Sweet Discovery" – early colonial period design.
47. "Amber Gold" – interpretive design.
48. "Maple Buds" – small design.
49. "Down Maple Lane" – wayside design.
50. "Tiny with Potential" – miniature.
51. "See the Forest for the Trees" – creative design.
52. "Autumn Glory" – mass design.
53. "The Maple Leaf Forever" – table centerpiece
54. "Country Welcome" – a design in a basket.
55. "Tree Power" – creative design.

## CLASS 13: FLOWERS & PLANTS

CHAIRPERSON: Anne Tokaruk (257-1755)

Committee: Marion Cavanagh, Carol Crawford, Kevin Didsbury, Lori Ray, Mimi Edmonson, Sandy McManus

### RULES & REGULATIONS

See "GENERAL INFORMATION" and "RULES & REGULATIONS OF THE N.L.A.S."). Also, with the exception of floral design, all plants must have been in the possession of the exhibitor for a minimum of 3 months to qualify as having been "grown by the exhibitor". Please refer to "Ontario Judging Standards for Horticulture and Floral Design" for exhibiting tips (available from local Horticultural Society)

### PRIZE MONEY FOR SECTIONS 1 TO 35:

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

1. Pansies, 5 blooms
2. Zinnias, 5 cm (2") or over, 3 blooms
3. Zinnias, less than 5 cm (2"), 5 blooms
4. Petunias, 7.5 cm (3") or over, 3 stems
5. Petunias, less than 7.5 cm (3"), 3 stems
6. Rudbeckia, 3 blooms
7. Calendula, 5 blooms
8. Cosmos, 5 stems, not to exceed 40 cm (16") in height from rim of container
9. Snapdragons, 3 spikes
10. Dahlia, 1 bloom
11. Marigolds, 7.5 cm (3") or over, 3 blooms
12. Marigolds, less than 7.5 cm (3"), 5 stems
13. Annual asters (Callistephus), 3 blooms
14. Collection of the most varieties of sunflowers
15. Rose, specimen bloom, 1 stem
16. Rose, 1 fragrant bloom
17. Rose, 1 spray
18. Rose, 1 miniature spray
19. Rose, 1 miniature bloom
20. Gladiolus, any colour, 1 spike
21. Gladiolus, bi-colour or bi-tone, 1 spike
22. Gladiolus, any colour, 3 spikes
23. Collection of Gladioli, 7 to 9 spikes.
24. Hosta, green or blue, 3 leaves
25. Hosta, any other colour, 3 leaves
26. Hydrangea, 3 stems in water, not to exceed 40cm (16") from rim of container.
27. Herb of the year, "Sage", 3 stems.

## CLASS 8: JUNIOR AGRICULTURAL DEPARTMENT

CHAIRPERSON: Jane Mathews (267-7173)

### RULES & REGULATIONS

1. Participation in the Junior Fair is open to 4-H members from Lanark County who are between the ages of 10 and 21 years of age before January 1, 2001.
2. Classes may be altered in response to number of entries.
3. All 4-H members in the Junior Fair are expected to participate fully and cooperate by showing good manners and proper behaviour at all times.
4. 4-H exhibitors are encouraged to display their 4-H exhibit signs identifying their exhibits at the Fair.
5. Entries are to be in place and ready for showing and judging according to the times listed in the prize list.
6. 4-H livestock entries must comply with the Health Standards of the Fair.
7. No entry fee.

### SCHEDULE OF EVENTS – Division A

#### LOCAL CLUB ACHIEVEMENT DAYS

SATURDAY, SEPTEMBER 8/2001

PRIZES: Ribbons only.

#### 1. Almonte 4-H Dairy Club

- (a) All calves are to be tied in the designated areas by 9:00 a.m.
- (b) 4-H Achievement Day Show will commence at 10:00 a.m.
- (c) The exhibitors of the top calves of each type section and showing section are eligible to participate in the Lanark County 4-H Champion Show.

#### 2. North Lanark 4-H Sheep Club

- (a) Sheep should be at the Fair by 8:00 a.m.
- (b) Judging of the sheep projects is scheduled for 9:00 a.m. (in 4-H Ring)
- (c) Classes:
  1. Best single lamb, market weight
  2. Best single breeding ewe
  3. Senior showmanship, 15 yrs. of age and older
  4. Junior showmanship, 14 yrs. of age and under

## **NORTH LANARK 4-H CLUB AWARDS**

1. North Lanark 4-H Showmanship Awards - to the top three showpersons of each club. **PRIZES:** Ribbons only.
2. Champion Dairy Calf to be selected from the best two of each section of the Champion Class. **PRIZES:** Ribbons only.

## **SCHEDULE OF EVENTS - Division B**

### **LANARK COUNTY 4-H CHAMPION SHOW**

**SATURDAY, SEPTEMBER 8/2001**

#### **Class 1:** Individual 4-H Calf Exhibits.

**ALL CALVES TO BE TIED IN DESIGNATED AREAS BY 9:00 a.m.**

- a) The top three calves of each type section as selected at the Club's achievement day show are eligible, provided that the exhibitors are registered 4-H members in Ontario
- (b) The group system of judging will be followed.
- (c) If less than 4 calves are entered in any section, calves may be placed in another class.

#### **Beef Section:** Show will start at 10:00 a.m.

1. Junior Heifer - born Jan.1/01 - Mar.31/01
2. Junior Yearling - born April 1/00 to Dec. 31/00
3. Senior Yearling - born Jan.1/00 to Mar.31/00
4. Steers
5. Champion Beef Steer - to top two beef steer exhibitors.

#### **Dairy Section:** Show will start at 12:30 p.m.

1. Junior Holstein Heifer - born Mar.1/01 to May 31/01
2. Intermediate Holstein Heifer - born Dec 1/00 to Feb.28/01
3. Senior Holstein Heifer - born Sept.1/00 to Nov.30/00
4. Junior, Intermediate and Senior - other breeds
5. Summer Yearling- born June 1/00 to August 31/00
6. Junior Yearling - born March 1/00 to May 31/00
7. Yearling - other breeds.

**PRIZES:** Ribbons only.

**Lanark County Cattlemen's Trophy  
Lowry Family Awards  
Lanark Holstein Association Award  
Hugh Grace Award**

## **JUNIOR SECTION:** 10 to 16 Years of age

63. Carrots, 3 specimens
64. Peas in a pod, 5 specimens
65. Tomatoes, 3
66. Cucumbers, 2
67. Beets, 3
68. Pole Beans, 5
69. Pumpkin, 1
70. "Mississippi River Mystery Creature" - a vegetable caricature, may include herbs/flowers

Section 26 sponsored by **Almonte Natural Foods**, Almonte

Sections 37 to 40 sponsored by **Sadlers Ceramics**, Almonte

Section 49 sponsored by **Art's Fruits & Vegetables**, Carleton Place

Section 52 sponsored by **Elmdew Farms** (Donald & May Lowry), Almonte

Section 54 sponsored by **Lee Valley Tools**, Ottawa

Sections 55 to 70 sponsored by **Almonte Horticultural Society**

Other Sections sponsored in part by: **Terra-Firma**, Almonte; **Almonte Landscaping Services**; **Weedman**, Carleton Place; **Hudson's Farm Fresh Produce**; **Murphy's Corn**; **Doc's Berries**, Almonte; **Almonte Farmers' Market**

**SPECIAL PRIZE:** To the exhibitor with the most points in

Class 12: a \$25.00 gift certificate from **Carleton Place Nursery Ltd.**

## **ALMONTE GROCERY & GAS BAR**

**Corner Hwy. 49 & 29**

**256-3633**





31. 5 peppers, hot
32. 5 peppers, any other colour
33. 2 cucumbers, table
34. 2 ripe cucumbers
35. 2 pie pumpkins
36. 1 pot parsley, single plant
37. 5 tubers early potatoes, named
38. 5 tubers late potatoes, named
39. Best 4-litre basket of potatoes
40. 3 sweet potatoes
41. A vegetable oddity
42. 2 turnips, swede type
43. 1 sunflower head
44. 2 kohlrabi
45. Best pumpkin for Jack O'Lantern
46. Largest pumpkin or squash (outside measurement)
47. Collection of fresh herbs, named
48. 3 bulbs garlic
49. Display of 8 gourds in a basket
50. 3 McIntosh apples
51. Best 4-litre basket of apples
52. Table arrangement of home-grown fruits and vegetables
53. Best display of 4 vegetables NOT named above

**PRIZE MONEY FOR SECTION 54:**

1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$4.00 5th - \$2.00

54. **Vegetable Display** - max. size 3' x 4'  
 Ten or more varieties. Quality and condition 60%;  
 Effectiveness of arrangement 40%.

**JUNIOR SECTION: 9 Years and under**

**PRIZE MONEY FOR SECTIONS 55 to 70:**

1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$.50

55. Carrots, 3 specimens
56. Peas in a pod, 5 specimens
57. Tomatoes, 3
58. Cucumbers, 2
59. Beets, 3
60. Pole Beans, 5
61. Pumpkin, 1
62. "Mississippi River Mystery Creature" - a vegetable caricature, may include herbs/flowers

**Class 2: Champion 4-H Showmanship Competition**  
 Members ages before January 1, 2001 (Beef and Dairy)

- a) Novice - 10 to 11 years
- b) Junior - 12 to 14 years
- c) Intermediate - 15 to 17 years
- d) Senior - 18 years and over

**Entry by invitation only** - representatives from each Club.

**PRIZES:** Ribbons only.

**Barry Dean Award**

**Class 3: 4-H Yearling (4-H Projects of previous years)**

- a) Dairy Holstein
- b) Dairy other breeds
- c) Beef

**PRIZES:** Ribbons only.

**CLASS 8A: 4-H CLUB EXHIBITS**

**SHOW DATES - ALMONTE FAIR**

**SEPTEMBER 7 to 9, 2001**

1. Entries must registered with the Fair Secretary at the Fair Office by each 4-H Club Leader no later than Thursday, September 6/01. Entry Number(s) and exhibit tags will be issued at that time.
2. Exhibits must be set up on Thursday, September 6/01 from 3:30 p.m. to 10:00 p.m. and removed on Sunday, Sept. 9/01 between 4:30 and 5:30 p.m.
3. Each club placing an exhibit will receive \$15.00.
4. Exhibits are to be prepared by the 4-H members on an area of a 4-H project studied since September, 2000.
5. Exhibits will be judged on:
 

General appearance	20
Ability to Hold Attention	25
Message	25
Unity	15
Quality of Material	15
<b>TOTAL</b>	<b>100</b>

Each exhibit will be given a 1m x 1m display space.

### CLASS 8C: ALMONTE FAIR 4-H OPEN CLASS

Junior – ages 10 to 14, Senior - ages 15 to 21

1. Basket of Maple Syrup Products – no larger than 10” diameter.
2. 4 photographs of “4-H Members Helping Other 4-H Members”. Pictures to be mounted on 12” x 18” Bristol Board with name of club underneath pictures.
3. An unusual flower container (not a commercial flower pot), decorated with a flower growing in it.
4. A “Thank You” card made from scratch to send to someone who has helped with your achievement day or sponsored your club.

PRIZE MONEY: Ribbons only.



### CLASS 12: ROOTS, VEGETABLES & FRUITS

CHAIRPERSON: Lorraine Sadler (256-0256)

Committee: Bert Timmins

Judge: Doreen Bell, Stittsville

#### RULES & REGULATIONS

See “GENERAL INFORMATION” and “RULES & REGULATIONS OF THE N.L.A.S.”. Also, Publication 34 “HORTICULTURAL JUDGING STANDARDS”, available from the Ministry of Agriculture and Food, will provide excellent information regarding preparation of entries.

#### PRIZE MONEY FOR SECTIONS 1 TO 53:

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

1. 5 carrots, table
2. 5 beets, table
3. 5 beets, long type
4. 5 onions, red, grown from seed
5. 5 onions, yellow, grown from seed
6. 5 onions, grown from sets
7. 1 litre potato onions
8. 1 litre beans, white, shelled
9. 1 litre beans, any other variety, shelled
10. 2 bunches celery
11. 2 cabbages, white, early
12. 2 cabbages, white, late
13. 2 cabbages, red
14. 2 cauliflower
15. 2 broccoli
16. 2 parsnips
17. 2 watermelon
18. 2 muskmelon
19. 2 citron
20. 2 acorn-type squash
21. 2 zucchini
22. 1 hubbard squash
23. 5 tomatoes, red
24. 5 tomatoes, any other colour (not “green” tomatoes)
25. Cherry tomatoes, one truss (stem) showing some ripeness
26. Best 4-litre basket of ripe tomatoes
27. Collection of tomatoes, 2 each, min. of 3 varieties
28. 5 cobs sweet corn
29. 5 peppers, green
30. 5 peppers, red

12. **CHAMPION MAPLE SYRUP** – Prize is \$50.00 donated by **Lanark & District Maple Syrup Producers.** (Prize to be rotated annually to a Fair in the Association's Area).

Sections 1 to 6 sponsored in part by Doris & Harvey Cochran, Almonte, and **Eleanor & Laurie Rintoul**, Carleton Place.

**Graffix Express** 451 Ottawa, Street, Almonte

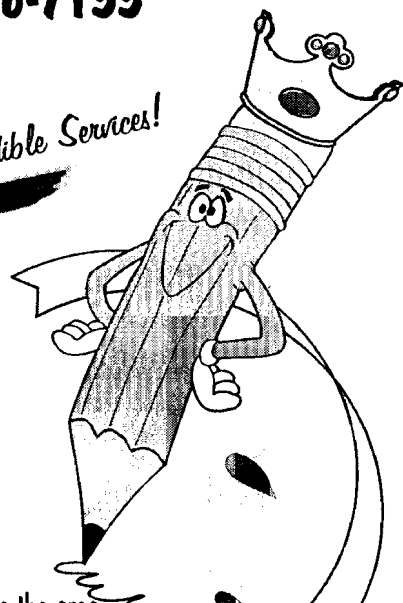
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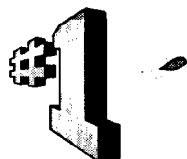
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## **CLASS 9: HAY, GRAIN & SEEDS**

**CHAIRPERSON:** Don Cochran – 256-1029

**RULES & REGULATIONS:** See “GENERAL INFORMATION” and “RULES & REGULATIONS OF N.L.A.S.”.

### **SECTIONS:**

1. Spring Wheat – 4 lbs.
2. Fall Wheat - 4 lbs.
3. Barley, 4 lbs.
4. Red Clover, 4 lbs.
5. Soybeans, 4lbs.
6. Haylage, 4 lbs.
7. Sorghum Silage, 4 lbs.
8. Best sheaf of barley, 3” in diameter.
9. Best sheaf of fall wheat, 3” in diameter.

### **PRIZE MONEY FOR SECTIONS 1 to 9:**

1st - \$6, 2nd - \$5, 3rd - \$4, 4th & out - \$3

10. Best sheaf of ensilage corn, 12 stocks with ears attached.

### **PRIZE MONEY FOR SECTION 10:**

1st - \$6, 2nd - \$5, 3rd - \$4, 4th & out - \$3

11. 6 ears of grain corn.

### **PRIZE MONEY FOR SECTION 11:**

1st - \$6.00, 2nd - \$5, 3rd - \$4, 4th & out - \$3

### **COMMERCIAL HAY CLASS:**

Entry to consist of a 4” flake, taken from an undisturbed bale and exhibited in polyurethane bag (bags available at NLAS office: 256-1819).

12. **FIRST CUT ALFALFA**, must be 85% or more alfalfa.

Sponsored by

13. **FIRST CUT MIXED LEGUME & GRASS** - mixed 70% and 30% either way.
14. **SECOND CUT HAY** - 85% legume.

### **PRIZE MONEY FOR SECTIONS 12 to 14:**

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2

## BASIC SCORING

Stage of maturity	30
Texture	20
Leafiness	20
Colour & Aroma	10
Purity	10
Conformity to class requirements	10
TOTAL	100

15. BEST HAY EXHIBIT: From Sections 11 to 14

16. LANARK WHEAT PRODUCERS SPECIAL:

Spring Wheat, 8 lbs.

Fall/Winter wheat, 8lbs.

### PRIZE MONEY FOR SECTION 16:

1st - \$10, 2nd - \$8, 3rd - \$6

## 2001 FIELD CROP COMPETITION;

NOTE: To qualify for prizes, YOU MUST EXHIBIT A SHEAF AT THE FAIR.

17. BARLEY FIELD CROP COMPETITION

1st - \$25, 2nd - \$15, 3rd - \$12, 4th - \$10, 5th - \$8, 6th - \$5, 7th - \$5

18. ENSILAGE CORN FIELD CROP COMPETITION

1st - \$25, 2nd - \$15, 3rd - \$12, 4th - \$10, 5th - \$8, 6th - \$5, 7th - \$5

19. BEST SHEAF OF ENSILAGE CORN - Open only to

Field Crop Competitors. 12 stocks with ears attached.

1st - \$20, 2nd - \$10, 3rd - \$8, 4th - \$6, 5th - \$5

20. BEST SHEAF OF BARLEY - open only Field Crop

Competitors. 1st - \$20, 2nd - \$10, 3rd - \$8, 4th - \$6, 5th - \$5

### NOTE:

Sections 2 to 12 sponsored by **Hyland Seeds**

Sections 13 & 14 sponsored by **Agri-West, Carp**

Sections 15 to 18 sponsored by **Pakenham Feed Store**

Sections 19 & 20 sponsored by **Almonte County Depot**

Sections 21 & 24 sponsored by **David Blair, Pakenham**

Sections 22 & 23 sponsored by **Cochran Seeds, Almlonte**

## CLASS 10: MAPLE PRODUCTS

CHAIRPERSON: Betty Toop (256-3221)

Committee: Marjorie Naismith, Merlyn Knapton

Judge: Marion Paul

## RULES & REGULATIONS

See sections "GENERAL INFORMATION" and "RULES & REGULATIONS OF N.L.A.S.". Additional rules for Maple Products are:

- 1) All maple products must have been manufactured by the exhibitor during the 2001 season, and must be shown in 250 ml Curved Kent Bottles
- 2) Maple products to be judged according to colour, flavour and density.
- 3) To Farm Producers: NO COMMERCIAL ADVERTISING ON CONTAINERS.

## SECTIONS:

1. MAPLE SYRUP, Canada #1, extra light.
2. MAPLE SYRUP, Canada #1, light.
3. MAPLE SYRUP, Canada #1, medium
4. MAPLE BUTTER, one 250 ml jar.
5. MAPLE SUGAR, soft, boxed, 125 ml.
6. MAPLE SUGAR, hard, two 1/4 lb. blocks.

## PRIZE MONEY - Sections 1 to 6

1st - \$10, 2nd - \$8, 3rd - \$5

8. **PREMIER EXHIBITOR:** Total points of Sections 1 to 6. Ribbon only. Plaque donated by **The Lanark & District Maple Syrup Producers.**

9. **BEST FIRST-TIME EXHIBITOR:** Total points of Sections 1 to 6. Ribbon only.

10. **GIFT PACKAGE** including Maple Syrup and three other maple products. Appearance only to count. Sponsored by Shirley & George Deugo. PRIZE MONEY: 1st - \$12, 2nd - \$10, 3rd - \$8

11. **DISPLAY OF MAPLE PRODUCTS – Max. 3' x 3'** Appearance and Arrangement only to count. Sponsored by **Don & Marion Dodds.** PRIZE MONEY: 1st - \$12, 2nd - \$10, 3rd - \$8

***NORTH LANARK  
AGRICULTURAL SOCIETY***

***143rd Almonte Fair***

***PRIZE LIST AND PROGRAM***

***SEPTEMBER 7 to 9, 2001***

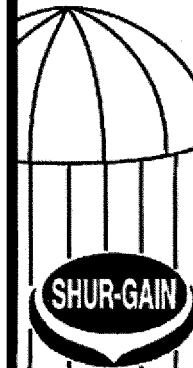
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